

13 Chong Qing Road South
Shanghai, China
May 8, 1985

Mr. N. C. Wilson
General Conference of SDA

Dear Brother Wilson;

At this most busy period of your term as President of the General Conference, permit me to take a few minutes of your time. I have read a copy of Dr. Lloyd Rosenvold's letter to you, dated April 18; I agree with his sentiments, and would gladly affix my signature to his letter and add the following:

You are better informed than I with regard to the changing situation within our ranks. The rising generation of modernist theologians among us is "taking over," and the older generation is losing its influence in church affairs. I feel that anything I might say or you might do would not materially alter the course of the present trend, unless God intervenes in a marked way.

It becomes increasingly obvious that the church is departing from the divine blueprint given by the Spirit of prophecy. The practice of publishing articles by Mrs. E. G. White has been discontinued in the ADVENTIST REVIEW, and the counsel in CW 26, 28, 32 and 145 to reprint the testimonies of some pioneers to keep their experiences before the people has been disregarded. Another departure from divine instruction is our tendency to enter into various confederacies with Sunday-keeping churches and to modify our doctrines to please them. The wording of item 23 in our Statement of Beliefs is the result of such a departure. We need to judge ourselves with these words of the apostle Paul:

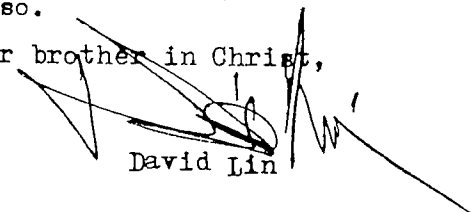
Our message to you is true, our motives are pure, our conduct is absolutely above board. We speak under the solemn sense of being entrusted by God with the gospel. We do not aim to please men, but to please God who knows us through and through. 1 Thess 2:4 Phillips N.T.

The gospel I preach to you is no human invention. No man gave it to me, no man taught it to me; it came to me as a direct revelation from Jesus Christ. Gal 1:11,12 Phillips N.T.

I plead with you and your advisors to heed the voice of the Lord speaking to us through the Spirit of prophecy and look forward to the day when Jesus welcomes the saved into the city of God. He will say, "You have washed your robes in My blood, stood stiffly for My truth, enter in." EW 17. These words epitomize the experience of God's people. Jesus provided His blood for us to wash in, and the truth for us to defend. Here is the sum total of our duty before God. Above all else, it is the duty of you as a man of God to stand stiffly for His truth. Every other issue is secondary.

His truth likewise came to us "as a direct revelation from Jesus Christ," who "regarded with the deepest compassion the disappointed ones who had waited for His coming; and He sent His angels to direct their minds that they might follow Him where He was. He showed them that this earth is not the sanctuary, but that He must enter the most holy place..." EW 244. Modernists will smile and say, Yes, but prove that from the Bible. You can't prove anything to the satisfaction of one who is opposed to the truth. You can prove it to the honest in heart who wants to obey God. Our duty is to give them the pure truth. May the Lord give you the faith and courage to do so.

Your brother in Christ,


David Lin

The Runner



Good Samaritan Sanitarium & Hospital, Inc.
Knoxville, Illinois 61448
President James D. Wang

May 16, 1985

Good Samaritan Nursing Home
Good Samaritan Gospel Chapel
Good Samaritan Research Foundation
Good Samaritan Psychological Consultation
International Institute for Purposeful Living

Elder Neal C. Wilson, President
General Conference of SDA
6840 Eastern Avenue, N. W.
Washington, D. C. 20012

Dear Brother Wilson:

We as a people have not obeyed the voice of God since 1888. In 1950 God had used Wieland and Short, in 1957 Andreasen, in 1980 Lin and Wang and a host of others to wake up God's people to worship God, to fear Him, and to give glory to Him.

We disobeyed the "voice of God" spoken through Elder G. H. Carey, a layman, at Dallas in 1980 GC Session, not restoring "The Most Holy Place" into #23 Statement of SDA Beliefs.

We disobeyed the "voice of God" not mentioning the "Spirit of Prophecy" in #16 & #17 the SDA beliefs.

We disobeyed the "voice of God" during the 1984 annual council spoken by Elder Robert H. Pierson who questioned the ordination of women saying: "Why do we not follow the Bible and the Spirit of Prophecy and why we must follow the other denominations."

We disobeyed God by uniting our church with the world (TM p. 265) in doctrine, in policy, in projects, and in practices. The land marks of the remnant church are gone and the demarcations erased.

You have received hundreds of letters from our retired missionaries and elderly giants like Caleb and Joshua to request you to lead the whole church to repent, but you refused to listen to them and the whole church has become a big fig tree having all the leaves but no fruits. Jesus wept. Jesus was disappointed greatly.

Recently, I have asked Dr. Lloyd Rosenwald to write you a last letter which he did. Just yesterday, Elder David Lin in responding to my request wrote his last letter to you. Here it is. David asked me to forward his letter to you. So I do it now.

This may be the last letter I write to you. From this moment on, I will continue praying for you till Jesus comes. Please run away from all your associates but into the Most Holy Place to be with your Saviour and my Saviour. Please forgive me if I have hurt your feelings in the past many years. May the Lord bless you.

Respectfully your brother in Christ,

James D. Wang