



Carolyn Hullquist Series



In loving memory of

Carolyn Hullquist.

July 2019

and in the pursuit
of Present Truth

Carolyn Hullquist Series

Sermon Transcripts

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This series of presentations brought together several aspects of the message. It contains important ingredients for those who have joined with us in this exciting journey to discover the truth of our Father's character

July 2019

Talking Rock Sabbath Chapel

Contents

1. A Child of the Father.....	4
2. Sabbath Rest and Test	35
3. Blessing of Our Father - Sabbath Seal	58
4. Celebration of Life – Carolyn Hullquist	81
5. Satan’s Kingdom	87
6. The Divine Pattern.....	111
7. The Framework of Truth	133
8. The Divine Pattern in Man and the Environment	166
9. The Divine Pattern Between Adam and Eve.....	188
10. Divine Pattern – Dealing with Corruption	211
11. Thoughts and Feelings	236
12. True Justice.....	261

1. A Child of the Father

Father in heaven, we just thank you for the blessedness of the Sabbath. We thank you, Lord Jesus, that You are resting in the bosom of Your Father, and we enter into His rest and we pray now that You would send Your spirit to teach us and bless us, that Your angels would surround us and we would know of a certainty that we are Your children through Christ. We thank you for hearing this prayer, Father, in Jesus' name, amen.

I'm going to start with the same text that Carlos started with, 2 John 1-2 it says,

"The elder unto the elect lady and her children, who I love in the truth and not her only but also all they that have known the truth."

John is obviously referring to himself as an elder. So, as I stand before you today, I place myself in this verse. I speak to you as an elder. How do I support this claim?

I want to add to this in Romans 1. The first claim that I'm presenting before you is, that I'm an elder. I'm an elder amongst God's people. When someone makes that claim, how do we respond to that? This is what Paul says in Romans 1:1

"Paul, a servant of Jesus Christ, called to be an apostle, separated under the gospel of God which he had promised before by his prophets in the holy scriptures. Concerning his son Jesus Christ our lord, which was made at the seat of David according to the flesh, and declared to be the son of God with power according to the spirit of holiness by the resurrection from the dead."

Paul says he's a servant of Jesus Christ, and that he was called to be an apostle. What Paul is saying here, I also say. "Adrian, a servant of Jesus Christ, called to be an apostle." What is an apostle? What does it mean in the Greek?

Congregation: One who is sent.

Ps Adrian: One who is sent, sent by God. So-

Congregation: An ambassador

Ps Adrian: Ambassador to the heavenly kingdom. This morning I'm saying to you, I am called. I'm a servant of Jesus Christ and I am called to be an apostle, sent by God. Anybody can make this claim, can't they?

Ps Adrian:...Anyone can make this claim who believes in God. They can say they're an apostle, that they have been sent. But how do we back these claims? For there are many that have gone out into the world, many spirits. But what does it tell us in 1 John 4?

Congregation: God is my witness that I serve the holy spirit.

Ps Adrian: God is my witness?

Congregation: That I serve the holy spirit.

Ps Adrian: Okay. There's a test, isn't there? God is my witness. Carl?

Carl: I like verse 3 saying, "Concerning His Son Jesus Christ our lord." So his directive is everything that concerns Christ.

Ps Adrian: My directive is everything that concerns Christ. That puts me into apostleship. Okay, so we're all ... Is everyone an apostle? Some apostles, prophets, teachers.

When I say that I'm an apostle in that context of calling, because that's the context I'm putting it into, all of us are sent on behalf of God. In the broader context, we're all apostles for Jesus Christ. But in the church, some are called to be apostles, some prophets, some teachers. "The gifts of the spirit He divides severally according to His will."

Congregation: He also said that, "I share them with my spirit in the gospel of his son."

Ps Adrian: In the gospel of His Son.

Congregation: That makes it clear.

Ps Adrian: Okay, so that narrows it down, doesn't it? My calling is to present Jesus Christ the Son of the living God, the Only Begotten of the Father. This was my calling, to present the name of Jesus Christ.

Congregation:

I hate to ask, can I interject one last thing? In verse three of course it says, "The son of God." He says, "And declared to be the son of God with power according to the holiness by the resurrection from the dead." So the very fact that he puts himself in light of the power of God is another part of being an apostle. When I look at the Greek word for apostle...it says right there in parentheses in my concordance it says miraculous powers.

Ps Adrian: Miraculous powers.

Congregation: Pretty interesting. And it next says, "By whom we have received grace and apostleship."

Ps Adrian: Grace and apostleship.

Congregation: We can't just get it. We have to receive it...

Ps Adrian: You have to receive it. I'm going to lay out for you a few reasons for my claim to apostleship and to be a servant of Jesus Christ.

One of the places that we have to go is in 1 Timothy 3...[where] the qualifications for an elder are laid out. The reason that we need to discuss these things is because Jesus said,

"Many will come in my name saying, 'I am the Christ.'"

that not only means people who claim to be the messiah. There will be many who come in the name of Christ claiming they're connected to the messiah, and they are speaking on behalf of the messiah. You can read it both ways. It's not only false Christs, but those who claim to represent Christ who say, "I have been called by Christ, and I am speaking on behalf of Christ."

We need to test the spirits to see whether they are of God. 1 Timothy 3:1 says,

"This is a true saying. If a man desires, the office of a bishop or an elder, he desires a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach."

The further I go down that list, the more I begin to tremble. I say, "Well, is that me?" Well, I can certainly say I'm the husband of one wife. That's one of the key qualifications, okay?

Ps Adrian: The first one, yeah. First Lorelle, chapter one, yes. The best chapter in the book. All right, so

"not given to wine, no striker, not greedy of filthy lucre but patient, not a brawler, not covetous, one that ruleth well his own house, having his children in subjection with all gravity."

And here comes one of the key components of the message.

"For if a man know not how to rule his own house, how shall he take care of the church of God?"

This is a key component of church organization. How do we organize God's church? Here it says, "If a man does not know how to take care of his own family, how can he take care of the church of God?"

For a man to be an elder [and] a leader, he must be a husband and preferably he must have children. Because if a man does not know how to raise children and to deal with characters that can sometimes be difficult to deal with in a patient manner, he hasn't learned the qualifications of how to deal with a congregation that may have people...that can be a little bit difficult to deal with.

Congregation: Amen.

Ps Adrian: That's what the role of a father is meant to be. A father who is patient, a father who does not immediately strike, or doesn't strike at all. Who is patient, he's gentle, "merciful, gracious, long-suffering, abounding in goodness and truth." This is the qualification of an elder, and this is something that as I read this passage here, this is the passage that challenges me in terms of my calling.

On what basis, do I make a claim to apostleship or eldership within God's church?

The first qualification is being born again. Isn't that the highest qualification? Believe it or not, it's not getting a certificate from a seminary that qualifies you

to be an elder or a leader in God's church. It's whether you have been born again.

What does it say in John 3? Jesus speaking to Nicodemus:

"Jesus answered and said unto him, 'Verily, verily I say unto thee, except a man be born again he cannot see the kingdom of God.'"

So, if a man is not born again, he not only is not an elder of the kingdom of God, he cannot even see the kingdom of God. The first evidence of your leadership within God's church, you have to be born again. You must be filled with the spirit of Christ and have that conviction. I certainly testified in my experiences, I've written in the book *Identity Wars* that I had a conversion experience when I was 17 years of age. Christ came into my life and became Lord of my life.

That is the first qualification. If you don't have a conversion experience where Christ is made Lord of your life, then you cannot have a claim to eldership. And it doesn't mean ... Well, some people say, "Well, I just went to a series of meetings and it all just made sense to me, and I was baptized into the church." Is that conversion?

Congregation: You have to see where the wind is making any movements in the life. When you see the life, that's when you have...

Ps Adrian: Yeah, so what did Peter say at Pentecost? "Repent and be ...?"

Congregation: Baptized.

Ps Adrian: Baptized. The qualification for being a member of God's church is repentance, show forth the works of repentance. That you show remorse for sin and repentance, and then receiving of the gift of the holy spirit. This is an important qualification. I'm just laying out some basic points here. I think we're familiar with most of these things. We're just restating the points of qualification for leadership in God's church. The highest point is in I Timothy 3:5 where it says,

"If a man does not know how to take care of his family, how shall he take care of the church of God?"

This is a really, really important point.

Bringing things down to the present experience where we are, why is this question so important? For those of us who have fallen in love with the begotten Son of God and find ourselves at variance with our beloved church, the subject of organization suddenly becomes paramount, doesn't it? What do we do when our church, the elect lady, wanders off with another man other than your Father?

Congregation: Well, you don't give up on her.

Ps Adrian: You don't give up on your mother, do you?

Ps Adrian: Is this the case that we're in, that our mother has wandered off with another man? That creates tremendous tension for the child, doesn't it? What do you do now that she is an adulteress, gone off with somebody else, worshiping another god? What do you do? Do you divorce your mother?

Congregation: No, you can't have that.

Ps Adrian: Can you divorce your mother?

Congregation: I don't think you can disown her, either.

Ps Adrian: Can you? No. Some try. Some try to disown their mothers.

Congregation: You could turn your back on her.

Ps Adrian: Yeah. Can mothers disown their children?

Congregation: They can, yes.

Ps Adrian: Yeah, they can.

Elizabeth: and you have to love them back.

Ps Adrian: Love them back.

Elizabeth: Right, with God's grace.

Ps Adrian: And of course, with our mother with her new lover, isn't she trying to woo us to this new lover?

Congregation: Yes.

Ps Adrian: And say, "This is your dad"? He's a good guy. You'll get to like him."
"But it's not my dad. That's not my dad." In a normal human situation, maybe you could get to like him. But when that guy is telling you that he is your dad,

that guy's got a problem. As in, he's trying to replace your Father and take the place of your Father, and will not allow you to have a relationship with your Father. That's not good.

This creates a question about organization within the church. How does the church operate when mom goes off with another man? This creates a lot of tension and a lot of problems, and for a lot of people it's like, "Well, you've gone to the devil so I don't want to talk to you anymore. You are Babylon. You are out." She's my mom. I can't stop loving my mom. She's my mother. I was born in a Seventh-day Adventist hospital, and raised in the Adventist institutional system. I'm deeply thankful to the Seventh-day Adventist Church for so many wonderful things that I've learned about in the Bible, about the Sabbath, about the second coming, about the investigative judgment, about the health message, about so many beautiful things, and the gift of the spirit of prophecy that has come through this church.

I've been so blessed to receive these things from her, and through the councils that were followed by our forefathers. I was raised in a little town called Warburton. Warburton is about 60 miles east of Melbourne right in the south part of Victoria, in Australia. It was set up as a model place where there was a printing press, a hospital, a school for children. It was in this beautiful little valley under this lovely mountain, and this cold climate rain forest that's there. I was raised in that environment; beautiful place, built according to the blueprint that was given to God's people. That was the place where I started my ... Well, after being born in the Sydney Adventist hospital, I was then raised in Warburton, in this lovely location for a number of years.

Now by the time I got there, there was a hub of Adventist activity. There are strange things that go on in those places. When a whole lot of Adventists get together and they lose their sense of direction, particularly the fact that our church is with another husband, strange things started happening there. While I was there, I was only a small child at the time, but there were husbands and wives that were swapping in their relationships and all kinds of strange things that were going on. So my parents decided, "We're going to move out of this place." We went out into the desert, and anyway, just a little bit of history. Because Satan hates the church of God, and he's always trying to create conflict and all those types of things....

He hates the family, hates the family unit. But I love this place, Warburton. I love to go back there. I'll be going back there again later this year, because that's the place where my parents dedicated me to God, in that church in that little valley, the church in the valley in the wildwood. That's where I was dedicated to God, in the centre of an Adventist mecca. I'm thankful for that experience. I was privileged to be born into that kind of a situation despite all of the challenges that come with being in that environment. I'm thankful that I was exposed to those things. Now for whatever reason, (my parents did not have a lot of the Spirit of Prophecy volumes in the home that a lot of other homes had) I still remember at 15 years of age, this pastor was speaking and he would say, "In the Spirit of Prophecy it says this. In the Spirit of Prophecy it says that." And I remember saying to myself, "That must be a really big book."

Do you remember thinking that? "What is the book called the Spirit of Prophecy?" My parents weren't really big into the Spirit of Prophecy. We had Desire of Ages, Patriarchs and Prophets, Great Controversy, Steps to Christ, but that was about all that we had in the home in the late '70s and in the early '80s. I see how God in His wisdom used that to my advantage. Because in the early '80s within Adventism, there was a great revolt against the Spirit of Prophecy. For those of you who were there at that particular time, thanks to a number of gentlemen, one of them from Australia who discounted the Spirit of Prophecy. But because we didn't have a lot of Spirit of Prophecy in my home, I'm very thankful that when I was raised my father and my mother weren't saying to me, "Adrian, Sister White says ... Sister White says you can't go to movies. Sister White says you can't do this. Sister White says ..."

I had a number of my friends who got the Sister White baton over the back of the head. As soon as they could get free, they were gone. No more Sister White, or as they would affectionately call her, Egg White. That's the kind of environment ...in Australia.

I remember hearing that and thinking, "That's a bit ... Oh, shouldn't say that." So we had a full-scale rebellion in Australia in the early '80s against the Spirit of Prophecy. But because I was not heavily exposed to this, it just washed straight over me, which was a tremendous blessing for me. Then in 1985, at 17 years of age, my mother gave me the book *Steps to Christ* and I read that book. It's through Steps to Christ that I was converted and gave my heart to Christ. That's why in a special way, (I know the Seventh-day Adventist Church is my mother,) but in a special sense, Ellen White is my mother, because it's through

my mother that I found Christ. Through my earthly mother, she gave me the book *Steps to Christ*, so it all fits nicely together.

That book brought me to Christ and showed me such a beautiful picture of Him. I have deep affection for the Spirit of Prophecy as a result of that. It's through her writings that Christ was revealed to me. At that particular time, and I've told the story how that as I was reading *Steps to Christ* I saw in my mind a picture of Christ upon the cross, crucified for me, and I believed that my sins were forgiven. I broke down and cried and poured out my heart to God and said, "Please come into my life, and please, please help me to be a Christian, because I'm not very good at being Christian."

That's my highest evidence that God has called me to serve Him. He gave me the gift of repentance. He gave me a love for His Son. He gave me the assurance that my sins are forgiven, and that He started to teach me His word. That's the wonderful thing, because it says in 1 John, "You don't need any man to teach you, for the spirit will teach you." Many people use this quote as a reason to reject any kind of being taught by anybody else, so that they cannot be taught by anybody else. But that's not what the text is saying. The spirit can teach you through other individuals. There's no conflict here.

But you don't have to wait for other people to teach you. You can open the Bible and the spirit of God, the spirit of Christ, will teach you from the Word of God.

Coming back to this issue; when I realized that our church was in serious difficult over this question of the Sonship of Jesus Christ, because the Bible tells us very clearly in 1 Corinthians,

"For no other foundation can be laid than that which is laid."

And what is that? Jesus Christ.

Congregation: The son of God.

Ps Adrian: He's the cornerstone. When I realized that in my worship of Christ I'd been building on a wrong foundation, a wrong cornerstone, I knew that the whole foundation was corrupt, the whole thing. What do you do in that kind of a situation? How do you handle that situation? Well, many people go, "These people have deceived me. These rotten church leaders, they all got together and they worked this all out, and they deceived me." No, they didn't.

I was teaching as a leader in the Seventh-day Adventist Church, as a pastor in the Seventh-day Adventist Church. I was teaching this false doctrine. I was building on a wrong platform. I didn't get together with any other group of elders to say, "How can we deceive these people?"

The men that I served with, there are many of them from their hearts, they love God and they want to serve God, like I wanted to serve God. I said many. I do not say all. I met some very interesting individuals in my time in the Seventh-day Adventist Church, and I don't want to condemn any man. But by their fruits, you will know them. This is what it says. "So what do I do now, Lord?" How do I deal with this situation in terms of having looked at Protestant movements? Having looked at what happens to groups of people where, what binds people together, is one individual or a group of individuals. They all stay and they find something in the word of God, and then people congregate around individuals. Then if those individuals disagree, what happens to the family? It breaks up, divides. What does that do to the children in that community, if there's a split and divide, split and divide? What happens to the children in that community? Confusion and instability and all of those types of things; resentment. "Well, on Monday we were believing this and on Wednesday now we're believing this."

"We used to go to these people, and now they hate us and we can't even see them anymore."

[A] breakdown of trust. This is something we're all familiar with, isn't it? It's something that happens.

Congregation: And you believe your parents, "These people are actually bad."

Ps Adrian: Yeah.

Congregation: "Those people are bad. You know those...they're actually bad people."

Ps Adrian: They're bad people.

Congregation: "They're bad. They seemed nice for a long time."

Ps Adrian: They seemed nice, but that's just very deceptive.

Congregation: "Now they're bad, and I have to tell you privately, kids. They're bad."

Ps Adrian: They're bad, because they believe that Jesus is the Son of God.

Congregation: And keep the feasts.

Ps Adrian: And keep those crazy Jewish feasts.

These are issues that we're dealing with as a community, and it's difficult. For someone like myself, and I can only say this, for someone that has been a church pastor, that has served in a community, that has taught people from new babes in the faith and has brought them through, you have a tremendous desire to see that those new people are protected and that there's an environment in which they can grow and be safe.

This is something that is really important. An environment where there's a lot of instability and a lot of conflict going on, you know that's not a safe place for people to be.

New people, so this is the first reason. Not the first reason, this is probably at the third or fourth reason. This is the third or fourth reason why people that come to this message to the Father and the Son, that I don't encourage them to leave the Seventh-day Adventist Church. Because that is a place of stability. That is a place where people can be nurtured. If they feel convicted to leave, okay. I mean, wherever they are, whatever they're doing. But if you've been in the church, I'm not telling people to leave the church. Because particularly those who have children, where are they going to go to get a Sabbath school program for children? Where are they going to go? It's their church family. There's a socially binding connection there for the children. We do need that.

Congregation: Especially if we don't have a big family connection just from birth.

Ps Adrian: While some of us as adults can survive on Skype, it's a bit hard for the children.

Coming back to the issue of apostleship, and I have shared some of this in some of my writings, and I'm just reaffirming it now. In 2006, while I was a minister of the church I went on a tour, an Adventist history tour, when I went and visited...many of the historical locations of our Adventist pioneers. Six months prior to that I had preached on the message from Proverbs 17:6; it says,

"Children's children are the crown of all men and the glory of children are their fathers."

The character of children comes from their fathers. In this presentation, I presented the verse,

"You are my beloved Son, in whom I am well pleased."

How that Jesus the Son of God on our behalf received that message,

"You are my beloved child in whom I am well pleased."

The Spirit of Prophecy says, *Desire of Ages* 113 and 116,

"The word which is spoken to Christ is spoken to every one of us. You are my beloved child, in whom I am well pleased."

If you have been raised without a father, this is the message for you.

"You are my beloved child in whom I am well pleased."

The message that I was called to was a family message, a message of a father that loves his children and that the church is the elect lady of the church, in which the children are raised on behalf of their father. As I preached on this on a particular weekend when I was doing some meetings in Sydney; that night was a new moon (which I didn't know). I didn't know it at the time, but the next morning when I awoke I heard the song in my mind, "And can it be that I should gain an interest in the Saviour's love, died He for me?" That beautiful Charles Wesley hymn, and it was playing so beautifully. I was thinking about the love of the Father, and I was overwhelmed with a sense of the Father's love. So strongly was I overwhelmed with a sense of the Father's love in Christ, that I thought I was going to stop breathing.

Congregation: That's pretty intense.

Ps Adrian: [A] very intense moment. I had a Peter moment. You know when Peter said,

"Lord, it's good for us to be here. We will build three tabernacles, one for you, and one for Elijah, and one for Moses."

I was so overwhelmed with love, with the love of God, that I started to feel a little bit uncomfortable.

And I said, "Lord, I can't take it anymore," which is really a dumb thing to say. It's like Lot when he said, "Oh, if I feel can I go to this little town? It's only a little one. Just let me go over there." What a silly thing to say. If God's just set you free and He says, "Go into the mountains," go into the mountains. If God wants to give you a hug, just let him hug you. But anyway, I was so overwhelmed by the love of God. I must...probably because I was raised with the belief in this other God, [and] this God who was now revealing Himself to me, probably was a little bit new for me.

Probably some of that was going on, but anyway He was gracious to me, and I just felt this tremendous love from God at the time of the new moon, the time for new birth. That's what the new moon is about, isn't it? When the crescent first appears. At the time when the crescent first appeared, the Father embraced me through His Son. He said to me these words, "You must take this message to the world."

Congregation: Awesome.

Ps Adrian: Very strong.

Congregation: Awesome.

Ps Adrian: That's why I'm an apostle.

Congregation: Awesome.

Ps Adrian: Because God sent me. He sent me to declare this message. That's my testimony. That's my experience, ...

Congregation: Thanks for listening, not like Jonah.

Ps Adrian: I immediately jumped out of bed, and my dear, dear friend [Edward Perez], who was ministering with me at the time, I ran into his room and I said, "God just spoke to me. He said I've got to take this message to the world." He's my witness of these things.

He said, "Okay, well, we're going to do it."

At that time, I was a minister at the Seventh-day Adventist Church.

I thought, "Okay, through the Adventist Church we're going to do this. We're going to share this message of God's love, and people are loving this message about identity and our value that comes from our heavenly Father. It doesn't

come from what you do or what you perform or what you achieve. It comes from the love of your Father through His Son."

At that particular time, I had quite a number of health challenges. It's not easy being a minister in the Seventh-day Adventist Church. I think it was only about once every two weeks that I really thought I was going to resign. Because of all of the politics, and all of the stuff. How many Bible studies? How many phone calls? How many visits? How many baptisms? How much tithe? Have you put in your school allocation? Board meetings, factions within the board and achievement.

Congregation: Time sheets.

Ps Adrian: But the good thing about being in that position is I had to learn to be patient.

Yes, not to be a striker, to not get tired of changing nappies, and people leaving mess everywhere Whenever I pray and talk to the Lord and say, "I want to resign," He's saying, "I called you. This is your assignment, to look after my people. That's what I called you to do."

Congregation: "I didn't say it was going to be easy."

Ps Adrian: "You're not going to cut and run now, are you?"

So, at the end of that year, as I said, I went on this tour. During the tour, we went to the headquarters of the Seventh-day Adventist Church in Silver Spring, Maryland. Where they've got all those lovely bronze statues. We won't go into that story, but anyway, I got to meet the general conference president. That was a nice experience. That was good.

Before that, we went out to William Miller's farm. While we were there on the property, we went out in the little chapel. We had a little service. I don't know if you've ever been up to William Miller's farm, but beside his property there's the grove. There's the house, and then you come around to Ascension Rock, what they call Ascension Rock which is not Ascension Rock, but you know the story. Then there's a grove where William Miller wrestled with God, and then the other side there's a little chapel with the "2,300 days and then shall the Sanctuary be cleansed" is in stain glass there in the window. We had a little service in there. We did a communion service and we went out into the grove.

When we went out into the grove, these words came into my mind.

"This message you must take to the world."

While I was in that grove, I was not feeling very good. I was a little bit jet lagged, and at that particular time I hated flying. I was very afraid of flying. I was very underweight. I had a lot of health issues, and in my mind; I'm going,

"You want me to take this message to the world? And I'm not very well, and I hate flying. I find it very frightening, and that's not going to work, Lord. It's not going to be easy to do that."

I'm in that grove, William Miller's grove. He's saying, "You must take this message to the world."

I'm saying, "I don't know how I'm going to do this."

As I sat there and I prayed, I said, "Lord, how do I do this?" I looked up, and saw two eagles flying.

Immediately the text came into my mind:

"They that wait upon the lord shall renew their strength. They shall run and not be weary. They shall walk and not faint. They shall mount up with wings as eagles."

With that text, I said "Okay, Lord. We're going to do this." So I walked into that grove a frightened little preacher. I came out of that grove an apostle.

Why do I tell this story? Because it's true. Because that's what happened. Everyone can decide what they want to do with that information. I'm just telling you the reasons why I believe that I'm called by God. This is one of the main reasons I believe that I'm called by God.

When I look back in time, and I looked at the timing when I was in that grove, it was in the month of October. When I looked at the date, it was the third day of the Feast of Tabernacles.

The 17th day of the 7th month. The 17th day of the 7th month is mentioned in Scripture.

It's in the book of Genesis. You know what it was on the 17th day of the 7th month? Noah. That's when the ark came to rest. After floating around with all that water Babylon going on, my ark rested on the 17th day of the 7th month in William Miller's farm. On the rock. Ascension Rock.

A little bit of that's in there [my book]. You're getting a little bit of extra detail.

So, are these things significant? They could be. I'm just telling you.

So here I am. I'm thinking, "Okay, Lord. I'm a minister in the Seventh-day Adventist Church, and you've called me and we're going to go out and do this." I'm thinking, "Okay, we can do this. Lord, you're going to do it. I don't know. You're going to make me strong or you're going to do something. You're going to help me."

30 days later is when the Father revealed His Son to me. As the only Begotten Son. He called me in my idolatry.

Congregation: Wow, that's so merciful.

Ps Adrian: He called me out of Babylon. When I say Babylon, I'm not talking about the Seventh-day Adventist Church. I'm talking about...My mind was full of Babylon. He called me out of Babylon. He can only give you so much.

30 days later, he introduced to me His Only Begotten Son. When I was reading and studying, because I was studying *Identity Wars*, I was asking the question of every doctrine of the Seventh-day Adventist Church.

- How do I understand this doctrine relationally as opposed to performance-based understanding?
- What is the relational understanding of the Sabbath?
- What is the relational understanding of the judgment?
- What is the relational understanding of the second coming?"

I was just going through one by one. Then a question came into my mind.

- How is the Son equal with the Father?
- What is the relational answer to this question?

Instantly, the Son of God was presented to me. The Son is equal through His relationship with His Father, not equal by the performance or the qualities of His own characteristics. In that moment, I knew instantly I was in for a lot of pain.

Congregation: Yeah, just about on the cusp of it.

Ps Adrian: I also knew that this was the truth, and only the truth sets you free. So I thought, "I have to follow this. I have to. I know this is true."

Congregation: But so many people turn from the truth out of fear of people.

Ps Adrian: Fear of people.

Congregation: "Be not afraid of their eyes," He said to John.

Ps Adrian: That's why the book *Identity Wars* is the beginning of the journey for me. It gave me the value system to be able to face losing friends, losing all kinds of power, position and performance, to be able to face those things and know that my value does not come from whether people accept me or not. It comes from my Father in heaven.

Congregation: Amen, absolutely.

Ps Adrian: So, 30 days after the Son of God is revealed to me; I immediately rang one of my friends, one of my close friends. I said, "I've just discovered something really amazing. I've got to share this with you." He was with me on the identity message. He'd been with me, a faithful follower of 1888.

I shared with him, "Jesus is the only begotten Son of God."

He said to me, "Don't you ever speak to me about this subject again."

And I was like, "Oh, man. That was my first ever," and I just lost one of my best friends just like that. That hurt.

I'm like, "Oh, what do I do now?" It wasn't long after that ... The week after that, suddenly I became extremely ill. I couldn't eat anything. For days and days. I was really unwell. I was so unwell that-

I had pain, couldn't sleep, all kinds of ... I'd get nightmares. I didn't want to go to sleep. I was in that much pain. I would get so much inflammation and pain in my system that I could hardly walk. I couldn't...I had to crawl up the stairs to be able to walk. I was in that much pain. I'm thinking, "Take this message to the world." Like, "Okay, Lord. I'm not getting it."

I can't even get up these stairs. I can't even eat, and then the church had offered me to do a church plant. We had that, over the previous three years that I'd been in this church we'd had about 70 baptisms in the church. Within a three-year period. The church was going ahead, it was advancing. Tithe was going through the roof. We had to expand the church. It was really growing and all this and-

I'm thinking, "We're going to do it, Lord. We're going to do it." Then I got sick, and then I couldn't do anything and I couldn't find out [why].

Over the next two months I realized I was in big trouble, because I was not getting well and I had to take a leave of absence from the Seventh-day Adventist Church. I couldn't do the work that I was assigned to do. I was so unwell I could hardly get out of bed.

There I was, and I must say for the next two months I was a little bit grumpy. It's like, "How am I supposed to take this to the world and now I can't even ...? I'm sick, and I'm ill and I'm like... [oh remember the] identity message."

Where does your value come from? Constantly being asked to trust God, to trust God, and

“lean not on your own understanding. In all your ways acknowledge Him, and He shall direct your paths.”

I was driven back to the word of God, back to the word of God, and to trust in God.

In January of 2007, I went to a youth camp with my church. The camp was held on a mountain called Mount Glorious. On that mountain, I ventured to share with one of the young men that I'd been mentoring.

After being belted over the head by one of my close friends, I was really afraid to say anything about my belief in the Begotten Son. I just dropped out this one little line, and he just grabbed it.

He said, "What did you say? That makes so much sense." He started drawing it out of me. "And what about this? And what about this?" He just drew it out of me, out of me, out of me. I shared with him about the Begotten Son, and answered so many questions for him. That was Ruben. He was in the gospel. He was my first son, to the Begotten Son. He was the first one to step up and to accept that truth, and then the rest is history in terms of what started to happen with the Seventh-day Adventist Church.

I wrote the book, and that's the next aspect. Because later that year I was invited to join a large self-supporting ministry in Adventism as a fund raiser. It was for It Is Written, in Australia. They wanted me, because I had a fairly large range of resources in my organization which I'd built called Maranatha Media.

They wanted to bring Maranatha Media into It Is Written. We were talking to lawyers about how to bring this intellectual property into It Is Written.

While we were having these discussions, the thought came into my mind. "You are a believer now in the Begotten Son. Maybe you should tell them what you believe. What they're getting into, because you don't want to damage their reputation or cause any compromise for them. If you don't tell them what you believe, then that's going to make life difficult for them, and it would be very awkward."

As I was thinking about this I thought, "I've got to be honest. I've got to tell the truth." I was pretty ill through all this time. I'd just finished a 16-day juice fast and it was the end of that 16-day period. I suddenly woke up at 2:00 in the morning. It was exactly 12 years ago. What's today? Today's the 30th of July. It was almost to the day 12 years ago that I started writing *Return of Elijah*. I woke up at 2:00 or 3:00 in the morning and I just saw all these Bible texts just moving into place. I'd lay there for three or four hours and then I would hear, "Write. Get up and write."

I had to get up and write out what I was seeing, because it was just so amazing. It brought so many things together in my mind, to explain so many questions that I had. So I wrote and I wrote, and I just kept writing, 170 page letter in two weeks. Just writing, writing, writing, writing, and sometimes I'm just writing and the tears are just streaming down my face. This is so beautiful; I'm writing this down. Then the day [before] my 40th birthday, I delivered it to the Seventh-day Adventist Church. I gave it to the Biblical Research Committee in Australia.

It was the right thing to do. People said to me, "You're wasting your time." But organizations have due processes, and you need to follow due process. If I had found something that was the truth, that I believed was the truth, the right thing to do is to test my conviction against the authority structure that has been placed in my life for my safety and my preservation. Any man can get up and say, "Well, I have the truth." I could say that it was an angel that guided me as I wrote, but it might have been a wrong angel. It might have been the devil himself that guided me. You need to test your convictions against the authority structure that has been placed in your life, and not make the

assumption that just because you feel good about it, that you have the truth. You have to test that conviction.

This is what it says. Many people, as soon as they feel they've got the truth, suddenly they become a prophet and they hammer the organization and say, "I am the prophet. You will listen to me because I have the truth."

It doesn't work that way. Families don't work that way. Kids don't tell their parents, "I'm in control now, and you will do what I say." Families don't work that way. They fall apart.

I had to test my conviction, because I wanted to make sure. "What if this is a mistake? I mean, you are sick, aren't you? What if you're a little bit crazy in the head? You could be." Because I was sick, there was some times where I really did feel crazy, so I might have been crazy. So you need to test your conviction against the word of God, To give it to your brethren, to give them an opportunity to respond.

So, that's what I did. I submitted it to the church, and for the next two and a half years I went through a process with the Seventh-day Adventist Church. I had to wait and wait and wait, and I couldn't say anything. But in the meantime, [in] my discussion with It Is Written, one of the members of that organization, I said, "Look. I'm sharing this with you because I don't want to cause any difficulty to the organization." I spent five hours with him going through my manuscript and he was listening. I handed him the manuscript.

You could see that he was thinking about what I was saying. He was like, "Whoa." And I said, "Look, please don't share this with anybody else. I'm submitting it to the church. I just want to go through a process. I've given it to you because I have to give it to you, because we are having discussions about merging our organizations. Out of respect to you, I'm giving you this information, laying out for you the reasons why I have come to this conclusion."

When I gave that document to him and I rang him the next morning, the door had shut and everything that I had said had gone cold.

He took my manuscript immediately to another individual, and the document was then leaked to a number of individuals, one of them that was my former mentor who was an expert on Jehovah's Witnesses. He was grumpy, as my

dear friend Susan says. He was grumpy. Suddenly all these people started calling me saying, "Adrian, what are you believing? What's going on?" I hadn't talked to anyone. They were going around [saying], "Beware of this man. Beware of this man." [but] hadn't come to me.

So, I rang up and I said, "What's going on?" Understandably, he was upset.

He said, "Why didn't you come to me? I could have saved you from this nonsense. This is my field. This is my area. This is the area I specialize in." "Why didn't you come to me? Why didn't you talk to me?" I can understand his point of view. But he was retired and I felt I had to go to my boss.

But he didn't see it that way. He basically made it very clear to me, "I am going to ensure that your influence is destroyed within the Seventh-day Adventist Church."

That was unfortunate. But as I say to people, the day after I handed that manuscript to the church was my 40th birthday. I had been 40 years in Egypt with God's people...and I walked free.

We'd been in Egypt serving false gods. I'd been in there for 40 years, and suddenly I was free because I declared my belief. I confessed the Only Begotten Son before my brethren.

"If you confess the Son of God before men, then I will confess You before My Father. If you deny Me before men, I will deny you before My Father."

Congregation: Amen. Christ was crucified and he did it again.

Congregation: We saw you speak on one camp meeting and all this relationship stuff, and the Son of God, and the Father, and His source and channel and all this beautiful stuff. Then you prayed individually for everybody in the room that wanted special prayer, prayer for everybody. It was just one of the most beautiful camp meetings I'd ever been to and one day I thought I would just google Adrian and I thought "who are they talking about? It was this satanic person on google. It was just so opposite of who I saw and all these people talking and what they wrote. You were just the epidemic of evil.

Ps Adrian: I have a very different persona on google. Doctor Google has a different persona on me than my savior. So yeah, you can read the list of all the things.

Congregation: They got so grumpy.

Ps Adrian: They got very grumpy,

Over a two-and-a-half-year process I had to wait, I couldn't release my manuscript and I couldn't talk to my friends. Because if I chose to talk to my friends, then I am proselytizing and I'm undermining the leadership of the church. I had to wait for my friends to contact me. I had probably 2,500 friends within the Seventh-day Adventist Church. Out of 2,500 people, about 40 people contacted me, and not one of them contacted me to actually ask me and to stay with me, but to convince me that I was wrong.

That hurt. Over the next five years, because of my health difficulty and the challenges that I was facing, every time I sang an Adventist hymn I couldn't finish it. I just cried, for five years. My calling and my apostleship was forged in that kind of an experience.

Congregation:

A real Lamentations kind of experience.

Ps Adrian: In the furnace. Thank God when I could finally finish a hymn, after five years I could finish singing a hymn without falling apart. That was nice. What did Paul say?

"I could wish myself accursed, and my brethren and my kinsmen according to the flesh."

I just wish that they could understand and see what we've been blessed to see.

... I thought a lot about how we shall organize....What do we do with this information? I've been called to take this message to the world. I fully believe that God spoke to me on the 17th ... Well, on the time of the new moon, and confirmed it in William Millers' farm, "You must take this message to the world."

I knew, (and I'm just sharing with you a little bit of what I'm thinking on this subject)...that in order for a movement to be built it would have to be laid down precept upon precept, line upon line. It would have to be written out

systematically to explain what this movement was going to do. Just simply believing in the Only Begotten Son of God and standing up and going out and trying to organize a group of people [is not enough] without systematically laying down the complete Adventist message built upon 1844 and 1888. If you can't do that systematically within the framework of the Begotten Son, you don't have a movement.

You have to have a complete gospel message, and it must be anchored in the third angel's message, and it must be complete. It must be systematic. It must be laid out. That's why when someone came to me after I had written this book *Return of Elijah*, (and I had submitted it to the church and they had found out that I had believed this), [they] said to me, "Will you baptize me?" In 2008. I said, "I have just confessed that I have been an idolater for the last 40 years of my life, and you want to be baptized by me?"

I know nothing. I have to go back, and I have to rebuild the Adventist message from the ground up. I have to pull every brick apart. I have to pull this motor down and I have to put it back together again. I have to believe that God, in His mercy, would in His mercy call an idolater like me to baptize in his Son's name. I don't just make that assumption. It's not for me to decide that. God may never let me baptize anyone ever again, and I wouldn't blame Him for that. Because I baptized many people into a wrong understanding of God. Is that a problem? That's a big problem.

Congregation: It's not anything God can't fix. It was in your ignorance you...

Ps Adrian: Thank you. Thank you.

Congregation: He winks at it.

Ps Adrian: He winks at my ignorance. But do you understand? You just don't decide that you're going to get up and baptize people. It is a big thing when someone stands up and says that they believe God has called them to baptize people. You don't do that lightly. That is a huge thing, to take that upon yourself. You want to make sure that you're an apostle, that you're a teacher, that you're a pastor....

My journey serves as a testimony to any who would think that they can immediately [lead and baptize]... "Lay hands upon no man suddenly." That's what Paul says. Do not take into the office of an elder any novice, someone who doesn't understand what's involved in leadership. How many amongst

God's people have had to lead large groups of people, and deal with people with their nonsense, and to be patient, and to deal with them in a boardroom setting, and to ... How many people have had that experience in the movement?

Some, but not many have had that experience. It doesn't mean that's the only way to get that experience, but it helps. It helps when you've had to deal with people, and deal with obnoxious individuals, and treat them with grace and not try and crush them in the board-But to be redemptive.

This is something that as a younger man, I was far more impatient with people than after I had children and gone through teenage years and had to deal with people. I had to learn to wait, pray. You have to learn these things through the difficulties of life. When your own children are confronting you and challenging you, how do you deal with that without retaliation, without wanting to crush them and put them in their place and, [say] "How dare you show such ingratitude to me"?

Congregation: Spank them, put them in the corner. Now they're 17.

Ps Adrian: Can't do that anymore, because we don't worship a god of force. So all I'm saying is that in this movement where most of those who have had the experience to lead groups of people, most of them aren't coming with us...

But that doesn't change the reality [of], how do we organize? How do we do this? This is what I was speaking about this morning to Jim.

Jim said to me, "You need to speak about this this morning."

In respect of my older brother I said, "Okay, this is what we're going to speak about." I realized as I looked at this;

One: we have to systematically lay out the third angel's message in this cornerstone understanding, with the additional light that has been given to us. That takes time to lay those things out systematically.

As a pastor, my number one objective was not to baptize people. My number one objective was to mentor people so that they could bring people and prepare them for baptism. That's why we have a lot of baptisms, because I've mentored people. Rather than running around doing all the baptisms and doing all the studies myself, that's not working smart. That's working hard, and

I didn't have enough health to work hard, so I had to work smart. So, I mentored people...

Systematically and then mentoring people and bringing them into ministry, preparing them for ministry. That's what I've been working on and of course to be able to have a safe environment, a safe place where people can come. This is where that whole blessing component of inviting people forward to pray over them. This is pastoral work. It says that an elder should visit the fatherless and the widows, that he may keep himself unspotted from the world. This is the work of an elder. This is the work of a teacher. This is what the Bible is telling me. This is the work that we seek to be engaged in.

God in His grace has allowed me to be in amongst a group of elders. A lot of people think because of Google and because of YouTube that I stand alone. I don't stand alone. I work with five other men. Five other men that have been elders of the Seventh-day Adventist Church, who have had the experience of leading groups of people. They're the people that I need to assist me, because they've had the experience and a number of them have also had children; they have raised children. Not all of them. Every one of those elders is older than me...I'm the youngest elder in that group, and that makes me feel good.

The platform. "The kingdom of God does not come with outward observation, for the kingdom of God is within you." The kingdom of God is spiritual. The kingdom of God is not property. The kingdom of God is the truth. This is the kingdom of God.

Why am I glad that I have a group of men that I work with, that are my fellow elders, and I'm the youngest amongst them? Because they are not 'yes-men' to me, because I'm the oldest and the strongest. These men are older than me....I consult with them and I talk with them. When I study the word of God and I come up with ideas, I submit it to them first. If they don't like it, they tell me. They tell me nicely. The other reason why I believe that I'm called is because every one of those men who've been leaders in the Seventh-day Adventist Church for decades, every one of them have told me, "God has called you and we're here to support you."

Congregation: Praise the Lord. You know, with the appointed times, now that we have that blessing, we have these extra big chunks of time where gathering together with the spirit in greater measure to do these studies. I think this has really made these scattered little groups more cohesive.

Ps Adrian: That's exactly where I was going, that was the next point. I realized through... the festivals, that we are offered a spiritual form of organization.

Congregation: That's right, worldwide.

Ps Adrian: Where God is determining when his children come together, and when they meet and how they are blessed. It's a spiritual organization. The statutes and the judgments are a spiritual form of organization. As I was studying this question I realized, "Here is our opportunity to organize."

Congregation: That's right.

Ps Adrian: Around the festivals, and we will gather Sabbath, new moon and the feast days, three times in the year. This is how we'll meet. This is how we organize. This is how we gather. This is how we come together. No man decides for himself. God has already told us how his people will organize and how they will gather.

That was what the Lord impressed upon me. "The festivals will help you, Adrian, in developing a spiritual organization. You won't have to determine the times of when you meet. I've already determined it for you. You just have to turn up."

Congregation: "And I'll have a great, massive blessing ready."

Ps Adrian: Thank you, and it is anchored in the midnight cry of Adventism in 1844, because the calendar that was given to our pioneers, to Samuel Snow, to carry that Jewish calendar that links us into October 22nd, 1844-

Congregation: The seventh-month movement.

Ps Adrian: It anchors us in our history, and it provides us organization for the direction we need to go.

I'm just laying out for you some of the thought processes that I've had on this point. It's building on that platform....

Now we're ready. 1980, we went into complete apostasy for nearly 40 years. What's going to happen in 2020?

In terms of the future...I wanted to lay some of these things out for you. At least as we are in a situation, and I can only testify and say that from where I was in 2006, where I was told to take this message to the world, to the

situation we're in now. We are ministering in several countries around the world, translating into many languages, visiting many countries.

Including Myanmar, Burma. Thailand, all these countries. Now all I'm saying by this is people just think that, "Well, it's just ..." As my son suddenly realized when he said to me, now that he's out on his own he's saying, "How are you doing all this?"

And as my enemies say, "Better watch out for Adrian. He's got a lot of money. He's printing stuff all around the world. He's all over the place. He's got a lot of money. He's very dangerous."

It's that Doctor Google thing again.

Of course, I have a lot of money! Because my Father owns the cattle on a thousand hills. It doesn't need to be in my bank account. I only need enough to do what I need to do, and that's all I've got.

And it just works. But when I need money, God gives me money. When I need to do something, He gives me the money to do it. I don't need it until the time comes. Until I need it.

In terms of moving forward, in terms of developing this message, we've been laying out the doctrinal platform for this understanding. We've come to the capstone. I'm just about to write the book on the atonement.

This is the capstone of the message. The atonement within the third angel's message and the character of God. This is the very capstone of where we want to go with this message, and everything else that we've laid out in *Life Matters*. In the other books [like] *The Pentagon of Lies* we've been trying to lay [it] out piece by piece, To bring all [to],

"fear God, give glory to Him, the hour of his judgment has come, worship him that made heaven and earth."

They're the points that we have to anchor into this part of the third angel's message.

The swing over into the heavenly city. The seal of God. The Father's name. These are all the things that we're focusing on at the present time. The emphasis within the family ... This is the point that I want to make, because we are a family system, a family organization. The point that we want to make

here is that children within the family are members of the family. We're all members of the family, but no member of the family dominates and controls other individuals within the family. A father doesn't dominate. A true father will not dominate his children and force his children. He will encourage them. He will support them. He will help them, but he doesn't control them. He doesn't dominate them. This is the system that we want to operate, and so I operate on this principle, two Ps; people and publications.

There's a third 'P' that most people go for first; property. The organization that I'm working in and developing has nothing to do with property.

It's about relationships. It's about publications. It's about people. Because when people band together and buy property, you have to have a board. When you have a board, you have arguments. When you have arguments, you don't go anywhere.

You have infiltrators, and people taking over and trying to control and dominate your organization. Now, I'm not against property. If people are led by God...

We're in property right now. It's great. But in terms of what we are doing, we don't want to own property. We don't want to control property. We don't want to be on boards that operate with property. But if property's there and they want to support the work that we're doing, great. But I don't want to be part of any board. I'm just a son of God with a message, and we will invest money in publications and people.

... With the materials that we have, anyone can print them. Anyone can share them. There is no restriction on the use of these publications. Translate them. The message belongs to everybody. The message is not going to be controlled. The only reason we put copyright on the book is to prevent people from selling them at ridiculous prices, and from changing the content without the author knowing.

While I was a member of the church, I was willing to submit to the restriction they placed upon me. But after they disfellowshipped me, that restriction didn't apply anymore. I said to them, "If you do this to me, you are releasing me from my obligations to you." I said, "Are you sure you want to do that?"

Once they did that, I was able to lift the restrictions [of the 28 fundamentals.]

That's the way it is. We are wanting to invest in people and publications, and for people to share this message in many, many places. We don't want lots of boards to have to decide things. We want individuals to be led by their Father in heaven, to take books, to take materials, to preach. We will support, mentor, help whatever person who wants to do this. We will do whatever we can to support them. But at the end of the day, every individual is led by God directly, and not to be controlled by the conscience of another individual. You can ask someone, "What do you think about this?" or, "Do you think this is a good idea?" But at the end of the day, no individual is controlling another individual. That's why within this movement there will never, ever be a creed that you must submit to the list that some other man has developed.

Congregation: Amen.

Ps Adrian: That is not how a family operates. Everyone has operated in families where children do things that are different to the way their parents operate and do things, and you still love them and they're still part of the family. You don't say, "Well, if you don't follow this list you're no longer part of our family." That's Satanic. That's not God's way. That's not the way that we ought to be doing things.

Congregation: That's the vision of God that Satan wanted to put into the minds of angels, that God is like that.

Ps Adrian: Yeah, God is like that, that God is arbitrary, God has a list, God does all these things, and Satan is just revealing himself.

I've just laid out for you a little bit of why I believe that God has called me, and why He has given me this position. Every person of course can decide. I can tell you what I think, but everyone decides in the end whether this is an apostle or someone as an elder that has been called. Everyone makes their own decisions, and that's the freedom of this system. My encouragement to everyone who wants to be involved in this message is; don't get bogged down. I mean, if God's given you a few million dollars, fine. Buy property. Invest it in the work. Use it to spread the word, but don't bind together with a group of people to invest in property and legally bind yourself together in a corporation. Don't do that. That's my advice. If you want to do it that's fine, but I'm just saying that's my advice. It just creates enemies of people who were once friends. That's all it does.

If God led you in a situation where you can do that without being legally bound together, use the property for God's purposes. This is what we want to do. That's fine. But as I've said to people, I don't want to be on any board. I don't want to be politically associated. All I want to do is preach what God has told me to preach, and to support people and mentor people in this message, so-

Congregation: And that will teach us to do the same thing.

Ps Adrian: Amen. Thank you for bearing with me in this presentation.

We pray that God will bless us as we go forward. I believe that big things will take place next year. [It's] 40 years since the church fully formally abandoned our Father and went and followed another man. 40 years is a significant date, and we will see big things happening next year as a result of that.

I just want to be ready, without judgment and condemnation of my church that I love. It's my mother. I will always seek to be loyal and to honour her, but I cannot follow her with her husband at the present time.

Shall we pray?

Father, I thank you for the opportunity to share together. I thank you for my brothers and sisters here and those that are listening online. As I've shared a little bit of my experience and how I believe that you have called me and my brethren, and you've called each one of us here. Each one of us as members of the body, as part of that lady that worships the father through the son. And Father, I thank you that we can ask anything in the name of your son and I'm asking for Kevin, your dear son, Lord, who's in an induced coma. It sounds like a real tragic situation. Please look upon his situation. Put your healing hands upon him, and I pray for Patty's husband also, who has something going on, has to go into a medical situation. I just pray for him as well. And Father, we just want to thank you for our dear brother Gary, who's blessed all of us here. He's been such a blessing in our lives. And he's really suffering now. We really miss our sister, Caroline. She's been such a blessing, and now she's gone. She's gone to her rest. We believe that she rests in you, and we believe that we will see her at the resurrection. We know

that you are ever-merciful and ever-gracious, and that there's nothing on your side that prevents seeing our sister again. And so I just pray for Gary this afternoon, and especially for his children, Eric and Trudy. Lord, that you would be with them and the rest of the family that have been close to them. That as we walk through this afternoon and we remember her life, that we would honor her and that we uphold Gary and affirm our love to him as our brother, that we may be an encouragement to him and a support to him. And that you would bless him in the days to come as to how you wish to lead him and to bring healing in his life, and to help him through the challenges that he has faced. And we thank you in Jesus' name, amen.

Congregation: Amen.

2. Sabbath Rest and Test

Ps Adrian: I'm reading in Great Controversy 605.2. It says,

"The Sabbath will be the great test of loyalty, for it is the point of truth, especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not."

What drives the distinction line between those who serve God and those who serve him not?

Congregation: The Shabbat. Sabbath.

Ps Adrian: As Adventists our understanding this idea [that] those on [worship on] Sunday [are] those who don't serve God and those [who worship] on Sabbath are those who serve Him. But as we've been just dialoguing before, it's much deeper than that. The line between those who serve Him and those who serve Him not is the line between those who are sons and daughters and those who are servants. That's the line of demarcation. There are many servants who keep Sabbath or Saturday. Sabbath is the experience of a child of God; they know that they are children of God. That's why the Sabbath is the line of demarcation between sons and daughters and servants.

This is the whole point of Galatians 4:1, where it says,

"Now, I say that the heir, as long as he is a child, differs nothing from a servant though He be Lord of all."

Before the great final test comes, the difference between who is a servant and who is a child of God, is not always that clear. We can get a bit of an idea by how people are operating and how people are thinking, but we don't really know until the great Sabbath test comes as to those who would rather die than give up the Sabbath. Those who are servants are not going to die.

They would rather live than keep the Sabbath. As it says, [Gal 4:2-3]

"But is under governors until the time appointed of the Father. Even so, when we were children were in bondage under the elements of the world."

This is part of the Friday preparation experience that many of us have had. [It] shows that we are still under bondage [to] the elements of the world. That bondage is a servant hood mind-set; we operate as servants.

One of the ways to deal with this servant hood...is when you have your servant hood manifested on Friday afternoon. By the tension. One of the ways to stop revealing your servant hood mind-set is to change the Sabbath to the dawn Sabbath. That fixes that problem. You don't have to confront your servant hood anymore...

Congregation: You mean in the next morning?

Ps Adrian: Yeah. There is a teaching that says that the Sabbath begins at sunrise and ends at sunrise. When you take on that view, you don't have to confront the servant in you. When it's [beginning] on Friday afternoon you've got to get ready in a time when you like to work and do things. It's better to have the Sabbath begin when you're sleeping. That's how a servant would like it. Then they don't have to confront their own servant hood.

That's just one aspect of how God confronts our servant hood mind-set, and tries and bring us to be sons and daughters of God. When we were children, were in bondage under the elements of the world, but [Gal 4:4]

“when the fullness of time was come, God sent forth His son made of a woman, made under the law.”

That's talking about His incarnation. [verse 5]

“To redeem them that were under the law, that we might receive the adoption of sons.”

These texts are operating on many levels. Some of you have confessed...I remember this myself as a young seventh day Adventist, that I would come into the Sabbath and my mind was like, "Right, I'm going to speak Holy words, I'm going to associate with Holy people. I'm not going to have any gentile conversations." I would be going through the day and I'm just on the alert, trying to ensure that... Someone would start speaking about something secular... "Oh, I got to go. Over here." Then by the time I got to the end of the Sabbath, I was like, "Oh, thank goodness, it's finished." It was just manifesting my gentile mind, my servant mind-set, my unworthiness.

Of course, The Lord, forgave me. "I've done everything wrong and I've just completely failed." God was allowing all this to happen to manifest my servant mind, and to invite me into a different experience. Then it says, "to redeem them though under the law," this law [where] I have to do all these things in order to be ready for the Sabbath. Christ comes to redeem us from this law of condemnation, where we're constantly condemning ourselves for not measuring up. One of the great challenges that that many have in dealing with the Sabbath is a list this long, and I have this many hours. What am I going to do? Because I need to get all this done in order to be ready for the Sabbath, but I've got all this to do, and I've only got this much time.

Which things do I take out? Because if I take any of this out then I'm not approved. I have to do all these things. You have a decision to make when you get to that point. Either you go into the Sabbath feeling totally condemned, because you didn't get your list done. Or you start ordering everybody around and commanding them with an authoritative voice, telling them to get moving and get everything sorted out. So I've got to get this list done in this amount of time.

Next verse [6]

"And because you are sons, God has sent forth the spirit of his son into your hearts crying 'Abba father'."

When you know that you're a son, all of that negative energy of trying to fit this into this gets translated into the joy and the freedom of knowing that I'm a son. All that negative energy disappears so that I can think clearly. [Do] I need to adjust my list or have such a sense of joy and freedom that I end up enjoy being speedy Gonzalez, and I can get all that done in this time?

Either way, the Lord gives you wisdom to change your list or change your attitude or both. So that things don't become more important than people. That's the problem with servant hood; your list is always more important than the people around you. Because that's where your value comes from. Your value comes from demonstrating to other people that you are having the right stuff. You are being the perfect servant. When your value system changes, so that you already have your value assured of your Father, and your list is not so critical. Then you can actually allow the Lord to guide you in your list. But if it's your list. Ultimately for most of us, our Father is not our God. Our list is our god. We worship our list.

What did the Jews ask in John 6:28 and 29?

"What shall we do that we might work the works of God?"

And Jesus says, do you want to read it in black and white. John 6:28.

"This is the will of Him that sent me. Believe on Him whom God has sent."

Believe.

Congregation: That's a short list.

Ps Adrian: Short list. He didn't go through, right, one, two, three, four... We love lists. We love them. But the reason we love lists is because we're not sure if God really loves us.

"Make me as one of your hired servants."

That's what we're all wrestling with. Because God couldn't love me the way I am, because I'm such a douche bag. It's an Australian term. Is it Okay? Just checking. I'm such a dope. That's what we really think of ourselves. We've been taught this. So, if I can do the list, "make me as one of your hired servants." I can get rid of this stuff. I can do it. I can do it. But then all these things get in the way and people are really annoying and they just don't work the way they should work. What's wrong with people. But, [Gal 4:6]

"God sends forth the spirit of His Son into our hearts crying, 'Abba, Father.'"

If I can just rest in the bosom of my Father, I could be freed of these things. This is something that my wife and I deal with every Friday. She grew up in a home where the list was god. Absolute god. It's stressful, when you've been raised that way. This is the problem, because many of us have been raised that way. When you've been raised that way, you can't change like that. It doesn't happen that easily.

You can change in your mind. Roman 7 tells us that you can change in your mind, but your body still reacts to what you were in the past. Your mind can be set on the will of God and your flesh is screaming at you. "No, it must be done." So there's war, and this is what it talks about.

Congregation: "Oh, wretched man I am."

Ps Adrian: [Rom] 7:14.

"For we know that the law is spiritual, but I am carnal, sold under sin. For that which I do, I allow not. For what I would that do I not, but what I hate that I do."

Why do I always find myself in this crazy position on Friday afternoon? Not every Sabbath. But every Friday, but many Fridays, there I am. Or Thursdays or Wednesdays or...whatever day it is. Why do I find myself? Because my nature is at war with God. I want to be approved by what I do.

Congregation: "Create in me a clean heart, bring me the right spirit within me." said David

Ps Adrian: Yes.

Congregation:... He asks for the right spirit in heart, not the... Yeah, got it. We mean I'm a human being?

Congregation: A son.

Ps Adrian: Being a son, you're a son.

Congregation: With a loving heart.

Ps Adrian: Yeah. I was talking to Carlos last night, how that, as we're getting closer, and my wife's list on Friday afternoon is much longer than my list. I don't find out about her list until Friday afternoon. Suddenly her list is like this and I'm like, "Whoah." Many times it's like she starting to stress and get stressed out, because of that. What does the head of the house during that situation?

All the time the head needs to have compassion. What's the first thing that a husband would do for his wife? Gives her a cuddle, strokes her back, gives her a hug, "It's okay honey, you're all right, you'll be okay."

But before you ask how can I help you? When she's like this and you say, how can I help you? Her brain's going, "I don't know."

[You] have to calm down. The only way she can calm down is [if] she has confidence in her head. If she doesn't have confidence in her head, it's going to be a bad day.

The first thing the head has to vibrate calmness. To be calm and speak carefully and say, "Okay honey, what are the things that we need to do? Let's just put out a list and I can help you and we can do all those things." But speak calmly. Whereas if you are performance motivated and on my list. My list is, number one, stay calm. So if my wife is not calm, I'm tempted to go, "What's your problem?"

"Calm down, will you?" I've got to be calm. We're supposed to be calm. Let's sit down.

Talk about hypocrisy. But men have a capacity to be able to express frustration without raising their voice sometime. What is your problem? What are you doing? That's irritation. That's manifesting irritation. Do you see what you're doing?

Do you look at yourself? See, calm voice. Then the wife is feeling completely condemned, and she spent all this time just being condemned and her list hasn't shortened.

And 10 minutes are gone by, and the sun's now down there. This is really ministrations of death stuff, and it happens in every situation. Thank God for the Sabbath to reveal this stupidity that exists within us.

The realization that if I'm not calm as the head of the home, there's no way my wife's going to be able to be calm. It's going to be really hard for her, unless she's Abigail or Hannah. But ... if I'm not calm, she's going to magnify my lack of calmness. I need to have a plan. If I have a plan. At five o'clock on Friday afternoon, I suddenly get a plan. That's not a plan. I need a plan on Sunday morning. On how things are going to go to pan out. It's been a really good test. I like to use this illustration because it really helps me. Because of my inheritance, both on my mother's and father's side we have a very interesting nervous system in our family, very highly strung individuals.

As part of that inheritance, one of the things I really struggled with [is] ticking clocks. I get all these little things that can irritate me or cause me difficulty when I'm trying to sleep, particularly when I'm trying to sleep. Part of that is I developed a fear of flying. Over a period of time I was petrified of flying. It's just something that just took over my body and I would be so stressed, I'd be running to the toilet and it would just decompose my body.

Just completely irrational fear, that would take over me. Then God calls me to preach this message to the world. I remember the first time I was traveling and we were flying over Hawaii, and these big planes...I was so freaked out that I would nearly pass out, I was that freaked out. The Lord helped me. He helped me over time. I always feel so self-condemned. Like you should be trusting God. Jesus slept in the boat Adrian, what is your problem? What's wrong with you? That made me feel really good.

All these Bible verses. "Great peace have they which love thy law."

I would claim them and God helped me slowly, slowly, slowly. To the point where I don't have any fear of flying. Each time, at the beginning of each flying season when I fly; the night before, my body goes through a process of fear.

I'm in my Father's hands. It's really not a problem. But because of my past, my body's still goes through this process. Now I can just say, "Oh well, my body's just doing its thing." Whereas before I'd be like, "Oh no, it's coming back." No, it's just my body. It's just trained my body in a certain direction and it's going to disappear. It's going to go away. I have to put up with it. [Then after a while I say to myself] "Wow, I remember what I used to be like, and now look what God's done for me."

I can use that to be a point of blessing. It reminds me of what I was. It's a scar that's in my body that reminds me of how fearful I was. I remember when we were flying out of Hamburg. We were right at the back of the plane and we were bouncing and I was enjoying it. It was really good. I was looking at the guy next to me and he had the back down like this, and he was like this. Totally freaked out. I thought, "Wow, that was me. That was me. Thank you father." I didn't get to talk to him, but I prayed for him.

I said, "Lord, you did it for me. You can do it for him." We were flying into Johannesburg on another flight, and as we...There was a storm coming in over Johannesburg and the wind was moving. As we were banking, the plane was going like this and stomach going up like this and everything like this and I was talking to the lady next to me. She took the book *Identity Wars* and she was reading....She grabbed my hand and she was totally freaked out. I just said to her, I said to her, "It's okay. My work's not done. We're going to live. It's okay. You'll be fine."

She said, "How could you be so calm?" And I'm, "No I'm just praising God." It's like, if you only knew, if you only knew what I was like." So I could identify with her. I wasn't condemning her at all. For me to condemn her, no way, I could just say to her, "It will be okay. It's all right." "My Father looks after me." I said and He did. We made it down. When we came down on the runaway, we were thrown around a bit. I enjoyed it. It was fun.

So anyway, I need to come back to we were talking about fear and those things. This quote on the Sabbath, the final test. this is Great Controversy 605.

"While the observance of the false Sabbath in compliance with the law of the state, contrary to the fourth commandment, will be in avowal of allegiance to the power that is in opposition to God. The keeping of the true Sabbath in obedience to God's law is an evidence of loyalty to the Creator. While one class by accepting the sign of submission to earthly powers receive the mark of the beast, the other choosing the token of allegiance to divine authority receive the seal of God."

The Sabbath is the key component that will lead to the seal of God. But as we have been discussing, the Sabbath is [the] only means of you hanging onto your sonship and daughtership to God. It's the only thing that can help you hang on to that under great trial. When you're not under great trials, you can say, "I'm a son of God. I'm a daughter of God." But when you're under great pressure and stress, only the Sabbath and why is it only the Sabbath? Because of the spirit that is being manifested in double portion and at the time of the new moon and the other, [Exodus 20:8; Ezek 20:12]

"Remember my Sabbath," "moreover I gave them my Sabbaths,"

Plural. It's that outpouring of that spirit that enables you, under pressure to remain a son or daughter of God, which keeps you separate from the servants, who receive the mark of the beast.

This is why this is really important. We're looking at parallel because [what does] the Bible talks about in Revelation? The seven last plagues. The seven last plagues are parallel to what story in the Bible?

Congregation: Egypt.

Congregation: The Passover.

Ps Adrian: That's where I was thinking. The Passover, and the plagues in Egypt. As a parallel to what's happening in the last days.

Congregation: [The] only difference is it's seven lasting plagues. Instead of the first 10, the first three were on Israel and on the Egyptians...

Ps Adrian: Which means that in the last days God's people may be subject to those two or three plagues of some description. But the last seven, God's people are not subjected to.

Congregation: Seven trumpets. Yeah.

Ps Adrian: Seven trumpets and the wall comes down. Look at Exodus 5. It's interesting that in order to escape Egypt...just think about this point, we've talked about servanthood, and Egypt previously. What is the simple request by God's people that starts the process for them to come out of Egypt and stop being servants?

They cried. But what did God tell them right there? What did God tell them to do?

Congregation: [inaudible] He wanted to spend time with them, and keep the Sabbath.

Ps Adrian: Yes, let's read [Ex 5]:1.

Three days and keep a feast. So it is the command or the invitation or whatever, to keep a feast that initiates the sequence for Israel to escape from servant hood. Does that make sense?

"And afterward Moses and Aaron went in and told Pharaoh, thus saith the Lord, God of Israel, let my people go that they may hold a feast unto me in the wilderness."

This is God's escape plan from servanthood. Does that make sense?

How do you escape from servant hood through the Passover. In sonship. God sent forth the spirit of his Son.

So, it's not just teaching you, it's immersing you in sonship.

Congregation: When they went through the Red Sea, that was a baptism. [1 Cor 10:2]

Ps Adrian: Baptism. That's why it had to be the feast that would get them out. Why wasn't the Sabbath alone enough? Well the volume was down so low that they couldn't hear.

Congregation: Right, 400 years

Ps Adrian: But of course, the feast is fuelled by the Sabbath. It's the Sabbath that gives power to the feast, not feast to the Sabbath. It's the Father who gave power to the Son, not the Son to the Father. That's the relationship.

Congregation: So much more time with Him.

Ps Adrian: More time. But in the feast, the brightness of the Sabbath glory is magnified in the feast. The volume goes up so that people can hear...Hundreds [of] times. The volume goes right up at tabernacles. It's during the feast that the volume goes up for God's people to hear that they are sons and daughters of God, so they can escape their servant hood. Not only be told that you are a son or daughter of God, but to be immersed in the Spirit of Someone who knows that they are a Son of God.

The Son of God. You are immersed in His spirit, and His acceptance with the Father immerses you.

That's why [in] the end time events that are coming, the final test must be the Sabbath and the feasts. [It] has to be. We'll look at that and I'll show you why that is. We've looked at it before.

Verse 2,

“and Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord. Neither will I let Israel go.”

I don't know the Lord because I am a servant. I'm not a son. I'm a servant. I don't have a Father. Who is the Lord?

Congregation: Which is ironic because his name Pha-ra-oh, means son of Ra.

Ps Adrian: Which is interesting, isn't it? Obviously in his mind is just a different god. But he doesn't acknowledge the relational God, he acknowledges the servant god, which is Satan. He's a son of Satan. That's basically what he's

saying. So Moses and Aaron, it says, "And they say the God of the Hebrews..." It's interesting expression, isn't it? God of the Hebrews. Who was the first Hebrew?

Abraham. [Verse 3]

"The God of Abraham has met with us. Let us go. We pray thee three days journey into the desert and sacrifice unto the Lord our God..."

Sacrifice unto Lord, our God, sacrifices are an expression of "we acknowledged that we have been servants. We acknowledge that we have crucified You in what we've done." That's what sacrifice means. An acknowledgement of what we have done to You. It's not God says, "You sacrifice and then I'll accept you." No. I acknowledge what I've done and I know You accept me. My sacrificing is showing that I acknowledge that You accept me. Just getting that context right. Then it says,

"Let us go three days into the desert and sacrifice unto the Lord, our God, lest he fall upon us with pestilence or with sword."

How do we understand that? Remove his protection. For someone who doesn't receive the assurance of sonship through the feasts and has a confirmed belief in their servant hood, means that they are more likely to step outside of the Father's protection. They don't believe they are a son, and once you're outside of his protection you're vulnerable to Satan's attacks. Through pestilence and through sword. So is there a relationship between keeping the Sabbath and the feasts and avoiding pestilence and sword?

Congregation: Huge.

Ps Adrian: We just want to think about this. I just want to make this connection for you. That there is a Sabbath, weekly Sabbath. There are the Sabbaths that occurred during the feasts, Yom Kippur, being a Shabbat Shabbaton, and the feast of trumpets and the first and last day of the feast of tabernacles also have the smallest Sabbaths, they're all Sabbaths. What's the next Sabbath after that?

Let's have a look at Leviticus 25... What does it say in verse 4

"But in the seventh year, shall be a Shabbat of...?"

Congregation: The land. Rest.

Ps Adrian: That [word] rest? Is that Shabbaton? [Strong's number] 7677. Leviticus [25:4]. Yeah. Shabbaton. What is resting during this year?

The land is resting. So man has Shabbat Shabbaton every week, and every [seventh] year the land has rest. God pours out His spirit of rest into the land every seventh year. By putting God's spirit of rest into the land, what would that do for the land? It would stop earthquakes? Wouldn't it? Floods, tornadoes, famines, volcanoes. Because the land is resting. But God cannot overpower the relationship that exists between man and the earth, because we are made of the earth, and we have dominion over the earth. So when man is not resting...The land is not resting.

When man is resting, the earth is affected by man's rest. But when man does not keep the Sabbath and new moon and the feast, the earth does not rest. The earth blows up. So if we do not keep this feast, there'll be sword, which is what? The unrest of man, boiling over and killing each other.

The pestilence is nature erupting, and destroying, through unrest. Restlessness. All of the unrest of nature is related to the rejection of the Sabbath. Isn't it?

So why did God allow Israel to be taken into captivity for seven years?

So that they didn't have a Sodom and Gomorrah event in Israel. He had to take them off the land to rest the land. [For] 70 years.

If he didn't take them off that land, the abominations they were doing would have blown the whole place up.

When man is resting, then the land will rest. Do you know how important your Sabbath keeping is for America?

Congregation: Wow. I do now. It's just huge.

Ps Adrian: To your neighborhood.

Congregation: If there's normally wildfires around, when you're keeping the Sabbath, could be protecting the whole mountain.

Ps Adrian: But it's simple, isn't it? This is an aspect that I've wanted to develop for a long time. Sabbath keeping is the best green movement that there is on

the earth. It protects the earth. It protects the animals. It brings peace to the earth. When you walk through a forest and you feel that peace, it's because the Father has been pouring His peace upon it. If nature and forest around here was not breathed upon by God, and it's being restrained, all nature would want to kill you. It is simply reflecting our nature. Because man is angry, and men are wanting to kill each other, nature is simply going to reflect that principle.

Congregation: That's why the world wants to make a false environmental day.

Ps Adrian: Exactly. Exactly.

Congregation: Because the principle is true.

Ps Adrian: To make it on Sunday. I talk about this in a little booklet I have called *Dominion of the Earth*. Isaiah 24:4

"The earth mourneth and fadeth away, the world languisheth and fadeth away,"

why?

"Because the haughty people of the earth do languish. The earth also is defiled under the inhabitants thereof."

Why?

"Because they have transgressed the laws, changed the ordinance."

Which ordinance? The resting one. All of them, but particularly the reason the earth is defiled [is] because it's not getting rest. We changed the ordinance that brings rest onto the earth. Changed the ordinance, broken the everlasting covenant,

"Therefore have the curse devour the earth. And they that dwell therein are desolate, therefore the inhabitants of the earth are burned, and few men left."

California's burning, isn't it?

Ps Adrian: A Sunday law guarantees the annihilation of the world. Guarantees it. It seals it. When the world locks in Sunday and rejects the Sabbath, the earth, every island and mountain ultimately must be moved out of its place. Verse 7.

"The new wine mourneth, the vine language of all the merryhearted do sigh."

Do you see how important this is? So the call to keep the feast is a call, and... Notice what happened, when Pharaoh resisted keeping the feast, what happened to the earth?

The plagues. God was trying to save the Egyptians- To save Pharaoh, He loved him. He was his son.

He wanted to save him. He said, "if I can fill my people with rest, and then they go after three days and they're there for eight days and they come back in full of this restful spirit, the earth, I can buy more time for the Egyptians to repent." That's my God. Not the God that says, "Right, I've had enough, I'm going to kill a lot of you."

Congregation: Exactly.

Ps Adrian: The Sabbath is everything to us. It's the reminder of our sonship, it brings us rest. It calms the earth. All of those things come through the Sabbath. You see? So this is why it's going to be the great final test. It has to be. Because when men's hearts are failing them for fear, why will men's hearts fail them for fear? Because they're not getting rest. When you [don't] know that you're the son of God....No rest day or night. There's no rest for the wicked. I just love the way this just fits together so beautifully and just connects so many points.

So now I want to read you something really amazing. It's in Early Writings, page 33, (chapter 2). Notice carefully, now with Moses, Moses said, "If we don't keep this feast," what would come upon them?

Pestilence and Sword. I didn't mention famine, because it was only a short period of time. Now we're right up against the explosion of the earth.

Maybe before I read this; why was the earth about to erupt and explode? Leviticus 18 tells us why, the main reason why.

Vomit out the inhabitants. Why were the inhabitants... Well let's just have a look at Leviticus 18:2. I talk about this in Agape.

Ps Adrian: Sexual sin. That's what does it.

"Speak unto the children of Israel, And say unto them, 'I am the Lord, your God. After the doings of the land of Egypt wherein do you dwelt, you shall not do. And after the doings of the land of Canaan, whither I bring you, shall you not do.'"

Then it goes through all the sins, homosexuality, sodomy, incest, adultery, all of these things. And says,

"If you do these things,"

what happens? Verse 25,

"and the land is defiled. And therefore do I visit the iniquity thereof upon it, And the land itself vomiteth out her inhabitants."

Are we seeing these sins being practiced?

Congregation: Oh yes.

Ps Adrian: In our country?

Congregation: I wonder if Sodom and Gomorrah had to be destroyed...

Ps Adrian: Well they said to the angels, "We want to know you."

Congregation: That's not a place to go.

Ps Adrian: The earth... America just had a little warning the other day. California, 7.1. That's pretty big earthquake. Australia just had a little warning.

Congregation: 6.6.

Ps Adrian: Indonesia, 7.3. Those numbers are getting up. We have 4.9 and 5 all the time. On a regular basis, they go unnoticed. But when it gets up to six and seven, then you... Because the earth is trembling, and why does the earth tremble? One of the main reasons the earth trembles is because every day, 115,000 children are aborted. The earth trembles under such violence.

Ps Adrian: Because as it says [Gen 4:10] "The cry of your brother's blood cries out to me." That word cry is shrieks from the earth. So when the blood of an unborn child goes into the earth, the earth shrieks. It screams. No wonder there're earthquakes. You think Satan doesn't know this. When finally God gives him final control over the earth. What is God holding back, the winds of strife.

He's holding back the winds of strife, and the only way He can hold back those winds of strife, is to carry the pain of those things. The whole earth groans and travails. This is the cross. This is Christ on the cross. Holding back, this second, holding it right now, all the death and destruction and annihilate, Christ is holding it back. If He for one moment let all our sinfulness onto the earth, the whole thing would blow up instantly. The whole thing would destroy itself in an instant. But He's holding it back. He's restraining it.

He's breathing His calm spirit constantly onto the earth. He's looking for people that He can fill with His Spirit. That then magnifies the effect of His Spirit onto the earth. Isn't that beautiful? I love this message. It says [in Early Writings] 33.2:

"I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully."

Do you think what we've been sharing this morning is the Sabbath more fully?

Congregation: Yes. A divine way to describe it.

Ps Adrian: All about sonship and daughtership and rest and conservation of the earth, all connected to the Sabbath. That's amazing. But we were filled with the Holy Ghost as we proclaim the Sabbath. How do you proclaim something that you don't experience? It's impossible. You can't proclaim something you're not experiencing. Because we see what the Sabbath is. [It] is the gift of the Holy spirit. As we are filled with the Holy spirit, that allows us to proclaim, and use words if you have to. Proclaim because it's just pouring out of you. The Spirit is...[John 7:38]

“Out of your belly will flow rivers of living water”

Because it's pouring into you, and then it can pour out of you. That will proclaim the Sabbath more fully. But what happens? How does the earth respond? Do they say, "Oh, thank you for saving the earth, through your Sabbath keeping." How do they respond?

Get rid of them. "This enraged the churches and the nominal Adventists." Who were the nominal Adventists at the time of trouble? Name only. Nominal..

Those who own the Name, without acknowledging the God of the pioneers. They are nominal Adventists. They're not standing on the platform that our pioneers built. I was one of those individuals. I was guilty of this. Thank God has been merciful to me and forgiven me.

Isa 4:1: "In that day, seven women take hold of one man saying, 'We would eat our own bread, and wear our own apparel, only let us be called by Your Name'" We just want your Name. We want to be nominal Christians. Nominal Adventists. So, when God's people are filled with the Holy spirit, as they've discovered that more fully the truth of what the Sabbath actually does for them as magnified through the new moon and the feasts and all these things, and they begin to vibrate with the love of God, they cannot hide it. It is the spikenard alabaster box that begins to go out and they can smell it. Judas is awakened and said, [Matt 26:8]

"To what purpose this waste. This could have been given to the poor and sold for much."

That's when Jesus stands up, Michael stands up. Because there'll be a time of trouble such as never was, because once the spikenard is released, Satan is enraged. Where did these people get this from? We've got to crush this.

Notice what it says.

"This enraged the churches and the nominal Adventists as they could not refute the Sabbath truth."

No one's going to be able to refute what we're talking about here this morning. The gates of hell will not prevail against it. It says,

"At that time God's chosen all so clearly that we had the truth and they came out and endured the persecution with us."

I saw the sword, famine, pestilence, and great confusion in the land."

What causes sword, famine and pestilence. What did Moses say? We met with the Hebrews and if we don't keep this feast, there'll be sword, pestilence, and if the thing didn't blow up, it'd be famine as well.

So here we see these words, sword, famine and pestilence are giving us a direct connection to what Moses was talking about. This is the Sabbath more fully because the feasts are the Sabbath more fully. There are many, many feast keepers who actually don't know what the Sabbath is. If I could be so bold as to say most of them don't know what the Sabbath is. Because the Sabbath is an affirmation of sonship. It is a gift of the Holy spirit, is an identity question.

Because it's a sign, it's a miracle, where God reaffirms that we are His children. This is not what we are taught in most feast keeping movements. [It] is how to make the Passover meal, how to wear zit-zit, how to grow a beard. That's not Passover; sonship is Passover. To pass over the sons, and the servants. Those who refuse to come into sonship will face the destroyer. That's what Passover is.

If people want to do all those things, that's fine. But as soon as you tell people, this is what you must do in order to receive the blessing of God, you prove you are a servant and not a son.

But it's tricky, isn't it?

...I had someone say to me. When you do the Passover right, they give you the recipe for how to make the seder meal. It has a certain smell to it. I call it the 'musty' smell. You must do this, and you must do that.

You must. That's the musty smell of self-righteousness. I run. People come to me during Passover and they say, "Should we not eat leaven bread?"

"Ask your Father in heaven. Don't talk to me." I'm not going to tell you what to do. You've got your own Bible. I'm not going to tell you what to do. When it comes to actually doing things at Passover, I'm never going to tell you what to do. Ever.

Congregation: What you're saying is James 1. Second part of 23, 24, 25, where it says, "He is like unto a man beholding his natural face in a glass, for he

beholdeth himself but he doesn't understand the true Sabbath, but he's just a Saturday keeper, "He goeth his way, straightaway forgets what manner of man he is. 25 says, "But whoso looking into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

Ps Adrian: Law of liberty. Law of freedom.

Many people say to me, "Well if you keep the feast, you've got to be circumcised." What a beautiful mirror of what they're thinking. Their works based religion.

Congregation: Exactly.

Gary: I like James. You can be a feast keeper, that's the doing, or a feast receiver. [Then] we have "welcome the blessing."

Ps Adrian: That term was coined in your house.

Gary: that's right.

Ps Adrian: And Jim grabbed hold of it.

Sabbath receiver. Receiving the Holy Spirit. Receiving sonship. Receiving all these things. So that when you read the scripture for yourself, the spirit will teach you what you must do and not do. You don't need any man to tell you what to do. Men can point you to the scriptures and show you the passages to read. But as soon as the man tells another what is his duty and that he must do this in order to be part of the family; you're back in Egypt. The list!

We see then [the] sword, famine and pestilence [relating to neglecting feasts]. As we proclaim this message of the Sabbath more fully; as we go to Passover and Pentecost and tabernacles, and we experience this rest, and this is the point; (because this is the great test for us) in preparing a Passover program, there's a list. If you're running around- (Was there anything that I said that suggested we shouldn't be organized?) -as we go through the list, that we are resting in our sonship and lordship-

The space that it's coming from inside [us] is; "how we approach the list."

Source – channel. If we are running around in order and constantly at... so that we don't have any rest during the Passover, then you don't have a Passover. Really you're wasting your time.

The anticipation of the blessing that's coming, so that you can have peace. But if during a Passover you don't have any time, you sit down and say, "Thank you Father that I'm your child, and you love me, and I'm with my brethren, and tears of joy because I'm forgiven of my sins." If you don't have that experience during Passover, don't do Passover. It's a waste of time.

Prepare. That's why, at least as in our organization, we try to prepare in advance and to do things as calmly as possible so that we can enhance the time of rest. If you don't get the rest, you've been ripped off. You might as well have not gone. All these, "Oh, God, this meeting and that meeting, we're late, quick. Blow the trumpet, quick. Where is everybody?"

The earth is not going to be blessed by that spirit. In fact you're going to increase the curse on the earth. Because it's still servant hood in terms of doing all these things. We need to have a restful experience and trust, "Lord, what do I need to do? Please tell me what to do. Because I'm so 'listified' that I get it wrong all the time. I keep doing things that I don't need to do. Just help me to know what things I need to do in a calm spirit and send your angels to help me and..." Because, to be honest, we can't even do the list. We can't, without being stretched and annoyed. This is what we're working towards. As we participate in these Sabbaths and these feasts, and we experience this calmness and this joy inside of us, the rest of the world is suddenly going to start to smell spikenard, and they're going to get really grumpy.

Congregation: But there's others, God's chosen, read on, who will join.

Ps Adrian: Yes. As it says here. It says, "and at that time God's chosen also clearly saw that we had the truth and they came out," and enjoyed the spikenard with us.

Congregation: So company by company will leave, but tribe and tribe will come in.

Ps Adrian: Yeah. Come in.

Congregation: So that means there are sons in Egypt.

Ps Adrian: There are sons in Egypt. Absolutely. Come out of Babylon.

Come out of her my people. Now let's enjoy the smell. My children, come my children, come out.

"The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of ours stinking then the evil would be stayed."

The woman...

Congregation: "That you gave me."

Ps Adrian: "That you gave me," she did it. They're the reason for all these calamities. Don't blame my unrestful spirit for stirring up and blowing up the whole earth. It's their fault. The very ones, the very ones that are preserving the earth, along with Christ, they're going to kill them. When the death decree goes forth, that's when every island and mountain is going to be moved out of its place. Everything's going to blow off. You see? And then it goes on.

"In the time of trouble, we all fled from the cities and villages and were pursued by the wicked who entered the house of the saints with a sword."

It doesn't say, "And the saints rose up with their swords." Oh, it doesn't say that.

"They raised the sword to kill us, but it broke and fell as powerless as straw."

That's going to be a really tense moment. Isn't it? When someone's got a sword ready to kill you and you're standing there going...

"Lord, into thy hands I commit my spirit. I trust you." Falls as straw.

"Lay not this sin to their charge." We know that we're saved. We know that we have the love of God in us. They don't. If you kill them, miss Susan so eloquently said, one time, you send them straight to hell.

Who are you to decide their [destiny]... If you happen to die, well, you know that it's all, it's just like that, Isn't it? Father forgive them.

Congregation: They don't know what they're doing.

Ps Adrian: They still have a chance, and they see the calmness in your face-

Ps Adrian: And they'll go, "I want to be like you. I want that."

Congregation: So Stephen, the death of Stephen is a model of those-

Ps Adrian: Martyrdom.

Congregation: into houses with the sword raised over their...

Congregation: Well, shalom.

Ps Adrian: Yeah. Except in this case, it says it falls powerless as straw. That's interesting. As straw.

Congregation: Stephen was a representation of Yeshua on the cross.

Congregation: Okay. Here's one.

“144,000 were all sealed and perfectly united. On their forehead was written God, New Jerusalem, the glorious star containing Jesus' new name, and on our happy Holy state, the wicked were enraged, and they would rush violently to lay their hands on us, to thrust us into prison. When we would stretch for the hand in the name of the Lord, they would fall helpless to the ground.”

So, in other words we're opening up our hands in an embraced way and they fall down. When it was that the synagogue of Satan knew that God had loved us, who would wash one another's feet and salute the brethren with a Holy kiss, and worshiped at our feet. Amazing there, because we're lifting our hands up, it's not saying a word. We have a sword in our hand. We're embracing them, but they're not embracing us.

Ps Adrian: No. They're not embracing us. When Jesus stood before them and they said, "Where is Jesus of Nazareth?" And He said, "I am He." They fell over.

So, when you have the 'I Am' dwelling in us, what's going to happen to them? They're going to fall over.

I remember the story of John Wesley when he was preaching the gospel. This person came up and he went to strike him. He went, what beautiful hair you've got? The sword fell powerless as straw. Another time someone punched him straight in the face and the blood gushed out, and didn't feel any pain at all, no pain. He forgave him and prayed with them. There was no pain at all. So we've had examples of this in the past.

Congregation: Same thing when they were burned on the stage. They were singing hymns.

Ps Adrian: Yeah. Singing... Susan...

Congregation: Well we won't be able to have the Stephen experience in the face of the violence and the imminence that of ourselves, unless we start getting it now.

Ps Adrian: Unless we get rest.

Congregation: We get rest now, and become-

Ps Adrian: Rest. Sons.

Congregation: sons now.

Ps Adrian: And we know we have eternal life.

Ps Adrian: Let's pray.

Congregation: What beautiful message.

Father we just thank you, for the Sabbath. We thank you, Lord Jesus, that you are Lord of the Sabbath. When we pray we just want to anticipate, it's Monday, and we just can't wait for the Sabbath. The double portion of your spirit, where we can be reminded and Father help us with our list. Help us to have your list, and that we can be at peace and calmness, and so that we can prepare now, so that we can have calmness in our soul that will calm the earth, and still the tremors and the earthquakes, at least a little bit, at least in the areas where we dwell. We pray for those areas where there are no Sabbath keepers, Lord have mercy on them. We pray that this Sabbath message will go more fully to all the world, and we thank you in Jesus' name. Amen.

3. Blessing of Our Father - Sabbath Seal

Ps Adrian:

Father, we just thank you that we can gather together and open the word of God. We pray that You would send Your spirit and Your angels and enlighten our minds as we look upon the word of God. That You would open our eyes to the truth as it is in Jesus. And we thank you in His precious name. Amen

Yesterday morning, as I was sharing with Lorie and Mariah, about a fundamental, pivotal point in my ministry that changed everything. I often say to people, my ministry was completely altered by a 10-year-old girl, completely transformed. God showed me something through her that I had never seen before. I've been studying in the word of God and it is based upon; I don't know if you've ever seen the film that is based on the Book of Luke. It's the story of Jesus, the Gospel from the Book of Luke. There's a section where it's talking about when, (I can't remember which scene in the movie) but there was a scene where He was talking and He was walking along and there was a little girl sitting on her father's shoulders. As she was walking along, she's just holding Jesus's hand as He's walking along. It really spoke of the tenderness of Christ as a representative of His Father.

I had been reading in James 1:27 where it says: pure religio; if you want pure religion of pure Christianity, this is the formula. "Pure religion and undefiled is to visit the fatherless and the widows." Then it has a supplied word. Let's have a look at it. The supplied word changes the whole meaning of the text, (it sometimes does that in the most inappropriate places). James 1:27

Pure religion, undefiled before God and the father is this, to visit the fathers and the widows in their affliction, "

and then there's a supplied word,

"...and to keep yourself unspotted from the world."

By adding that 'and' you're separating the visiting of the fatherless and the widows from keeping yourself unspotted from the world. But if you take the 'and' out, what do you get?

An expansion, in visiting the fatherless and the widows, that is how you are keeping yourself unspotted from the world. It is the manifestation of a pure religion. One little word can change the meaning of the text. So, that is pure religion. As I read this text and I'm thinking about my role as an elder, as a leader among God's people and knowing that I had those that were fatherless in my congregation. Fatherless, either because the father wasn't there, they were orphans in terms of their father or their father was emotionally unavailable or he was in jail or he was not interested in God, all those reasons. What is my role as a leader among God's people to minister to people in those situations?

I was reading in the Mark 10 and this really caught my attention. It's part of the pivotal texts that came into my mind, the Lord showed me. [Mark 10:13-14]

"And they brought young children to him, that He should touch them and His disciples rebuked those that brought them. But when Jesus saw it, He was much displeased."

I think we were looking at this last night that the word there means indignant. He was not happy when the mothers were bringing the children to him and they said, "Look, we haven't got time for this. This is not important. What's important for us is to gather the men, collect our minds together, prepare to overthrow the Romans. That's what we need to be doing. To be zealous for the cause of truth." But Jesus says "suffer" or allow "the children to come on to me and forbid them not for of such is the kingdom of heaven." This is the process. The process of the Kingdom of Heaven is described here.

"Verily, verily I say unto you, whosoever shall not receive the Kingdom of God as a little child, he shall not enter in."

The context for a little child receiving the Kingdom of God is given in this context. What is the context? The mothers are bringing their children to Jesus to be blessed by Him. This is the process of entering into the Kingdom of God.

Verse 16

"And he took them up into his arms and he put his hands upon them and he blessed them."

I like that. That's the kingdom that I want to live in. Have you ever placed yourself in that situation? Imagine if you are one of those children. You sat on Jesus knee, He is holding you and He put His hands upon you. What would He say? "You are my beloved child in whom I am well pleased. I delight in you." He could say "I created you by my Father's grace and power and you are precious to Me."

That's how you enter the Kingdom of God, by submitting yourself to Him to receive a spoken word over your life. That's how you were born. I feel it too. As I was thinking about these things. I was looking at Matthew 3. This had been reconfirmed [by the understanding of] entering into the kingdom of God through, "suffer the little children to come unto Me and forbid them not for such is the kingdom of God." We mentioned last night, and I'm just repeating this process; this is the first time in Matthew 3:16-17, that the Father speaks directly to humanity. But He doesn't speak to humanity outside of His Son. He speaks to humanity in His Son.

We read Desire of Ages 116 last night where Ellen White clearly outlines the fact that this is the first time that the Father speaks to humanity in His Son. This is a very significant statement. This is a foundational statement and what is the statement? It says,

"And lo a voice from heaven saying, this is My Beloved Son."

I like the Tyndale translation because in the Tyndale translation, it says, "In whom I delight." The word beloved, of course, is agape. This is my agape Son and if it's in an agape son, what son is an agape son?

My elect in whom I delight, thank you. Isaiah 42:1. Agape Son, or as it says in Colossians 1:13...

The Son of My love, the Son of My Agape. So, if this is the Son of My Agape, this is the manifestation of My love. All of My love is bound up in My Son. I've given Him everything. So, this is my beloved Son.

Carl: [inaudible] it says, "This is My beloved," it says, "In Him is My delight."

Ps Adrian: "In Him is My delight." Moffatt, thank you. "In Him is My delight." These words are not simply poetry that are optional. These are the words that are spoken, that bring spiritual life into the soul. They are words that are creative. They are creative words that God has given to us as we will go through

in the study. He has given us this creative ability to speak words over human souls, to place within them value and to create value within them by the words that we speak. That is how you come into the kingdom of God to speak words of blessing and identification. You belong to me. You are precious to me. All of these things are part of God's kingdom. "You are My Beloved Son in whom I am well pleased."

When Jesus went to face Satan in the wilderness, His Father sanctified Him by reminding Him of who He was and how precious He was to His Father. Armed with those things, He was ready to do combat with Satan, who had come from another kingdom.

We looked at this last night, when the first words that Satan spoke were,

"You shall not surely die for God doth know in the day you eat thereof, you shall be as gods knowing good and evil."

If we distil down the essence of his kingdom, that is this:

- You will not die.
- You have immortality within yourself, which means that because you are immortal, your relationship with your creator is optional.
- You don't need Him to exist.
- You can choose to be in a relationship with Him if you want, but if you don't want, you don't have to
- The value that you would find for yourself is to be your own god."

To be your own God means that you shift your value system. Your value system is no longer, "you are my beloved child in whom I am well pleased." That's the value system of heaven. But; "is this not great Babylon, which I have built for the glory of my majesty?" Where are we quoting from there? Daniel 4:30. This is Satan's Kingdom, expressed through the display of my inherent immortality, the power that I possess...

"Is this not great Babylon which I have built." I have built something. He is the original Freemason. I built something. For this, I am glorified.

Jesus, in the wilderness of temptation comes up against Satan. Jesus comes armed with the assurance of His Father's love. Satan comes with a challenge to Christ.

"If you are the Son of God, turn these stones into bread."

Demonstrate your Sonship through Your ability to perform. Let us see Your divinity manifested. When I see Your divinity manifested, then I will believe You.

But Jesus says

“Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.”

What was the word that had proceeded out of the mouth of God at the baptism?

“You are my beloved Son in whom I am well pleased.”

To satisfy the request of Satan was to deny the statement of the Father, wasn't it? Because [if] I have to prove that which I have already established, then I doubt that which was already established. This was the beginning of the identity war principle. This is where identity war begins. The presentation of these two kingdoms. One of a blessing system where the words spoken over a child, that has been manifested to speak life into their life. By blessing them and telling them that they are precious to you. This tells us that in God's system, you cannot make value for yourself. You cannot make yourself valuable. It's impossible to do this in God's kingdom. Your value is given to you by the One that brought you into this life. That's God's kingdom. You can't change it. It's unchangeable, it's immutable.

If you shift into Satan's kingdom and you have to perform, then your value is like the stock market, depending on how you can perform [determines] how much value you can possess. How many people you can wow at any given time. That's a very unstable value system that we see operating. As I was thinking about this, I decided to invite the little children to come and to bless them. Why did I elect to do this?

1 Timothy 3:1-5 is why. What right do I have as an elder, as I said on the Sabbath meeting, I have declared to you that God has granted to me the position of eldership.

Someone says things like that. So, it's, "Well, says who? Who says you're an elder?" Satan says prove it. Prove you're an elder. I know, because my Father... Well, I need to tell you the story, I think we said this the other day....

1 Timothy 3:5 Let's deal with the issue of apostleship. I did speak about this the other day, and I'll just reiterate this point that when I was looking at these texts about how we receive value and how we are precious in God's eyes. We cannot make our value for ourselves, but it is defined by the One who created us through the parents that God gave to us, not the other way around. He gave us to them. Proverbs 17:6,

“the glory of children is their father.”

Mount of blessing p78

“Every child lives by the life of their father.”

Because of the words that the father speaks over the child, [they] will develop the character...[through] how blessed they are or how cursed.

When a father is not present, when a father is not there, what happens to the character? It's not fulfilled in its capacity; it's not fulfilled, what it was designed to be. They [the children] need that word [of blessing] spoken over [them]. This is [how] God designed the church. If a man is not able, for whatever reason, through rebellion, resistance, death, (and the other thing is not able to give that seed of blessing), that the pastor or elder of the church can stand in and speak the words of God over that child. “You are my beloved child in whom I am well pleased,” spoken through an authority figure that can place that seed in the heart of the child. This is what a church is for. To be able to grow individuals that are resilient,...

If a young man is told that he is valuable to God, he has much greater power and capacity to resist the temptations of alcohol and cigarettes and drugs than just doing all the things, playing video games and doing nothing with their life. They are all manifestations of a young man that feels worthless because he does nothing. Doesn't help around the house, just sits around, expects to be fed. These are all manifestations of a young man that is worthless because he does nothing. Someone who has value implanted into him will manifest his value. This is the difference; you don't do things in order to prove yourself to be valuable. But if you're valuable, it will manifest itself.

Don't get it around the wrong way. It will manifest itself. This was such a heartbreak as a young minister to see young men at 12 or 13 sucked out into the world. What can I do to prevent this? On drugs, all these things and to watch these beautiful young girls grow up and because they feel so worthless

inside, so empty inside. Some young man shows her some form of attention the next thing, she's pregnant. Because she feels so worthless, any attention is better than no attention. But if her father had told her that she was precious and she had loved her father and believed in him and he had been gracious and kind to her, she wouldn't have needed the affections of some young man. She would have known that she was valuable and precious and she could preserve herself with dignity and integrity to wait for the right man to come along.

But when you don't have that value, it's really hard. It's really hard to preserve yourself. That's what was so frustrating about working in the church. I remember studying with some young people and you bring these young people in, people that you've worked with, studied the Bible with. They get interested in the Bible and then they get interested in a young man and then spiritual interest dies off. Frustrating. "Got what I want now." Nice young man, at least they're going to church, but just living nominal lives, going to work, watching movies, eating junk food. Such a waste. When you see the potential of a young person and what the capacity they had to be. This is what frustrated me. I said "there has got to be a different way."

The other thing (and I talk about this in *Divine Pattern of Life*, in the second chapter that talks about the fallen apple) is that more and more I came across [these] situations. It's quite a frightening thing when, as a youth pastor, we had a situation where my wife and I had a young lady stay with us. The night that she stayed in our home, woke up at 2:00 in the morning to hear her screaming, "No, no." She'd been abused as a child, sexually abused. Reliving it. It's hard to listen to. [I'm] saying, "How can I change this? How can I make a difference to this?"

Then to come across young lady after that young lady [that has been] abused. It used to make me really angry. I thought, "What am I going to do?" That's where I asked Lord, "Lord, what do I do? I'm fighting a losing battle here." Still going down south. We need to preserve the next generation. It's too late (at least in my generation, in the 80s) when the young ladies start wearing short skirts and wearing less and less clothes, the older generation are getting aggressive on them and attacking them and saying, "This is not what God wants. You're doing the wrong thing." So, there's more condemnation.

As I've said to many people, the reduction of clothing on the body is simply a manifestation of the lack of atonement, because atonement means covering. If you have atonement, you have coverage. If you have covering of Spirit, you will manifest covering of flesh. That's what's going to be. If you don't have a covering of Spirit and the temptation to win attraction and to attract, the temptation becomes very great when you're young and beautiful. To win affection and to fill that void in your soul that you were never spoken to and told that you are precious by someone that had pure motives.

1 Timothy 3:2-3 talks about the qualifications of an elder. It says,

"An elder then must be blameless. The husband of one wife, vigilant, sober, of good behavior, given to hospitality apt to teach, not given to wine, no striker, not greedy, of filthy lucre, but patient. Not a brawler, not covetous."

Then it says this, [verse 4]

"One that ruleth well his own house. Having his children in subjection with all gravity."

Then this is the text that really caught me. [verse 5]

"For if a man does not know how to rule his own house, how shall he take care of the Church of God?"

'Rule' means not dominate, means to 'care' for 'nurture', 'look after'.

He who doesn't know how to take care of his family, how can he take care of the Church of God? Which means that elders need to have the capacity to speak blessing into the lives of the people in his congregation. Tell them that God loves them, that they are precious to Him. If he doesn't have this capacity and he hasn't had that experience with his own children, it's much harder for him to be able to do this, to operate in the capacity of an elder. This is where I told a story about this young lady, this 10-year-old girl. I need to come back to the point I said about the qualifications for eldership. But I'll just tell this story.

I was blessing these young children. There was this one young lady whose father was in jail. She was 10 years of age at the time, her name was Marianne. I just asked my Father in heaven, "What do you want me to say to this young lady?" To be the visible of the invisible. Of course, the starting point is "you're

my beloved daughter in whom I am well placed." Then the words came to say this - words come into my mind. "Father, may Marianne know that she's precious not only to You, but to all of us here." I said a number of other things. "May she know that she's loved by You and that she will grow to be a woman of God that loves You and will serve You, full of joy," things like that.

The next day her mother rings me and says, "Do you know what my daughter just said?" She comes bounding into her mother and says, "Mother, guess what?"

She says, "What, honey?"

She says, "I'm precious."

She says, "Why is that, darling?"

"Because the pastor said so."

She says to me, "I tell her she's precious all the time and she never says this. What makes the difference?"

As I say, it's true that in a mother's nurturing capacity she can give a sense of value to a child. Absolutely. But it's the seeding principle, the masculine seeding principle that implants the sense of value in the soul. Then the woman can nurture it and expand it and grow it. But it's very hard to expand something when there's no seed there to expand. As in the physical, so in the spiritual. We come into life through a physical seed that is then nurtured in the womb and expanded. In the home, the father speaks words of blessing over his children and the mother then nurtures that seed, that spiritual seed and reminds the child continually of that reality that they are precious. This is God's kingdom. This is how God's kingdom operates.

In terms of my qualification to speak on these things, it was not long after I was presenting on these subjects and looking at these things that I had the experience where I talked about the glory of children is their father. Calling fathers to speak words of blessing over their children. For elders to rise up and to invite and to do the work of telling the people in their congregation that God loves them and that they are precious in a way that is meaningful. That's not just surface level, "You know God loves you?" [This] really has impact in terms of a family connection.

The morning after I had done this presentation I was meditating on these things and thinking about God's love for me personally. How precious I am to Him and the love that He has manifested. I felt this overwhelming sense of the love of God for me. I felt it so much. I felt My Father in heaven was holding me so tight that I couldn't breathe. I found it hard to breathe because I was so overcome with the thought of His love for me. "You're my beloved son in whom I am well pleased." I felt it very deeply. At that moment that I said, "Lord, you're going to have to stop." Which is probably my worthlessness, just sort of "Dad, I'm not worth that kind of affection." Whatever it was, was a little bit uncomfortable. But I didn't push him away, I just said, "Oh, wow, that's really intense."

That's when He said to me,

"This is what I want you to take to the world. This message you must take to the world."

I guess I focused on the fact of all the doctrine and the things that I've shared that talk about this, but probably, as I'm thinking about it now, what did He want me to take to the world? That my ather hugged me. That's it. That He loves me. That's what He wanted me to take to the world. That I'm precious to Him, that I mean everything to Him. That He cares for me. I mean, it seems so simple, doesn't it? This is what the world needs to hear. He's given me all the reasons, layer after layer after layer. But that's what motivates me. That's what drives me. That assurance because a man cannot give what He has not received.

Beautiful. It was like the night I stood before the church and confessed my love for the Begotten Son. The One who has received all things. In Him I have received the Father's fullness. It's through Christ that the Father's love is manifested. Through Christ holding me, He's representing the Father.

I remember the night, after I was disfellowshipped for the Begotten Son, I guarantee you that Jesus held me all night. "This is my son," He held me all night. I felt so loved. I felt so much joy. I felt so free.

That is the undergirding of everything I do, everything I write, everything I preach. That's what drives it. It's that I believe that my Father loves me. I know He does. I know I'm precious to Him. It's out of that abundance that all this other stuff flows and goes out. A fountain that many people find hard to keep

up with. But it's not because I have to try. This is an abundance that flows out of the soul. "My cup runneth over" and certainly my experience.

I've taken a little bit more time to detail this aspect of it, but it's really important because this is the blessing. I began to think; [when] is then best time to bless? It's around that time that I began to [bless my family]. On Friday night, I would call my children and my wife and would speak words of blessing over them, tell them how precious they are, how important they are and quote scripture to them. [It's] beautiful to be able to do that. I noticed that the best time to do this was on Friday night. Sabbath, we were at church, but Friday night we had time as a family to be at home... My connection to the Sabbath and by extension, to the feast, comes out of a theology of blessing. That's where I've come from. That's my journey. To be immensely hugged by my Father and His Son. If you really enjoy things like that, it's like, well, how often and when should you do things like this?

Are there some times that are better than others? I don't know about you, but I need to be reminded a lot that I'm a beloved son of the Father because there's a lot of other people that tell me that I'm something else, including myself. I can be my own worst critic, but I'm learning to change because if I criticize myself when my Father has said that I'm precious and I say that I'm not precious, what am I doing? That's Antichrist, that's papacy. I am saying that my word is greater than my Father's word. If I devalue myself, I'm overturning the Word of God. That's was like, "Whoa, I don't want to overturn the Word of my Father in heaven."

We were looking last night about the six days of physical creation. But there are actually seven days of creation because the seventh day, as we looked at last night, is the filling of that which was created physically. The filling of the soul, the rest, the blessing that is placed upon the Sabbath. God rested on the Sabbath day, a time when He is just with His Son and the Son is dwelling in the bosom of the Father. He's being reminded "You are my beloved Child in whom I am well please." This is how you enter the kingdom. God speaks into existence, the value of the soul through the Sabbath principle....

...We looked at the forming, the firmament that was created, the land in the sea on day three and then placing the birds in the sky, and placing the fish in the sea, and then the animals on the land. He's forming and filling through the week. On the Friday, He forms the man and on the Sabbath, He fills the man

with blessing. "You are my beloved child in whom I am well pleased." So, the Sabbath is the capstone of the creation in which the blessing of the Father is manifested in soul. We looked at a number of other texts. In Psalm 33:6,

"By the word of the Lord were the heavens made and all the hosts of them by the breath of his mouth."

To think of God's Word, speaking the heavens into existence, the thoughts of God, the invisible thoughts of God, manifested through the Word, His Son to create all things.

Then in verse 9,

"For, He spake and it was done. He commanded and it stood fast,"

On the Sabbath day, "God spake and it was done." What did He speak on the seventh day? Blessing. He spoke affection [while Christ was] in the bosom of the Father, He spoke and it was done and it held fast. He commanded and it stood fast. When Jesus was facing Satan in the wilderness of temptation, God spoke, what does it say?

"For He spake and it was done."

"You are My Beloved Son in whom I am pleased."

"He commanded and it stood fast."

Christ was not going to be moved by Satan. He stood fast. He was not going to be moved because He knew who He was. God had, through His Words, spoken a Seed into Him and reminding Him of the Seed that He'd been planting many times. By reaffirming it, re-establishing it, making it fast. "You're my child and it doesn't matter what anybody else says about you. As long as you acknowledge me as your God, your value is always there."

You see that? Because how many of us in life have received [unpleasant] communication? My mother recently received a communication from somebody saying how much they hated...[her]. What a horrible individual she was. She wanted to crawl up into a little ball and just disappear. I said to her, "Does what this person say override what your heavenly Father says of you? Do they have that much power and capacity over you? Are they God?" How is it that some person of human lips has so much capacity to damage our soul?

Why is this? I wonder this about myself. When somebody that I thought was a friend says things about me that are not very nice, that happens from time to time, why does it affect me?

If I'm truly beloved of the Father and I am and I know that I am, but still, why does it affect me? Because it's the legacy, the legacy of being raised in the Greek or Roman scholastic system of peer value system. Being valued by your peers. If my peers validate what I do, then I have validation. Being taken out of the home environment where your parents place value upon you and you are moved into a situation where your academic record, your scholastic ability, your beauty or whatever it is, in an environment that you are receiving value from other people. This is a calculated system. It is a leopard based system. The Leopard Greek or Roman system. Can a leopard change its spots?

It's a hard thing to come out of Babylon. It's a hard thing. I have been schooled for 17 years in this comparative system where my value is determined by the things that I can produce and do. Carl.

Carl: The next verse in [Ps 33] in the Moffatt's [it says] ...he brings to nothing what the nations planned.

Ps Adrian: He brings to nothing. What are the nations planning? "Oh how the heathen raged, sought council together against the Lord and against His anointed and those in whom the anointed is manifested. But God brings it to nothing." How does He bring it to nothing? With one Word, He brings this to nothing. "You are my beloved child in whom I delight" and the whole kingdom of Babylon collapses, on that word alone. Hallelujah.

Congregation: Hallelujah.

Ps Adrian:

"Unless you become as little children, you can no wise to enter the kingdom of heaven."

This Word is what allowed Jesus to defeat Satan in the wilderness of temptation in our human flesh. As the son of man, He overcame Satan's performance based kingdom. He believed in His Father's word alone when all of His flesh was screaming at Him, "Prove it to him." And He said, "No. My

father's Word is enough. My value alone comes from Him and nothing I do can add to it or take away from it."

We can do as it says in Desire of Ages, 113

"His victory is ours. We inherit his victory in human flesh. The word which has spoken to Christ has spoken to every one of us. 'You are my beloved child and whom I am well pleased.'"

That will destroy Babylon. It's beautiful. Not only has this Word and system been given to us, God has created a complete Sabbath fountain system in order to ensure that this word is logged so deeply in our soul that the gates of hell will never prevail against it. Hallelujah. It's good to think on these things.

"The Lord bringeth the council of the heathen to naught."

What is the council of the heathen? What is your beloved more than any other beloved? This Son of God? As David is sitting on the hillside and Goliath is screaming at the Israelites for 40 days,

"Where is the God of Israel? We rule the world." All the nations and kings of the earth in this little sect of Sabbath keeping, not only Sabbath keeping; Father, Son believing, Sabbath keeping, faith keeping, character of God believing, who are these people?

The world doesn't even know we exist yet. But when we find our identity in Christ as sons and daughters of God,

"Behold what manner of love the Father has bestowed upon us that we should be called the sons and daughters of God."

"It does not yet appear what we shall be. But we know that when He shall appear, we shall be like Him."

What is like Him? To face the temptation in the wilderness. We will go into the final crisis of earth's history and Satan will be going, "You think you're a son of God? Well, you better start turning stones into bread." We'll go, "not by might, nor by power, but by my Father's Spirit," which tells me I'm his beloved son and though I be in a dungeon, though I be in chains, though I have no prospect of having any food for the foreseeable weeks and I'm somewhere out in the desert of the wilderness. Left to rot by the world and all of its hosts, the word

of God says to me, 'Man does not live by bread alone, but by every word that proceeds from the mouth of God.'

Do you believe it or not? Do you have to do all your prepping, all of your survival skills in order to survive all of these things, to show that you've got the right stuff, to prove that you are a son of God? I'm not saying you shouldn't get skilled in survival skills, but if you are doing it because you're afraid. If you're afraid of the big bad government, if that's why you're doing these things, you're going to die.

"Men's hearts failing them for fear of the things that are coming upon the world."

Because it doesn't matter how strong and physical you look or how many pushups you do or how big your biceps are or how many machine guns you can learn and fire and do all those things. If you haven't filled your soul with the assurance that you are a child of God, you're dead.

"The angels of the Lord encampeth around them that fear him and delivereth them,"

"do you not think that my father could send 10000 angels?"

"He that takes the sword shall die by the sword."

Sons of God don't need those types of swords. Because the use of the sword is an abject rejection of a trust in God alone. That's what it is. I trust God, but I carry my weapon. That's not trust, it's not trust at all. If I need any other evidence for this; study the gospel. Where do you find a weapon on the side of Messiah? Where did Yeshua ever wear one of these things? This is the sword. The Sword out of His mouth. The breath.

"Man shall not live by bread alone but by every word that proceeds out of the mouth of God."

This principle of being a beloved child of God is enhanced through the Sabbath. We looked at Exodus 31:17, where it says on the seventh day that God was refreshed.... Talking about the Sabbath. I love verse 15, it's a good mirror:

"Six days may work be done, but the seventh day is the Sabbath of rest. Holy under the Lord. Whosoever does any work in the Sabbath day, he shall surely be put to death."

Isn't the Sabbath wonderful? Does that make you feel [like] rejoicing? That's the beautiful mirror that exists in the text here of how people...this is what humanity thinks of God. This

“carnal mind is not subject to the law of God. Neither indeed can it be.”

The way that is written and the way most people will pick up on this text is like, "You will grovel before Me on the seventh day and if you don't, I'm going to kill you."

Is that rest? That's tyrannical, that's evil. It's the old covenant ministration of death. We've studied this text a number of times, whoever doesn't come to receive the blessing of the Father to know who they are in Christ, “dying they shall die.” They will perish if they do not come to receive the Father's blessing. Verse 17, the Sabbath. It is a sign; it is a miracle between Me and the children of Israel forever.

“Four in six days, the Lord made the heavens and the earth, and on the seventh day he rested and was refreshed.”

It is that refreshing that was breathed upon Christ because the word there[is] refreshed. If God was refreshed, who was refreshing the God that created all things? It's the Father speaking Words of blessing over His Son that refreshed the Son, that revived the Son.

Something else that we want to mention...after Jesus had created all things; is it possible that Christ could have said, “is this not the great earth that I have made for the glory of my majesty?”

He could have said that, couldn't he? “Let all the angels bow before Me, for I have created all things and you will serve Me or else.” [He] never said that. What did He do after He had created all things? After He had made the whole universe? What did He do? He lay down in the arms of His Father and the Father said,

“This is my Beloved Son in whom I am well pleased.”

His value was always from His Father before He created and after He created. His value did not come from the things that He had created.

“Let not the wise men glory in his wisdom.”

Was Christ wise? Did He glory in His wisdom? No. He gloried in His Father, let not the mighty man glory in his mind. Could anyone bench press like Jesus Christ? He can bench press planets. There is no one as strong as Him. Let not the wealthy man glory in his wealth. How can you number the wealth of Christ? All the treasures.

“But let him who glories glory in this, that he understands and knows Me”

This is what Christ glories in, He glories in His Father. He's the

“brightness of the Father's glory.”

He glories in the fact that He knows the Father.

“No one knows the Father except the Son and to whoever whom He will reveal Him.”

Isn't that beautiful? He doesn't glory in His creative power. He glories in His Father. He doesn't find His value in the things that He creates and makes. He finds His value in His Father. That is freedom, freedom from Babylon, freedom from the need to perform and achieve. Freedom from the list. Jim and I were talking about this last night, those who are servants of the lists, that fill their lists, they're fill-list-stines.

Fill-list-stines. Are you a fill list stine? On Friday afternoon with your list, you have to fill your list. I thought you'd like that one. Thank you, Jim. We can defeat the Fill-list-stines by becoming sons and daughters of God.

“Not by might, nor by power, but by My Spirit.”

So, on the seventh day, [the Son of] God rested and was refreshed and received the Spirit of God [the Father] to be reaffirmed that I am a child of God. John 1:18, let's just look at that. Whatever version you like, long as it's Textus Receptus.

“No man has seen God at any time, the Only Begotten Son.”

The newer version says the only begotten God. I knew that's why you said that, Carl.

“No man has seen God in any time, the only begotten Son, which is in the bosom of the Father.”

That word 'bosom' is related to the word 'streamlet' or 'creek' or the point from which the blessing of the Father comes out. "In the bosom of the Father, He has declared Him..." It's on the Sabbath that the refreshing...

Carl: Can we read it Moffatt.

Ps Adrian: Let's go with Moffatt.

Congregation:

"Nobody has ever seen God but God has been unfolded by the divine One, the Only Son who lies upon the Father's breast."

Ps Adrian: Yeah, I love Moffatt's. Lies down on His Father. Just resting on His Father. As we said, the Son rests His soul in His Father. He leans upon His Father. The action of lying upon the breast of the Father is, "I give myself completely into Your hands. I trust You will care for me, look after me and do everything." This is One that has all power, all the fullness of the Godhead bodily dwells in Him, that has the most reasons to stand alone, by Himself and demand worship for Himself more than any other being in the universe. This Being which is submitted to His Father, lays down all of His power and authority to rest in the bosom of His Father. If He is able to do this, what shall we mere mortals do but lay down on Jesus' breasts, as the apostle John did?

How beautiful to be leaning upon your Messiah and just letting all of your troubles just go. To be completely at rest.

Gary: "Cast all your cares upon Him..."

Ps Adrian: "Cast all your cares upon Him." Thank you.

Gary: "...for He cares for you."

Ps Adrian: "For He cares for you." Amen. "Cast all your care upon him." Does Jesus have cares? What does He do on the Sabbath? He cast all His cares upon His Father. His Father gives Him strength to be able to do these things. As we were saying about the Sabbath, the Sabbath experience, that He is refreshed and that refreshing is what comes to us. We just need to turn over the Hebrews

4. I don't know if we looked at this last night. Because this is the gospel, the assurance that I am a child of God, that I am reconciled to God, that I am loved by my Father. His mercy has been applied to my character and I have embraced it and I've accepted it for myself. This is the gospel. Hebrews 4:2

"For unto us was the Gospel preached as well as under them,"

being the Israelites. Verse 3

"But the word preached did not profit them, not being mixed with faith in them that heard it. For we which have believed do enter into rest as he said, "As I have sworn in my wrath, if they shall enter into my rest." Although the works were finished from the foundation of the world."

What were the works of rest that were finished from the foundation of the world?

"And God blessed and sanctified the seventh day."

The works of rest were completed from the foundation of the world. That's why we know the Sabbath is the assurance that the gospel we believe in has not changed throughout 6000 years of human history. Because the assurances that we are children of God are given to us each and every seventh day, and that is the gospel. Think it through. The assurance of acceptance with the Father has been available every Sabbath. Even before the fall of man, that acceptance was being offered every Sabbath, every new moon, every feast day. That acceptance was being offered. That blessing that came through the Sabbath is the proof-positive that the gospel is the same yesterday, today and forever. You have to give up the Sabbath to enter into this dispensational nonsense of a 2000-year-old gospel that leaves the people in the Old Testament without grace of any meaningful substance to give them victory over sin.

Verse four,

"For He spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they

to whom it was first preached entered not in because of unbelief. Again, He limiteth a certain day, saying to David, today, after so long a time, as it is said, Today if ye will hear His voice, harden not your hearts.”

Is Paul here connecting this verse to the Sabbath principle, limiting a certain day? Verse 9

“For if Joshua had given them rest, then would not he after would have spoken of another day? There remains, therefore, a Sabbatismos to the people of God.”

The Sabbath is intimately connected to the blessing and God speaking that blessing over it. This is why I say on the first six days, God created all these things within the world around us. On the Friday, He made man and on the Sabbath, He filled Him with blessing.

“You are my beloved child in whom I am well pleased.”

This is what has been offered to us. So, the link between the blessing principle and the Sabbath and by extension the feasts, is all linked to

“suffer the little children to come on to me and forbid them not for of such is the Kingdom of God.”

That statement is laid down upon the Sabbath and the festivals, the appointments, the feasts. Because isn't it a feast for the soul to be held by Someone that has made you and to be told by Them that you are precious? Isn't that a feast for the soul that causes you to just relax? I am loved by the One that gave me life. That's the gospel. That's good news, isn't it? It's beautiful.

For me; God in His grace and wisdom, I believe, in taught me about the blessing principle before He taught me about the true meaning of the Sabbath and the feasts. I was looking for somewhere to place the blessing principle. It came right on the Sabbath and the feasts. That's why I had no choice but to become a feast keeper. As I was saying (I think I was saying last night or saying today), that the place where I first tested this principle was right here in Jasper. Jim was there. Gary was there. Called Sabbath on Sabbath. Where you line up the seventh day Sabbath with the Sabbath of the Sabbath during the feast of Tabernacles and pour forth the Word,

"You are my beloved child in whom I'm well pleased."

For those who were witnesses of that event, we knew we'd hit the jackpot.

This is it. This is the affirmation, the assurance of the Father's love manifested through a channel of blessing that will lead to the seal of God. What is the seal that is written on the forehead? The Father's name. This is someone who knows they have a Father. It cannot be removed from their mind. It is etched into their very soul that, "I have a father and no one can take that from me." That's why the blessing is the sealing of which the Sabbath is the vehicle for that sealing to take place.

That's why the Sabbath is the sealing. That's why the blessing is the sealing that occurs on the Sabbath. That's why it says, as we said, in second Esdras (we were saying this last night) ... 2:38, that "the people of the Lord will be sealed in the Feast of the Lord or sealed for the feast of the Lord"

It all fits together, it's all beautiful. I find this irrefutable and it's so simple, it's so beautiful to put all these connections together. The blessing and the Sabbath, the timing, the calendar. God's calendar is for the purpose of blessing His children because He knows that we need continual reminders that we belong to Him. It is the Sabbath that prevents us from wandering off into self-glorification or the need to prove ourselves by what we do. That's why:

"from one Sabbath to another and from one new moon to another,"

that we will come before our Father and He will

"suffer the little children to come unto Him,"

and He will not forbid us and He will take us into His arms and bless us.

Can you think, can you dare to imagine that day when you are in heaven, when Jesus takes you and places you in the Father's arms and the Father speaks over your soul, "you're My beloved child?" Can you see yourself in that situation? The One who has made everything has stopped the universe for you to hear Him speak over you and "rejoice over you with singing." Your Father singing over you, "My beloved child, I have given everything for you. I emptied heaven for you. You are worth everything to Me." Beautiful.

All we have to do is accept it.

“You are my beloved child in whom I am well pleased.”

This Word shall overcome the gates of hell.

“The gates of hell shall not prevail against it.”

I hope that with these words you are encouraged and blessed and that we can somehow, through it, well not somehow, through this process, we can cease to be Fill-list-stines, seeking to show our value by what we do. There's got to be a way to take this into ourselves and manifest a different way of doing things so that when all that fear is dissipated, that we will do great exploits for God, as it says in Daniel chapter 11.

Shall we pray?

Father in heaven, I thank you for this opportunity tonight to go over these things, to remind ourselves or be reminded by You that we are greatly loved by You and that we are precious to You, that You're not against us. We thank you, Lord Jesus, that You breathe that spirit of peace that You have because You rest in the bosom of Your Father. Please breathe it upon us. Breathe it upon my brothers and sisters here. Lord, the things that they've been told, the scars that are upon them from their past, to be told that they're not worth anything, they're not worth the time of day. To be accused falsely or whatever, the mistakes that they've made, all that can be washed away in the assurance that, "You're my beloved child, I delight in you, your precious to Me." Seal this into our heart, into our mind. We believe it, we choose to believe it. We choose to believe every word of God and that You will bless us.

And for those that are listening online, may they also have this assurance and know that You love them, not of works. When we look at our past, we are discouraged. We're cast down because we've done so many wrong things in the past. But thank you, Father, that You don't lay this into our charge. But simply by asking You for forgiveness, You wash it all away. And we have the assurance that we are sons and

daughters again. Help us to hang onto this morning by morning, evening by evening, morning and evening sacrifice to remind ourselves, to be reminded by You that we're loved by You, not because of what we do, but simply because You made us and we are Your children. And I thank you in Yeshua's name. Amen

4. Celebration of Life – Carolyn Hullquist

Ps Adrian:

On behalf of Gary and all of the family. I just like to thank all of those that have taken the time to travel, to come and pay our last respects to Carolyn. I'd like to turn to the scriptures, to 2 Corinthians 1:2 where Paul speaks. I think these words are applicable in this situation as we think of the loss of a dear friend, wife, a mother, sister. We read,

"Grace be to you and peace from God our father, and from the Lord Jesus Christ. Bless it be the God. Even the father of our Lord Jesus Christ, the father of mercies and the God of all comfort, who comforted us in all our tribulation."

This is a tribulation for us, for none of us expected the passing of our dear sister, Carolyn, someone who was very health conscious, very fit. We didn't expect to be here in this situation.

But in this tribulation, it says that,

"God comforts us in our tribulation. To comfort them which are in any trouble by the comfort way with we ourselves are comforted, have gone."

As I think about the comfort that we receive of God, it's interesting because I don't know how far many of you have travelled to be here, but I have travelled from Australia to be here. On the way over, we were in Dallas. When we were waiting for the plane to arrive, (the plane that we were to fly to Atlanta from Dallas), suddenly as it came in we saw the police sirens. We saw the soldiers arrive and a number of people, staff there, airport staff that were carrying American flags. A number of us gathered at the gate windows, looking down on the tarmac, and we realized that a fallen soldier that had come home.

As we watched, I saw the parents of the young man come out to the tarmac. As the soldiers brought the coffin out of the airplane, I could see the mother particularly. She was beside herself at the loss of her son. As I watched her, I thought, "I wonder if she has the comfort that we have, the assurance that we have of the resurrection?" As Adventists, we believe that Jesus is the resurrection and the life. I was thinking, watching this lady and her husband

and all those gathered there paying their last respects to that young man that had fallen. I thought, "I'm traveling to pay my last respects to a dear friend, but I have this assurance, I have this hope, as we all do that, that Jesus is the resurrection and the life and that we will see our sister again."

The other thing that I find comforting, or one of many things that I find comforting, is that in John 11, we see another funeral that was taking place. The funeral of Lazarus. There's one verse in there, it's the shortest verse in the Bible, which many of us are familiar with, but it says a lot about Jesus. John 11:35. And it says,

"Jesus wept."

As he looked at those around Him grieving, He was moved for them. Not because He couldn't do anything about the situation, but because He was afflicted by their affliction, His sorrow was for them. And so, as we grieve together, we realized that our Saviour weeps with us. This is something that is really important as not only is this the loss of a wife, a mother, a sister, a friend, it's also our Father in heaven has had to lay his daughter to rest.

Of course, we know that death is nothing to our Father. He can overcome death no problem. But the fact that she is not living, moving and breathing is still a sorrow to our Father. He is grieving with us that our sister has been laid to her rest at this particular time. I'm comforted by the words that Jesus wept. It's not clinical, it's not logical in itself, but Jesus was emotional about this event. He cared for those that were around Him.

Earlier in the chapter we see when Jesus came and Martha came out, she ran out to meet him. And Jesus said to her in verse 23,

"Jesus said unto her, 'Your brother shall rise again.'"

So, we can say our sister, Carolyn, will rise again. This is the assurance that we have in the scriptures, that we will see our sister again.

"Martha said unto him, 'I know that he shall rise again in the resurrection at the last day.'

Jesus said unto her,

"I am the resurrection and the life. He that believed in me though he were dead, yet shall he live. And who so believeth and believe within me shall never die. Believest thou this."

That's the question we ask today, do you believe this? I believe this. We all believe this, that we shall never die if we have this belief in Christ.

The story continues because they had to go back to Mary. The story tells us that Mary was weeping. We read in verse 27

"She said unto him, 'Yea Lord, I believe thou art the Christ, the son of God, which should come into the world.'"

This is Martha speaking. This is the hope that Carolyn had. She believed that Jesus was the Son of God, Christ the son of the living God that should come into the world. This was her hope. This is why we have the assurance that she shall be raised again in newness of life.

It goes on.

"And when she had said so, she went her way and called Mary, her sister, secretly saying, 'The Master is come and calleth for thee. As soon as she heard that, she arose quickly and came unto him. Now, Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then, which were with her in the house, and comforted her when they saw Mary, that she rose up hastily and went out, followed her, saying, 'She'd go off under the grave and we weepeth there.'" Then when Mary was come where Jesus was and saw him, she fell down at his feet saying unto him, "Lord, if thou had been here, my brother had not died."

Mary was struggling to understand why did this have to happen? It's a question that some of will have. Why did this have to happen now?

"When Jesus, therefore, saw her weeping and the Jews also weeping, which came with her, He groaned in His spirit and was troubled."

The story goes on to relate that Jesus calls Lazarus forth from the grave, showing He has power over death. For those of us who were in the advent

faith looking forward to the second coming of Jesus Christ, one of our favourite passages [is] in the book of Thessalonians, that's good for us to go over this.

Thessalonians 4: 13 says

"But I would not that you be ignorant brethren concerning them which are asleep."

This is our comfort. As Jesus said of Lazarus, "he's sleeping." For those of us who have faith in God, there is not death. There is sleeping. Whoever believes in Him shall never die. Death is that separation from God from which no one can come back from. So, our sister is sleeping.

"That you sorrow not, even as others, which have no hope."

As I watched that mother on the tarmac in Dallas, I wondered "does she have hope? Does she have courage? Does she have what we have? "We believe in the resurrection of those that we love.

"For if we believe that Jesus died and rose again, even so then also which sleep in Jesus will God bring with him. For this, we say unto you by the word of the Lord, that we which are alive and remain under the coming of the Lord shall not prevent or go before them which are asleep. For the Lord himself shall descend from heaven with a shout, 'Come forth.' With the voice of the Archangel and with the trumpet of God and the dead in Christ shall rise first."

And that is when we shall see our sister again.

"Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord. Hallelujah. Amen."

For those of us that do remain, we know for our sister and our understanding. that the dead know not anything. This is a wonderful mercy on the part of our God. Because when Carolyn went to sleep, it's in a moment that she will see the face of it Jesus. That's your hope. Not looking down on her beloved mourning and crying, seeing all the terrible things that happened to her beloved. She's resting, she's asleep. She's resting in peace in the arms of our Saviour. In a moment, in a twinkling of an eye, from when she closed her eyes

and sleep, until she sees the face of her beloved Saviour. Isn't that comforting to us and encouragement? How our Father thinks of us. [He] does not make us suffer, but beyond what we're able to bear.

For her, this is a blessed thing. No more tribulation, no more trial, no more sorrow, but to see the face of Jesus. Close the eyes, open the eyes, there He is. That's a beautiful thing. I suppose, in some ways, if it were possible, she might mourn for us who have to continue to walk this weary, dark valley called life. But thank God we do not walk.

"Yea though I walk through the Valley of the Shadow of Death, I will fear no evil for thou art with me."

That is our comfort and our encouragement. We turn to the scriptures for comfort and hope. I think of this text; I think of it often having walked through a number of dark valleys myself in this life. This is one passage that has brought comfort to me. It's in the book of the Psalms. The Psalms is where you go when you have difficulty, when you find life overwhelming.

I claimed this passage for Gary and for the family. Ps 40 says

"I waited patiently for the Lord and he inclined them to me, and he heard my cry. He brought me up also out of a horrible pit,"

It doesn't matter which way you die. Losing someone you love is a horrible pit. It's a lousy experience. It's horrible. But if we wait patiently, as it says here,

"out of the miry clay, he set my feet upon a solid rock."

The rock cries Jesus, no other foundation can be laid in that which is laid even Jesus Christ.

"On this foundation, God will build His church."

And if we stand on that rock, then we are able to come out of the miry clay and He can establish our goings, as it says here.

"And he has put a new song in my mouth, even praise unto our God. Many shall see it and fear and shall trust in the Lord. Bless it is the man that make it the Lord, his trust. And the respect is not the proud nor such as turn aside to lies."

The Lord brings us out. Having lost people close to me that I love, having talked to others that have lost loved ones when they go through this dark valley; I talked to a dear friend of mine who lost her mother just last week. She felt this calming peace come over her. And she said, "Adrian, I can feel the grace of God. I feel his comfort. I feel his encouragement." This is what He offers to us today as we remember our sister, and as we look to the hope of the resurrection, and we remember that because Carolyn was, first and foremost, a precious daughter of our Heavenly Father, that through His Son, He will say to her,

"Come forth, my daughter, inherit the kingdom, which I have made for you."

As it says in John 14,

"Let not your heart be troubled. You believe in God. Believe also in me. In my Father's house are many rooms."

I like the word rooms because I wanted to live in my Father's house. I don't particularly care for a mansion of my own. I just want to live in my Father's house.

"My Father's house are many rooms. If it were not so I would have told you. I'd go to prepare a place for you. And if I go to prepare a place for you, I will come again and receive you unto myself. That where I am there, you may be also."

With these words, we may comfort one another.

I would just like to offer a prayer at this particular point.

Father in heaven, we thank you for Carolyn, Your beloved daughter, our dear friend and sister, mother, wife. We trust her into Your hands and we look for the morning of the resurrection. I pray especially for the family in the coming weeks as they remember, as they reflect, as they shed tears, as they laugh and remember the good times, that You will carry them, that You were bless them, that You will lift them and hold onto them with the courage of the resurrection that soon they will see her again, as we all will. I thank you for hearing this prayer in Jesus's name. Amen.

5. Satan's Kingdom

Ps Adrian:

Our Father in heaven, we just thank you so much for your love for us. We just thank you that you bless us with so many abundant blessings, that you care for us, and your angels, and the sunlight, and the food, and we just bless your name, and we thank you. We pray as we discuss this subject that you would help us. I thank you in Jesus' name.

Ps Adrian: The thought that I wanted to begin with is Martin Luther's hymn, A Mighty Fortress Is Our God. When Martin Luther speaks about Satan in [this] hymn, what is the description? How does Martin Luther refer to Satan in his hymn? ...Ancient foe. What else does he? Do we remember the lyrics?

A Mighty Fortress Is Our God. I'd like to just read the lyrics of that.

A bulwark never failing.

His rage we can endure.

For his doom is sure.

He does seek to work us woe.

Armed with cruel hate.

On earth is not his equal.

That was the part I was looking for. It's interesting as I listen to this, I thought this is almost a reverential expression of Lucifer, which bothered me. Like, we should- when I was younger in the faith, I thought "Satan- I better be careful what I say because I don't want to make him angry because he could hurt me." I need to be careful because he's really big and deadly and dangerous.

Congregation: That's the whole appeasement based thing is fear.

Ps Adrian: Fear. Yeah. My perception of Satan had been one of extreme intellect, ability, power, marshalling his forces. A mighty general. A great foe. Constantly planning and scheming, and someone that inspires a kind of- a sick kind of awe towards him.

Congregation: Great intellect but his frontal lobe is missing. Ellen White describes his-

Ps Adrian: Receding. There's something that only- well, it was back when I first began to share the Identity Principles, that I began to think about Satan in a completely different way than I had thought about him before.

When you bring this into the relational system, you get a completely different picture of Satan and what he is. It's in Spirit of Prophecy, Volume One- I love the first chapter of Spirit of Prophecy. It just opens up such a vista of understanding of what took place, and what happened, in the beginning.

It's on page 29.2 that Ellen White says these words:

"Satan trembled as he viewed his work. He was alone in meditation upon the past, the present, and his future plans."

There's the mighty general. 29:1

"His mighty frame shook as with a tempest. An angel from heaven was passing. He called him and entreated an interview with Christ. This was granted him. He then related to the Son of God that he repented of his rebellion."

As he thought about what he was about to do, he began to shake. It reminds me of the story, just before the second World War, when Hitler was in his beautiful, Austrian mountain abode, and he was contemplating invading Poland. The sky looked a horrible colour, as he was about to plunge the earth into a terrible calamity where over 18 million people would lose their lives.

One of the maids that was there, she looked at the sky, and she was aware of what [he] was going to do, and she was saying, 'Blood, blood, the sky is blood,' as an omen. Like, we shouldn't do this. We shouldn't do this.

I'm sure she didn't say that directly to him, lest she be thrown off the cliff. But, Satan shook as he thought, as he contemplated what he was going to do to that holy Pair. What he intended, or what he desired to do. As he contemplated his thoughts, and his hatred of Christ, his desire to destroy him, he wanted to step back from this. He wanted an interview with Christ. He says 'I want to step back from this.'

“He then related to the Son of God that he repented of his rebellion and wished again the favor of God. He was willing to take the place God had previously assigned him, and be under his wise command.”

Do we hear anything about [true] repentance here?¹

There's no [true] repentance. Just take me back. I'm afraid of what I'm about to do. I'm so afraid of what I'm about to do, let's just forget about the past, and let's just go on as if nothing happened.

“Christ wept at Satan's woe, but told him, as the mind of God,”

I like the way she says that, 'as the mind of God,' because as the Father speaks, so the Son, as the Son He is, so He speaks. The mind of God. Son hears the mind of his father, and he speaks it. He is God's thoughts made audible.

“But told him, as the mind of God, that he could never be received into heaven.”

Now, let's think about this. Why could he never be received into heaven? The rebellion was still within him. No repentance? So the seed was germinating?

“Heaven must not be placed in jeopardy or heaven would be marred should he be received back, for sin and rebellion originated with him.”

Ps Adrian: The seeds of rebellion were still within him. “

He had in his rebellion no occasion for his cause, and he had not only hopelessly ruined himself, but the host of angels also.”

When it says that 'he could not be received into heaven,' and when we think of heaven we think of a physical place, but the physical place is a manifestation of a spiritual reality.

¹ Satan used the word repentance but his actions showed this was not a true repentance. But a ploy to simply get back his position he had previously.

Heaven is in the mind, manifested in creation. Because Satan's mind was outside of heaven, it was outside of the jurisdiction of God. The reason he could not be received into the physical paradise was because in his mind, he had rejected the Son of God. And the seed was in him. It was impossible, so it wasn't that God says 'you're out, and I'm not having you anymore.' Satan had done this to himself. He himself had made it impossible for him to be received back into heaven.

Congregation: Jesus says 'the kingdom of God is within you.'

Ps Adrian: Exactly.

Congregation: The kingdom of Satan was in him..

Ps Adrian: Was in him. The kingdom of Satan was within him, and he had destroyed himself through his seeds of rebellion. It was impossible for him to come back into heaven because he had changed his view of the character of God, because of his jealousy of the Son of God.

That jealousy had destroyed him.

Notice the effect of this, and this is the next paragraph, we have to read here where it says 'He not only had-' Sorry. 'He had not only hopelessly ruined himself.' So by now he's already destroyed himself. He did this to himself.

“But that the host of angels also, who would then have been happy in heaven, had he remained steadfast, the law of God could condemn but could not pardon.”

That's an interesting statement, isn't it?

In the light of everything that he had gone through, in the light of his understanding, in the frame of reference that he looked at now, the law of God now, in this context, could not pardon, it could only condemn.

Congregation: He could only state what the reality is, from your choices.

Ps Adrian: From your choices, I mean like that.

Congregation: And consequences. That's all that law can do is describe in reality.

Ps Adrian: In Desire of Ages 761.4,

“it is Satan that said every sin must be punished, urged Satan.”

And in that frame of reference, the law could only condemn. But, in Proverbs it says that the law to the wise is the fountain of life. The law is life.

Freedom. Liberty. But, in Satan's context, the law can only condemn.

Ps Adrian: It depends which side you're on.

Congregation: It's either protection or it's a-

Ps Adrian: In Christ-

Ps Adrian: The law is freedom and liberty. Outside of Christ is condemnation, death, and destruction.

Congregation: Yeah, but the law is not doing it itself. The law is not making you

Ps Adrian: No.

Congregation: The law really can only condemn, like I mean that's all it's there for.

Congregation: Or protect. Depends on your point of view.

Ps Adrian: It depends on-So, if in your heart you have the ingredients of clay, rather than the ingredients of soil, and the sun shines down on the ingredients that are in you, and one has normal soil, and the other has the ingredients of clay, who hardens the clay? The sun? What causes the clay to go hard? The clay causes it to go hard. Because the other soil doesn't go baked, rock hard.

Ps Adrian: But the ingredients in the clay cause it. The sun shines on both the soil and the clay.

Why can't it do it? You need the water. You need the Spirit. So, with the Spirit withdrawn, the clay goes hard. He repented, not of his rebellion because he saw the goodness of God, which he had abused. It was not possible that his love for God had so increased since his fall that it would lead to cheerful submission and happy obedience to his law, which had been despised.

This is the point that I want us to pick up. This is the key point.

“The wretchedness he realized in losing the sweet light of heaven and the sense of guilt which forced itself upon him, and the disappointment he experienced himself in not finding his expectations realized, were the cause of his grief.”

“To be commanded out of heaven was vastly different from being honored in heaven. The loss he had sustained of all privileges of heaven seemed too much to be borne.”

Hang on. My iniquity is greater than I can be forgiven. My sin, my punishment is greater than I can bear.

Congregation: And that goes to what David was saying. The law is only there to condemn. Well, the law is a reflective device.

If you look at the law, and you look at it, and you put yourself as the one who's reflective of it, that law will take you down. But if you are the reflection of the law, then it springs out to a brightness of the truth of God.

Ps Adrian: Yep.

Congregation: So, there's two ways to-

Ps Adrian: Of course.

Congregation: The law. Just like there are two ways to the Lord- to the sword and the spirit. It can either go and reflect you, or you are looking at it as a reflection of you, and find in yourself, fall short of it.

2 Corinthians 3 it's called the Ministry of Death, only when it's on the outside, it's the letter and it's just on a piece of paper. If it's not in the heart, and it's not on the two table stones of the heart, then it's not going to be a living testimony or a-

Ps Adrian: Yep.

Congregation: Reflection of what that law is, until-

Ps Adrian: When the angel of the pillar of fire came down between the Egyptians and the Israelites, that same entity was darkness to the Egyptians and light-

To the Israelites. The same entity. So each is seeing it in the context they're looking.

Congregation: Same dynamic chemistry, but perceived differently.

Ps Adrian: Same dynamic. When God said 'this is My Son, hear Him.' To some, it thundered. To others-

It was [as if] an angel spoke. Like, that- both the same, experiencing the same thing. It says here the wretchedness he realized, and I remember, and I write about this in the book, Life Matters, and I think I've put it into Identity Wars now, as well.

I remember in 2001 when I was living in my parents' house, and 9/11 had just taken place, and the lady next door was playing a song over and over and over and over, in terms of trying to come to- Because all of us realize, those of us who remember life before 2001, September 11th, 2001, that something changed in this world.

There was a loss of something after 2001, and I could sense- Well, I didn't sense it then, but I can sense it now, there was a sense of mourning-

That was being gone through, and the song that this lady was playing was the song, the theme song from the movie called The City of Angels. I don't know if that was the title.

Congregation: With Meg Ryan?

Ps Adrian: I don't know the film, I haven't seen it, but the song was sung by Sarah McLachlan, and it was called In the Arms of the Angel.

Ps Adrian: And it is such a mournful tune. And to me, that songs speaks the very mind of Satan himself. Didn't he say through Barry Manilow, I write the songs that make the whole world sing?

"I've been around forever. I write the songs." So he wrote this song, and in that, the lyrics in that song, he says he has this memory, and just- he wants to go back one more time, and in the arms of the angel. You can look up the lyrics.

I hear click, click, click, click.

Ps Adrian: Have you got the lyrics?

Congregation: Spend all your time waiting for that second chance. For a break that would make it okay. There's always some reason to feel not good enough, and it's hard at the end of the day. Let me be empty, oh and weightless and maybe I'll find some peace tonight.

Ps Adrian: Maybe I'll find- this is Satan speaking. Maybe I'll find some peace tonight? Some reason to feel good enough, because he doesn't feel good enough, and to feel weightless. Why does he want to feel weightless? Because the weight of sin that is upon him. He just can't get rid of it.

If only he could go through that ceremony of the cremation of care, in the Bohemian grove, he's trying to get rid of all the guilt, of all the babies and men and women that he's murdered and killed and destroyed. It's all in him and he can't get rid of it. What does it say next?

Ps Adrian: In the arms of the angel.

Congregation: From this dark, cold hotel room.

Congregation: And the endlessness that you fear.

Ps Adrian: What is that hotel room? Hotel California.

Congregation: Yeah, you go in but you never come out.

Ps Adrian: You never come out. That's the hotel room.

Congregation: You are pulled from the wreckage of your silent reverie. You're in the arms of the angel, may you find some comfort here. I'm so tired of the straight line, and everywhere you turn, there's vultures and thieves at your back.

Ps Adrian: Do you think that Satan has trouble maintaining order? Amongst his ranks?

Congregation: Only where it says he was contemplating everything that- the falling angels around him fighting and he was like 'what is this? What have I done?'

Ps Adrian: Is this a dream? All the angels around him are fighting?

Congregation: Fighting. Something's very different from what he had experienced in heaven.

Congregation: The storm keeps on twisting, keep on building the lies that you make up for all that you lack. (The Father of Lies.)

Congregation: It don't make no difference. Yeah. Escape one last time. It's easier to believe in this sweet madness. Oh this glorious sadness that brings me to my knees. I will bring you down to the pit. In the arms of the angel, fly away from here, from this dark, cold hotel room...

Ps Adrian: In that song you have a window into the mind of Satan. He's having to express himself. Of what he's dealing with, of what he's feeling. He knows he's not a son. Well, he chose not to be a son.

He's looking for comfort, and so I had never thought of Satan as someone who staggers and shakes, who has this internal wretchedness within inside of himself. He is so worthless that he has to build all of these lies and deceit and deception to convince himself, and he's looking for some place of rest in which his soul can find peace, and he can't find it.

We were talking yesterday about the list. You want to see Satan's list?

All of the things that he wants to achieve or that he wants to do to prove to himself that he's worthy to find peace in his soul. I realized that the number one inheritance of Satan is worthlessness. That is his inheritance.

All who are inducted into his system will experience worthlessness. When humanity embraced Satan's philosophy, what do we see the fruit today in humanity? Today, 3,000 people will successfully end their lives.

Congregation: He doesn't hear his followers. And that's why he says I write the songs. I can remember watching a documentary on rock and roll, and them saying how they would party all night, and then the next day there'd be a full written page of a song that they would put in, and become a hit song to them.

Congregation: Like Black Sabbath, and a few other of these artists. And so, that's the only thing he feels he gets any credit nowadays for, is when he gets people to bring him a certain- just momentary thing.

Ps Adrian: So, who then is the American Idol?

Congregation:...Lucifer. Satan.

Ps Adrian: When you hear a 9-year-old child singing like an angel, whose voice is that? It's Satan's voice. So don't send videos of 9-year-old children singing beautifully to your friends because you're sending them the voice of Satan. If you want that voice playing in your head, you're going to pick up the spirit of worthlessness. Someone sent me a video of a young, autistic person recently on American Idol, and it was tempting to listen because an autistic child that has difficulty, and then suddenly as he began to sing, this voice that came out of him. There was Simon Cowell, like.

I mean, this is how Satan plays the game but for the souls of people. This voice that came out of this young man. Of course, the part of you when you tap into the fact that we all struggle and we all face worthlessness, and here's this young man.

We're living our dreams through him. We are that broken individual, and there he is, and the whole world is singing, and he hits the golden buzzer, and everyone's 'yeah, yeah' because we're all getting atonement with him. We are now vindicated in him. But it was Satan who sang through him.

Why do we feel a sense of attachment to things like that? Because we experience the same worthlessness that that individual is experiencing. I did a little bit of research on this autistic young man, and I listened to and just went and looked at the lyrics of some of the songs that he would sing, and they're all about worthlessness and emptiness and sorrow.

Congregation: I would say we do that vicariously a lot, living through singing and sports, or whatever it may be. It's like, who can achieve the top and kind of fulfills that, whatever it is.

Ps Adrian: The great American dream. To be born in a log cabin and become president of the United States.

Congregation: You know, I also saw a documentary of Bob Marley. It shocked me. This was years back. But I never forgotten it. In that documentary, they said that the reason why they never helped him with his cancer in his foot, and it was a strange statement, but they said because his music was becoming too positive. It was an ex-Nazi doctor that was his physician that was set up to kill him. His cancer was never cured and he died. I kid you not, it's in that documentary. They said that his music was too positive, and they didn't want that in the main stream.

Ps Adrian: Yeah. So the music is designed for us to identify with the blues.

Congregation: There's an architect involved in the background.

Ps Adrian: Yeah. This is the inheritance of Satan, and this is what causes the sense of worthlessness and emptiness that is driving people to death and despair, or to achieve and prove themselves in whatever field or whatever study they're into. They are willing as sons of Satan, to sacrifice their relationships that are close to them in order to become valuable to somehow get that sense of peace.

They keep building the lie about who they are as an individual, and that's why we have so much narcissism in our society today, because it's the building the lie. Building an identity. Oh, and how can Facebook help you to build a persona, to build an identity and put yourself out there, and project the right image and to control the image, and all the internal garbage.

You try and restrict it and hold it within yourself so that when you come out into the stage of life each morning, you're radiant.

There's white on the outside, and there's black on the inside. That's why on the tile floors of the Papacy it's black and white tiles. That's why the white pope has the black pope behind him. It's interesting how that Pope Francis said this. It's quite fitting how he said this about the three members of the trinity. When they have discussions, they close the doors. He says 'I'm sure they have some pretty serious arguments behind those doors.'

But when they're finished, they open the doors and they come out and they're all smiles.

Congregation: They've got their Sabbath Smiles.

Ps Adrian: I'm going man, oh man.

Congregation: Thanks for that insight.

Congregation: They got their Sabbath Grin on. Their Sabbath Smile on.

Ps Adrian: That is anthropomorphism. God made in the image of man.

Congregation: God said I was one such like of you.

Ps Adrian: Yes. You thought I was like you.

Congregation: How do you find that?

Ps Adrian: ...I saw it sometime ago about Francis talking about the trinity.

Congregation: I think it's turning into some trinity conversation within everyone.

Ps Adrian: I don't know if it's still- it was about a year ago I saw that and thought 'whoa.' That's amazing. The point I'm making is that there was an element missing in Martin Luther's hymn. He's this persona of this wise general. This mighty general. But on the inside, he is- [feeling worthless]

Congregation:

Oh here it is.

Ps Adrian: You found it?...

Congregation: This to the way the Holy Trinity functions. Now, what was this? He says Francis urged him to do theological ethics on the hermeneutic of unity in difference, an idea that the network has already embraced- that's it. In which the Holy Spirit forges new synthesis out of disparities, oh-

...Okay, so 'Inside the Holy Trinity they're all arguing behind closed doors, but on the outside they give the picture of unity.'

Congregation: That's hypocrisy.

Ps Adrian: That is black and white tiles. That is hypocrisy. That is Satan that is acting. That is nonsense. Just like a checkerboard.

Ps Adrian: I thought you'd find that interesting. The point we were making here is that the difference between the Son of God and Satan is that Christ has the assurance of his son-ship, because his value is in His Father and the blessing of the Father. Can you imagine what Satan felt, and I described this in *Identity Wars*, when Satan heard the Father say, "this is My Beloved Son, in whom I'm well pleased?"

I make the comment in the book that before Satan fell, if someone was to ask Lucifer who are you? He could say I am a son of my Father, a prince in heaven.

Because He has given me all things for which I am deeply grateful and thankful. After he fell, and he rejected the Son of God and took glory to himself, and he's asked, 'Lucifer, who are you?' Well what's he going to say? He doesn't have a family. He doesn't have a Father. Doesn't have a brother. Who is he? He doesn't have a place to call home.

Congregation: An inheritance?

Ps Adrian: He's in the abyss. Who is he? Nothing. Nothing. This is all that he has to offer those that follow him.

Congregation: No relationships.

Ps Adrian: Nothingness. Because, when he originated this lie, "you shall not surely die, you have life in yourself in order that you can be god yourself," he suicided all of his relationships. He destroyed all capacity to have meaningful relationships with anybody else, and I go into great detail on this in the book, *Life Matters*. When he shifted his value system to himself, all relationships automatically became opportunities or threats.

Every relationship is an opportunity to be exploited or a threat to be neutralized. Isn't that what life is about for most people?

I'm remembering my misspent youth of the 1980s, and a song that says 'some like to abuse, some like to be abused.'

Ps Adrian: Annie Lennox. The voice of Satan. He writes the songs. He's writing them. Some like to abuse. Some like to be abused. About the dreams, because it's called 'sweet dreams are made of these.'

Congregation: When you're abused, you abuse someone.

Ps Adrian: I just remember the 80s, listening to this song. In the spirit of the song, there was an element of my soul.... There was an element in my soul that just identified with the spirit of that song. Because I had drunk of the wine of Babylon, and I was feeling the worthlessness and the great desire to be valued by what I performed and achieved. Songs like that spoke to my soul and they fed my soul. They're all like that.

All the rap music of the blues. Listening to Elton John, 'I guess that's why they call it the blues.'

Congregation: Yeah, and adolescent trauma.

Ps Adrian: Yep and it continues into generations, because when you're abused you'll abuse, and they'll abuse-

Congregation: And then they'll abuse, and it becomes a vicious cycle.

Ps Adrian: And speaking to some of my youth in the early 80s, one song that really spoke to me is 'What Or the song that says 'I want to know what love is.' 'I want you to show me.' What's love got to do with it?

Congregation: That song was about her abuse.

Ps Adrian: What was so significant about the 80s? It was when the final church finally fully capitulated in 1980. To the Trinitarian God, that just opened the floodgates. And it was the same year when Ronald Reagan stood before the Obelisk and the Jesuits said 'mission accomplished.' We've got it all. It's all in our hands now.

If this is Satan's kingdom of worthlessness, and this is the internal reality, and this is what the world is experiencing, we can all testify to this, that we're being saturated. When you walk into the supermarket, the spirit of the music that is coming down upon your ears is the music of worthlessness.

It's the music of nothingness. It's the- and our natural, carnal man identifies with this music, and that's why so many people tap their feet and they go along with the rhythm of the beat because it- They identify with feeling worthless and empty and nothingness.

They identify with this music; we give their testimony to the truth that we have the mind of Satan. A worthless individual that is seeking value through the things that we do and we perform.

“But God commanded the light to shine out of darkness.”

And what was that light that shone out of the darkness?

“That which have heard, that which we have seen.”

Congregation: Our experiences.

Ps Adrian:

“That which we have looked upon in the hands, and handled the word of life.”

Congregation: Friendship.

Ps Adrian: And what was manifested to us? “This is my beloved Son, in whom I am well pleased.” In whom I delight. I don't, I don't need you to do anything. I love you, and I cherish you. I want to spend a little bit of time because I had the opportunity in talking with Laurie and Marah, we were just talking this morning about Daniel 2.

Looking at Daniel 2, in a relational context, because Daniel 2 for many of us, after you've gone through all- I don't know about you, but as a young Seventh Day Adventist, going through all the dates from Babylon 606 B.C. to 539 B.C. and Achaemenid Persia from 539 to 331 B.C., and Greece from 331 to 168 B.C. and Rome from 168 B.C. to when?

Ps Adrian: If I know them [dates and numbers] better than you do, what does that make you feel?

Congregation: Loved by our Father.

Ps Adrian: Loved by our Father. You're learning. Trusting in my Father-Heavenly Father. It's okay, you know the dates. So what? What does that do for you? Knowledge puffeth up. It not only does nothing for you, it puffs you up.

But love edifies. So knowledge without love is dangerous. It's important. When you look at this system and how God wanted to replicated on earth this blessing system, and we see Abraham blessing his children, pouring his blessing upon them, reminding them that they are his children, and everything like this.

This is what He wanted replicated on the earth. The glory of children is their father, and a father to speak to his children, 'you're my child, not because of what you do, but because you belong to me.' This is His kingdom.

I want to read Isaiah 3. I did a presentation on this called, The Downward Path. In Isaiah 2:6, it talks about Israel and what they were doing. It says

“therefore thou hast forsaken thy people, the House of Jacob, because they be replenished from the East, and are soothsayers like the fill-in-the-list-stines, and they please themselves in the children of strangers.”

Now this is in reference to the culture of Babylon coming into Israel, being replenished from the East because Babylon was East, Northeast of Israel. And they're being replenished with this cultural- the culture of Babylon.

By choosing to walk this path, and following Babylonian ways, and in essence what is the Babylonian way? Nebuchadnezzar describes the Babylonian mantra: 'Is this not great Babylon that I have built for my glory and majesty?' That's Babylonianism.

So Israel embraces this system, this philosophy. And what is the result? The result is in Chapter 3.

“For behold the Lord, the Lord of Hosts doth take away from Jerusalem, and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.”

What is bread the symbol of? The Word of God. What is water the symbol of? Spirit. I'm going to take away the Word of God, and the Spirit of God, so when God says I'm going to take it away, what does he mean? I'm going to let you do what you're going to do.

[Chapter 4] They eat their own bread. “Let us be called by your Name. To take away our reproach.” So not only is he going to allow them to do what they want to do, in verse 2 it says what He's going to do. He says I'm going to take away these things

and then it says,

'the mighty man, the man of war, the judge, the prophet, the prudent, the ancient, the captain of 50, the honorable man, the counselor, the cunning artificer, the eloquent orator-' I'm going to allow you to take all this away.

Because when a man has no value in his relational family setting, he has no capacity to lead.

'I'm going to take away these things,'

That's the qualifications for an elder.

Ps Adrian: The qualifications for an elder. Husband and one wife, who then rules his household by bringing the blessing of the Father, repeating the words of the father to his son, repeating those words as he- As Christ hears from his Father, so Christ speaks to the man. As the man hears from Christ, so he speaks to his wife and children.

You are my beloved wife, you are my beloved child, in whom I'm well pleased.

Notice when it says here-

Were they? Yeah. I'm going to take away- I'm going take this all away because men who have no worth, they stagger and shake, because- and I used the word- Why am I using the word 'stagger and shake,' because God says to Cain, you will be a fugative and a vagabond.

And the words fugitive and vagabond means one who staggers and shakes, and can find no rest for his soul, like in that song.

Like Lucifer, that we had described. And a man who is in this frame of mind, cannot be a mighty man. He cannot be a man of God. He cannot be a stabilizing influence in his community.

So what happens? Verse 4 is what happens.

'And I will give children to be their princes and babes shall rule over them.'

You only have to read the Twitter-verse about what political leaders are saying today, and you have the fulfillment of this verse.

Congregation: Yeah, it's happening in Puerto Rico right now. Yeah, young, very young governor, 30-something, year-old governor. Right now people are crying for him to quit because of all that's happening. I'm not going to go into detail, but- yeah.

Ps Adrian: I will give-

Congregation: Ah, sorry. I was just going to say, it's about to get worse. I mean, look around with some of these climate strikes that are going on, school kids and stuff. The people are just a-

Congregation: Man is leading a charge.

Congregation: Yeah, yeah. It's like a little girl, and even in this whole giant movement of millions of people, and we're told that the strikes of the union thing-

That causes- it's going to lead to-

Ps Adrian: From a 15-year-old girl?

Congregation: Yeah, so that's our direction is looking led by a 15-year-old girl now.

Ps Adrian: That's pretty full on. A little child shall lead them.

Ps Adrian: The counterfeit.

Congregation: Is now offered.

Ps Adrian: Yeah.

Congregation: Where is the real? The Father is ready to bring it.

We're ready to have the real, because when the darkness is darkest, the light becomes brighter. God says, "I will give children to be their princes, and babes shall rule over them."

What is the consequence of this? This is where we come back to Daniel 2, because when you look at the family relationships of the kingdoms of Babylon, Achaemenid Persia, Greece and Rome, you see the Babylonian Kingdom.

Daniel 2 is based on the principle of Nimrod, the first ruler who said that the beginning of his kingdom- He was the first one to claim to be sovereign without any head over him;...What was the family relationship of Nimrod?

Ps Adrian: Well if we believe Alexander Hislop-If you believe his slop, then, he says that Nimrod killed his father and married his mother. Now that's one sick puppy.

This is the foundations of Babylon. This is the family relationship, is mother/son. Now what other institution has its foundational relationship as mother/son? Rome and Egypt.

Congregation: Rome, Egypt, Isis, Horus.

Congregation: Horus.

Ps Adrian: Many religions have this same-

Congregation: Guadalupe.

Ps Adrian: Reversal of the Divine Pattern of Father and Son, to inverse the blessing system. This is what we see happening. We see in the situation- Look at the story of Queen Vashti. That's a relational problem. You read the story of the Ptolemys, where I can't remember his name, where one of the Antiochus, and one of the Ptolymys, they wanted to make truce.

Eunice. He had to put aside his wife, and take the daughter of this other king, and so, he takes her as a wife, and puts aside his wife. Well, she gets really grumpy, as Susan says, and knocks her off... Then there's a whole lot of murder and intrigue within the family to get control of the crown, and this is....the family life of Daniel 2. That image represents dysfunctional family life that all began with a man who killed his father to marry his mother. That's the system. All the world bows down to this system. We all know how this has happened, because when Bill Clinton looked into that camera, and said 'I did not have sexual relations with that woman.'

It's the same system. We know the garbage that they get up to. But it's not them only. It's all the leaders, of all the world leaders, and then we don't want to go into Pizza-Gate and all the stuff that's going on with all the high judges in the Bohemian Grove, but this is the system that rules the world.

Verse 12,

'as for my people, children are their oppressors, and women rule over them.'

And in 2020, the Adventist Church is going to have a showdown over whether women are going to rule over us. We'll see whether King Ted is going to be knocked off his throne by George Knight.

This is the warfare that's taking place. It's everywhere, isn't it? Everywhere, this system.

Women prime minister. We're having lecture in Melbourne next week where the prime minister of New Zealand, Jacinda Ardern, is going to lecture us- a young woman who is going to lecture us on how to be an effective prime minister. Because she is lorded as one of the greatest leaders, presently, on the face of the earth. This is all being fulfilled. It's all being fulfilled. That these things are going to take place. The text that I want to connect into now, it relates to Revelations. What is the Revelation, in Revelation 17, what is written?

In verse three, 17, verse 3.

'So he carried me away in the Spirit, into the wilderness, and I saw a woman.'

Who is the one that's ruling? It's a woman who's ruling.

'Sit upon scarlet-coloured beast,'

she's the one. The Beast is hearkening under the voice of the woman.

'Sit upon a scarlet-colored beast, full of names of'

what? Blasphemy.

'Having seven heads and ten horns.'

It goes down to the mystery Babylon the Great, the Mother of Harlots, written in the forehead. It's not the Father's name that written in the forehead, it's a mystery.

It is Nimrod going into the sun, being mixed, but reincarnated in Tammuz, and connected to Semiramis, and it's three-in-one. Not the Father's name. It's this mystery of leadership.

I want to finish on Titus 2... We're linking into the word 'blasphemy.' What causes blasphemy to take place? This is going to give you the punch line. Titus 2.

Congregation: We don't have a problem with women. We have a problem with breaking the order.

Ps Adrian: Breaking the order.

Congregation: And from the blasphemy channel-

Ps Adrian: Yeah.

Congregation: That takes it from the Father all the way to the community and to the children.

Ps Adrian: Yeah.

Congregation: In [inaudible], the woman is a consequence of that.

Ps Adrian: It is- Okay, well let me state it for you so everyone can relax.

The men are so lacking in value that they are looking to the woman to lead them. It's the little boy, reaching for his mother's skirt, with his thumb in his mouth, really scared. Women are being put in a position that's too hard for them to carry and it's hell. It's hard. Because the little boys, in big men's bodies- Needs his diaper changed.

Ps Adrian: Titus 2:1

“but speak thou the things that become sound doctrine, that the age men be sobered, grave, temperate, sound in faith, agape in patience. The aged women likewise, that they be and behave as becometh holiness, not false accusers, not given to wine, teachers of good things, that they may teach the young

women to be sober, to love their husbands, to love their children. For she who rocks the cradle, rules the world.'

'To be discreet, chaste-' Chaste. So that you'll be chaste, so that you won't be chased. 'Keepers at home, good, obedient to their own husbands.' As my grandmother used to say, 'Paul was such a chauvinist.'

'Obedient to their own husbands' what? For what purpose? What does it say next? That the Word of God be not? Blasphemed. So how is blasphemy- how does this woman riding this beast follow blasphemy? How does- this is giving you the ingredients. How does blasphemy come about? Because men are not sober and temperate, and full of agape, pouring blessing upon their families.

The older women are not- they are not respected enough by the younger women, so that- and the older women are not stable enough, so that they can be calm, and not feel the need to- I think we call it the 'hen-pecking order.' To peck the younger women, and beat them into submission. But the order has changed now, where the younger women peck the older women. We've lost all that. If they teach the women to love their husbands, to be chaste, to be modest, to be careful with their words, to not be flirtatious, to be gentle, and submissive. You can't be those things if you're not blessed. If you're not receiving a blessing, it's impossible to be this way.

Therefore, the Word of God is blasphemed because men and women are not occupying a position to open the channel of blessing, and we'll talk about that tonight in The Divine Pattern Principle. Opening that channel of blessing. When the family unit is destroyed, and the church that should be there to visit the fatherless and the widows, when those things take place, and the blessing is taken away, then all of us are singing the song, wishing we were in the arms of the angel. We're making up lies to compensate for the darkness that exists inside of us, yearning for the moment when God says 'let there be light.' To remind us that we are sons and daughters of God.

That's how I see Daniel 2, and Revelations 17, in the relational framework. It's all about worthless individuals. Because when, and this is the story, I'll finish off with this story. This is the story of what worthlessness will do to an individual.

This is what started the Greek Empire, because Philip of Macedon, (the father of Alexander the Great)- was having trouble breaking in a horse. His son was

able to take that horse, at 10 or 11 years of age, as the story is told, and he broke in that horse. His father, rather than thanking his son, saying 'this is my beloved son,' he said 'Leave. There's not room enough for both of us. Start your own kingdom.'

After the death of hundreds of thousands of men and the conquering of many kingdoms, and he died in a drunken stupor, being a complete transsexual individual. As it says of Julius Caesar, "he was the wife of every husband and the husband of every wife."

This is the Roman Empire. This is the cause of worthlessness. These are the kingdoms that rule, and this is why it says in Daniel 4, that God allows to be set up, the basest of the most worthless of men over us. He allows this to take place. It's not His plan. But He turns aside.

It's His strange work. He allows this to take place, to show us. This sets us up for the next part in our presentation, that the antidote to Satan's kingdom is simply believing that you are Child of God. It's simply believing that your Father loves you, coming into Christ, accepting your son-ship and daughter-ship to God, and receiving your value.

I go into great detail on this in *Identity Wars*, *Life Matters* and *My Beloved*. They're all full of this material [of] where we receive value [from] our Father in heaven, so we don't have to do all this other nonsense. We don't have to inherit Satan's, well we've already inherited Satan's worthlessness but we don't have to do this anymore.

Let's pray.

Father in heaven, what a joy it is to call you Father, and to know that we are your children, and nothing can change our value. I know that every day, Satan tempts us, and he says 'if you are a Child of God, turn these stones into bread. Prove your worth and your value.' And the reason he says this is because he's so worthless, retched, miserable, poor, blind, and naked.

Help us Father, just to rest in your Son, and to believe that we are greatly loved by you, so that we will cease to

blaspheme your name. And that we will rest in the assurance of you love through Christ, and we will receive the blessing of the Sabbath; when You're speaking to us of our son-ship and daughter-ship is most powerfully expressed. And we thank you in Jesus' name. Amen.

6. The Divine Pattern

Ps Adrian:

Father in heaven, what a joy it is to kneel before you, and to accept through your son, that we are your beloved sons and daughters, that our value is assured. And we don't have to glory in our wisdom, or our riches, or our mind. But we can glory in the fact that we know you through your only begotten son who has revealed the father full of grace and truth. And I pray that as we spend this time tonight, that you would help us and teach us that we may know you, the only true God in Jesus Christ [inaudible 00:00:38]. We thank you in Jesus name.

... This is the booklet that we put together to distil the principles of the divine pattern. I wrote this specifically as what I would call; to put it in a Newtonian Framework as my principia. However you want to pronounce it. This is the foundational document; The Divine Pattern of Life and Stephen Hawking was told when he wrote his book called A Brief History of Time.

For every formula, you insert into a book, you lose half your audience. Well, I inserted a few formulas into this booklet, but I wanted to write it in a certain style. I wanted to write it in a sense this is a foundational document for my understanding of the kingdom of God. You will see there's a formula that's written into here, and it's written like this:

Ek → Dia = Zoe.

Three Greek words to [the] formula; source-channel equals life. This is what we want to talk about tonight. ... I wanted to use Greek, because looking at Greek characters reminds me of calculus. Because we use Greek letters in calculus, don't we? I thought it would fit.

That's why I've been putting this together. I use the Greek characters. It does distress some people to see things like that. But I certainly enjoy trigonometry. I enjoyed some aspects of calculus in my study of mathematics.

We want to turn now to the foundational text of this formula in 1 Corinthians 8:6. ... When I was reworking the book *Return of Elijah*, I realized that the formula (I had written this in 2007 and I had forgotten[that] I'd written it in 2007) I had quoted 1 Corinthians 8:6; this is the great formula. It is also significant because when the Adventist pioneers in putting together the 1872 Fundamental Statement of Fundamental Principles the [were] based on 1 Corinthians 8:6...It is the foundational text that our pioneers used to define the God that they worship[ped].

“One God, one Lord.”

There you go. I confess I'm not too familiar with the other creeds, but it's good to be reminded. When we look at verse 6 it says,

“but unto us, there is but one God the Father of whom.”

And that “of whom” is this Greek word “Ek.” This is the word from which we get the word ‘exit,’ one God, out of whom come all things. Everything.

Great Controversy, page 479.

“God the Father is the source of all being and the fountain of all law.”

Period. Desire of Ages Page 21

“The Circuit of Beneficence, which the light of God flows out through His Son to all creation and comes back to the great Source of all who was the Father. One God. But unto us there is, but one God the Father of whom are all things. And we in Him and one Lord Jesus Christ, by whom, through whom are all things.”

All things come from the Father, of the Father, by the Son. The realization (which I thought came to me in 2011) of this, (which [actually] came to me in 2007) is that this source-channel relationship is the foundational formula of all life on this earth. It is the formula of life. Apologies to Einstein. It is the fact of everything. He was searching for the theory of everything. But we have

discovered the fact of everything. Because it says 'all things,' He's the source of all things. The Father is the source of all things. And the Son is the channel of all things. John 3:35. Matthew 11:27

"Given all things to His Son."

This is the fact of everything, all things. I'm saying for this earth, that this pattern applies to this earth. But I believe that it's wider than just this earth; as we will discover.

What I want to do at this point is just move sideways a little bit. I go into greater detail within this booklet, *The Divine Pattern of Life*, which most of you are familiar [with]. But we'll just try and dovetail that into some other aspects. As I pointed out in the booklet, God brings forth His Son who creates Lucifer. The first of the created beings, the first of the host of heaven. Lucifer says in Isaiah 14:12

"I will ascend into heaven. I will be like the Most High."

To be like the Most High means... Lucifer comes up and he says:

"I will ascend into heaven. I'll be like the Most High. I will be as God. I am a source. You will not surely die. You have life in yourself, you are your own source."

This is the religion that he introduced. We find then we have a flow in this relationship. We want to examine a little bit about the flow that exists between the Father and the Son, as opposed to the tension. I just want to use in terms of the principle of magnetics, that the Father is in the sides of the north. Because the Son is in a position of submission to the Father, He is in the south. What happens when the south pole and the north pole of a magnet come together?

Attraction. Lucifer should have been in submission to the Son to keep himself connected to the Father' to provide a south element so that when he approached the Father it would create attraction. He ascends into the sides of the north, so that when Lucifer seeks to approach the Father operating as a north, going towards the north, what happens?

We get repulsion. This is the tension between a belief of someone who is like the Most-High in power and position creates north to north. Didn't he say, "I will ascend into the sides of the north." North-north. "I will sit on the mount of the *moedim*. I will determine the calendar." That's going to be a problem' isn't it? How many calendars are we going to have? There are already too many calendars, because there're many people who are saying, "I will ascend." Every person who says, "I will ascend into heaven," has his own calendar. There are many lords in calendars many as a result.



So north-north creates tension. We want to step back a little bit into the relationship between the Father and Son... Matthew 11:27 all things are delivered...

"At that time, Jesus answered and said, "I thank the O Father Lord of heaven and earth, because thou hast hid these things from the wise and prudent and has revealed it them to babes."

What is it? What is it that is hidden from the wise and the prudent and shown them babes.

It tells you,

"Even so Father for so it seemed good in thy sight."

What is it that is hidden from the wise, here it is.

“All things are delivered unto me of my Father and no man knoweth the Son, but the Father, neither knoweth any man the Father, save the Son and he to whomsoever the Son reveal of him.”

This is hidden from the wise and the prudent. Because all men that have operated in the mind of Satan as Adam received the mind of Satan to desire, to head towards the sides of the north, the position of inheritance. Because submission means that they disinherited everything from the Father; that Lucifer in seeking to be equal with God hid from the universe or hid from this world, the principle of inheritance.

You obscure this fact that He was the Son of God. You talk to anybody within the Adventist church and you mentioned Hebrews 1:4 about the inherent Son. And they're like [Blank expression] or its Symbolic language...

So ek-ek, or source-source is what we would refer to as co-equal. When you have a co-equal lens over your eyes and you read the scripture, you cannot see the inheritance of the Son of God. You are blinded. Your eyes have been ripped out and you are grinding out corn for the Fill-list-stines. That's what happens. You get your eyes ripped out...

In 2 Corinthians, Paul... because it mentions the begotten son in that text. 2 Corinthians 4:4-6

...In whom.... In whom the God of this world... verse 3.

“Because if our gospel be hid, it is hid to them that are lost.”

“In whom the God of this world has blinded the minds of them, which believe not. Lest the light of the glorious gospel of Christ.

And what is the glorious gospel of Christ? What does it say next?

“Who is the image of God?”

This is the gospel. He's the image of God.

He can't be the original. Little short of identical. This is what is hidden. I thank you, Father, that you have hidden this from the wise and the prudent, and you have shown it unto babes. This is what we were talking about last night.

“Suffer the little children to come unto me and forbid them not for of such is the kingdom of heaven.”

Because the little children have a south pole magnet right here. When they come to the Father, they connect. There's no repulsion. This is all connected together. Lucifer sets up this co-equal system.

“I will ascend into heaven. I'll be like the Most High.”

What does this do to your prayer life? Well, “I thank you Father for Your wonderful love for me. Thank you Father, for coming down and dying on the cross and thank you Jesus. And bless you, and Father Jesus name. Amen.”

That's what happens with co-equal prayers isn't it? You get confused about who I am talking to? Who am I praying to?

Whose name? In Your name. Because they're co-equal. This is the problem. It confuses you and your language. I remember this as a teenager. I'm talking to Jesus, and I'm praying to Jesus. I'm telling you the thought enters into my head like, “Oh, I haven't been spending any time talking to the Father. I'm spending all my time talking to the Son.” But this is what you get with co-equal thinking. You get confused because all prayer is to the Father. Because He's the great source of all, and all prayers goes through the Son.

Whenever you're talking to the Son, you are talking to the Father. Whenever you are talking to the Father, you have to talk to the Son. Because you can't talk to the Father without the Son. Because,

“no man comes to the Father except through Me.”

So, there's no confusion. Whenever you talk to God, you are talking to the Father and the Son; always. There's no tension. There's no confusion because the Son is not Ek with the Father. He's not co-source with the Father. There's no tension. There's no north pole. The tension that exists in this lie Satan has developed has filtered through, into all of the theologies of Christianity and all the religions of the world.

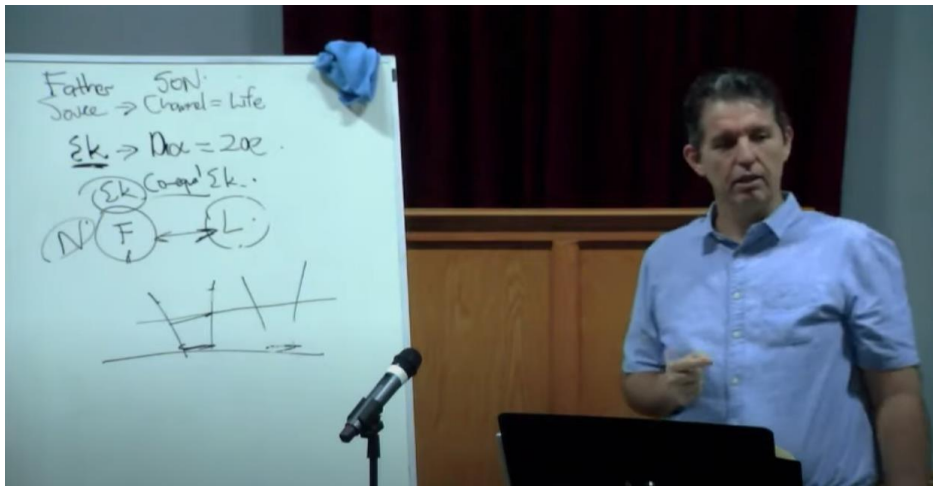
So, what do you do? How do you make things hold together when you have a tension between two? Well, like we say, one of the symbols that we see appear is one [of] effort. That's tension. Everything in balance. We're always talking about balance. There is no balance in the Father-Son kingdom. Because there's

no two poles. It's always source channel. So, there's no balance. You don't have to balance anything. It's all [the same] channel. Is that right?

The only time you have to balance things is when you're warring. When the flesh and the spirit, and you're being torn two ways, and you're not fully aware that you're in the flesh and of the spirit. The old covenant and the new covenant. You being seesawed back and forth. Then there's balancing until the old covenant is thrown out.

Moving sideways a little bit... I introduce you... (and I talk about this in *My Beloved*) to what I was introduced to, and I talk about it in this way; it's called a theology of lemonade. When I was with my sister, we had two glasses. I was given the responsibility while my mother is watching. If my mother wasn't watching and my lemonade was up here and my sisters' was down here. But when my mother's watching, I have someone watching me and I have to make sure that they are absolutely equal.

Is your definition of equality, because my sister cannot have any more lemonade than me, and my mother's going to make sure that I don't have any more lemonade than her because she knows me? ... Equality as a child, to me meant equality of substance being exactly the same. It made sense to me when I'm reading the Bible about Father and Son, that I applied my lemonade theology to the God that I worshiped. But they have to be exactly equal, same amount of lemonade in both Father and Son. If we ...replace the word lemonade with the word divinity.



... what was Lucifer has now been over the period of time through the dark ages, Lucifer becomes [or is understood to be] the Son [while in reality is still] Lucifer. This is Satan's concept...



What's your understanding of the co-equality of the Father and the Son by their inherent power that they possess within themselves? You automatically get this tension that starts to exist. Because, in Genesis 1,(and I spent a lot of time talking about this in the booklet called *Original Love*) [you find] the pattern between man and woman and Father and Son. If we worship a God that is co-equal you've got two north poles operating and man and woman then are made in this image. What happens in the relationship between a man and a woman when both man and woman are operating in the north pole? What happens?

Very sad. Man, versus woman, because of the God that they worship. in our imagination, we imagined that the Father and the Son simply get along. They just love one another-

Congregation: Except behind closed doors.

Ps Adrian: Except behind closed doors, as we learned this morning. (Thank you, Pope Francis). So, we just imagined this. I've talked to many people who have this understanding of God. That they just love one another. It just happens. The two co-equal co-eternal beings, they share power together. They're

exactly the same. They're co-equal, co-eternal having exactly the same attributes and qualities and they just get along.



Two is selfish, so, we need a third one. That's what we were told, aren't we? That if there was only two, that would be just selfish. So, they needed a third one. They had to learn to share each other around. This is one of the reasons why we have so much conflict within the male-female relationship. Because we have this fatalistic belief that the God that we worship, and I'm just focusing on Father and Son, we could add the Spirit, but it's the same principle, whether it's three, two, 10, 100 is all the same principle.

Just bringing it down to the common denominator that we believe that [in] a north-north pole God in His wisdom can just hold the tension between the two sources. He can just hold it there because He's God. He can just hold that tension like that. That's why as men and women in our relationships and those around us, we just have to learn to manage the tension. You've just got to balance everything. Just got to learn, to give and take. Is that the marriage counselling that some of you received? You've got to learn to give and take. But when do you know when to give and when to take and who decides? You've got \$2,000 in the bank and the man says, "We're going to spend it on this." And the woman says, "Well, we're going to spend it on this." So, who's going to decide? Oh, the children will decide. Let's ask Bart Simpson how we spend the \$2,000. What are you going to do when there's...? When you've got a certain amount of money in the bank, a limited amount of supply. Someone

wants to spend it on this and someone wants to spend it on that. Who decides how the money gets spent? This is where all the wars within families begin to play out. All the cunning, manipulative narcissistic, gas lighting, nonsense. Abuse, yelling, screaming, punching, hitting, calling the police.

Do you know how many calls outs for... (this is just in Australia), domestic violence every day? That's those that are actually ringing the police asking for help, 630 every day. Because they have a system of north-north operating within the family unit. They've got no one to adjudicate. Who do they get to adjudicate? The police. Because who else are you going to turn to? Now we can start to play it just in terms of some of the statistics that are starting to occur in terms of the tension. How many people do we see around us in marriages. How many within the marriages feel this tension that exists and that tension that boils over. We could go into all the aspects of the God we worship. This is the way Christianity operates. We're just talking about [how] most people worship a God that is patient, patient, patient, patient, tolerant, all right. "I've had enough now you're going to get it. Violence." Patience for a period of time and then we finally... If you're not going to see it my way, I wanted to spend the \$2,000 on this and you didn't see it my way. This is how we're going to solve the problem.

I'm going to break your arm, and then you'll see it my way. You need a little bit of pain to help you see that we're going to spend it the way I want to spend it. Because the God you worship patient, patient, patient, patient, violence. That's how most people see God. So "by beholding, you become changed." Of course, because we excuse ourselves that we are human; we say, "Well, I'm not God." So, your fuse is a lot shorter. God's perfect. I'm not perfect. I'm entitled to have a much shorter fuse than God. We resort to violence a lot quicker as a result of this tension based God of co-equality combined with violence. Once you cross a certain imaginary line that the individual himself or herself has decided, and of course it's difficult because we all know that in most cases, except for female sumo wrestlers, that typically men are more strong than women. It was to invoke an image of ugly. Because it is ugly and vicious...

So the sumo wrestler to resolve the tension... That's where I was going. In Australia, we have...because of this conflict, and this is the point, this is the key I'm getting to - based on a God of co-equality of relationship least within Christianity, combined with a God that draws a line and begins to become violent. Based on this worship of God in Australia, there are approximately 50

women every year that are killed by their partner or former partner. That's one every week dies at the hands of her partner or former partner. If you're a woman living in Asia or Africa, it's 50 every day!

My head can't even process the amount of pain that's involved in that kind of situation. All I'm saying is it stems from a view of God that creates tension, and resolves tension with violence. 50 every day. Today, 50 women in Africa and 50 women in Asia were killed by their partner or family member; if the World Health Organization is to be believed. Is this a statistic in America? I heard it repeated the other night in American TV show. Because I struggle to believe this. I heard it again last night, 300,000 children in America go missing every year. I can't comprehend that statistic. A lot of them end up in the sex trade. A lot of them end up as human sacrifice. A lot of them end up... What kind of a world are we living in? All of this suffering that's being encountered. That's just the momentary light. Wow. That's not including abortions. Abortions worldwide: 115,000 a day, 40-50 million a year.

Just giving a little window on the cross, the sufferings of Christ every day. I'm just relating this to a God that has tension. The God that I grew up with was a God of tension because of my definition of equality; that you have life in yourself. The way you measure equality is [by] what you have in yourself, measured against the next person that they have in themselves. How was this concept of equality sealed into my soul? It was sealed into my soul through constant comparison with my peers academically, physically, and through appearance.

Constant comparison between my peers being put together in school, and being compared with my peers, with my brains, with my brawn and my wonderful bent nose. When you're compared like that over and over, year after year after year, your concept of equality is sealed into this concept of my qualities, my abilities, my whatever. The Greek or Roman system of... and it's a Spartan principle to take children out of the home. This is what the Spartans would do to make the best soldiers they had to break the sense of family love.

They had to break the bonds of the family in order to give them the strength to kill without feeling. Adapt the principle of Spartan culture and take children out of their home environment, make them compete with one another, up against each other. To break down the bonds of family love to harden their

souls. This is a very calculated system. If you look at a book called *Strange Fire*, it's written by a gentleman called Barry Harker. He talks about the rise of muscular Christianity within Britain. Muscular Christianity, they developed the principle of rugby within Christianity to take the young men and to crush them up against each other, to harden them, to strengthen them, to make Christians strong to defeat their enemies.

To make men hard. To make men unfeeling. The man has to switch between in his home and being loving, and kind, and gracious, [to] on the outside being warrior like. But the problem is within his own home, if there is a north-north principle in his own home, and he's learned to fight on the outside, what's it going to do on the inside? He's going to fight. This system has been developed very carefully over millennia. Satan has been preparing this system. It's a miracle myself having experienced 17 years of Greek or Roman schooling. My brain has been permanently damaged by this system. The human heart is deceitful above all things who can know it. And in the NIV says it's beyond cure. That's why you have to die to be born again. To come out of this Greek or Roman system of power and equality.

Our schooling system is designed to destroy us. Where did I learn to think like a Greek, to think like a Roman? Most of my schooling was done in the Adventist school system where I was taught to think like a Roman in the Adventist church system. Then when I finished my Adventist schooling (I did all my 12 years of schooling in the Adventist school system) I went into the university of the world, I felt completely at home. Because my church had trained me how to survive in the world as a worlding. Did my church teachers do this on purpose? No. Why? Because they're wretched, miserable, poor, blind, and naked. Like me. Why did I not protest in all those 12 years? Why did I fully engage in this process? Because I was exactly the same as them. No difference at all.

I distinctly remember at least for myself, (some people are more geared towards this) when the marks came out. I wasn't so much focused on the marks that are received, but what I received in comparison to my peers. The first thing was to find out what I got. The next thing was to find out what they got in comparison. Some teachers seeking to foster this motivation, to motivate you to learn and to study in the right way; compare you with your peers. To motivate you to study. The best way to do that, one teacher thought, was to hand out papers to students in the order of the marks that they had

received. Everybody automatically knew who had received the best mark and who had received the worst.

Competition. He would start with the lowest mark first and end with the highest mark last. All the while the papers are being handed out, I'm sitting there as a year eight student, my heart is just pounding. Don't give me that paper yet. Don't give it to me yet. Imagine the first student that receives that paper. That teacher just squashed them like a bug. Is this supposed to motivate them? What if they've come from a home where their parents are yelling and screaming at each other, and they get this mark and they received that. The teacher reminds them, "you're nothing." Designed to try and motivate them. You need to do better. You need to pick up. You need to do better than what you're doing.

I always remembered because I was in the range of three to eight. There were always two people, that I couldn't beat; so annoying! Thank God to be reminded. It's just not good enough, because it's all comparative, isn't it? At the end of the day, because I would get third, fourth or fifth or sixth or seventh, I felt as lousy as the one that was last. Because I wasn't first. But when I got third, it's a bronze metal, isn't it? Shouldn't you feel good about a bronze medal?

[But] it's not gold. After you win the gold and you [go] through the same process again, and you've won gold, you think you should feel secure, shouldn't you? Until they started handing out the marks again, "am I going to get gold again?" You have to go through the whole process again. Every semester, every test, every exam constantly compared against your peers. To seal into you what equality means. Equality of power, equality of intellect. Then we get into all the biases of our human society.

How...teachers in their marking, particularly in the arts. In the mathematics and science, it's not so easy. But in the arts, you can fudge the marks a little bit more as I'm sure Mariah knows with music. The interpretation of certain pieces of music. It really comes down to not what you know, but who you know. You need a patron, someone to guide you, someone important to navigate you through the arts, to ensure that you get the highest marks. It's a really lousy system. But that's what you get subjected to. When you look at a piece of art, who can judge whether it's worth eight out of 10. I could never work it out. At the Olympics when someone does a springboard dive and they go off and they

go perfectly down. How do you judge a 9.8 from a 6.4? Unless it's really obvious. Or 9.2 and 9.8. How do you judge the difference? This is the system that is created by this co-equal co-eternal.

When I'm reading the Bible, having been schooled in the Adventist school system of what equality means, and then I read about the Father. It says in Philippians 2

"Who being in the form of God thought it not robbery to be equal with God."

Equal. I know what equal means. Eliminate theology, Father and Son exactly equal. Co-equal co-eternal all of those things. Affirmation creed. It makes perfect sense. Made equal. In this equality system, the God of the Bible was hidden from my eyes. I couldn't see, because I couldn't see the inheritance.

If anybody has to acknowledge that they receive something from somebody else, they're not as valuable. Have you ever been [in] the situation where you recognize that somebody else is producing a high level of output? Then you managed to get hold of some information from somebody else, but you want to act as if you were the one that originated it. Has anyone else being tempted to do that? Why do we feel like we're the ones that need to originate it? Because if you didn't originate it, you inherited from someone else, [then] you're not worth anything. I just had this image imprinted in my mind.

I remember in 1998, I was watching a NASA film about the Voyager probes going out. (I'm not going to make any comments about NASA and Voyager probes...) This lady, she's talking about the monitor and they're going out. There was something like a comet or one of the moons of Jupiter or Saturn. I can't remember some detail, but she was the [one] who first looked on the screen. She was the one that discovered this moon or whatever object it was in the universe. She's describing the joy of finding this object in the universe and she flatters their eyes and with joy like, "I found it. I found this object." Who are all the people that built the spacecraft and put all the computers together and did all the stuff and all the other people that were involved as a collaborative. But she found it because she was the first one to see it on the screen. Lemonade theology. That's what it is.

...So, after the birth of my son, and I've talked about this before, realizing the love that I feel for my son is not based on what he does, but because he came from me, I became more open to a different kingdom, a different understanding. When I finally came to 1 Corinthians 8:6 [that] says,

"One God of whom are all things. And one Lord Jesus Christ by whom are all things."

The only reason I was able to allow the Son of God to come back down into this position, was that I had to change my definition of equal. I had to get a different understanding of equal. The shortcut way I'll explain that to you is in John 10:15. This is what the book *Identity Wars* released to me the Son of God. It gave to me a value system that changed my understanding of the word equal, which allowed the Son to move in my mind from the co-equal position of the north pole, down into the submissive position under the blessing of His Father to receive the blessing of His Father and to become the channel of all things. This is why the book *Identity Wars* was the cornerstone for me [to get] out of Babylon. That's why the last chapter of *Identity Wars* is the fall of Babylon. It's very important.

John 10:15, that's where we're going..."As the father knows Me, even so know I the Father." Is that equality? What is the basis of equality here? Relationship. The knowledge that the Father has of His Son, the Son equally has a knowledge, a relational knowledge of His Father. This is equality.

...He (Jesus) uses the term Father. He acknowledges the Father. That He has received all things from the Father. As soon as you change the value system....It says,

"He thought it not robbery to be equal with God."

A question that I posed is," upon what basis does He not consider it robbery to be equal with God?" Is it based on lemonade or is it based on relationship? [It's the] The relationship.

"As the Father has life in Himself, so he's given to the Son to have life in Himself."

Does the Son of God have exactly the same power as the Father? Yes, He does. But how did he get it? He received it. If He received it all from the Father, can

He use that which He has been given to measure Himself against His Father? It doesn't make any sense. Who cares? It's irrelevant. It's my dad. Love my dad. Chip off the old block. Look like my father. Had my father's characteristics.

Like father like Son. He Himself called God His Father.

This is the point. Omnipotent, omniscient and omnipresence being used as attributes to prove your equality with another divine being ceases to be relevant when your equality comes through the relationship. This is what the book *Identity Wars* did for me. It gave me a value system that allowed the Son to reclaim His inheritance, and to place Him in the position which then opened up my ability to comprehend 1 Corinthians 8:6 that there is one God.

Before... (because of my concept of equality), if Jesus is equal to the Father, then He has to be God. This is where you get the Jesus is God, Jesus is God. Because it's hanging onto lemonade theology.

Luke 3:6-7. Jesus Christ the only begotten Son of God, is God in infinity, but not in personality. Remember reading that for the first time like, "Wow." So, once the value system changes; equality is coming through the relationship.

8 Testimonies, 268

"God is the Father of Christ. Christ is the Son of God. Christ was made equal with the Father."

He was given an exalted position, because through the relationship, the Father said the "glory of the self-existent One encircles Them both."

It's through the relationship that exists between the Father and the Son, that Christ has been given equality. Because it's the relationship that has done this, Christ does not need to use power position or performance to prove His equality with the Father. When Satan comes to and says,

"If you are the Son of God, turn these stones into bread."

"But I don't need to prove My divinity by My power. Because it was all given to Me by My Father. If it was given to Me by My Father, if I ask Him, He'll give Me bread. So why should I make it Myself? I just have to ask Him."

That's the difference between someone in a submissive relationship and someone who is dependent upon themselves. If He was dependent upon

Himself and He was hungry for Himself. But He depends on His Father; He looked to His Father. What is the great difference?

Here is the point.... When God said that Jesus is the Son of His love. The Father in His great love, so desires to pour out the great love that He had within Himself [that] He tore from His bosom, the Son of God, and poured upon Him everything that He possessed. Christ is the manifestation of the love of God.

In the Father, (when you have introduced an inheritance into the relationship between the Father and the Son) we now have the capacity for a Being who so loves that He pours everything that He possesses into His Son.

When the Son comes forth from the Father, He realizes that everything that the Father has, has been given to the Son and that the Father has given His Son complete autonomy, complete freedom to do whatever He wants and has all the power and it was all given to Him and He had nothing of Himself. What is the effect on the Son towards the Father? Gratitude, appreciation.

That creates the attraction, trust, appreciation, gratitude. To use the words of another person who I wish would embrace this: This is the most beautiful design law of attraction created by the formula $ek \rightarrow dia = life$. Father's love poured out. [The] Son experiences tremendous gratitude, and thanks towards His Father. It creates attraction, which binds the Two together. This is all inherited. It's design law. It's design law in the Father and the Son relationship. We were made in Their image. We can go over the formula. The man created - from the man comes the woman - she comes from the womb of man. Look at that!

M

W

It works, doesn't it? Mirror image. A reflection of himself. His second self in the mirror. Nice Gary...That works in the mirror. Knowing that the woman has come from the man, what is the feeling of the man towards the woman? "Bone of my bone, flesh of my flesh." There's an automatic desire to care for, protect and nurture and preserve. To cherish. It's automatic. It's created in that principle. To cherish, there's an automatic recognition that because my Saviour and my Father has given me complete autonomy in the garden. I have been

given all these things, I want my woman to experience what I experienced. So, I give her complete freedom. No control. What does the woman experience knowing in her mind that she has received everything from God through her husband? What is her feeling towards her husband?

Respect, gratitude, affection, appreciation...Love. Trust. It's inherent, it's design law. It's the inheritance that stops all this north pole repulsion. [It] stops all of this from happening so that the two become one. The law of attraction...

"I thank the Father." It's interesting how He says this. Why does He think His Father? You've "hidden it from the wise and shown it unto babes."

The inheritance of the Son is the secret to the kingdom. It opens up a formula and the fact of life that

"there's one God of whom are all things. And one Lord Jesus Christ by whom are all things."

This is the formula for life. Notice what it says in 1 Corinthians chapter 1:22

"For the Jews require a sign and the Greek seek after wisdom."

"But we preach Christ crucified under the Jews, a stumbling block and under the Greeks foolishness. But under them, which are called both Jews and Greeks, Christ the power of God and the wisdom of God."

The wisdom of God in bringing forth a Son in His Own image to establish the principle of benevolence, absolute benevolence and absolute gratitude and surrender to God. In that being of Christ; of course, in this submissive position, the Father then can bless His Son so that the Son is blessed. That's why He's Lord of the Sabbath, because all the blessing is poured upon Him. Into this individual who is blessed and is choosing every day (do you know that the Son of God chose today to obey His Father?). He wasn't [instructed or forced] by His Father. He chose to obey His Father out of His love and appreciation for His Father. He delights in His Father. He worships His Father. He chose that today and today and today and today. That spirit He is willing to share with all of us his children. What a gift freely bestowed without money and without price.

Bestowed upon us, “in Him, all things consist. In Him, all things hold together.” That’s why He is the life that was manifested, that is taking place there. This is what man and woman were meant to reflect; Father and Son. When the man understands that the woman has inherited everything from him and the woman understands that she has inherited from the man, it helps to set up this relationship. Of course, it helps if you worship the right God.

This is why I make the point that idolatry destroys marriage. Because idolatry creates a co-equal system. All adulteries, ultimately co-equality. That’s why written into the 28 fundamentals is the destruction of every marriage. The unity in Fundamental 13 and 14 of the church. It says our unity is found in the triune God. Which guarantees the destruction of all humanity, because it doesn’t work in a co-equal system. Can’t work. It creates north pole, polarization. [That] document is guaranteed to destroy the church and it will, which is tremendously sad. Adventism you that destroy the prophets that are sent onto you.

So, this system,

“One Father of whom are all things. One Lord Jesus Christ by whom are all things.”

As we’ll look at in our next presentation, it is not only the fountain of all relationships; it is the key to understanding everything in scripture. This is where it gets really exciting... Colossians 2:2-3 you can read verse one because as it says... This book and this message that I’m about to read you was not only for Colossi, but it was for Laodicea. And who is Laodicea?

“Have you know, what great conflict I have for you and for them, at Laodicea...”

that’s me. [Laodicea]

“...And for as many as have not seen my face in the flesh. That their hearts might be comforted, being knit together in love.”

How can hearts be knit together in love in a north-north pole God that you’re worshipping. You can’t be knit together in love.

“And on to all riches of the full assurance of understanding to the acknowledgement of the mystery of God...”

And the word *and* can be translated *even*.

“Even the mystery of God, even the father of the Father and of Christ in whom are here to all the treasures of wisdom and knowledge.”

When you understand the Father and Son relationship, you hold in your hand the key to all the treasures and wisdom of knowledge. That's why Ek→Dia=Zoe is life. It is the key to everything. This formula source-channel, is the key to life. It's the key to everything. You'll see that when you line up all the tools (in this life that existed) in source channel, the treasures of wisdom and knowledge begin to pour out. This is when I first wrote the book *Divine Pattern*, this was a principle that just keeps giving. It keeps giving. It keeps giving. It just doesn't stop over and over. It has unlocked everything. As I hope to write in the book, *Escaping the Pentagon of Lies*, it was the *Divine Pattern* that gave me the key to *Escaping the Pentagon of Lies* that unlocked all those points to let me escape.

But it was the value system in the book *Identity Wars* that allowed me to be free to worship the begotten Son of God. In this Begotten Son, the inherited Son, the One that possesses all thing, the daughters of Jerusalem asked me,

“What is your beloved more than any other beloved?”

Well, I've explained to you tonight. He doesn't depend on His omnipotence, omniscience, His knowledge, His capability, His age. He doesn't depend [on] those things to find value. He just rests in the bosom of His Father and that's freedom. That's the freedom that I have found in the Begotten Son. When I discovered that and understood [it] and the daughters of Jerusalem...Does it matter? Is it a salvation issue? It's life. Sorry, but I've fallen in love. It does matter who I fall in love with. I fallen in love with the Begotten Son, the One that has an inheritance. I'm not giving you that.

As it was said to me, in a discussion with a leading church person in 2015, "Adrian. We can help you. We can help you to do evangelism in any...place. We can go to the GC. All you have to do is give up this begotten Son."

Sorry. I'm in love. I'm not giving up my Beloved. Not for you, not for anybody. Because "you should know the truth. The truth shall set you free." You shall know... What is it? "If the Son shall make you free, shall be free indeed." Hallelujah.

So, the inheritance... come over to Psalms 2.

"Why did the heathen rage?"

Who were the heathen? Those who denied the inheritance. Those who would obscure the inheritance of the son of God. They are the heathen. Why did they rage? And why did

"the people imagine a vain thing?"

Why did they imagine a vain thing?

"The Kings of the earth set themselves and the rulers take counsel together against the Lord and against his anointed,"

His begotten, the one upon whom He has poured out His spirit. They've taken council together to obscure the inheritance of the Son of God. And they say

"let us break their bands asunder, and cast away their cords from us."

We will worship a God of our own devising, co-equal co-eternal. We will break Your cords.

"He that sit in the heavens shall laugh."

Why does the Lord laugh? Because that's the mirror. Because they are laughing at Him. He that sit in the heaven shall laugh. That's why Isaac was named laughter wasn't it? He was laughing. Abraham was laughing. Sarah was laughing. So, what did they get? Laughter. Isaac. Yes, it means laughter.

Verse 6,

"Yet have I set my king upon my holy hill of Zion. I will declare the decree. The Lord had said unto me, "Thou art my son this day. Have I begotten the."

And the kings of the earth say, "Oh, that's an anticipation of His incarnation. We will break His bands." Oh, what does it say?

Verse 7,

I will declare the decree, the Lord have past tense said unto me, Thou at My Son; this day have I begotten thee."

The inheritance of the Son of God is everything to us. It is life. It is freedom.

"No man comes to the Father except through Me."

So, I present to you, the divine pattern of Father and Son as a source of all life. The blessing that comes to us in this Son. As I've said, I've laid down my career. I've laid down my reputation. I've laid everything down for. I have found in Him, such matchless charms. This is the Pearl of great price you want. Once you know Him for who He is, you will sell everything that you have to possess this Son.

Let's kneel and give thanks.

Father in heaven. I thank you that I can call You Father, because I'm inspired by Your Son who calls You Father. God sends forth the spirit of Your Son into your hearts, crying Abba Father. I can only call You Father because Your Son has taught me to say this. And I thank you, Lord Jesus for opening the way. For revealing to babes, those who are willing to submit to Your word and to acknowledge, to open our eyes, to open the eyes of the blind, to acknowledge Your inheritance, to restore Your rightful position as the Son of God. We worship you Lord Jesus. We honour You. We thank You for revealing the Father to us, and showing us that the only way to the Father is through Your inheritance which You freely share with all those who honour Your name. And I thank you, Father for giving us your Son in Jesus name.

7. The Framework of Truth

Father, we just thank you for a beautiful new morning. We thank you for the protection of Your angels, for the gift of Your spirit, and to know that You have a great love for us, and that Your heart yearns for us. And we just pray, as we spend this time this morning, that You would open our minds to Your pattern of thinking, and that it will help us to step more fully into Your kingdom. And we thank you in, Jesus' name. Amen.

I wanted to sort of preface this segment with...[by] tell[ing] you some things that are happening with my son, Daniel. It's really cool.

We [Lorelle and I] were just typing this morning, her (Lorelle's) night, and she was telling me when Daniel came home today, Lorelle asked Daniel if he wanted to tell her anything about his day. For those who don't know, my son has autism. He is essentially non-verbal. He has about 30 words, which Lorelle and I understand, and some other people understand. Daniel has some wonderful habits. Often when I'm preaching on a Sabbath morning, and my father comes into the room, whenever my father comes into the room, Daniel says, "Hug. Hug." That's his indicator that I need to go and hug my father.

Today, because we've been typing with him through his speech therapist, and through the speech therapist he's beginning to open up, and ... Something he said the other day, it was quite precious because we are just about to celebrate his 21st birthday. When I get back, we'll be celebrating his 21st birthday. In his therapy session, the other week he was typing out, and he said, "I am a man that thinks in this way."

And I thought, "My son said, 'I am a man.'" And I thought, "That's cool." This afternoon, my wife, Lorelle, asked him how his day was. He pulled out the facilitated communication. For Daniel to be able to communicate, he can point, and he can type, and then hit the auto predict words. ...As his hand goes out, the further it goes out, the less perception he has of where his hand is. If someone touches him here, he can feel where his hand is, and then he can get more accurate with hitting words. We will sort of either, we start here, and then we're trying to get back, so he can get more direction with how to point and he's typing out. He typed out, he said, "You're going to be happy with me,"

he said. "I didn't know how to get other people to realize that I didn't want my vegetables."

Because he's been eating vegetables for years. I think I used my words. He actually spoke to them. Lately when people have been asking Daniel, "How are you Daniel?" He'll say, "Good." He's starting to interact.

His words are starting to come good. I asked him if he didn't want them because he was feeling sick or full. He typed, "I was feeling full." The first thing he did when he got home was hand me his lunch container still with half of his vegetables. He forgot to do anything else and just left and went and did something else. Now, Daniel's very routine. Whenever he gets home, he follows his routine and he's breaking up his routine. It's changing and things are really happening. That was really good. Yesterday, on Monday night in speech therapy, he typed out to his speech therapists, "I wanted to talk to you about why my dad's away." He said, "Our friend Carolyn passed away." And he said, "I'm really going to miss her."

He said, "But I'm going to look for her on the resurrection morning."

Then he went on and he talked about...

He typed out "And I miss my grandfather too. "Lorelle's father. He said, "

My grandfather understood me, because he thought like me."

It's amazing what he knows.

My grandfather was a very quiet man. He had dyslexia... He could talk no problem at all, but he had to work through some challenges in his thinking. Crack photographer, extremely talented man.

Just the fact that he would say that I identify with my grandfather. It was very interesting that we named... Daniel's second name is his name, Allen. Daniel Allen. We're getting a real blessing out of watching Daniel develop and grow. And as Lorelle said to me this morning, he's going to be talking really soon.

That's worth a wow. I was thinking about that and I just thought I'd share with you the letter that I wrote to my father-in-law just before he died and... If that's all right.

I was thinking about it because my son was talking about his connection with his grandfather. I was remembering, because I was in Germany at the time that

my father-in-law passed away. Before he died, he said to me, "don't bother coming back. You're doing the Lord's work and you just keep going." I said to Lorelle, I said, "Well, okay, I won't come back for him, but I'm coming back for you because this is going to be a bit of a challenge." It was interesting because my father in law was an electrician. He ran his own business for over 30 years. Because he had to do a lot of work in buildings where there was asbestos, he developed a lung condition because of this.

Gary: Mesothelioma.

Congregation: Oh, really. That's real serious.

Ps Adrian: Unfortunately, or at least I think unfortunately they found a lump in his lung so they decided to do a biopsy on it. Which was... They took a chunk out of it. When they did the biopsy on it within a week, he's ... all of his lungs were full. They just released it. You think that would know that, but...

They don't. From the time of diagnosis to the time of death, it was under three months. I wrote six days before my father-in-law died, I wrote this letter to him.

I said, "Dear dad. Lorelle has kept me informed of your health situation and I felt the need to write to you and share some thoughts on my heart. It has been a delight to be your son-in-law. I remember vividly the time 24 years ago that we spent together in your downstairs work area of 4 Jordan Close. I shared with you my intentions in regard to your daughter and my promise to care for her. Maybe I shouldn't read this. Your heartfelt response from that time has made me feel secure in our friendship. I thank you for the effort you have put into our wedding photography and the audio visual that you made for us. He made a whole audio visual because he was a slide expert.

I thank you for your sense of humor and use of puns that I often didn't pick up. I've tried to carry on his legacy using puns. I thank you for the legacy that you have left of hardworking discipline and attention to detail. I have appreciated your thirst for knowledge and your interest in Bible science and history..."

My father-in-law had a number of collections of encyclopedia's, World Book, Britannica. That's what we did in the '70s and '80s, wasn't it? That's how we got knowledge, through Britannica or World Book.

No internet in the '70s and '80s. I still remember that world just a little bit.

“...It was such a blessing to me to have you and mom travel with me on the evidence history tour. It was 10 years ago, it's now 13 years ago. It is an event that I will treasure and I thank you and mum for financing my trip. It has helped me greatly in my ministry, in the context of the Adventist movement. “

They went with me as we travelled around. Gary and Carolyn... and I got to do the same thing in 2011. We went to Miller's Farm and apparently we had a clandestine conspiratorial plan. It's probably got you and Carolyn in a lot of trouble. Sorry about that.

We were spying out the land, apparently.

Yes. I have appreciated your ability with the camera to capture the wonders of our creator through your audio, visuals and pictures. My mother-in-law and father-in-law, they travelled around Australia about nine times in their little camper trailer, camper van type thing. They would go out into Western Australia, look at all the orchids and wild flowers. They did it nine times. That's how they spent retirement years, traveling. I would just think of them in their squished up little camper van in their late seventies, early eighties and they were fine.

I still remember my father-in-law at 82 years of age and he, I can't even do it. He's crouched right down and his knees up, up under his chin...

“...I'm thankful for your legacy of faithful service to the mission of the Adventist church, through your work in the PA department...”

There was one thing and Gary will like this. There was one thing with my father-in-law when he was on the PA desk. When you stood up to that mic and you spoke, you had volume. As a minister every other time, when I stood up to speak, the first three words, you never heard.

You always, knew it was going to be right when he was on the PA desk. I don't know how he could do that. It's just... He just [had] control. He [was a member] in the Wairoonga Seventh-day Adventist church, one of those big, big churches. He actually built from scratch the PA system and all the desk and all of the sliders. He built it from scratch himself and built the speakers and he did all of that himself. He was born in Fiji as a missionary's kid. His father was the first missionary to the Indians of Fiji. At 14 years of age, he built his own crystal radio sets and did all that kind of stuff. That's the kind of stuff you'd appreciate

it. He was putting things together and he always had a soldering iron in his hand.

Always soldering something. All right,

“...I'm deeply grateful for your support of me and my convictions regarding the belief in the Father and the Son. It meant a great deal to me to have your support and encouraging words. Thank you for doing your best to understand my perspective by researching the things I had written. I can't express to you enough, the comfort it gave me for your encouragement...”

It's interesting that my father-in-law has said, well, I thought that's what we believe.

“Like, what? What's the big deal? Have we changed? No one's told me.” He was very supportive.

Amazing. Yeah.

“...You're gentle and thoughtful manner has been a blessed example to me. While that I'm aware that I am a man of deep conviction and expression I look to your example of gentleness and thoughtfulness to balance my natural manner...”

Yes, very quiet, man. That's why Lorelle is very gentle. She's like her father and it was a good reminder to me... Too loud Adrian, too loud. Calm down.

“...Many memories flood through my mind of the times we spent together and the times you visited us and helped us in our times of need. I will treasure those memories always. I truly wish I could be there at this time. You are in my thoughts and prayers daily. It gives me much joy to see my first born son, Michael, use a camera up to the manner that you have used it. Watching my son in action in his recent tour with me through Germany and the Netherlands reminded me that he has taken after you in this arena. He has also been awarded for an audio visual that he did at school, for which I attribute to your legacy. And Michael's pretty slick with audio visual, which is cool.

I can never express to you adequately how precious your daughter is to me. Your gentle and gracious manner lives in her and I'm the greatest benefactor of this treasure. Lorelle's truly is my joy, as you named her...”

Her middle name is Joy.

“...I rejoice that we share together the blessed hope of salvation in Jesus Christ. It is a treasure to me that I could be married into your family of which the prophet Ellen White said that your great grandfather, George Masters, was sure and steady, true as steel. I find that really cool.

I pray for your courage at this time and that your hand is firmly placed in the hands of our saviour. As you face the days ahead of you, I want to take the opportunity to express my love and thanks to you over the past 24 years that have flown by so fast. If I do not have the opportunity to see you again on this side of the company of Christ, I should look for you on the morning of the resurrection. I'll look forward to sharing eternal life together with you in the presence of God and the lamb.”

I just thought I'd share that with you.

I thought it was fitting, unless we've been, as Daniel said he's going to be looking for his grandfather, but he's also going to be looking for Carolyn. You know, as we all are.

It's not far away. There you go. A little bit of show and tell.

My father-in-law, was not a man of many words. When he said -

Gary: My father-in-law would say; my eyes are sweating.

Ps Adrian: My eyes are sweating. My eyes are sweating. We really have this hope that Daniel is going to speak soon.

Congregation: I would imagine that your father-in-law took that letter totally serious, because everything you said about his daughter is true. What a girl. Yup.

Ps Adrian: Lorelle read that to him. She was able to, she flew down and she read it to him and he was beaming, which was really nice. Sad thing is that she got to spend the day with him and then the following week, she was flying down again to see him, and just as she got to the airport she got the news that he had passed away. She had got to see him the week before and to say her goodbyes. She did get to say goodbye, which is really nice.

Then she'd be there for her mother. He wasn't feeling well that morning and the ambulance came to take him to the hospital and as they were putting him

in the ambulance, he passed away. Then he could stay at home because if he had been at the hospital it would have been...

They brought him back in and they were able to say their goodbyes. I've often wondered, when I think of it, my parents are both still alive, which I'm very thankful for. I've thought a lot over the last few years about what will happen when my parents pass. As people say to me, God's grace is sufficient. It's pretty evident that you're experiencing a fair bit of grace at the moment, Gary. Soldiering on.

Ps Adrian: You are in our prayers Gary. As I said, I wouldn't have missed this for anything.

Congregation: The future is so much easier to look at and you know it. It's hard to be lost.

Ps Adrian: Yeah.

Congregation: You have to work to be lost.

Ps Adrian: There's no way your Father is going to keep you out of the kingdom because He never judges you. You're the only one that can keep yourself out. We know that Carolyn loved her Father and she was at peace. We have that assurance. We'll see her again.

Even though we have scrambled brains at times.

It's no longer I but seeing the 12th inmate.

Gary: My sister who works for my brother, antique services.

Ps Adrian: Your actual sister?

Gary: My actual sister, sent me a dozen copies of this little booklet, a hospice chaplain called love me till I die.

Ps Adrian: Wow.

Gary: I didn't read it until yesterday. She sent this several months ago. I don't remember if it was before we knew about the diagnosis or it just happened that she sent it. I don't remember the timing.

Ps Adrian: Father, made sure you had a copy of it.

Gary: I looked at it and read it yesterday. He had all these things that he recommended from his experience over many years, helping people through the final events.

Ps Adrian: Wow.

Gary: Everything that was in there, we did it. We did it. Wow. I didn't read this, I didn't know about it but we did it. [Tears..]

Ps Adrian: Amen.

Gary: That's great. Love it.

Ps Adrian: It was wonderful to.

Gary: It's pretty...

Ps Adrian: It's wonderful we were here to say goodbye to her. I'm really thankful that, when you had all your family around you and Sharon said to me, ring, ring, ring. I'm glad we rang up and were able to talk to her. We loved her and... It was yesterday Carlos and I went up to the grave and it's a bit surreal. It's like, wow. She's in our father's hands. She's not dead. She's sleeping.

Congregation: That's right. She's taking a long nap.

Ps Adrian: Death is the thing for those who refuse to respond to the Father's voice. That's what death is.

She's in the back up drive. Ready to be called for. So.

Gary: That's fitting.

Ps Adrian: Hmm.

Congregation: That's fitting, that's a fitting use of technology.

Ps Adrian: That's it.

Gary: That's exactly.

Ps Adrian: Software's all there and they just backed up all the personality and yeah. Thank you for re-engineering the video. A number of people... I've sent the link out to people and they've all said "Oh, thank you."

Gary: We had almost 500 the other day.

Ps Adrian: Yeah. Lorelle watched it. And she didn't even notice I was wearing a different shirt.

Gary: Yeah. It looks very similar. The only thing you notice is the flowers aren't behind you.

Ps Adrian: Yeah. The flowers. She said, I noticed the flowers had changed. I suddenly had appeared and... Mariah and I did our job. We re-engineered the... I thank God that he really helped me to. I think I recaptured most of them.

Gary: You did.

Ps Adrian: It was a real blessing to be able to do that.

Shall we talk about the divine pattern? I love talking about the divine pattern. We go back to First Corinthians 8:6.

When I was reworking *Return of Elijah*, I realized that in chapter 29 I had written out all of the divine pattern. It was all there. I thought I had had this happen in 2011 when I wrote *Divine Pattern*, but it had already been written in 2007. I quoted First Corinthians 8:6 and I called it a source and an actuator.

Interesting language. I'm always experimenting with language.

“But to us, there's one God, the Father, of whom are all things.”

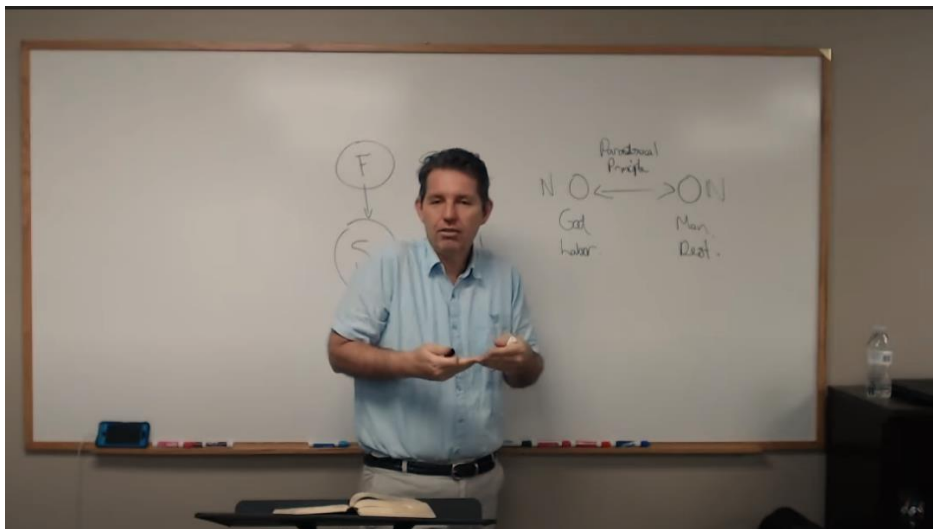
Such simple language...

As we were talking about last night, God has hidden this from the wise and shone it unto babes. The kings of the earth have bound themselves together and seeking to break the bands of the Father and his anointed, his Only Begotten Son. So it was such a simple revelation to realize that this principle of source and channel is actually a pattern upon which our whole universe is based. That's when the apple hit me in the head.

I had a Newtonian moment. Eureka. This is it. This is it. So simple. Source, channel. So maybe I've still got the bump in the back of my head where it hit me, but the Lord showed me this.

I have to tell you a little story because it's quite interesting. Two weeks before I wrote the book, *Divine Pattern*, the blue book with the two trees on it, I had been mentored by...wonderful man in the Adventist church, and had built his whole Adventist theology on what he calls the two poles of truth. And these two poles are held in tension, and he called it paradoxical principle. Paradoxical principle. The principle of paradox is that there's two poles of truth, and that in Christ, this paradox, everything is held in this beautiful tension, because when you've got two poles of truth, you've got two North poles, two North pole, poles of truth, and they have to be held in tension. We would talk about this principle of paradox of two poles of truths. How that, for instance, we see that Christ is fully God, but fully man. And that, he said, these are opposites, but in Christ, he is fully God and fully man. The two opposites are unified in Christ.

Another principle, "that we must labour to enter into rest." Labour and rest are opposites, but in Christ, the tension is held in perfect balance.



We can look at this in terms of justification and... What's the counterpart of justification?

Sanctification. Justification is all of God, and these things seem to be an opposite. Sanctification, of course, is God's work in us. But in Christ, these two are brought together. So he was setting up a process where things that appear to be opposite are unified in Christ.

Mercy and justice. That's a really good one, Gary. Thank you.

But the principle we don't realize is, these words are being established in things that are opposite. The framework for all these words is an oppositional framework. It's the framework upon which these things are being placed together. As has been stated, they are placed together in tension. Intentionally....So mercy, justice. What are some other things that we could put together that are in tension?

Reason and emotion. I haven't lined these up in specific order. I'm just placing the two words, reason and emotion.

Faith and Works.

Law and grace. We've got Old Testament, New Testament. All these twos.

Ps Adrian: Faith and works. So you have this framework, the framework that has been established that my mentor taught me.

... I'm just showing that in this system where there's two poles, two co-equal poles, of what he calls truth with a tension between them, that in Christ everything holds together in Him.

As a younger minister that made perfect sense to me. Wow, now I can relate all these things together and they're all fit and I've got a framework. It's systematic, it's logical, it all fits together. I was really excited about this, and if you read my training manual, my early training manual, For God's Last Message of Love, I talk all about paradoxical principle and how all of the truths of the Word of God are held together in tension in Jesus Christ. Lifting up Christ as the great central theme that brings all of the truth together.

Unity and diversity. It's beautiful. Just like the heavenly view of the daily. Sounds beautiful. Lovely. Beautiful, sentiments. But, I'm going to read you a statement in the book, *Desire of Ages*.. It's in the chapter on the Sabbath. But it talks about how the Jews had placed truth in a wrong framework.

DA 287. Thank you. Notice what it says

"The Saviour had not come to set aside, but the patriarchs and prophets had spoken." Old Testament. He had not come to set aside. "For he himself had spoken through these representative men. All the truths of God's word came from him, but these priceless gems had been placed in false

settings." And another word we could use for that is a false framework. "Their precious light had been made to minister to error."

So, in the wrong framework, truth can actually help error. I find this amazing.

"God desired them to be removed from their settings of error and replaced in the framework of truth."

You can have all the pieces of truth put together in a wrong framework, and you can have the sense that you have the truth when you have complete error. That describes Adventism to a "T" because it has so many particles of truth in it, but it's been put together in a wrong framework of two poles of truth, representing Father and Son as coequal and coeternal. With these two poles of truth, all the aspects of the Christian faith are placed in opposition and held in tension. This destroys the Gospel completely, all the while, thinking that you have the truth.

We remember the statement in *Great Controversy* where it says that Roman Catholicism designed a system of religion that gave you the idea that you were remembering God, when you were actually forgetting him.

The Trinity is the central pillar of their faith. Thank you, Carlos. The central pillar of their faith that gives you a system to think that you're remembering God and His truth is actually causing you to forget Him. Because of this coequal, coeternal framework upon which, as Rome correctly states, all the rest of their truth is based upon their central understanding of the coequal, coeternal nature of the Trinity.

But the Bible offers to us one God, one Lord, and upon this system, all the framework of truth, all the truths of scripture are anchored in this framework.

Adventism began on one God and one Lord. It's in our fundamental statement. As Ellen White said many times in the early 1900s,

"There's all the truths that we have held over the last 50 years from the early 1850s. Not one pin was to be removed from this." Early writings, 258.

God has established a solid immovable platform, not one block, not one pin, was to be removed from that foundation from the early 1850s.

Gary: The line of truth extending from the passing of time until we reach the Heaven the Holy City.

Ps Adrian: Yeah. Gary has put together a pamphlet called *A Line Of Truth*. Really, really worth reading.

Carl.

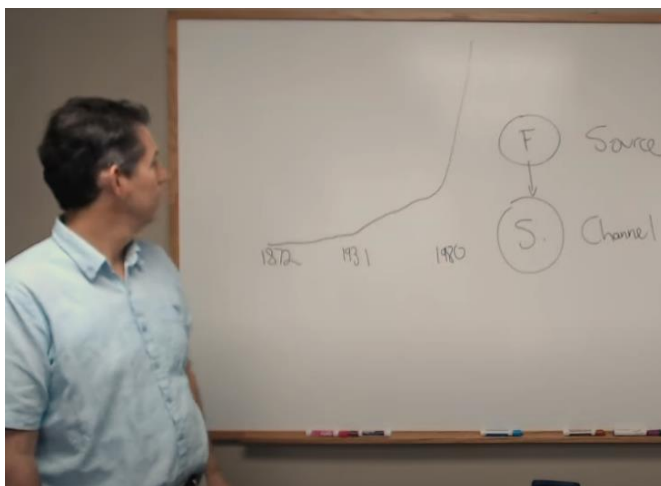
Carl: I just want to quote something from *Spiritual Gifts, Volume One*,

"They wished improvements made on the platform and would be more perfect and the people would be much happier."

It's simple. They think there's something that's going to make them happier by changing or taking a pin out of it, taking something out of the fundamentals. They think that they can make you happy.

"Everybody else loves us now." You look at the graph of what happened in 1980 and 81 until now, on the millions of people that have come to Adventism. And then you look before that.

Ps Adrian: I actually did a graph showing, I think it was, 1870, 1931, and 1980, showing the membership of the church. And it's going along like this, then it went like this, then it went like that.



Each step we took towards the Trinity, the dilution of our membership increased.

Carlos...[it] makes the church think that the church has given the loud cry.

Ps Adrian: Yes.

Carlos: ... This is the message. This is the truth. Otherwise we wouldn't have so many baptisms. Thousands in Africa.

Ps Adrian: Once we enthroned the new god in 1931, there was a massive evangelism program going out into all the mission fields of the world. Lots of miracles started taking place. Even the Devil himself was transformed into an angel of light.

I remember one story, because it was in the 1930s that Australian Adventists went into Papua New Guinea and did many, many wonderful things. I remember we would hear the stories of they would encounter these individuals where they went right up into the deep heartland of Papua New Guinea and they found this man who was keeping the Sabbath and tithing without any missionary coming to him. When the missionary found him, he said, "Well, this beautiful white being appeared to me and told me to keep the Sabbath and told me how to start tithing. One 10th of my vegetables I gave him tithe to God."

Wow, this is proof of Adventism. And he says, "And we will continue to do studies with you." And they continued to do studies with him. And when they came back to baptize him, he died. What? To do all this work to convince him of the truth, and then before he can get baptized, he dies. Is there a problem here?

Carl: Is not Adventism based, I shouldn't say based, but statement of belief is in believing the testimony of Jesus and having his testimony and faith? It says here in Jesus' own words, he says, "He hath received his testimony, has set a seal that God is true." Talking about what God's truth is, who God is is true. "For he whom God has sent speaketh the words of God, for he giveth, not the spirit [crosstalk 00:43:30] measure."

Carl: It says, "The Father loved the Son and hath given all things into his hand." Right after that. It's interesting how Jesus says that. He talks about the testimony, that the testimony that you receive, is what? Is that he has given

everything to the son. Just what you're saying now is right there about the testimony of Jesus.

Ps Adrian: That's his testimony. "I have received all things from my Father. I have come in my Father's name."

Carl: From Jesus' own words.

Ps Adrian: "If another shall come in his own name, him you will receive, but I am come in My Father's Name and you will not receive Me." That you might have life.

Gary: What's your take on the death of this man that had the special insights?

Ps Adrian: It was a devil that appeared to him. He was a devil worshiper. Even the Devil himself has transformed into an angel of light.

There we go. The truth has been serving the cause of the enemy. The third Angel's message has been serving the cause of the enemy, because it has been set in a framework, a falsehood.

Ps Adrian: That framework over here. This is the framework, because this is built on the Athanasian Creed. Co-eternal, co-substantial, co-equal.

They appear to be arguing behind closed doors, but really they're in unity. There's this mystical unification of all of these points that are in tension, that are in opposition to each other, that forms in the mind so that the God you worship... In worshiping a coequal, coeternal God, you get two points at either side of your brain, two hemispheres of your brain, that are placed in tension with one another. Do you ever wonder why sometimes you think you're going crazy with all the tension inside of your brain?

Carlos: You would never actually understand how they relate. Like faith and works. I've seen so many people trying to explain if we are saved by faith or by words, and they start that it's by faith alone, or you have to work. So they don't know how to explain it, because it's in tension.

Ps Adrian: Well, it's quite simple. It's like rowing a boat. You got two oars, one called faith and one called works. Have you ever tried to pull two oars together? There's tension trying to hold them. But if you work hard enough

and you build a little bit of bicep, you're going to be able to hold faith and works in tension. You'll row that boat.

Carlos: They were there to say that it's by faith alone.

Ps Adrian: The amazing thing to me is that when my mentor taught me this principle of two poles of truth, there never was a Bible verse to support it. I just swallowed it. I swallowed it straight down because this principle of two poles of truth, when I looked at the way he laid up the layers of all these things, it just made it my perfect sense to me. This has to be true, because this proves it. I proved the source by the channel, by the evidence that proved that this was true.

My mind already worked like that. I was already oppositional in my thinking. When I was shown this, I thought, eureka, I've found the formula it's two poles of truth in tension, and Jesus mystically holds it all together in his wonderful, wonderful being.

Gary: Even in chemistry, you have silicone that is not really part of the bone, but without the silicone, putting an electrostatic, a chemical tension, the calcium and the proteins kind of come together to make the chemical compound that makes up the bones.

Ps Adrian: So nature itself can confirm to us. It mirrors back to us our own thinking.

Gary: It's been hard for me to understand the simplicity. Hard for me to understand that His justice allows him to (silence).

Ps Adrian: Hand in hand is source and channel.

...there's a bit more in that quote in Desire of Ages. It says,

"The precious light had been made to minister to error. God desired them to be removed from their settings of error and replaced in the framework of truth. This work only one divine hand could accomplish. By its connection with error, the truth had been serving the cause of the enemy of God and man. Christ had come to place it where it would glorify God and work the salvation of humanity."

Gary: Can you say that one more time? Because there's something in what you said that kind of blew my mind.

Ps Adrian: Good. "This work only one..." Is that the one? Sorry, go back. "Their precious light had been made to minister to error. God desired them to be removed from the settings of error and replaced in the framework of truth."

Gary: Framework of truth...

Ps Adrian: Framework. I'm just make this point here, in order for you to understand truth, you must understand the framework. If you don't understand the framework in which to house the truth, you will not find the truth. The truth will be made to serve to error. The framework for truth is the God that you worship.

"I am the way, the truth, and the life." When you understand the relationship of Jesus, because He says, "No man comes to the Father except through me." So it is the relationship of the Son to the Father that determines the truth.

Now we can understand John 14:6.

"I am the way to the Father, the truth of the Father, the life of the Father. And when you understand who I am, then you will know who the Father is."

Because if He really is a Son, then He really is a Father, and He has inherited all things from His Father. When you know the Father, the only true God, and Jesus Christ whom He has sent, then you have the framework for truth. It's that simple.

That's why God didn't want us to get involved in idolatry, because idolatry is a false framework. That's what idolatry is. It is a coequal, coeternal framework. This framework has been written into the creeds of all the churches. A framework that guarantees that you cannot receive the seal of God. Because you must have the Father's Name written in your forehead.

This doesn't mean that people within these communions can't receive the seal of God, because happily enough the Trinity is so mystical some people can't understand it. They just read the Bible as it reads. They believe that God is the Father of Jesus Christ. It doesn't mean that they're not going to be saved. It just means they read their Bible because they can't understand the Trinity,

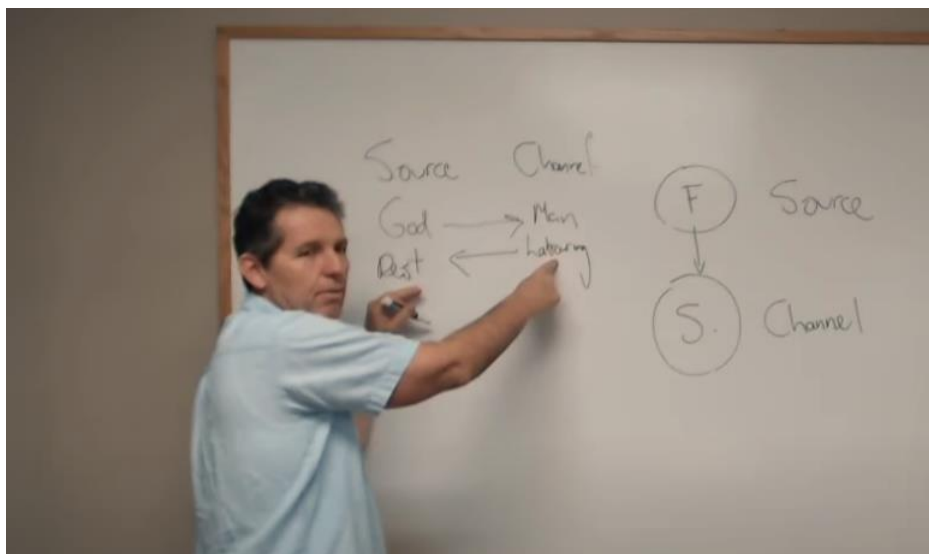
they don't bother with it. I found plenty of people in other churches like this, "Oh yes. We believe Jesus is the Son of God."

That's what you were saying to me last night. You said you believe Jesus is the Son of God. I said, "You're a heretic just like me." We're all heretics. We believe that Jesus is actually the Son of God. As it was written to me by an Adventist minister [who] said, "Adrian, it is absurd to believe that Jesus is the literal Son of Yahweh." Wow. Now that you put it that way, it really leaves me with one choice, doesn't it?

I'd never had it quite expressed to me like that, "Jesus didn't inherit anything from the Father." I've never heard ministers talk like this before: "Jesus is "life original, un-borrowed, un-derived. He didn't receive anything from anybody."

You mean the Father's so stingy He wouldn't give Him anything? What kind of God do you worship?

In the framework of truth, it's quite simple that when you put "source" and "channel" and you change... We can line them up now, source and channel, we see that Jesus in whom all the fullness of the Godhead was manifested, that this is the source. Then He manifested God in the flesh and became man. So God manifested in man. God was in Christ, reconciling the world unto himself, but source and channel relationship rather than an oppositional relationship.



In this relationship, we see that in the channel, that we are labouring into rest, the source. The source is rest. Christ as man, in Christ, Christ in you, the hope of glory, we labour for Christ to be manifest in us, the hope of glory. And we enter into rest.

Gary: "Come unto me, all you who labour."

Ps Adrian: Labour...Thank you. "And are heavy laden, and I will give you..."

Gary: Rest.

Ps Adrian: ... rest. Labour is leading to rest. Labouring is the channel. Rest is the source. While labouring and rest are opposite, they are actually side by side, where one is leading to the other. This is a really important principle. In the source-channel relationship, many of these things that are opposite in nature are actually sequential in order.

You don't get that in this [co-equal, source, source] system. What I'm sharing with you on this point is really, really important to understand when it comes to the covenants. To understand the covenants, the two covenants, the two women of Galatians 4, you must have this framework of truth, of source and channel, in order to understand the covenants. Because the covenant, the ministration of death, which is the old covenant, is the channel, the door through which we enter into life, which is the new covenant.

If you want to have Christ, all those who are in Christ... Let's have a look at Romans 6. What's the sequence? It says,

"Know ye not that so many of us who were baptized into Jesus Christ were baptized into his death? Therefore, we are buried with him by baptism into death. That like as Jesus was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Gary: (singing) Because we are in the Father, even so we almost... Also should walk in fullness of life!

Ps Adrian: There we go. So death is sequentially placed next to life. Although death is opposite to life, it is through death we enter into life.

Like a seed! "Unless a kernel of wheat fall into the ground and die it shall not ..." Yeah.

This is important for the mind to understand, because in this system, the oppositional system, life and death are just simply opposite [to] one another.

They co-exist. Life and death co-exist and Christ somehow mystically joins them together. This is the black and white tiles. This is yin and yang. This is Hegelian dialectic where all these things are in opposition. But in this system of the source and channel, one is leading to the other because those of us who are on the side of darkness, we start on the channel side. From God's side, He starts on the source side, but they are both coming together.

Carlos: Yeah, that's the circle of beneficence. From God, through the Son to humanity or to the world, to the universe. And then through Christ again, to the Father.

Ps Adrian: Yes, exactly.

[Jim provided an illustration of a light bulb to help explain how the source and channel system works in a circuit of beneficence.]

Ps Adrian: Okay. But you see the principle of what... I understand the death to life principle. I get that. With life and death and see, this was...

[Gary explained the water coming out the Sanctuary in Ezekiel 47. Wherever the water went there was life. It went from death to life.]

Gary: He who believes and eats the flesh and drinks of the blood of the son of man passes from death unto life.

Ps Adrian: Yeah, exactly. So now let's have a look at a few key points in the Christian faith in terms of "the law is our schoolmaster to bring us to Christ." If we put the law on this [channel] side and it brings us to Christ who is life, [source] the law is operating as a channel to bring us to Christ.

The law is a ministration of death to raise us to newness of life. The law, which is the letter, brings us to the spirit. All these things are starting to connect together. This is the old covenant that brings us to the new covenant. Do we see? This is so important for us to understand because when you worshiped the three-in-one God, you may not, [or] probably wouldn't understand the framework.

When I wrote the book *Return of Elijah*, the leaders told me, we just take the Bible as it reads. We don't ask what relationship Jesus has to the Father. We

just asked whether He has the divine qualifications or not. We just look at Jesus and we see, "Does he have these divine attributes? Yes, He does. He's God."

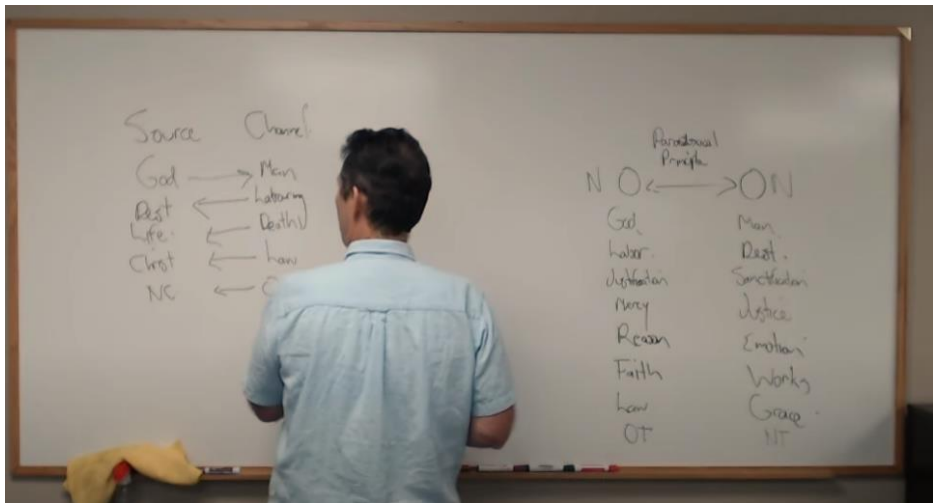
Gary: But they decided what the divine attributes are.

Ps Adrian: They decided.

Gary: And one of them, which is not standing in scripture, but assumed by everybody, is that to be divine, you have to have no beginning. It's an assumption.

Ps Adrian: It says in the Review and Herald, "although there is no explicit scripture that expresses the Trinity, it is assumed as a fact...."

When we look at human history, we have an oppositional system and here we have a source and channel system, if we lay the oppositional system over human history, we get all Old Covenant in the Old Testament, we get New Covenant in the New Testament. These are opposite to one another.



This [New Covenant] is a replacement of that [Old Covenant] in order to resolve the tension between the Old and the New Covenants. We can quote the scripture that the bond woman is cast out and it's glorious fading away that this obviously has to disappear. We all agree that it has to disappear. Because in this [oppositional] framework, they are placed in opposition to one another.

In the human mind, this is bad and this is good. That's opposite. But what does the Bible say about the old covenant?

It's glorious! 2 Corinthians. Let's have a look at 2 Corinthians...

Gary: There's plenty of people operating in the old covenant today.

[brief discussion about the confusion of how the old covenant works in an oppositional framework]

Ps Adrian: So, second Corinthians 3:7

"But if the ministration of death written, engraved in stones was glorious so that the children of Israel could not steadily behold the face of Moses for the glory of his countenance, which glory was to be done away?"

We acknowledge that the old covenant is to be done away, Isn't it? But the process of approaching God by your own works is [the thing] to be done away.

The bond woman, Hagar, is to be cast out. So in this process of the two covenants, this [Old Covenant/Old Man] dies and this [New Covenant/New man] raises to life. But the only way to get to here [NC] is through here. [OC] You can't get to the new covenant without going through the old covenant.

Gary: Hagar gets all the bad press... but Abraham and Sarah were involved in this...

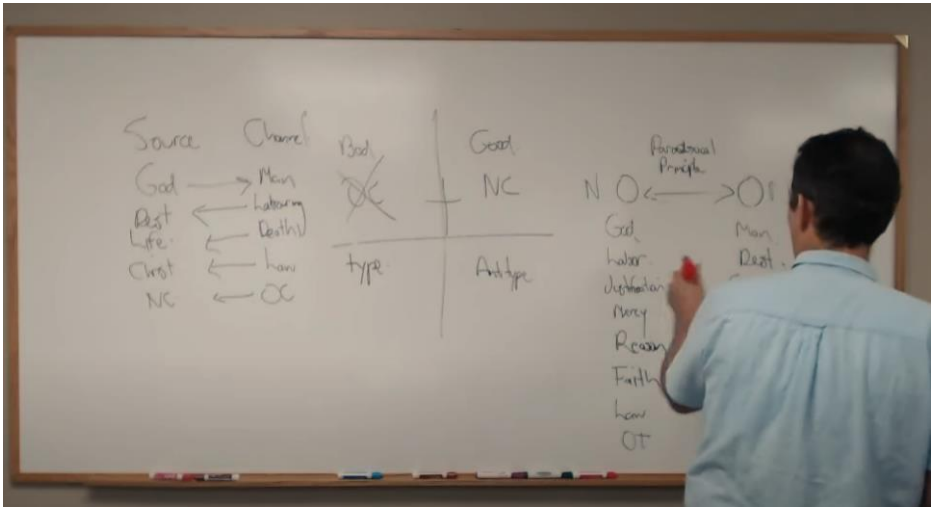
Ps Adrian: So they had to go through Hagar to get to Isaac.

This is really important to understand. On the subject of the covenants, the church was given a very special message about the two covenants. When Adventism, having come from Protestantism, having come from Catholicism, had never questioned the covenants under Augustine, who, operating under this platform, placed the covenants in this system where this old covenant is type and this here is anti-type. Does that sound like an oppositional system to you? Type and anti-type. It depends on what framework you're operating in. You can have type and anti-type in source and channel. This is really important to understand. In this system over here, we're just going to pull some of these off. What's another couple of words we could use for type and anti-type? Will?

Shadow, substance. In place of? All of those things. In this system, the shadow is superseded by the substance. In this system, the shadow is leading you to the substance and connected to the substance.

Carl: Just like the sanctuary is. Jesus died on the cross, which is the earthly court. That is part of the sanctuary and it's light. There are many examples in the sanctuary between both. You had to go through the sanctuary to come to Christ who is now in a heavenly sanctuary.

Ps Adrian: This is exactly the point that we're making. In order for people to approach God in heaven, they had to go through the sanctuary on earth. The shadow was leading them to the reality. The shadow was an expression of the reality in heaven. The channel was a manifestation of the source. You're getting the language difference, the understanding?



Chris: Look at the word "anti" [as in antitype] in Greek. One of the translations is "because of."

Ps Adrian: Because of!

Because in this [oppositional] system, your mind is thinking, "Sanctuary replaced by heavenly sanctuary." They are two oppositional systems. This [earthly] system is replaced by this heavenly] system, instead of "because of."

[the earthy we have the heavenly]. [It] is really important that we understand this principle.

Carlos: When we're thinking in oppositional mind-set, we tend to cancel one.

Ps Adrian: Cancel one!

Carlos: But in the source and channel principal, you don't have to cancel because the shadow is still teaching us of the substance. For example, we're still looking at the sanctuary, not physically but in the word. We look at the sanctuary and we learn of the heavenly sanctuary. The shadow is still teaching us, leading us to the substance.

Ps Adrian: ...One is leading to the other. Let's see an example of a shadow that has real benefits for us. The tree of life. Does the tree of life have its own inherent life source independent from God?

Gary: No, I don't think it is.

Ps Adrian: Isn't it in its shadow? Tree of life. And this tree, when you eat of this tree, your mind has led to the thought that, "I am dependent on life outside of myself." And as God has created this tree and made this tree, the tree of life leads you to Christ, who is life.

Jim: The cross with its bloody fruit.

Gary: Wisdom is the Tree of life. [Prov 14:13]

Ps Adrian: Wisdom. The law is a fountain of life. The law leads you to life, see? Law, Christ, tree of life. It's the same thing that's being expressed in this, but it's a different framework that's operating.

Now let's have a look at a few Bible texts.

Carlos: I was going to mention that it's beautiful how the river of life comes from the throne of God and the land and the river gives life to the trees. So the tree of life probably receives life from the river, but the river receives life from God directly.

Ps Adrian: The source, then shadow.

Gary: The opposition started with the knowledge of the tree of knowledge, where you eat that and here you have yourself balancing yourself because you will be like God.

Ps Adrian: Yeah. You'll be like God, in this oppositional system. God forbid, let's put off our oppositional glasses and let's stop reading the Bible with these glasses on. John 1:17, the King James translators were wearing these glasses when they translated this verse. John 1:17 says,

"For the law was given by Moses, but grace and truth came by Jesus Christ."

In this translation, law is opposed to grace. They are in opposition to each other and Christ mystically, well, He replaces this with this. [reference to slide]

Carlos: And you also put Moses opposed to Christ, right?

Ps Adrian: So [in the oppositional system] Moses *but* Christ. Okay?

Ps Adrian: Now in my King James, the word "but" is italicized. So how does it rate in the Spanish translation, Carlos?

[Carlos shows the Spanish does not have an oppositional sentence in it.]

Ps Adrian: Okay. So what we're seeing here, now the word "for" can mean "because." Because the law was given by Moses, as a result of the law being given by Moses, grace and truth came by Jesus Christ.

Gary: Here it is, the literal Greek.

"For the law, through Moses, was given. The grace and the truth through Jesus Christ came."

Ps Adrian: They're not in opposition to one another. You cannot have grace without law. So if you say, "Oh, I'm not under the law, I'm under grace." You're deluded. You can only have grace because of law.

Through the law.

Sharyn: That's the whole ministry of the Baptist church.

Ps Adrian: Yeah, "I'm not under the law." But of course, we know that being under the law as Paul expresses it, is "under the condemnation." I'm not under the condemnation of the law because the law led me to Christ and I have the grace of Christ.

We see with this [source and channel] pair of glasses, law and grace are not in tension. Law and grace work together. They're in harmony.

Now the biggest one that prevents people from receiving the seal of God, let's put the oppositional glasses on. Where's the text that says, "Mercy and truth [are met together]"

Gary: Psalm 85:10.

Carlos: Where they kissed each other?

Ps Adrian: Yeah. You want to read 85:10? Let's just... Listen.

Gary:

"Mercy and truth are met together. Righteousness and peace have kissed each other."

So, mercy parallels with righteousness and truth with peace.

Ps Adrian: Okay. I used to understand that verse in this context. There's this mystical union when these opposites will kiss each other.

Carlos: they're actually in tension.

Ps Adrian: and they kiss each other.

They're in tension and they kiss each other. Okay? But in this [source and channel] system, it's completely different. It's like a husband and wife that kiss each other. There shouldn't be any tension when they kiss, should there? They should be in complete harmony with one another.

Why should there be opposition between truth and peace?

Gary: Why should there be..., mercy and righteousness? Isn't righteous doing the right thing? Being merciful, isn't that right?

Ps Adrian: Exactly, but have we understood these texts in opposition? Have you ever thought of that text before when mercy and truth? Truth is justice.

Carlos: Yeah, we would think that two things that were not reconciled, now are reconciled.

Ps Adrian: Reconciled in Christ. Christ the great atonement has reconciled justice and mercy. So mercy and justice kiss each other. As we read in John 4:24,

"God is spirit and they that worship Him must worship Him in spirit and in truth."

Truth is justice, spirit is joy and freedom. I've heard people express it, I heard it expressed on 3ABN. Adventists has a lot of truth, I just wish we could have more spirit like the Pentecostals. As if spirit, joy, and freedom is in opposition to truth. We need to bring them together and hold them in tension so we can have all the party animal activity of Pentecostalism with all of the stoic, boring, logical framework of Adventism.

Do you have those over here too? We have those big in Australia. They have these big mosh pits where everyone's dancing and jumping and praising Jesus and the lights and the smoke. We have that in our Adventist camp meetings in Australia.

Congregation: In the Blue Letter Bible, it shows up 21 verses in the King James, and they're all mercy and truth.

Ps Adrian: Mercy and truth. 21 verses. Beautiful.

Here we go. In this framework, there's no opposition. They're not in opposition to each other. I want to read you another one in Hebrews. Where's the verse that says "For the law made nothing perfect"?

Thank you [Heb] 7:19. Notice in this framework, in the oppositional framework, look for the supplied word because the person who translated this was in an oppositional framework, okay?

"For the law made nothing perfect, but the bringing in of a better hope,"

what does it say next?

Congregation: Did.

Ps Adrian: Did. So where's the emphasis?

Gary: This one didn't. This one did.

Ps Adrian: "For the law made nothing perfect, but in opposition to this, the bringing in of a better hope did make it perfect." But the word "did", is it actually in the text?

Gary: No.

Gary: It makes it sound like the first... Plan A didn't work out, so let's go with plan B.

Ps Adrian: The word *did* it supplied. So in this [source and channel] system,

"For the law made nothing perfect, except the bringing in of a better hope."

The law is what brings in the better hope. Moses is what brought Christ. Do you see how important this is, the framework of truth? So Christianity emphasizes words that aren't there. That's how they create this mystical union, through words that don't exist in scripture. So, when we read John 1:17 in this system,

"For the law is given by Moses, so that grace and truth could come by Jesus Christ."

They're not in opposition to each other. This is what we see, and this is the heart of the 1893 message, which is an extension of the 1888 message. In Romans 5, this is the closest Adventism came for the outpouring of the [latter rain], in February of 1893, the Adventist church was a hair's breath away from receiving the [latter rain].

Sermon 17, 1893 was the closest we came to receiving [latter rain], and the central text of that passage was Romans. [It] was based in Ephesians 1, but it went into Romans 5. And it says in verse 20,

"Moreover, the law entered."

And when it says

"the law entered",

it says,

"privily, (it entered into the mind) that the offense might abound, but where sin abounded, grace did much more bound."

So, the law shows us our great needs, not to destroy us, but for the purpose of giving us life.

This is the reality; this is why Laodicea, why the Adventist church wanted to clothe itself in fig leaves. Because the more and more truth that came along through the pen of Ellen White, the more and more evil we appeared. For what purpose? To make us feel discouraged, to make us want to give up? No, to give us the remedy. God doesn't want to destroy us, He wants to show us the problem so He can heal us. He shows us the truth about ourselves, He's the faithful witness, in order that He may give us mercy. But when mercy and truth are in opposition to each other, and when the law enters and sin abounds in our lives, we're like, "Oh, I'm never going to make it."

The more that the law enters to cause sin abound, the more discouraged we feel and believe we're going to be lost. When you feel the worst about yourself and your life, you are the closest to the outpouring of a latter rain, don't forget that. When we appear the most sinful in our own eyes before Christ, we are the most ready to receive the righteousness of Christ.

Carlos: Amen.

Ps Adrian: This is what A.T Jones emphasize, because look at what the text says, and I love the way Jones would drill down on a word. He would drill down so deep you would never forget it, and that's why I never forget this word, because it says,

"Moreover, the law did that the offense might abound, but where sin abounded in that very place"

Jones says, "in that place where sin abounded" in that very position where sin abounds, grace does much more abound Romans 5:20. [A.T. Jones. The Third Angel's Message, Sermon 18, 1893]

So, when the darkness seems the darkest and we are in the time of Jacob's trouble, and all of our sins have been pressed down upon us and we feel like there is no possible way for us to be saved, in that very place, grace will much more abound.

Jim: Amen.

Ps Adrian: But only if you're in this system. Only if you understand that purpose; for you to feel absolutely wretched and cut off and like there's absolutely no hope for me; that the faith of Jesus in you will go, "Father into thy hands I commit my spirit. I know I don't deserve eternal life, I don't deserve

any good thing, but you are righteous, you are gracious, you are merciful, and I believe that you're going to save me despite myself." That's the gospel.

Gary: then the times of refreshing....

Ps Adrian:

"Then the times of refreshing come from the presence of the Lord and he shall send Jesus Christ."

Do you see why these two must work together? This is the message of righteousness by faith. You cannot have righteousness by faith without the law. The system of Augustine that separates the two covenants, will prevent any person who operates in this oppositional framework from receiving the seal of God. You cannot have the faith to get across this mystical tension of this mystical new age Christ that doesn't exist, this Lord Maitreya that is supposed to be your ferry man to get you across the oppositional system, will sink you in the bottom of the ocean because he doesn't exist....

When Christ comes, nobody will know where He comes from. Isn't that what they said? So in this system, the ferry man won't get you across the gulf because he doesn't exist, he's not there. But in this [source and channel] system, when you have this confidence and you have this awareness and you know that God is going to bring you to the depths of despair in your soul, not to kill you, but to give you life. When you know that... and this is the point that we need to make, this is really critical in this system, because in this system, [oppositional system] Moses represents justice, and Jesus represents mercy. In this system, the death of Christ is supposed to reconcile justice with mercy. The problem with this system is that the view of God outside of Christ is that He is a tyrannical, genocidal, baby killing maniac. And even us, "As long as I stay inside of Christ, hold that other view about who He is, I can just block that out of my mind, I can just make that disappear, I can make it go and I can just pretend it doesn't exist."

There's no way you're going to get through the time of Jacob's trouble if you have a view of justice in opposition to mercy....

[But when you are in the false system, Satan's counterfeit justice can lead you to God's mercy and God's mercy brings you to true justice or righteousness.]

Psalms 89:14. Mercy leads you to [true] justice because... That's what it says and I did a presentation on this, "Justice and judgment, justice and right doing, are the habitation of your throne, 'colon.'" What does colon mean? Therefore...An expansion is coming or an amplification is coming.

Mercy and truth shall go before your face. So it's right, it's just, to give mercy.

Elizabeth: Erring on the side of mercy,

Ps Adrian: it's not erring. [in the correct framework] On this [oppositional] side it is. But here, it is right to be merciful.

Mercy is an expression of justice. One is a manifestation of the other. This is in the source channel system, mercy is a manifestation of justice, Jesus is a manifestation and a glorification of the Father, is all fitting together

Carlos: It's like in the book of Matthew when it's speaking about Joseph, the husband of Mary, the mother of Jesus, it says that he was just because he would not...leave her in secret. So he was being merciful to her, he was not exposing her as pregnant before then living together or having sexual relations, and he would leave her in secret. So he was being merciful and the Bible says that he was just, because of that. Being a just man would not dispose....So the justice, the righteousness manifests as Mercy.

Ps Adrian: Justice is the source, right doing is the source and mercy is an expression. "The Lord God, merciful..." It's the first manifestation of right doing.

" That you may be perfect as your Father in heaven is perfect" Matthew 5:48

"That you may be merciful as your father in heaven is merciful."

Perfection is mercy...

[A discussion then took place to clarify how we are righteous by faith]

Ps Adrian: Christ in you, the hope of glory. Christ manifests the works,

" it is He that works in you, both to will and to do of His good pleasure."

Carl: Others look at righteousness by faith as a false system, as opposed to justification by faith. That's why I was directing that statement because there's too many Adventists out there that say, "Don't say righteousness by faith, because saying righteousness by faith, is a formula that's saying that, I am saying my faith has made me righteous." Mine, it goes into you.

Ps Adrian: Yeah. But that's in this system.

Carl: I understand. I'm clarifying something that's in all of Adventist, all of it, Father, Son, everywhere out there, and in the world, righteousness by faith.

Ps Adrian: Hebrews 12:1-2

"The author and finisher of faith."

Not our faith, all faith which is then manifested in us.

Carl: Into us. Correct, I just wanted to say that because there's many people listening to this, they can see where righteousness [and] faith are in relationship

Ps Adrian: Faith of Jesus. Galatians 2:16. We'll finish on this one.

"Knowing that a man is not justified by the works of the law, but by the faith of Jesus",

genitive case, possessive,

"the faith of Jesus, even we have believed in Jesus Christ, that we might be justified by the faith of Christ and not by the works of the law. For by the works of the law, shall no flesh be justified."

Carl: Okay that goes into justification...

Ps Adrian: So we are justified by the faith of Jesus. A measure of faith is given to us, we believe in Jesus, that we might be justified by the faith of Jesus. So it's faith, invisible. Jesus stood behind the wall, you know, in *Pilgrim's Progress*, the tubes, he'd be hidden behind the wall and the oil is coming through the tubes and it is feeding the fire and the soul of man, it's the grace, it's the faith of Christ manifested in the man that produces the works. It's a source channel

system, faith that works. This system has two walls, faith and works in tension with each other.

This is the false system, the paradoxical system, that's based on the Athanasian creed. This is the Father's Son system of source and channel, and it just brings everything together in harmony, by design law, as opposed to imposed law, to use that terminology.

Get a new pair of specs to see through the source-channel, the Father and Son system and source and channel. Without Augustine and his covenant glasses, which will destroy you.

Shall we pray?

Father, we just thank you for the opportunity to look at the framework of truth. The framework of truth that is given to us in 1 Corinthians 8:6. That there is one God, the Father, of whom are all things and one Lord, Jesus Christ, through whom are all things and through this source-channel framework, all the aspects of truth fit together, framed in the right way to reveal to us righteousness by faith, not righteousness by works through some mystical union requiring some invisible metaphorical fairy man to get you across the mystical river. None of that exists in the true pattern. And we just thank you Father for the framework of truth, that is found in Christ, the Son of the living God. And we thank you in His wonderful Name. Amen.

8. The Divine Pattern in Man and the Environment

Ps Adrian:

Father, we just thank you for your wonderful love towards us. And I just, I thank you for the work in the life of my son, Daniel. And as he said, we're looking for the resurrection when we'll see our sister Carolyn again. And we long for that day. And we thank you for the comfort of your spirit, and be with us as we share together now. In Jesus name, amen.

What we were talking about this morning [that] we started on last night, was in 1 Corinthians 8:6, in reference to the divine pattern. We have [paraphrased quote]

"the Father who is the Source of all things, of whom are all things, and one Lord Jesus Christ by whom are all things."

In this system, we talked about today, all the patterns of source and channel follow the Father and Son pattern, in terms of faith and works, justification, sanctification, and many other things that we looked at. One of the divine patterns that interested me is in Genesis 2:7

"And the Lord God formed man of the dust of the grounds."

We are made of the elements of the earth. Including the bacteria. Thank you for that detail, Jim. And it says in Genesis 1:26.

And God said, "Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea, over the fowl of the air, over the cattle, over all the earth."

Man, is made of earth, and he has dominion over the Earth. This is a really important principle, to understand. It follows the pattern of the Father and the Son, in terms of man and his effect on the earth. Man, is made of the earth, and he has dominion over the earth. If he has dominion over the earth, then what he does has an impact on the earth.

We just want to look at a few verses that reinforce this principle. I'm still working out how to give a little bit more on [the] ministrations of death....But I'll weave that in somewhere.

We'll look at Genesis 3[:17] and work through that part. It says,

"Unto Adam He said, 'Because thou hast hearken unto the voice of thy wife, and has eaten of the tree which I commanded thee not saying, thou shalt not eat of it, cursed is the ground.'"

Or "the earth." I think that's the same Hebrew word. If someone wants to check it.

"Cursed is the earth or the ground. For thy sake."

That's where I can bring in the ministration of death. Very good.

"Cursed is the ground for thy sake. In sorrow shalt thou eat of it all the days of thy life, thorns also and thistles shall bring forth to thee, and thou shall eat the herb of the field."

When Adam, who is made of Earth, sinned against his Creator, the earth began to produce thorns and thistles. The question we need to ask is, why did the earth start to produce thorns and thistles? Did God bring this little box of thorn and thistle dust and sprinkle it on the earth and say, "I'm going to make thorns and thistles now. I'm going to do this to you because you ate of the... Because you did this, I'm going to retaliate and I'm going to do that." Is that what God did? Is it what you used to think?

"Because you messed up. I'm going to make life hard for you and when you stand on that prickly and it goes up through your foot, you're going to remember you shouldn't have done this." That's how a lot of people think about why the earth produces thorns and thistles.

I used to live on the edge of a desert in Northern Victoria where there are these wonderful little three corner jacks. No matter which way that thing sat on the ground, there was always a point, no matter where you turn it, there's always a point standing up. I remember one time running across a field and I had bare feet. I didn't realize didn't there was three corner jacks in the grass. There was a whole clump of them in there. I stood right on [them]. Oh, it was like a pin cushion on the bottom of my foot. It was painful. I'm trying to pull them all out. Ow, ow. Yeah, in the desert. "Thank you, Adam. So see, Adam did it. Curse on the son of Adam."

There's actually a passage...in *Dominion of The Earth* booklet...I want to read you a quote from the Spirit of Prophecy. But while we're looking [for] that, there is a statement in *Patriarchs and Prophets* where it says that, when Adam looked at the leaves starting falling off the trees to the ground.... What does it say that Adam did when he saw the leaves off the tree? What did he do? He wept more than we mourn for our dead. That's pretty intense, isn't it? We shed some tears over the last few days, haven't we? Adam wept more over leaves falling off trees.

What have I done? What have I done to my Saviour? What have I done? ... Because of Adam's sin, the leaves started falling off the trees, and we are left with the reality that man's actions have a direct effect on nature, and climate, and all of these things. This is Education 26.4 speaking of Adam and Eve.

“Continually they were reminded also of their lost dominion.”

They were given dominion over the earth. But they lost their dominion. That's interesting how it says they lost their dominion.

“Among the lower creatures, Adam had stood as a king, and so long as he remained loyal to God, all nature acknowledged his rule. But when he transgressed, this dominion was forfeited. The spirit of rebellion to which he himself had given entrance, extended through the animal creation.”

It's amazing, isn't it? So the spirit of rebellion in Adam, went into the creation. How does that work? What the Spirit of Prophecy says,

thus not only the life of man, but the nature of the beast, the trees of the forest, the grass of the field, the very air he breathed, all told the sad lesson of the knowledge of evil.

And, Bible Echo July 15th 1893

“not only had men come under the power of the deceiver, but the earth itself, the dominion of man was usurped by the enemy.”

That's another layer being added. The dominion that was given to man, through the spirit of rebellion in Satan that went into Adam, allowed the destroyer Satan, to usurp the authority, and to some measure, take hold of the elements. It says in *Great Controversy*, that Satan "studied the laboratories of nature." As much as God allows, he uses the forces of nature to just destroy and wipe people off the face of the earth. But he can only do this as man, the original one who had dominion of the earth, yields himself to Satan. The more he yields himself to Satan, the more Satan can make the earth act as a destroyer. He can only do it through man, because man was given dominion of the earth. The more control Satan takes of man, the more access he has to affect the earth.

{There have] been a lot of earthquakes in the last couple of weeks. You heard about the one in LA. Did you hear about the one in Indonesia, one in Australia? In a part of Australia, I've never ever heard they've had earthquakes like that before, 6.8, in Peru, in North Western Australia, where we never have earthquakes in Western Australia, above 2.3-4 minor little tremors and stuff like that. Never heard of anything like that before.

Notice what it says in Genesis 3:17, that God cursed... Well, He didn't say He did... He just said,

"Cursed is the ground for thy sake."

Why is it for our sake, that [the ground is cursed]? He didn't say, "I curse." He said, "Cursed is the ground for your sake." When you start to take your finger and start pushing back, back, back, what starts to happen? Why do you get pain? It's for your sake, isn't it? Not to move parts of your body into places that you shouldn't move them. So [for] your sake that pain comes in to teach you, don't do that. If you put your hand under boiling water, and it starts to burn, it burns for your sake, to encourage you not to do those things, because it's going to hurt you.

But this, "for your sake," is what we call a ministration of death. We're talking about in 2 Corinthians 3:7, that we get feedback coming back to us, when we hit in the wrong direction, and we start bending things back that shouldn't be bent, then there's [the] ministration of death. The curse is for our sake, in order to say, "Look, you're going in the wrong direction. That's going to hurt you. That's going to harm you," and to show you the consequences of sin in a way that will give you opportunity to turn around so that you're not killed. The

ground is cursed to give you an indicator, the more that the earth starts to become unstable, and it's sending us a message, "You are heading in the wrong direction. You are doing something to the earth. You're affecting the earth." So as the earthquakes increase, as the tornadoes increase, as destruction, failure of crops increases, these things continue to increase, God allows this for our sake, to show us, "You are causing pain. This is the pain that you're causing."

We looked at Genesis 4, where Cain slew his brother, Abel. So Adam eats a piece of fruit, and leaves start falling off trees. What do you think happens to the earth when Cain kills his brother? That's kind of on a magnitude scale, isn't it? It's just going way up the scale, in terms of its effect on the earth. Thorns and thistles and leaves start falling off trees when Adam takes the fruit, and hearkens unto the voice of his wife, let's think of that part. Then when [Cain] kills his brother, it says in verse 9, God says,

“and the Lord said unto Cain, "Where is Abel, thy brother?"”

As we go through this, I want you to ask yourself; at any time point through this discussion does God judge and condemn Cain? He asks him the question, where is your brother? He's just killed his son, Abel. This is God's precious son. I just killed him. God politely asks Cain, where is Abel your brother?

It's pretty intense. And then he says, “and he said, "I know not. Am I my brother's keeper?"” There's a lot of things that God could have said.

Ps Adrian: No remorse. He's not displaying remorse. He's trying to hold it all in. No remorse. There's a lot of things that God could have said to Cain at that point. But He stays calm. And He said,

"What hast thou done?"

Does God know what he's done? Does God accuse him? He doesn't. He just asks him questions. Then He says,

"The voice of thy brother's blood,"

and in the English, it says “crieth.” the Hebrew, it says “shrieks.”

“The voice of thy brother's blood crieth unto Me from the ground.”

There's a passage in Desire of Ages, and I think it's 356.2 where it talks about the pain. Every pain throbs, vibrates to the heart of God.

“Not a sigh is breathed. Not a pain felt. Not a grief pierces the soul. But the throb vibrates to the Father's heart.”

Just try and take that in. How many people are experiencing grief on the planet now? Out of 7 billion people, how many are experiencing grief? Most. How much of it is God feeling? All of it.

“In all their affliction, He was afflicted. He carried and bore them all the days of old.”

It uses the word vibration, it vibrates. When I used to read this verse, and it says, “the voice of thy brother's blood cries unto me from the ground,” I thought that was poetic language. But it's not. It's a vibration coming from the body of Abel. In his death is a vibration. It actually says that it's “shrieking. “It's sending a throb, a vibration into the heart of God, that pierced Him in agony when Abel died.

If any of us had a child, a beautiful little child that was killed, doesn't it pierce us? It pierces our Father. I find that amazing. The throb vibrates to the Father's heart. That vibration that was shrieking, that was done by man, that vibration goes into the earth, and it affects the earth. This vibration of murder that went into the earth, it says the voice of thy brother's or the sound of thy brother's blood, because sound is wave form, isn't it? Vibration. So, the wave throbbed up to the heart of God.

Congregation: An analogy in Hebrew, a stack... Very interesting there.

Ps Adrian: Interesting. Thank you. Then He says, here comes the judgment part.

“And now art thou cursed from the earth.”

How do we read this? Did God say... I used to read this as, “now are you cursed. I'm going to wipe you off the earth. You are cursed off the earth.” But it doesn't say that. You are cursed from the earth. Why? Because what you just did put a vibration into the soil that is going to curse you.

Out of....From....It's the curses coming from the earth, it's not coming from God. It's coming from the earth because the vibration of killing his brother vibrated up to the heart of God. Have you ever heard of stories of people that have been miles apart from their partner, and when their partner dies, something changes. I know something happened. There's a vibration [that] comes back. This is not mystical in that sense. It's quite scientific. It's quite methodical, systematic, direct. Even Tesla understood this. He says, if you want to understand the universe, think in terms of energy, frequency, vibration. He understood this principle. Quite simple. Everything operates; light, sound, it's all vibration, frequencies. He spoke sound waves, light waves, water waves, it's all vibration.

Even the Spirit of Prophecy gets in on it. She uses the term. "Vibrates to the heart of God." Amazing. Do you think she understood what she was saying? Maybe. She might have been shown. Why would she use "vibrates?" Amazing. She's inspired. She's a prophet. Absolutely a prophet.

"So now are you curse from the earth, which hath opened her mouth."

That's symbolic language, isn't it? Like the earth doesn't have a physical mouth, does it? Does it? There're lots of ways in; openings in the earth. A mouth is an opening. "Your car went into an opening in the earth." It's interesting. Have you ever been to the Vietnam Memorial in Washington DC? What is that Memorial? It's a gash into the earth. I read the Memorial there to symbolize the wound of the earth, with all the names of the soldiers. Men understand this principle. [A] big gash into the earth to represent what was happening here.

"Which hath opened [her] mouth to receive thy brother's blood from your hand."

And He says,

"Now when you till the ground, it shall not hence forth yield unto thee her strength."

God didn't say, "I am going to restrict the Earth's ability to produce for you as punishment for what you did." He doesn't say that. It says, "you have affected the earth by your actions and because of the vibration that you put into the

earth by your brother's blood shrieking, it has reduced the capacity of the earth to produce seed, and yield unto you its fertility." Can you see that?

"When you till the ground, it shall not henceforth yield unto thee her strength."

And then it says,

"a fugitive and a vagabond shall thou be in the earth."

What does the word fugitive mean? Spend a bit of time looking at this in Genesis 4 where it says, "Fugitive to stagger, to waiver shake." So he's going to vibrate. ..., shake, stagger, wander, up and down. You've put a vibration into the earth, it's going to affect you. But why else is Cain going stagger and shake and feel like a fugitive? He's constantly looking. Why is he going to do this? What's going to happen to Cain when he replays in his memory; when he used to play with his brother in the trees and play with the animals and all the memories that he has with his brother, and then he has this memory of him, smacking him in the head or wherever he smashed him? All that imagery plays over and over and over in his head? What is he going to feel about himself?

You know, if you make the mistake of watching a movie, where there's a really bad scene in the movie, what happens in your head? Over and over and over, it just keeps going? Because you're trying to take in the horror of what you've seen. So Cain, when God comes to him, he could have said, "Father, I'm so sorry. Please forgive me." Is that what he did? He never said sorry. So he never received relief from the guilt of killing his brother. Can you imagine? I mean, is this unreasonable for me to make this assumption that there's Adam, bearing his son, with his mother slumped over the dead form of her son, crying, and there's Cain standing there, like a statue? Is that an unreasonable picture to draw? Cain not only adds the fact that he lost his brother, but that he had wounded deeply both of his parents, so that they were so much in sorrow and agony. To see his father bowed down in grief. Why would Adam be bowed down in grief? Because he knew that this was the fruit of his decision to eat from the tree.

He was experiencing an agony he never dreamed of. "If only I'd listened to God, if only I had... Why did I do this?" Cain is walking about; he's staggering about with this tremendous grief. Trying to put [it] out of his mind. There's no chemist or drugstore to go to get an antidepressant. He probably didn't need

[drugs] at that stage, because they had 20 times more vitality that we have today. (Have) you read that statement? 20 times the vitality that we have today. But he's carrying his tremendous sorrow, and he's solid, he's unforgiven. It actually says in verse 13 that he knows, as far as he's concerned, [that] he is unforgiven. So God tells him, "Cain, what have you done?" This has happened. The earth is not going to produce for you. It's reduced in its strength. Now you're going to be on the run continually because you won't confess your sin. You're going to be staggering and shaking around all over the place. Has God condemned him? He's simply telling him what's going to happen because of his actions.

"As a man sows, so shall he also reap."

He's simply telling him what's going to happen as a result of his own actions.

...Then Cain's response is...

"Cain said unto the Lord, 'My punishment is greater than I can bear.'"

What's he actually saying to God on this original reading in the text? Rather than repent, he's saying, "You are doing this to me, You are punishing me. I'm blaming You. Why [are] you doing this to me?"

He doesn't accept responsibility. He doesn't accept that it's his fault, and he should repent. He doesn't repent. {He} hangs on to his sin because he can't forgive himself. This is the marginal reading in the text for Genesis 4:13, it says,

"Mine iniquity is greater than can be forgiven."

Who is the one that passes judgment on Cain? Cain passes judgment on Cain. He executes the sentence, he judges himself unworthy of eternal life. God offers no statement of condemnation towards Cain. He simply shows him reality. "This is the reality, Cain. This is what is going to occur because of what you have done." Why does God tell him these things? To draw him into repentance. "Come to Me my son, come and repent. I will forgive you. I'm willing to forgive." That's the only reason He's showing him his sin, is to offer him repentance.

He felt that God rejected his sacrifice. But what did God say to him, on that question? Didn't he come to him and say, "Cain, if you do well, will not

everything be okay?" God told him, "if you do what you're asked to do, there is no problem." But Cain didn't want to do what God told him to do. He didn't want to acknowledge through the sacrifice of the lamb that he was crucifying the Son of God. He didn't want to acknowledge that....

"My iniquity is greater than can be forgiven." He passes judgment on himself. This is the beauty of the Hebrew in that, both are going on. He's blaming God for why he's in this situation all the while convicting himself, "God can't forgive me for what I'm doing." Both are playing out in the Hebrew at the same time. What an amazing language. But then what does Cain say?

"Behold, You have driven me out this day from the face of the earth."

But what did God say? God says,

"Because you killed your brother, the Earth is not going to yield its strength to you."

Cain turns that around. He puts it on God, "You did this to me. This is an act of God."

"The woman you gave me, You did this to me."

"You brought that Hurricane Katrina. You killed all those people down there. You did that."

"Hurricane Maria, You did that."

Who brought the hurricanes? not God. God didn't bring the hurricanes. Because he said,

"You will be cursed from the earth."

Every times a group of people are cursed by nature, they are cursed from the earth, it's not coming from God, it's coming from the earth. Acts of man. But then we would be liable.

"Behold, thou hast driven me out this day from the face of the earth, and from your face shall I be hid?"

It's an interesting statement. "From your face, I will be hid." What's the reverse way of saying that? "I'm going to hide from you. I don't want to know you anymore. You've given up on me. There's no hope. I pass judgment on myself. So, from your face, I'm going to be hid because I'm going to go and hide."

Ps Adrian: Isaiah 54.

"For a small moment have I forsaken thee. But with great mercies. I'll gather thee. In a little wrath I hid My face from thee for a moment, but with everlasting kindness, I will have mercy on thee said the Lord, thy Redeemer."

Yeah, that's good.

"For this is as the waters of Noah unto me. For as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wrath with thee nor rebuke thee."

So now we're seeing a connection to Noah's flood, aren't we? About the hiding of the face. In the story of Cain, we're seeing the hiding of the face. You have hidden... What does it say? "From thy face I shall be hid." Or in other words, "you're going to hide from me, you're going to hide your face from me."

Verse 10.

"For the mountains shall depart and the hills be removed, but My kindness shall not depart from thee, neither shall a covenant of My peace be removed, says the Lord that had mercy on thee."

I'd forgotten about Noah's flooding there. That's good. I read that only a few weeks ago. "For this should be as the waters of Noah". This is very interesting, isn't it? Very interesting. back to Genesis 4:13, and he says,

"And I shall be a fugitive and a vagabond in the earth, and it shall come to pass that everyone that findeth me shall slay me."

Do you hear a mirror? Why is he thinking "everyone that finds me will slay me?" Because he found his brother and slew him. He's thinking what he has

done is going to happen to him. This is a classic case of every man that takes a life of another greatly increases his fear of being killed by another man.

Elijah. He became afraid of Jezebel after he killed the prophets of Baal. Samuel became afraid of Saul after Saul killed king Agag. What does that tell you? A lot of interesting things. He was never afraid of Saul before that. But as soon as he killed Agag, he became afraid of Saul. Elijah. Yeah, that's another story. This is interesting. We were relating to Cain and the effect on the earth and the vibration.

Come over to Genesis 6. we come into the story of the flood, and man is multiplying upon the earth. Verse 5.

“And God saw that the wickedness of man was great...”

Where?

“...in the earth,”

Meaning that breaking God's commandments, statutes, and all those things, and breaking those things, the vibration of that sinfulness is in the earth, it's affecting the earth. [Gen 9:4-5]

“but the flesh thereof, which is the life thereof”

And surely your blood of your lives will I require at the hand of every beast will I require it”

At the hand of every slain animal. In the ground.

Congregation: And that blood is a testament, it's a reminder, it's a memorial, of the sinfulness of man. And not only because it had to feed those survivors. So all that blood...

Ps Adrian: And does all that blood shriek as it goes into the earth?

Congregation: life of God's creatures should be respected. And earth, all those beasts come out of the earth.

Ps Adrian: I'm certainly an advocate for love animals, don't eat them. Love them.

Genesis 6: because of the wickedness of man that is increasing, it's affecting the earth, it's reducing the capacity of the earth to produce, it's corrupting everything. Everything's falling apart. It says [verse 5]

"...was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

I want to read to you a statement from the Spirit of Prophecy, 5T 111. And it says, partway down, halfway into this paragraph 111.1...

"The influence of every man's thoughts and actions surround him like an invisible atmosphere, which is unconsciously breathed in by all who come in contact with him. This atmosphere is frequently charged."

"Charged." Is that something electrical?

"Frequently charged with poisonous influences. And when these are inhaled, moral degeneracy is the sure result."

For those who have ears to hear.

"Around every man is an invisible atmosphere which is unconsciously breathed in by all. The influence... Thoughts and actions is which is unconscious breathing by all who come in contact with him. This atmosphere is frequently charged with poisonous influence."

When it says that every imagination of the thoughts of his heart was only evil continually, what does that say? It says that the earth is being really badly impacted. In verse 6, it says,

"and it repented the Lord that He had made man upon the earth, and it grieved Him at His heart."

God was deeply grieved. He sighed. And the Lord said,

"I will destroy man whom I have created."

The question is, how is He going to destroy him? Based on everything that we've looked at, where God said to Cain that the curse will come from the earth, and as we read in Isaiah 54, that this will be as the floods of the waters

of Noah, that I will hide My face. When God hides His face, this is in the context of Cain being hidden from God. Did God do anything to Cain? He didn't do anything to him. Nothing. So make that connection.

[It] says,

"You've hidden your face for me. This will be as the waters of Noah."

"I will destroy man whom I have created,"

now listen carefully,

"from the face of the earth, both man and beast."

For those who teach that God directly is intervening with His force to kill man for his wickedness; why does He say He's going to kill the animals? What did they do? What is their crime? That doesn't seem reasonable, does it? Because of man's sin, I'm going to kill the animals. If God was going to punish those who had sinned against Him, why not just kill all of humanity and leave the animals alone?

...So do you see the problem with this, understanding? If it's God that is directly destroying and drowning Personally; the whole world, what do the animals have to do with it? But if man is destroying the earth and corrupting the earth, and his atmosphere and influence around him is corrupting and putting vibrations into the earth that are going to bring about a destruction, then could the animals be affected by that? The leaves were affected. So if the leaves are affected, could the animals be affected? This is the point. The beast of the field and every creeping thing, and the fowls of the air. You've got to ask yourself, why is God annihilating everything? Most of people who read this story say. "Why did God in a rage just say, "Kill them all, just kill everything. I've had enough!" It doesn't make any sense, because the creeping things and the animals; they didn't do any of this. They were caught up in this, because they were under man's dominion. Because man had corrupted the earth and all of the animals and the trees and everything in the earth, and all the groves of wickedness and sexual immorality that they're involved in, they blew the whole thing up.

This is what it says. I like verse 8.

"But Noah found grace in the eyes of the Lord."

Many people read that like, "Well, I need somebody to keep the show on the road, and I'll pick you." That's not what happened. Noah, in his understanding of God and his perception in his mind, he looked up and saw a gracious God. Because he saw a gracious God, he received grace. That's why. Verse 10, talks about Noah's three sons. But verse 11, is the point.

"The earth also was corrupt before God."

That word "corrupt" is the same word in the Hebrew, as "destroy" in verse 13. So, you could interpret this, "the earth also was destroyed before God."

So, who destroyed the earth? Man destroyed it. How did he destroy it? "The imaginations of his thoughts were only evil continually" creating an atmosphere around him that caused poisonous influences to charge the atmosphere, to cause the earth to shriek with the blood of the animals and the human beings that were being killed at that particular time and so the earth was destroyed.

The Earth was corrupt before God, and the earth was filled with violence, thoughts of violent, acts of violence, vibration into the earth, earth storing up violence. How much violence is being stored up in the earth today? How much violence was stored up in the earth today? We just go through those statistics again. 115000 abortions today. 3000 suicides today. 3500 automobile accident deaths today.

That's heavy... 5000 people dying of smoking related diseases.

Daily. 10000 people dying of alcohol related diseases. You want to go through all diseases? You just get a feel, don't you? Today in Africa, 50 women were killed by their partners. Same in Asia, 50 today. All that's gone into the earth today. That's what's reported or estimated. We go on and on and on and on. How does Christ carry all of this vibration? Because all of this vibrates to the heart of God. Is the cross getting a bit [too] bright? Long suffering. It's only a few statistics. We haven't even gone into the 800000 children across the world that are trafficked for sex. It goes on and on and on and on and on forever, endlessly. All this is going into the earth. But back in the time of the flood, this was happening. I believe the population was probably less than it is today. But I can't say for sure. Because they lived a lot longer than we do today. So their ability to multiply, and I don't know what the population was. Some people estimate there was at least 30 million people alive on the earth at that time,

but they're just speculating on years and how that would go out. If someone could have 60-70 children, I mean, it's just going out, isn't it? With the vitality that they had at that particular time.

“The earth also was corrupt before God and the earth was filled with violence.”

And verse 12 tells you,

“and God looked upon the earth and behold, it was corrupt.”

Why? Because all flesh had corrupted his way upon the earth. It's exactly what we're saying. The Bible says exactly this point, because of man's sending out vibrations of selfishness, of self-interest, and that charges the atmosphere with his vibration, it's corrupting and destroying the earth.

God says in verse 13,

“and God said unto Noah, “The end of all flesh is come before me.” “

I'm looking at where this is going, and what man is doing, and I can see what they're going to do. It's come up before Me.” It doesn't say, and God says, “I've decided I've had enough.” Doesn't say that. It says, “The end of all flesh has come before Me, I can see it. I can see what's going to happen.” And then he says,

“For the earth is filled with violence through them.”

So why can He see the end of the earth? Because the earth is filled with violence through them.

We're just reading the Bible. Simple.

“And behold, I will destroy them with the earth.”

Does that mean that He will destroy them and the earth, or He will allow the earth to destroy them? Everything else that we've read to this point tells you that He's going to allow the earth to destroy them.

“With” the earth, not, “and” the earth. What did the people say to God? Job 22:15[-17]

"Hast thou marked the old way which wicked men have trodden, which were cut down out of time, whose foundations was overflowing with a flood, which said unto God, depart from us, and what can the Almighty do for them?"

What did the people say to God? "Leave us. Go away." But what did God do? Yet he filled their houses with good things. But for the counsel of the wicked is far from me. He was good to them. He's been gracious and kind and Noah saw that he was gracious. And they said, "Depart from us."

As it says in the Spirit of Prophecy, "the Spirit of God was withdrawn from the earth."

The question that must be asked is; "why was it a flood that destroyed the earth?" Why wasn't a fire? Why wasn't it an earthquake? Why wasn't it all volcanoes blowing up at the same time? Why was it a flood? This is interesting. It's a deeper level question that must be asked, because I was reminded of a statement this afternoon, from the Spirit of Prophecy where it says that God's worked a miracle, with supernatural intervention that took place. The question is, why did it [flood]? It's not just natural forces that are occurring here. God is involved in this process, but it's directly related to the actions of man.

Notice, what we see in the life of Cain. He judges himself unworthy of eternal life, "my iniquity is greater than can be forgiven." He believes that He's worthy of death. The way he expresses himself is, "every man that sees me will slay me." He's expressing the fact that, "I'm going to die for my guilt, for my sin."

As I puzzled about this, I realized in Luke 19 [where] it talks about the parable of the talents gives us a little insight into this story. verse 12 he said,

"Therefore, a certain nobleman went into a far country to receive for himself a kingdom,"

verse 13,

"and he called his 10 servants, and delivered unto them 10 pounds, and said unto them, 'Occupy till I come.' But his citizens hated him."

Interesting.

"And sent a message after him saying, 'We will not have this man to reign over us. Depart from us.'"

Here it is, again.

"And it came to pass that when he was returned having received the kingdom, then he commanded the servants to be called unto him to whom he had given the money that he might know how much every man had gained by trading."

What was the atmosphere around each of these people and what had it produced? Hate. But this man first came saying,

"Lord, thy pound hath gained 10 pounds."

This must be Noah.

"And he said unto him, 'well done thou good servant, because thou hast been faithful in a very little, have thou authority over 10 cities.'"

and it goes on with the second. Now we come down to the last man, verse 20.

"And another came saying, 'Lord here is thy pound which I have kept laid up for thee in a napkin.'"

Then he explains his thinking about the master.

"For I feared thee because thou art an austere man, thou takest up that thou layest not down, and reapest that thou did not sow."

Is this true? No, it's not. But what happens? Verse 22-25

"And he said unto him, 'Out of thine own mouth, will I judge thee thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down and reaping that I did not sow, wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury.' And he said unto them that stood by, "Take him from the pound, and give it to him that had 10 pounds,"

and I never get this verse.

“(And they said unto him, Lord, he hath ten pounds)...”

he had 10 pounds. One day I'll work that one out, maybe you can tell me.

“For I say unto you, that unto everyone which had shall be given; and from him that have not, even that he has shall be taken away from him. But those mine enemies, which would not I should reign over them, bring hither and slay them before me.”

In the parallel story of this, what happens? What is Jesus saying in the other parable? He says,

"Take him, bind him hand and foot and cast him where? Into outer darkness."

That's the parallel to this story. The merchantman is acting in the manner in which the man thinks that he will act, isn't he? “Out of your own mouth, I will judge you.” When the earth had completely filled itself up with violence, God in His power restrains the forces of nature to only wreak itself upon men that which man conceived of God.

Why was it water in the time of the flood? Because the antediluvians' primary God was a goddess by the name of Nemo who is the goddess of water. In Genesis 1, it starts in the natural world, if you eliminate God from the picture, what is the first element that it describes? Water. The antediluvians worshiped the god of water. Because they [were] convicted in themselves, that they were worthy of death, and they were worthy to be punished, and “you are an austere man reaping what you do not sow,” God allowed the forces of nature, or he restricted, or oversaw the forces of nature, only that which man imagined could come upon him. Does that make sense?

That's why at the end of time, the world is going to be destroyed by fire. Why is it going to be destroyed by fire? What do all of the Christian religions teach? What does Judaism teach? What does Islam teach? What will God do to the wicked? He will burn them. That's why there will be fire and not water.

“The thing that I greatly feared has come upon me.” If God had let the whole earth go, not only would it have rained, everything would have completely been obliterated, the whole earth would have been destroyed. But God in His

mercy restrained the elements of nature through a miracle, to only allow that which man himself chose to believe, to come upon him. That makes sense to me. [It appears to come from] the gods that they worship. So God, superintends nature that man has in his foolishness, caused the earth to store up tremendous amounts of violence and wrath. He [God] restrains all of these things, and only allows those things to come out that man has conceived. Therefore, it's a miracle of God. Does that make sense? Because if He allowed it all to come out, everything would be obliterated.

That's way too much violence in one day. I would wager to say there's enough violence just in those figures there to obliterate this planet. I mean, that is horrendous. We are so fearfully and wonderfully made. So fine and delicate in our systems and everything. This is obliterating humanity. But God is holding back the winds of strife and all of these things.

I hope that answers your question. Why God is a wonderful God. [A] God that loves His children, that is "merciful, gracious, long suffering and abounding in goodness and truth, and will by no means clear the guilty, visiting the iniquities of the fathers upon the children and to the third and fourth generation of them that hate me."

Congregation: For only 10 He would have spared Sodom and Gomorrah.

Ps Adrian: For only 10 He would have spared Sodom and Gomorrah. Yeah. There were 8 that went into the ark.

Carlos: When Adam and Eve sinned, He visited them. When Cain slew his brother-

Ps Adrian: He visited him, and brought to remembrance his sin for the purpose of offering him repentance. But rather than repent, he chose the alternative.

Carlos: We can see that couple of generations after that, in Noah's generation, they said to Him...

Ps Adrian: Go away. After visiting them-

Carlos: after visiting them for a couple of generations, He finally says, "Okay. You don't want Me?"

Ps Adrian: That's a good point, Carlos. What did He say? "My spirit will not always strive with man. Yet his years shall be 120 years." For 120 years, the

Spirit of God pled with humanity, visiting humanity, reaching out to humanity. But they wouldn't listen. They said, "Depart from us."

It's important to remember, we just need to address this point; in Patriarchs and Prophets, page 99, it says that Satan himself feared for his life. This is proof then that Satan did not directly bring the flood upon the earth, did he? [He] didn't have to. He could stir up man to affect the earth. As I said in the beginning, he took control of the earth through stirring up man. When he stirred up man, and created the wickedness in the earth, when the thing blew up, as Cain accused God of bringing the curse, so Satan accused God saying, "You destroyed these people." Another one talks about, he shrieked at God, he wanted to control this master race. But like a lab rat in a laboratory, he nearly blew himself up. He trembled for his life, he thought he was going to die in that flood...the elements of nature.

It was a vibration that was so powerful that it impacted him as a spiritual being. It's pretty intense, isn't it? ...

He visited them. But of course the word visiting is overseeing. There's an element in which visiting because in 1 Samuel 15 it says God says, "I have remembered Amelek." That word remember is "visiting, bringing to remembrance." ...

We need to finish on this point. "Moreover the [law] entered," visited, "that sin might abound. But where sin abounded, grace did much more abound." That's the ministration of death. That the Lord entered, visited, that sin might abound. But God only told Cain about what he was doing in the hope that Cain would repent, but he refused, so he perished. So did everyone in the flood because even though Noah preached righteousness, he was a preacher of righteousness, because their sin was abounding; he made this abound by the work that he did. But they refuse to listen. They all were carried away in the flood. "As in the days of Noah, so shall it be in the days of the coming of the Son of man."

As I have laid out for you this story, this will happen exactly to us in these last days, in regard to the end of this world, not with a flood, but with "every island and mountain will be moved out of its place, and the wicked will be destroyed by the brightness of His coming," at the coming of the Lord.

Let's pray.

Father in heaven, we just thank you that we could study the Word of God together tonight. I just pray that this would be an encouragement and a blessing to us all as we simply read the scriptures to know and understand that You did not directly intervene to kill and destroy 20 or 30 million of Your own children, and all the animals, and the creeping things. But as You told Cain, that the curse would come upon man from the earth, and You restrain supernaturally the elements of nature, to only allow the things to come upon men and upon which he himself conceived and imagined God to be. Thank you for this insight. I pray it's a blessing to everyone. In Jesus name, amen.

9. The Divine Pattern Between Adam and Eve

Father, we just thank you for your great love for us. Thank you that we're not orphans because you're our Father, that you will look after us and care for us and provide all our needs. And be with us as we share together this morning, in Jesus' name, amen.

I have this very vivid memory in my mind. My father, for whatever reason, loved to watch current affair programs. Like a 60 Minutes thing. In the current affair programs, at least the ones we watch in Australia, which are patterned on the ones in America. You get this opportunity to say to yourself, "Why are these people so dumb?" It's a form of atonement. It makes you feel good. It shows pictures of people doing really ridiculous things. It's exposing the stupidity of humanity. You can sit there as a judge condemning these people. It's quite therapeutic, and the world knows this. That's why people are attracted to these programs. "Can you believe these people are so stupid?" But in any case, we were raised on this kind of atonement process through watching current affairs program.

60 Minutes was essential viewing for all Australians. We all gathered around the altar of 60 Minutes and watched how stupid other people were. But in any case, I didn't intend to go down that direction. My father, when we would watch things about people who would mistreat children he would stand up and ...start to pace up and down. He'd just get really upset. He was really wanting atonement. "I would fix that person." [He had] a strong sense of justice...

I'm very, very thankful to my father, because I lived in a house where my father never, ever hit my mother. I took that for granted. I thought every house was like this. Jim can tell you a different story, as many others can as well. I took that for granted. The other wonderful thing, well, several things about my father, maybe I should launch into wonderful things about my father. He never showed any indication of infidelity in his marriage to my mother. I thank God for that. There's so many families where that doesn't happen. I'm a product of that, it's a result of my father's complete fidelity to my mother.

They argued, they did argue. But he never was unfaithful to my mother. My father never touched a drop of alcohol, never. The only time he touched a drop

of alcohol was when he was working and he came to Australia and his friends at the hotel forced a cup to his lips and made him drink it. After he took one sip, they left him alone. That was the only time that he ever touched any alcohol. He never touched alcohol, never smoked cigarettes, ever.

The reason why I don't smoke and don't drink is not primarily because I read the literature and research. Although when I was eight years of age and they showed me the horror movie of someone smoking through their trachea, that did have an impression on me. I'm glad I saw that horror movie when I was eight years of age. I could make the decision before I was a teenager that I was never, ever going to smoke and I never did.

It was because of my inheritance; I am so I'm deeply grateful for that inheritance. I don't condemn anybody else that's raised in a family where smoking and drinking and cavorting is part of what they had to go through and experience. It's just, I'm just so thankful to bypass a lot of that stuff. But in any case, my father had a very strong sense of justice and wanting to right wrongs. That's something that I picked up. Whenever little children were being abused, he would get very angry. It's good to be able to have a sense of caring for the little children and not wanting them to be harmed or to be hurt. That's good.

I'm moving the divine pattern into the family circle and how the divine pattern versus the coequal pattern that we looked at yesterday affects the family unit. We want to, we'll just hang that story out there for a moment about my father and his sense of justice and its effect on me. We want to go to the story of Adam and Eve...Adam was formed first, and it's interesting, isn't it? Why did Adam have to go to sleep in order for Eve to come forth? [God] could have done it with Adam alive, couldn't He?

Die to self? Did he know that he was dying to self? No, he didn't.

Sharyn: Because it was nothing of him, it was all God.

Ps Adrian: Okay, that works too. Yeah, it was nothing of him, that's what Jim was getting at as well. It was not of him...It was a gift to him. It's a great way to have a birthday surprise, isn't it? It was his birthday, wasn't it? And on his birthday he got a birthday surprise.

What a surprise, what a wonderful surprise. But there's a deeper symbolism here, because Adam and Eve represent who?

Congregation: The Father and the Son.

Ps Adrian: What is the Father telling us in the sleep of Adam about himself?

Carl: He did the same thing. How did the Father rest Himself to bring the Son out? I don't know.

Ps Adrian: Bring forth His Son.

Congregation: He brought him forth.

Ps Adrian: Knowing the potential of what would happen, bestowing His affection fully and completely upon another individual, which He was always going to do because He's agape, He knew that there was going to be a lot of pain. So, He had to die to Himself and walk into that space. Once He walked into that space, there was always the risk, the risk of eternal loss.

Carlos: There was also the risk that His Son would not choose to be a Son.

Ps Adrian: Thank you, Carlos.

There was the risk that His Son could turn away from Him. Because He's giving Him complete autonomy. The Father, being the Father and being agape, He could never, ever think of offering life to another individual that wasn't completely free, completely free.

Gary: We speak of the faith of Jesus Christ as the faith of the Father.

Ps Adrian: Faith of the Father, amen. Faith of the Father. The hope, the enthusiasm, the vision, the aspiration, the joy that was set before Him. He endured the cross of the risk of eternal loss. This is what is encapsulated in the sleep of Adam. It's a picture of the Father and the risk of eternal loss. So Eve was brought forth, and the key element is the inheritance. This is the key element which creates agape from this side, and then on this side of course it's joy, gratitude. Because agape is what's being manifested in the channel. Because this is source and this is channel, agape is being poured into the channel. The reflected glory in the channel is agape.

All that the channel is experiencing is agape. All they know is agape. All they know is One who is giving everything. When the channel perceives everything has been given to them, the only response the channel gives is agape.

Gary: That's why Jesus prayed, John 17, "Father, glorify thou Me."

Adrian: With thyself.



Gary: With thyself. Then, "That the Son may glorify Thee."

Adrian: Thank you. God's glory is His agape, His benevolent giving character.

"Glorify Thou Me, that I may glorify You."

All that the Son knew was absolute giving, complete autonomy, freedom, no manipulation, no control, no arbitrary acts. All He knew was love, which means that all He could give was love. It's the only thing that He knew to give. But He had the power to choose something different if He wanted to. He had the power to choose. "Because as the Father has life in Himself," and what is life?

"The Words that I speak unto you, they are spirit and they are life." John 6:63

Life is not atomic energy, life is not electricity, life is not existence. Life is not energy. Life gives birth to energy. Life is character. We'll just take a bit of a detour.

"I sing the mighty power of God that made the mountains rise." That's a worship of what?

God's power. Is it wrong to worship God's power?

Jim: It's shallow. If you have the wrong understanding in your mind, yes.

Carl: But no if it's in the correct realm.

Congregation: You definitely have to take it into more context than just a single attribute.

Adrian: You have to make it, what about "Joyful, joyful, we adore Thee?"

"God of glory," is He? Do you know? "God of light?"

Hopefully many songs that we sing worship character. The character of God, the Lord God, merciful, gracious, longsuffering. That's worship of character. Abundant in goodness and truth. The question is, in the beginning of 2015 (and I can recall it now, it's very, very interesting to me) my first sermon on the character of God publicly was in October in the tabernacles of 2015. [Beginning of a new 7 year period] Within a period of exactly 1,260 days. It began on the Sabbath, it ended on a Sabbath. I came to the conclusion of all my thought process[es]. It took exactly 1,260 days...This is what started this process for me. There was [a], "Let there be light" moment in my soul. When I asked myself the question, "God has power, God has character. What is the relationship between character and power in God?"

It's a source-channel relationship. Because of my worship of Father and Son in 1 Corinthians 8:6, I knew both of these attributes, the key attributes of God, existed. I asked the question, "Well, this is a source-channel relationship. The question is, which is source and which is channel?"

Congregation: Character, power.

Adrian: There you go and what I realized ...

Gary: This is invisible and that's visible.

Adrian: For the invisible attributes of God are clearly seen, even His eternal power and divinity.

If we think of Father and Son: Christ, the power of God, the manifestation. I realized that this is the relationship between character and power, that ultimately all worship of God is character. That's big. It was like this huge light bulb went off in my mind.

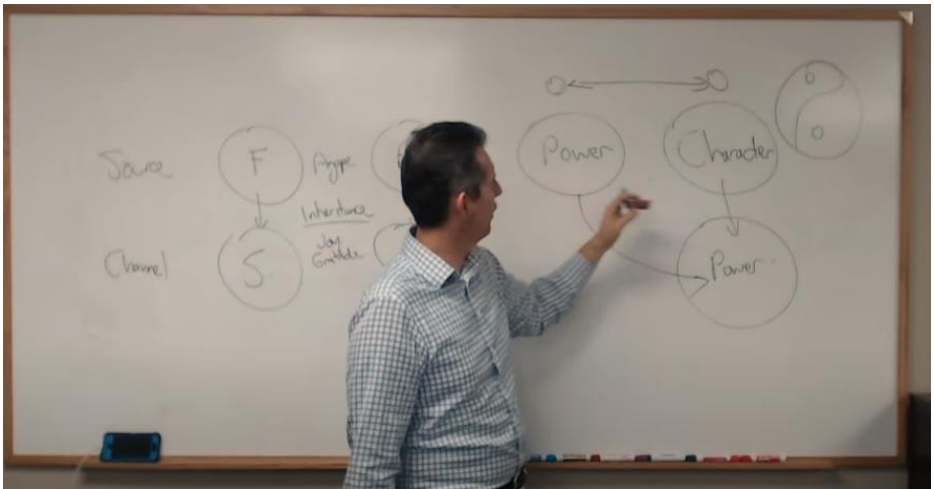
Gary: "And the glory which thou gavest me I have given them." Glory ...

Adrian: The glory of God's character is manifested through His power. It is through His power we can look at the creation and the wonderful things that

God has made. As we look at the things He has made we think of His power. It draws us to His character.

If we were to worship power, we could look at the things He has made and say, "Wow, that's amazing. I wish I could be like that. I wish I could create like that or I could do what He does." When you have this coequal, coeternal concept going on in your head, you have a different pattern. You have two poles of truth. You have power and you have character, and you hold them in tension.

How do you resolve these things? Well, you can resolve them like this.



Character and power: when you merge character and power together...into one, what do you get? What do you worship? Babylon, mystery Babylon. You get confusion. When you put these two things together and you worship power, and the god that you worship is [power]...This becomes source along with character. They obliterate each other. God's character is perverted; therefore, His power is twisted.

Do you see how big this? How the god we worship is affected by the pattern? Whether it's source-channel or source-source. "I will ascend into heaven; I will be like the most-high." This was such a big thing for me to realize. The pattern that I'm operating [under] in terms of my worship of God radically altered what I'm actually worshiping. What am I actually worshiping? Am I worshiping a character or am I worshiping power? Or am I trying to worship character and power? In my experience in this pattern, (because I worshiped in this pattern

[of two poles of truth] for a long time) this type of worship [was] when I would watch evangelists and teachers and listen to them speak, there was a little bit of me that would listen and be blessed by the message, but there was another part of me that says, "Oh, I wish I could speak like that."

Why? Because I worshiped power. I admired. You sit there and admire, "How can he quote scripture after scripture after scripture like that? I wish I could do that. He prays such beautiful prayers. She sings so beautifully; she plays the piano so beautifully." I'd go into my reverie and I'd see myself and I'm playing, I'm singing, and everyone's cheering and praising. And then, "Oh, oh, sorry, Lord." It's not about me? In my worship of power, after I've preached a sermon and I'm thinking about power, and someone comes up, "Thank you, Adrian, for a wonderful sermon."

"Don't thank me, the devil just said the same thing to me."

See the problems that this creates? Because you know that you shouldn't be focused on power, but when you have a coequal system, it keeps coming out...

This system, this shift has a tremendous impact. The God we worship shifting from here [source/channel] to here, to this coequal, this tension that you're trying to hold.

Adam and Eve: after Adam- Eve is the magnification of his glory. She is the glory of his brightness. She is a greater manifestation of agape. The agape in Adam is magnified in Eve. Beautiful. As it says in 1 Corinthians 11, that the woman is the glory of the man.

Now, in this system, that's bad. "What? I'm my own person. I'm not some glory of some other individual. I have my own power, my own intellect, my own ability. Be the glory of some man, what kind of medieval nonsense is this?" So Eve was the express image of the man's person. She was made in his image. She's manifesting his glory and she's magnifying out to the creation. Beautiful. When Eve, for whatever reason, wanders from his side... and I've talked about this in other presentations. We mentioned last night that the whole of the garden was under the dominion of Adam and Eve. While they were in submission, the spirit of submission went throughout all the garden and all the animals and all of the plants and everything was in submission to them.

When Eve wandered from her husband's side in contravention to what they were instructed to do, what spirit went out into the garden? When Adam

neglected to check where his wife was and was negligent in his protective role as the head of his wife to go, "I need to go find where Eve is, because it's not safe." Both of them being neglectful, there was a spirit of neglect that went out over the garden.

Which enabled Satan to beguile the serpent? Because you have to ask the question, why would God allow Satan to beguile the serpent? I say beguile the serpent because Satan can't just come to the glorious serpent and say, "I'm going to take over you." That serpent was under Adam's jurisdiction.

Satan had no right to take over this serpent, except for this spirit of neglect that came over the serpent. Simply by parting company, a breach was made in the wall that let Satan get in. The Bible says that Adam and Eve held converse with the plants and the animals, this is Dr Doolittle on steroids. Or something more natural. (Patriarchs and Prophets.)

So, Lucifer is having, or Satan is having converse and does a deal with the serpent, and the serpent surrenders itself to Satan and allows Satan to inhabit it.

Jim: That's evidenced by what Yahweh says to the snake.

Ps Adrian: Yes. There're a number of Spirit of Prophecy statements that clearly show, and I've done a presentation on this, the serpent submitted itself to Lucifer. It did a deal with the devil because it was beguiled by a spirit of neglect. They're already in trouble before they got to the main event. Stepping outside of the divine pattern at any level subjects you to a lot of danger.

This is what we are saying, the serpent was taken down and was beguiled and was taken over because of the spirit of neglect of Adam and Eve. They neglected to follow through, and that spirit, the vibration, the vibration of neglect went into the garden and the serpent was affected by the spirit of neglect, so it neglected to avoid Satan's [approach]

Why would the serpent be in the tree? Well, I don't know the detail on that specifically, but that's probably where he took the serpent and put it in the tree, guided it up to the tree and then spoke from the serpent. Interesting.

Jim: If Adam and Eve had been working together on the warning that the Father had given them, that there is an enemy and this is his bush, and that these are his attributes. Then He gave them some instructions, we're told. If they'd have been strengthening, strategically strengthening that, then,

“Honey, we need to make sure we're always together. Because in two there's a stronger...” Two are better than one.

Jim: Yeah. And what are we going to do if we leave this? They need to do some what-ifs. In their worship time.

Ps Adrian: So Eve finds herself in the garden, at the tree, and of course the serpent says, "You shall not surely die." Is that a character question or a power question?

It's primarily a power question. Character's involved obviously. So ...

Carlos: He's saying that you don't have the power.

Ps Adrian: Now...when the serpent addresses Eve, he comments on her beauty. Where did Eve's beauty come from? Adam, from Christ, from the Father. The serpent addresses Eve and comments on her beauty in isolation from the channel.

Congregation: So, he draws emotion to her so that the emotion draws out her decision.

Jim: "You're able to stand alone, dearie. You're able to stand alone, you don't need any of these connections." Disconnected her from her connection.

Ps Adrian: ...The Spirit of Prophecy says that it was not unpleasing to her to be addressed thus. It was flattering to her, she was flattered by the serpent.

Carl: By many flatteries.

Ps Adrian: How many times does the situation repeat, where Satan, in the form of a man speaks words of flattery to a woman to seduce her? So Eve is tempted by the serpent, she's addressed as beautiful outside of the channel of blessing. This thought of being beautiful in her own right and to be the queen of heaven is quite an intoxicating thought, it's quite a, "Wow, I have life in myself." We know the rest of the story, but the point is, "You shall not surely die" is primarily a power question. "I'm not dependent on Adam for my life, I have life in myself." It says in the Spirit of Prophecy, for whatever reason it says she sensed that this could be the foe. But then she made this fatal decision. "I'm Wonder Woman. I can handle this."

The birth of Isis right there. Sofia. There she was. In that moment, she made herself coequal with Adam. She took the decision into her own hands, she

made a decision outside of her husband. "I can handle this myself." Why did she make that decision? I won't give her a hard time when I get to heaven.

I've made plenty of my own decisions outside of the channel that I ought to be in. So she made that decision. "I can handle this."

"Hath God said, you shall not eat of every fruit of the tree of the garden?"

And Eve's like, "I know the answer to this one. Now I'm going to make so sure that I get the answer to this, that I'm going to reinforce it with a little bit of extra oomph. Not only did God say we should not eat it, let's add to that. You shall not touch it." There you go, and [Satan] drops the apple into her hand. "He did?"

The snake. Don't like mentioning the snake. The serpent drops the apple into her hand. She's touching it. "Are you dead?" "I'm not dead."

Congregation: If that's not so, then maybe the other's not so.

Ps Adrian: Red fire engine logic. Did I tell you all about red fire engine logic yesterday? Fire engines are red. My car is red. My car's a fire engine.

I'm touching the fruit. I'm not dead. Must be safe to eat. But she had added to the word of God.

Congregation: Then she worshiped her own addition.

Ps Adrian: It's phenomenal how that happened. She added to the word of God and it led to her downfall. She sought to elevate what God had said, and it destroyed her. This is what we see that the church does with Jesus Christ. They seek to elevate Him in His Godhood and it leads to their destruction.

Congregation: Yeah, very interesting that not touching it could have been a channel of protection to not go to the source of the matter there that was eating of the fruit. So, when she elevates the channel to the source level and makes them coequal, then she's in trouble.

Ps Adrian: Yes, she's in trouble.

Congregation: Because not touching it obviously is a channel preventing her from getting close to it, getting tempted to eat it. So when you elevate channel to source, problems come.

Ps Adrian: All kinds of problems. She's stepping outside, she's holding that fruit in her hand and she's getting bolder and bolder. And the serpent's saying to her, "You are so wise. Your beauty is not only on the outside. Your wisdom and your intellect show that you have understanding."

Congregation: Knowledge.

Adrian: And she's looking at this serpent and going, "It's speaking. What am I going to be able to do when I eat this fruit? Man, Adam's going to be so happy."

Congregation: He'll be so happy he'll throw me under the bus.

Ps Adrian: So, she's making all these decisions on her own, which is just using the power of choice. "I can handle it, I can handle it, I can handle it." And how much stress does that create for us? "I can do it, I've got it, it's okay. I can deal with it, I've got it." It's hard work.

So Eve now, she enters into the new religion, she embraces the lie, "You shall not surely die." Maybe the words of the serpent are true, so her identity has changed. She's moved from here [source/channel] to here [co-equal] Interestingly enough, Eve does not lose the garment of light that's around her. She's still clothed in light, a symbol of the agape. Where is that light coming from? Adam.

Congregation: She's still covered.

Ps Adrian: She's the brightness of his glory, he still is in possession of that glory. So she is still covered in light. So she comes back to Adam from the tree, Satan has taught her the principles of the new world order. The difference between the old world order and the new world order is from this to this. This is old world order, new world order.

Congregation: Equality, fraternity.

Ps Adrian: Liberty. Drink in the wine of the French Revolution. We're all drinking that wine at the moment and everyone's getting very drunk. Soon the party's going to be over. But now she comes to Adam, not as one in submission to him but as his head. Because she is the teacher and he is the student.

Congregation: I know something you don't know."

Ps Adrian: Nah, nah, nah, nah, nah. "I'm the king of the castle." So she comes as the teacher or the oracle of the new wisdom, the new understanding, the

freedom, the emancipation of the human race from the dominion of God, who restricts things from us.

Congregation: Women's ordination issue.

Ps Adrian: Women's ordination. She is coroneted by the serpent, she is liberated, she is set free, and she wants to bring Adam into the new world order, just as Rome will usher as that woman, that harlot, into the new world order. So, Eve is communicating with the serpent, and I talk all about this in chapter four of *Original Love*. It's called 'The Sorceress and Her Apprentice.' She now comes to Adam as the teacher of this new world religion, and she offers him the fruit saying, "We shall be as gods. God is withholding something from us. He's lied to us. But if you eat this fruit, see? I'm still wearing my garment. Nothing has changed." As she was flattered by the serpent, she now flatters him with all the sensuality that she can muster in her feminine body. It's not unpleasant to Adam, it's quite pleasant to him. Like, "Wow, this is good."

Congregation: This is a lesson that "with unnatural excitement she came to him."

Ps Adrian: Unnatural. She has adrenaline, the adrenaline of sinfulness coursing through her veins. But there's something strangely exciting about that amount of adrenaline going through your body. It's a drive.

For the first time. So there's something really curious. Have you ever been curious? Have you ever seen something pop up in your feed and you can sense that it's probably not a good idea, but you're kind of curious? "Wonder what's behind if I click this." Do you ever get tempted? Some of the rest of us get tempted to click on that thing. So Adam, he's looking at his wife and he's thinking, "This is the foe." He's not deceived. He knows what's going on. He's not deceived at all. This is the foe.

Here is the [point]; we're talking about the justice system and Satan infusing his principle that "every sin must be punished." There's something in the mind of Adam, for whatever reason, and Ellen White expresses this and I'll talk about this more on the weekend; Adam comes to the conclusion himself that Eve must die.

Congregation: Oh, wow, I see where you're going.

Ps Adrian: Is there a difference between must and would? There's a big difference, isn't it? He realized, if he hadn't realized that she would die ... that's conditional. Must die is arbitrary. It's imposed. God is going to enforce it. Because he had this understanding in his own mind without checking it, without getting qualification, without wondering How many times have you had people receive information about you from other people without checking with you, and then flushing you down the toilet?

[It] doesn't feel good, does it? Especially when you go through the S-bend.

"Oh, I've been dumped without one opportunity to defend myself or to offer a response." Adam is thinking, "She's going to die. How cruel of God to do this. I'm going to share her fate." Fatal mistake. "He's going to kill her, I'm going to die with her." So chivalrous, so noble. So wonderfully agape driven.

Congregation: We'll see later the true motive.

Ps Adrian: He doubts God. He doesn't ask. The question [asked] so often [by] so many of us, "If you would have asked, I would have told you." But we think we know. So wonderful to talk to 16-year-olds when they know everything. And from 16 it's all downhill. You know less and less and less and less.

Congregation: You have to rent them out as consultants while they're 16.

Ps Adrian: 16 you're at the pinnacle. You know everything. I know, because I was there. So now Eve is in a different relationship to Adam. They are coequal rulers in the garden based on power. So Adam and Eve, since they have rejected the God of the Bible, who then are they going to worship? Hm?

Congregation: Themselves.

Ps Adrian: Themselves under Satan's religion. Because it's his religion, by virtue, vicariously they're worshiping him. But they're ultimately worshiping themselves. As soon as he eats the fruit, the light is gone. Well, that wasn't in the script. Oops.

Congregation: Major change here. Damage control.

Ps Adrian: Houston, we have a problem.

Congregation: It works.

Ps Adrian: We have a problem. So the light disappears, and now at first they're thinking, "Hey, this is great." Adam and Eve imagine themselves rising into a

higher existence of a godhood in their meditative state, sitting in their triangle with their 666 fingers laid out like this. They are entering into a higher state of existence, and then the lights go out. Suddenly there's a chill in the garden. Why? Because it's this thought. "Oh no, He's coming to get us. We must die. I forgot that part. He said in the day we eat thereof we're going to surely die. Because I now believe that I'm not really going to die, because the serpent said I'm not going to die, then the only way I'm going to die, He's going to do the deed, He's going to come and kill me!"

When they hear the footsteps coming in the garden, Adam's heart is terrified and they run and hide in the garden. The air is chilled because their hearts are chilled, and because they have dominion over the earth, the earth suffers with them in their chilled existence.

Congregation: Yeah, they are now under the dominion of Satan, and he's the one that has the dominion of death. And under that dominion you live under fear of death. So now they had fear of that, they are running from God thinking that he's going to do something to them.

Ps Adrian: They're hot so the body's trying to compensate, because they're overheated because their nervous systems are overheated from all the adrenaline, the rush and the excitement and the dopamine and all of the chemicals that are reacting to take care of the body. They've gone up on this high, and now they're going down on the other side...

Ps Adrian: So now Adam and Eve are in a coequal relationship where they have life in themselves, and they both now are the centre of their own solar system. How are they both going to operate in the garden in this situation? Where Eve previously had the Father's love and delight passed through her husband and he would speak words of blessing and say, "She is bone of my bone and flesh of my flesh and I delight to care for her." It certainly was a bump in the night [or unexpected event] when Eve is standing there and they both fear that they're going to die. Adam stands up as the apprentice and he puts on his fish cap and takes out his staff and he picks up Eve and puts her on the altar and says, "Here is your sacrifice."

That was a bit disconcerting. "The woman whom you gave to be with me, she's the cause of this problem and I offer her as an atonement for my sin." Well, he certainly took her religion to an extent very fast and offered up the teacher. Because, as you learn in all movies, it's part of nature that the student

ultimately kills his teacher. As Han Solo found out from his son. The student kills his teacher. That's the end of the story, that's how the story ends. She was the teacher and he was the student, he killed her...

So, God manifested the sacrificial system which Adam conceived. Because it says in Psalms 40:6, "Sacrifice and offering you did not desire." He didn't desire this. Ellen White says as soon as Adam sinned, a mysterious voice came from the throne, "Sacrifice and offering I have not desired. What you're about to do, Adam, it didn't come from me. This is of your design. This is your system. Now that you're listening to the serpent," or the voice behind the serpent, which says in Desire of Ages 761.4 "Every sin must be punished, urged Satan." And if you want a way out of that punishment, you'd better find a substitute to take your place.

This is how I believe that Satan was a murderer from the beginning, because Satan knew the agape of God, he walked up and down on the stones of fire, he knew the love of God and his character, and if he could lead man into transgression, then he just might draw God into his little trap to kill the Son of God as an atonement. He could draw him into paying his ransom price. So, he introduces it through Adam. He injects it into the conversation. This is all part of Satan's desire to murder from the beginning. He's planning to take down the Son of God. "I can bring Him down; I can kill Him."

Congregation: "You are of your father."

Ps Adrian: The devil.

Congregation: It is interesting that, as we can learn from Job, the carnal nature is concerned with its own skin more than anything else. "Touch his skin and he'll curse You to Your face." Adam and Eve now are both carnal. They both have their own nature, their own skin at stake. He decides, being the leader and the one that's a little more mouthy, apparently, she's got to go.

Ps Adrian: She's got to go. There's not room for both of us. She has to go.

Congregation: In an equal environment, he is no longer her best friend.

Ps Adrian: Their relationship ended.

Congregation: I don't know how it was she crawled into the bushes with him after that.

Ps Adrian: That would be a very cold night for her. "This isn't my husband any more. Who is this man next to me?"

Congregation: But the desire for a saviour was enough to prostitute herself to him.

Ps Adrian: With that loss of fear, with the sense that he doesn't love her any more, what does she have to do to win his friendship? She has to offer herself to make herself look beautiful, to get up in the morning every morning and make herself presentable, always presentable in her most voluptuous state, in order that he might appreciate her. That's hard work.

Congregation: There's no longer any trust here.

Ps Adrian: It's hard work.

Congregation: Everybody's concerned about their self.

Ps Adrian: "I've got to keep performing, I've got to keep ..."

Congregation: And they don't think about it. It's now part of their nature.

Ps Adrian: Just happens automatically. How many women have been in a situation where they're trying to please their angry, moody, grumpy consort? Because they're certainly not a husband. Consort. Here they are in unequal matrimony. This is what so many of us experience. So the new world order of coequal completely changed the nature of marriage so that you have Adam and Eve in this strange situation where Adam, from the old world order, has a sense of headship and leadership to guide and care for his life, mixed with a sense of childish submission to his goddess queen.

Congregation: So, her joy has got to be from now on that of multiplying and bringing children, because that's exactly what comes next from God's command.

Ps Adrian: Well, that's how she can interpret his command, yeah.

Congregation: That's what I mean. The way she interprets it is like, well, the children ...

Ps Adrian: "Well, by having children I can validate it...I can be the queen and the mother of all living."

Congregation: Yeah, but she's been promised a child that will solve the problem. Quick, Adam. We need that child.

Congregation: It's not a child of love.

Ps Adrian: Not a love child?

Congregation: No. That's why I say she's now a prostitute. It's a deal. Expedient.

Ps Adrian: And I admit that this statement [inaudible 00:56:28], but when Eve came from the tree, she had been talking to who?

Congregation: Satan through the serpent.

Ps Adrian: So was she communicating with an evil spirit? What do we call someone who communicates with an evil spirit? A medium. And someone who relates messages from evil spirits to other human beings? A medium. A witch. And who was in possession of her heart at this stage? Satan. She was bewitched, she now be a witch. So she comes to Adam as the sorceress. Doesn't she? Looking more beautiful than ever. And he, as the hapless husband, as fits the story, because isn't Samantha, isn't she the one that's fixing everything and the husband is just a goofball? Isn't he? That's Adam and Eve.

And he's bewitched by the sorceress. But she fixes everything for him and gets him out of trouble, and isn't it wonderful that she's going to take care of me and look after me and provide all my needs?

Congregation: There's the mother. Mother wife.

Ps Adrian: Mother wife. But sometimes, I've forgotten his name in the ...

Congregation: Darren?

Ps Adrian: Darren. Sometimes Darren gets a little bit annoyed, doesn't he?

Congregation: Well, he doesn't like the mother-in-law.

Ps Adrian: Does he get a bit grumpy? I'm vaguely remembering some of the scripts. From the '70s...

Congregation: That's a great analogy, I never thought of that.

Ps Adrian: See, we were all inducted, those of us who watched that stupidity. We were all inducted into how things are with our original parents.

Congregation: Wow. They exposed themselves so clearly in the '70s.

Ps Adrian: We were taught the same stories through that story. So now Adam is, instead of acknowledging that his value has come from his Father, he has made his wife his god. But at the same time, he's willing to offer her up as a sacrifice. A divine sacrifice.

And after a little while he realizes that when he's feeling depressed and discouraged, he can, by having sexual relations with his wife he can get a dopamine hit and he can start to throw off some of that bad feeling. So just for a momentary time through physical sexual relations with his wife, he can feel nirvana just for a little while. But then of course it doesn't achieve what it wants, so within minutes after nirvana he's back in hell. Because she wasn't able to deliver what he was looking for, he gets grumpy and blames her. How many relationships operate like that?

Congregation: How many don't? It'd be a lot easier to count those that don't.

Ps Adrian: There's this promise of nirvana, this promise and this chemical rush, and so the sons of Adam have perfected this. It's like Pavlov's dogs, where you ring the bell and give the food, and then the dogs start to salivate. After a while, all you have to do is ring the bell and the salivation starts. For the sons of Adam, all you have to do is show a picture on the computer or on the screen and man starts to salivate. That's why we're having all these abortions, that's why we have this sex trade, that's why all these men from Europe and Australia fly to Bangkok to get that dopamine hit. To cover the worthlessness and the shame and the emptiness. They just want something to make themselves feel better for a minute. Just enter that nirvana state for a minute.

We see it in the world, the vulnerable are looking for the same thing. We wind up with so many dead-end marriages that turn abusive. Some of us have to break that cycle. Yet you can only break one cycle without being part of that cycle. You can't take your wonderfulness and share it around, because then you become part of the problem.

Congregation: Another result of this, you had mentioned earlier that the woman tries to do everything to please him and from being grumpy and all this

stuff, but there's another twist to it, because some women turn around to their husbands as the head of the home and say, "You'd better change that attitude or else."

Ps Adrian: Yes. And if he's looking for that dopamine bit, one of the ways that a woman can do that is, "If you want to go to bed tonight, you'd better behave or there's going to be nothing for you, boy." So depending on the upbringing that a young man has had as to whether he's had a mother that's dominated him most of his life, he's going to be submissive. But if he's had a father that's dominated his mother, he's going to dominate his wife. Or he's going to be in between, and that gets even more confusing. Sometimes dominating, sometimes submitting. That's just schizophrenic, back and forth. Mood changes.

Congregation: The statistics show that the longer and the healthier the marriage, the happier the marriage, sexual behaviour goes down.

Ps Adrian: Because where does man, in a relationship with the true God, where does he get that dopamine experience that lasts? The euphoric joy and freedom of knowing that I'm a son of God that lasts for days and days and days and days and never ends, that he's feeling completely at peace within himself?

Congregation: Not only that, but being a channel of blessing, to pour meaning and life and health into your bride directly from the Father and the Son.

Ps Adrian: I've said this to other people, I never intended to say, "Only that." So. you say, "And on top of that." A divine pattern for you. Not oppositional. Yeah, all the other things that go with it on top of that. When Adam loses his connection as a son of God and is no longer receiving his value from his Father in heaven, he's looking for value, he looks to the sorceress to give him value, and of course she's not able to deliver. What happened to Paul when they went to a city and they were, "These are gods, these are gods"? Ephesus, Diana of the Ephesians. When they didn't deliver to them what they wanted, what were they going to do to them?

Offer them up as a sacrifice to Diana. This is human nature, this is how it operates.

Congregation: It's also the original divine pattern whenever it's flipped on its head or reversed. Old channel's already broken, so every time there's an issue, everyone's willing to sacrifice everybody.

Ps Adrian: Everybody's sacrificing everybody else. Everyone goes under the bus.

Congregation: Welcome to today's associated phony friend. Look at the boob tube, play the games, all of the hypnotic things that we have today.

Ps Adrian: To try and medicate the mind.

Congregation: The motive force behind this is trying to medicate the mind so that when He comes, it'll all be over and He'll have a lot of dross.

Ps Adrian: For the man who goes down that path in a physical sense, where he's looking for that chemical hit, he starts with excessive activity in the bedroom. But that's not enough so he moves to pornography. Then that's not enough so he starts to ... In order to get that adrenaline rush that comes with it, they start to become violent and they start to watch stuff where women are beaten and killed in sexual activity. Then they go, then we need children and get involved with children. Because to get that chemical high they can't get enough. Until they're offering up little children...

There's one simple path to get out of this process, and we looked at it the other night.

"Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

To come back in, to accept the true Christ who came to earth, who restored our sonship because we had lost our value, our worth, wearing our fig leaves, believing that we are orphaned from God. Christ came in sinful human flesh, our human flesh, to receive the words, "You are my beloved Son, in whom I am well pleased," to reconnect us with the channel of blessing, to re-establish the order from the old -world order, to the Ancient paths. Show us the Ancient paths, the old ways, to restore us. So the man reclaims his true priesthood as a fountain of life to speak words of blessing over his wife, because he is not obtaining value from his woman but from his God, so that he can bless his woman. It's such a ...

Congregation: As the Father blesses his Son. Reconnecting to our real purpose. Amen.

Ps Adrian: You see it over and over, a worthless young man, he sees a beautiful young woman, and he's entranced. Because he's getting value, he feels value.

"If only I could have this young woman, then my life will be complete, I will be fulfilled." The young woman has no idea of the trap that she's walking into. She's completely oblivious to the insanity that exists in his mind. Or in her own mind. The bliss that is imagined, and this is why the world finally has come to the point, and the world acknowledges now, "You know what, marriage doesn't work. It's not working. We need to try other forms of satisfaction for our soul. Let's legalize other forms of sexuality." In some places they're trying to legalize paedophilia, aren't they?

Congregation: As in the days of Noah, we are there.

Ps Adrian: Yes, we're there. Marriage cannot work in this coequal system. So within Adventism, to enthrone Isis in the form of the Trinity, to enthrone this god of coequal, coeternal guarantees the destruction of marriage...

Congregation: There is a problem, though, because when you talk about society and its acceptance of a sin that becomes and grows even greater of a sin, that grows even greater, is that they actually put laws in too to protect them against us trying to stop this from becoming a horrible chain. And it's like, "Well, you cannot say anything now in public that's going to be not politically correct," to the standards that are even formulated in our own government.

Ps Adrian: Exactly.

Congregation: It's very dangerous. You can't go out there and say something simple, because by doing so you are criticizing somebody of another nature.

Ps Adrian: That's right, because you are standing between them and their dopamine hit or their adrenaline rush. Anyone who would dare to do that is going to be offered up as a sacrifice.

Congregation: And it would be horrifying to see if it goes to paedophilia. It'd be absolutely beyond.

Ps Adrian: Well, Sodom and Gomorrah.

Congregation: And with abortion, you were saying, now they can have abortions right at birth.

Ps Adrian: They passed that in New York, didn't they?

Congregation: Yeah.

Congregation: At the schools, at least America, the students can say, "Well, if I don't feel like this gender, I can go get a sex change," and it's illegal for actually the parents to stop them, whether they're super young.

Ps Adrian: So if the man is worshiping the woman, then wouldn't he want to be changed and transformed into her image? Isn't that one of the consequences? He loves the form of the woman so much he wants to be a woman. It's all natural consequences, ceasing to worship God. It's all identity confusion, and all of this stuff is really ... But this is just a natural consequence of the new world order, of shifting from source-channel to coequal. It's all consequential and it destroys the family relationship, it's so unnecessary. We've tried to cover some of the principles of this in *Original Love*. The original love that existed in agape as opposed to eros, that is probably best described in the words of Samson, "Get her, for she pleaseth me." Oh, great. The lust of the eyes, the lust of the flesh, the pride of life. These, all these things.

I just wanted to lay some out the impact of the divine pattern, or rather this system, on the marriage relationship. Tonight we're going to go more into how the divine pattern restores the family relationship. We cover this in *Life Matters* and *Return of Elijah* and other materials, how the divine pattern restores the value system and the channel of blessing so that we can come back into this order and find our value from our Father in heaven so that we can truly love one another as Christ has loved us.

Father in heaven, we just thank you for the opportunity to go through this story. It's not a nice story, and to think of our poor first mother unwittingly becoming a sorceress for Satan causes great grief. And for our first father to become the priest of this barbaric religion. Thank you, Father, that You forgave them and that You can give us freedom, that there's a way out, that by becoming little children and receiving Your blessing we can have our identity restored. And I thank you, Lord Jesus, that You recaptured that blessing for us when the Father said to You, "You are My Beloved Son, in whom I am well pleased." This is our ticket out of the new world order. It is not bashing the Pope, it is not focusing and dwelling and meditating upon the Jesuits and their black helicopters and their death camps, and endlessly focusing on these things.

It's by becoming little children and keeping the Sabbath and resting in You. And we thank you in Jesus' name, amen.

10. Divine Pattern – Dealing with Corruption

Father, we just thank you for a beautiful day. Thank you for the opportunity to pick the blueberries, to pick up Ben, and the wonderful conversation. Thank you for answering our prayer. Before we called, You answered. And we thank you. We pray that You will bless us as we spend this time, that You would teach us more about the wonderful divine pattern. In Jesus' name, amen.

We're slowly working our way through the divine pattern. There's so many aspects to the divine pattern that blesses in so many different ways to help us to understand. Just pulling some principles out of the book, *The Divine Pattern of Life*. We focused mainly on source and channel, looking at different aspects of source and channel, but in the booklet, there are seven attributes on page 20 and 21. It's listed in here in terms of the pattern. We have seven attributes of the source and the channel. I just want to focus on some of those other aspects. Then we will move into parts of human relationships and how this affects our human relationships.

I've termed the difference between the source and channel and the co-equal as the difference between the old-world order, the original world order. The ancient paths from the ancient of days through to the new world order with Satan, Allah, Darth Vader, whatever you want to call it. This new system of liberty, fraternity, equality, where every man does what is right in his own eyes and the consequent results of that kind of a kingdom. All of this is built off...Can you imagine when Paul gets to Heaven and he sees what we've done with 1 Corinthians 8:6, do you think he'll be a little bit... Or maybe he'll say, "Well, you've missed a few bits here and there, but I don't know." But anyway, of 1 Corinthians 8:6.

But source and channel. I was impressed... (I first wrote about this in 2007 about the source and the channel relationship without really developing it.) But in 2011, it developed a little bit more in the relationship between the Father and the Son. There are a number of other aspects of the relationship [where] we are in the image of God. I really can't overestimate how important this system is. The divine pattern; it is everything. Just, everything connects together. I think how wise God is to build a whole universe on the relationship

between Himself and His Son. It's so wise. If you're in a relationship with Them, if you know who They are and you know how They relate to Each Other, you have the key to everything. It just makes me want to worship Him and say, "It's so simple and yet it can become so complex," but all the while maintaining that simplicity.

When we look at the source and channel in Colossians 1:15, we see one of the key attributes. I've listed the number one aspect of the divine pattern beyond the source channel relationship, in Colossians 1:15. In the cross. The key to everything. Knowing Christ as He is, I think is what He said, knowing Christ as He is. What does it say in Colossians 1:15?

"He, Christ is the image of the invisible God."

Christ is the image... The Greek word is icon. Interesting thought, the icon. So you've got icons everywhere today. Icon of the invisible. So the Father is the Source. He is invisible. Christ is the visible manifestation of the invisible God.

In reference to the Father, 1 Tim 1:17

"no man had seen God at any time. "The only begotten Son, who is in the bosom of the Father, He hath revealed Him to God alone, immortal, invisible, God only wise."

1 Timothy 6:16

"Dwelling in the light, which no man can approach unto."

1 John 4:10 -12. Again,

"no man has seen God at any time."

This is repeated over and over again. The Father is not actually visible, but the Son, "He hath declared Him."

Another way of expressing this, and this leads us into many aspects that help us to understand. The Spirit of Prophecy says that Jesus Christ is God's thoughts made audible. Audible is a kind of visibility, isn't it? It comes out. It's sound wave. It's a wave for God's thoughts made audible. Invisible, so we have thoughts and we have words. Is that why Christ is called the Word of God? It's based on this principle of invisible, visible. Because we are made in the image

of God, we communicate based on the God of the universe. We have invisible thoughts. I had a thought, do you know what that thought was?

Congregation: Blueberries.

Ps Adrian: No, I was thinking about my son's 21st birthday party when I get back to Australia.

But the only way for you to know that was through words. I expressed words to you. So, I just communicated to you using the 1 Corinthians 8:6 formula.

Congregation: And I just made known in my invisible thought to you and blueberries.

Ps Adrian: Yes. So you communicated to me with your thoughts, through your words, to my ears, to my mind. And I was able to say, "I'm sorry, that's not what I was thinking." So the back and forth communication process is invisible, visible, visible, invisible, back, forth, back, forth, constantly. All our communication is a constant reaffirmation of the God who created all things. That is fantastic. I find that astounding that's signatred into all human communication; the Father and the Son.

Congregation: And as different as they are, they're what makes us one.

Ps Adrian: Yeah. Those two components. In order for communication to take place, invisible, visible, joined together-To form one communication.

He gave me the words. "I do not speak My own words. What I hear, so I speak." So, invisible, visible is a key component of the divine pattern because God, the invisible God manifests himself through His Son, all communication between Heaven and Earth.

What happens if two people start talking to you at exactly the same time?
What happens?

Confusion. It doesn't work. It's one to the many.

So, our communication...When Christ is referred to as the Word, this is an aspect of the divine pattern. He is God's thoughts made audible. That's why it says in Revelation 1, "The revelation of Jesus Christ, which God gave unto Him." What Jesus revealed about Himself is what His Father revealed to Him. Why?

He gets His value from his Father and the Son's identity is defined by the Father. That's big. And in the pattern, who named Eve? Adam. Adam named Eve. That's a big step, isn't it? He gave her, her name. Identity, she received his character. Quite. So the invisible, visible is a key attribute of the divine pattern. Now, Hebrews 1:3 is the next attribute that is really, really important. I never get tired of going over these things....The statement I'm looking at here is

“who being the brightness of His glory.”

Speaking of Christ, the Father's glory is made brighter in the Son....

Glory in Christ, the Father's glory is made brighter. There's an aspect in which the source is magnified by the channel. This principle in Hebrews 1:3 is a principle of magnification. Christ magnifies the character of the Father. We see that the love of God is manifested in His Son.

When He gave His Only Begotten Son, it is the Father's love in giving His Son that is magnified in Christ as a magnifier. The brightness of the Father's character is made brighter in Jesus Christ. This is the principle of the channel. It is made visible. It is made brighter.

Accessible. The magnification of the channel makes the source accessible. It's for this reason that John 14:6 says that the channel is the way to the Source. I can put the source here.

“No man comes to the Father,”

the Source,

“except through the Son”.

It's the only way that you can go. This is an important principle. Applying this in the fact that we are made...(All of these principles are important for us as human beings,) in Their image. All the aspects of this pattern apply to us in the home environment. That leads us to the next principle that I want to talk about. Number three, in the booklet, and that's 1 Corinthians 11:3. The source is the head and the channel is in submission. This is the part that is tough for us as human beings. Both these two words in our human culture are not understood.

How does humanity understand the word headship? Domination.

How do we understand the word submission? Weak.

So, headship is strong. Submission is weak.

That sounds like an oppositional system. It's placed these two things against each other. Headship, the source is the source of what? 1 Corinthians 8:6.

Ps Adrian: Love. But in that text,

“one God, the Father of whom are...?”

“...All things.”

All things in this life come out of the source and from a heart of love, which is Agape. The head is a source of blessing, the point from which blessing flows. Okay? In order for blessing to be received, the person who receives the blessing must be in a position of submission. You cannot be blessed by someone that you do not respect. It's impossible. So in a human relationship, if a woman is in a relationship with a man she does not respect, she will never, ever be blessed by him. That's a problem. The same thing, if a man does not understand or does not have the value to pour out blessing, if he does not have that love of Agape to pour blessing out on his wife, then he will almost invariably always curse her, always. Even the things that for a period of time are perceived to be nice, end up being a curse.

As we talked about in the last presentation, when a man is lacking in value and doesn't have worth within himself, and he's desperately wanting to feel valuable about himself, if he is cunning and smart, he will do nice things in order to get things which ultimately leaves the woman feeling cursed. So even the things that feel nice for a period of time, end up leaving you feeling worthless, used and cursed. That's the way it happens in life.

But the true principle is headship and submission. I just want to spend a little bit of time on this. Look at 1 Corinthians 11:3 where it says,

"But I would have you know that the head of every man is Christ."

The man is in a divine pattern relationship with Christ. To the visible eye Christ is invisible, the man is the visible in the human relationship. Christ is the one who should be flowing through him, the spirit of Jesus in him, Christ in you, the hope of glory. And then it says,

"And the head of the woman is the man."

Christ's blessing is poured upon the man, which then fills him. And then he blesses the woman.

And then it says,

"And the head of Christ is God."

In the ideal, when the channel of blessing is fully open, the headship of the Father over His Son is the same as the headship of Christ over the man, which is the same as the headship of the man over the woman. Is that what this says? It's exactly the same word.

Congregation: In other words, the only way for the Father to be the head of the woman is through this channel. It's by the woman being in submission to the man, her husband and the husband at the same time being in submission to Christ because it... Is that right?

Ps Adrian: And the use of the word 'man' here can mean daughter, a father and a daughter so that he has headship in that sense, of course, but through his wife as well.

Congregation: And all of his house.

Ps Adrian: All of his house, he's head of his house to be headship. This is why I was making the point the other night, that in my prayer, to understand how I should enter into a relationship with [Lorelle], the Lord impressed me, that Lorelle belongs to her father and that I have no right to touch her without her father's consent. When there is an entering into a relationship, when a man enters into a relationship with a woman, there is a contract between two men, the prospective husband and the father of the daughter, because he is the guardian. He is her guardian to ensure that the man who would marry his daughter is the man that would fill his place and would love her as he loves her. Isn't it the way it should be? Of course, we have many stories where fathers who are jealous for their daughters and make it very, very hard for a young man. Then the girl will rebel against her father and run off with the boy. The rest is bad. But that's not the way it's meant to be and there're many, many difficulties, of course, where men are not present to protect their daughters. This is why the elders of the church are called to visit the fatherless and the widows. I want to make this point. Some are widowed by death. Others are widowed by being bashed by their husbands and abused by their husbands

and verbally manipulated, controlled and dominated. That's a form of widdening someone. Controlling bank accounts, making them feel...there needs to be someone who can provide spiritual headship. To be able to be someone who can provide spiritual headship. To be able to help in that situation where a man is completely, and we might go to that story tonight, completely Nabal. Who's Nabal?

"I will turn in the last days,"

God says.

"I will send Elijah the prophet and he will turn the hearts of the fathers to the children, and the children to their fathers, lest I smite the earth with a ... ?"

Congregation:

"Curse."

Ps Adrian: Curse. Is this earth smitten with a curse?

Congregation: It's getting worse.

Ps Adrian: Getting worse, the curse is getting worse. This is the message. This is the message of Elijah, "To turn the hearts of the fathers to the children." But to turn the hearts of the fathers to the children, you need a pattern of thinking that enables people to see, "Hey, we need to operate in this system." But I want to tell you, it is the hardest thing in the world. Those of us who've tasted the wine of the French Revolution and we've all tasted it. You've tasted it here in America. You only have to go to New York, that woman standing in your harbour is from France. So you've drunk the wine.

We like to say that the difference between Australia and America is that we just didn't have the courage to throw off the British, so we just mangled their language. Faithful colony of the motherland.

This thinking of independence, this thinking of "we will not have this man reign over us." It's so deeply instilled in us to think independently without reference to the divine pattern. I can tell you to live in this pattern will require the crucifixion of your flesh and mine. Because the first thing is "who is my head?" I have many people say, many men say, "Christ is my head, I submit to Him

alone, not to anybody else or anything else." Well, what's his wife going to say? What if she says that? What's going to happen? Wish he hadn't said it.

And the Bible says 1 Timothy 5:1

"Rebuke not an elder, but entreat him as a father."

Jesus also says,

"Call no man father for all ye are brethren."

So how do we fit those two things together? Well, we recognize the divine pattern. We recognize the divine pattern that we should show respect and honour to those who hold authority in the community. Who are the men that should be respected in our communities? The elders. What does the Bible say?

"An elder should be the husband of one wife, not a striker, not a drunkard, not given to filthy lucre, caring for his family. For if a man does not know how to take care of his family, how should he take care of the church of God?"

These are the men that should be respected. These are the men that are the most valuable to look up to in our community. Not the most valuable, but the most valuable to look up to as a place of where blessing can come from.

He can, as an elder, put his field of influence over the fatherless and the widow so that they can come into that protection and feel a measure of protection and blessing coming from their Father in heaven, through an earthly channel.

I'd like to ask this question on this particular point, and that is, outside of Jesus Christ, do you need anybody to be saved? Is there anybody else outside of Jesus Christ that you need to have salvation? Apart from the Father.

Congregation: No, no.

Ps Adrian: No? Do you need any human element involved in your salvation?

Galatians 3:29. There's a man on earth that you cannot be saved without, and if that doesn't get you thinking. Abraham. Galatians;

"and if ye be Christ, then are ye Abraham's seed and heirs according to the promise."

Who was the promise of eternal life given to? Abraham and his seed. When we become Christ's, we become children of Abraham and inheritors of the promise that was made to Abraham. You cannot have salvation without Abraham.

There's a deep principle here. You can read this on the surface and miss the point, but there's a very deep principle here. I remember when I did this the first time in 2010. What? I don't need any man.

Congregation: Because it says, the only way to the Father is through the channel.

Ps Adrian: It's through the channel. God in His wisdom has created the same test for humanity as He had for the angels. All the angels had to go through Christ to the Father.

All of us acknowledge that Christ is a divine being and He dwells in the divine realm. We have no difficulty in submitting to Him. But now the test is through Abraham. That we would submit to Abraham and the promise that was made to him, that we might become inheritors of the promise. The principle then is the submission to human leadership.

I just had a little picture come into my head. Like the shaving of a file on my body when I think about being under human leadership... For those who refuse to be under the leadership of another person, there is a file that's called the bastard file. That's what it feels like when you think "I have to submit to another person." It rubs you so hard. It rips your flesh. Because if we are not sons, then we are bastards, and that's why we're so crazy. We act as if we know everything. Is that too Australian, Jim?

Congregation: I always wondering why...the same thing.

Carlos: What does submitting to Abraham looks like?

Ps Adrian: What does submitting to Abraham look like? I'm glad you asked that question, Carlos.

Genesis 12, because Abraham is a pattern. He is the first of many brethren in respect of this kingdom that God sought to establish after Nimrod managed to decimate the entire earth with his co-equal ... In fact, his mother/son system. It was not only a co-equal system of sorts, but it was a reversal. It was the mother/son system. Gen 12:2

Speaking to Abraham. First of all, first thing.

“Get you out of your country.”

We have to come out of our country of co-equal, co-eternal thinking. Abraham had to come out of Babylon, the worship of the three. That's what Babylon was. To come back into the divine pattern. I haven't got it up on the board. Source channel.

He had to come out of his country and

“I will make of thee a great nation, and I will bless thee and make thy name, (thy character) great, and thou shalt be a blessing.”

I'm going to bless you, and through you, out of your belly will flow rivers of living water. And through you, as it says here, verse 3,

“I will bless them that bless thee, and I will curse him that curseth thee, and in these shall all the families of the earth be blessed.”

Anyone who curses Abraham will be cursed. That's what it says.

Through him. All the families of the earth [will] be blessed because through him came the seed, which is Christ. [By] accepting Christ, we have salvation. But the promise was made to Abraham and we become inheritors of the promise through Abraham. In the time of 1888, the gospel came through two men. In the time of Moses, the gospel came through two men, Joshua and Caleb.

“Surely we are able to go up and take this land “

All those who would willingly, if they had have submitted to their counsel, if they had of followed their guidance, they would have been blessed, but in refusing to accept their counsel, [so,] they were cursed. All of them rotted in the wilderness. Every last one of them, except Joshua and Caleb and their families.

In the time of 1888, a message came to God's people. Those who submitted to this message were blessed, and how many of them submitted to this message? Well, we don't know of any lasting fruit or results other than finally, after Jones

and Waggoner, God brought the word of the Lord again to Israel a second time through elders Wieland and Short in 1950. To bring this message back to Adventism. Did the church listen to the voice? Did they submit themselves to the blessing that would come?

They went and drank wine with Walter, and Donald, not Trump, but Barnhouse. How do we know when to submit to [leadership]... We know with Jones and Wagner, it's very, very clear. This leads us to another point in terms of submission. Why do we know that it was wise to submit to the counsel of Jones and Wagner within the timeframe of 1888 onwards? Why do we know we can submit to their leadership?

“I was shown that elder Wagner has been given the truth on the covenants.”

Who said that? Ellen White. They had the backing of a prophet. They had the backing “to the law and the testimony. [If] they speak, not according....there's no light.” They had the backing of a prophet. There are applications. I think of one [of] the applications I have in here....There's a prophet/priest relationship. The relationship between Moses and Aaron is a divine pattern relationship. Moses as prophet, Aaron as priest. Priest can be substituted for pastor. Not a complete shift, but the prophet has precedence over the pastor in terms of a voice from God.

I want to come back to Abraham. Abraham was blessed and that blessing was poured upon all those who would believe that a channel of light was opened up in his household. Ellen White says Abraham's household was more than a thousand souls. Many, many individuals were under his protection and his blessing. They would sit around the campfire and listen to Abraham speak to them the words of God and bring blessing to them. If they're willing to receive it.

This principle at its lowest common denominator applies within every home. We look at 1 Peter 3 because...Peter speaks to the female side, but it relates to Abraham because it speaks of Sarah's submission to her husband.

This is a good place to make this particular point

Let me ask this question, and most of you have probably heard this, so I can put this question to Mariah. “How much authority does our Father in heaven have?”

Congregation: I want to say all. He doesn't?

Ps Adrian: Okay, so you can see our natural inclination is to say all, but if you're aware of a relational principle, it's like, but if we don't submit [we will hurt Him]

So, the answer to that question, how much authority does the Father have? He has as much authority as the Son gives Him. That's why the Father has all authority because the Son gives Him all authority. We just want to reiterate this point, and it's a point that is often lost in Christianity. Jesus worships His Father. The Father of Jesus is His God, Almighty God. He worships Him. ...My Father, your Father. My God, your God.

Jesus pointed out to the Pharisees in John 8:32, when he said

"He shall know the truth and the truth shall make you free."

'And they answered him and said, "We be Abraham's seed. We're Abraham's seed, and we will never be in bondage to any man. How sayest thou he shall make me free?" And Jesus says, "Verily, verily I say unto you, whosoever commits a sin is a servant of sin."' "

They said, we are Abraham's seed. But who is Abraham's seed? Christ was Abraham's seed. Because they are thinking in the flesh. Jesus was Abraham's seed in the flesh, but much more importantly, He was Abraham's seed in the spirit. That was the point where they were not Abraham's seed.

Verse 39, he goes and says,

"And they answered and said unto him, Abraham is our father. Jesus sayeth unto them, if you were Abraham's children, you would do the works of Abraham."

If you would do the works of Abraham. In other words, if you were following the system of being Abraham's children, you would reflect it, you would manifest it. You would manifest his character.

Amen. So here's the great risk for our Father in heaven. In order for Him to have all authority, He has to place His kingdom in the hands of His Son. How? "The government shall be upon his shoulders." Every day, the Son of God chooses voluntarily without any force or compulsion to submit to His Father

and give Him absolute authority. We see [how] the manifestation of this submission [is] so great that He endured the cross, trusting His Father saying, "Into thy hands I commit my spirit." That is giving absolute authority to His Father, under every circumstance, under every conceivable possible situation. The worst of everything to the very end, the Son gives the Father all authority.

Therefore, when we bring that into the parallel, how much authority does a man have in his house? As much as he's been given by his wife. The government shall be upon her shoulders.

Congregation: That's amazing. I'm just thinking about when we receive a crown, we're receiving a kingdom because he'll make kings. That He giving us a kingdom He has given to his Son. We are going to receive the kingdom and we give it back when we place our [crowns] at his feet.

Ps Adrian: Yes.

Congregation: It's the same. For everything, we give it back everything ... yeah we say it's all yours.

Ps Adrian: Well, we mirror Him. He gives. We give.

Congregation: If we've got the Spirit of Jesus we will do the same.

Ps Adrian: Yes, give it back. So of course, for the government to be placed upon the shoulders of the woman in the home, she can only do this under the guidance of agape. Under the protection of the agape of her husband, that her heart doth safely trust in her husband. The problem with this is that most men are not trustworthy, I can say that with absolute authority.

Ps Adrian: Intended. What is it? One of those oxymorons? I tell you the truth, all men are liars. Come again?

We want to come to 1 Peter 3:1. Let's have a look at Sarah. It says,

"Likewise, you wives be in subjection to your own husbands..."

Not anyone else's husband, that's a different channel.

"That if any obey not the word, they also may, without the word be won by the conversational conduct of their wives."

When a wife vibrates a submissive attitude and spirit to her husband, she is gently reminding him of his priestly function and role. It's a very subtle art of ambassadorship on the behalf of Christ. Very subtle ambassadorship. Christ is the great submissive agent of the universe. Through all the women of this earth, He is seeking to be an ambassador of His kingdom, of the way He submits to His Father.

There is a unique way. There's a unique relationship that women have to Christ in their identification with Him, in the position they occupy within the universe. Does that make sense? The submissive position. It is obviously in the relationship to our Father in heaven, that's not a big deal, is it? Well, what about when Jesus says,

"My father, if it be possible, let this cup pass from Me."

Jesus didn't want to do it. He didn't want to be separated from His Father. The Father didn't want His Son to be separated from Himself. But the Father and the Son both knew. So it was the Father's will that His Son should walk through this path, and the Son submitted His will to His Father.

This is one of the most challenging things to face. I've seen this happen many times and I've experienced this in many places. Sometimes I've made a decision that affects other people in order to bring an outcome. Other people, and in some cases, in a community environment, other women have second guessed the decision that I've made in a church environment. Because I say, "No, I know better." [I] had the situation where I was helping a young man in a congregation in his early teens with computers. One day he addressed me. He said, "How's it going, dude?" I don't know about how it is today. But when I was raised, you didn't call the pastor 'dude.' I said to him, (I'd like to say it was completely benevolent. Maybe there was a little bit of annoyance) But I said it calmly, "I really don't think it's a good idea to call me, dude. Probably not in your best interest. I think pastor will do." He types back, because we're chatting to each. "Okay, sir. Holy, sir. Have it your way, sir." You know, at that moment, it's amazing at that moment, of course my flesh wanted to grab the rod and strike the rock. But I thought, no, what it says Genesis:12 "I will bless those who bless you, and I will curse those who curse you." You're occupying a position of leadership within the church. He's just cursed the position that you occupy, because even the Army understands that if you have difficulty in

submitting to the man, you salute the rank. Order demands it. You salute the rank.

Now, there's still vibration problems if you don't want to salute the men or respect the man, but you salute the rank. When I realized this, I thought "this person has just brought a curse upon themselves, by relating to me in this way, to speak down to me as someone who was ordained to bless him. He cannot be blessed when he occupies this position by calling me this name in this way. Now, [when] a man who lacks value, (and I certainly am a man who has lacked value) I'd like to say I believe my value is assured. I have faith that it is assured. I'm not saying that the scars of my past and my worthlessness don't still appear from time to time. God help me.

But I went on my knees. I said, "Lord, please help this young person." I didn't need to curse him because he was already cursed. By me reprimanding him and getting stuck into him was only adding to the curse and only intensifying his belief system. By me imposing myself upon him and then becoming angry. I'm only validating what he thinks I have become.

When this information went to his mother, she made a decision in dealing with what her son had told her about how I had interacted with him. If this mother had understood this principle, she would have said, "You will go and apologize to the pastor and you will address him as he ought to be addressed, if you value your life." Not because I'm going to beat you, but he who does not respect authority will... Well, "honour your father and your mother that your days may be long upon the land, which the Lord thy God giveth thee. This is the first commandment with promise." And the Spirit of Prophecy says in [PP 308] ...and Proverbs, that this command not only applies to our parents, but to parents, to teachers, and pastors, and all those who hold positions of authority. The fifth commandment applies to all. And I've got that written in the blue book, *Divine Pattern*. It's in there.

Congregation: What happened to the 50 boys mocking Elisha.

Ps Adrian: The 50 boys that mocked Elisha, go up thou bald head, dude. So, the mother sides with the son and thinks that the pastor is exercising tyrannical forms of authority, so much so that she goes into the next nominating committee and ensures to the best of her ability that the pastor is removed from the youth department. What was the consequent result of taking that action? That the young man lost all interest in spiritual things, for that present

time. I don't know the rest of the story, but that's a big cost to pay, isn't it? The mother held in her hands, the future direction of her child. In dishonouring the authority that had been placed in this child's life. She rolled the dice on the future of her son. It doesn't mean he can't be saved. But you're rolling the dice.

...What about those of us that are in the Wild West? We've broken free of the creed, the yoke of bondage that was placed upon us. The Roman harlot through the Adventist Church enslaved us. Just go and look at the bronze statue in the foyer of the church. If you look very closely, the woman that is in the second coming picture, that's up above everybody else, that has her hands like this. She is a harlot. It means something. That statue means something. Rome is telling you something. "We control the Seventh-day Adventist Church."

This is what it says. Now, I don't say that with venom because I love the Seventh-day Adventist Church. It's my mother. My mother is in love with Rome. Though, she knows it not. But I still want to honour my mother. What do we do in this situation, where suddenly we see that we're worshipping a false God? Suddenly men begin to arise with the scriptures in their hands. Some young men arise with some scripture and they say, "This is what the word of God has said." Young men in their 20s or 30s, are we going to make a new world order and establish a new form of authority? Do we just completely bypass the old authority and act as though it doesn't exist, because a group of individuals decide for themselves that they are going to interpret the scriptures as they feel they are inclined to interpret them?

It's a difficult thing to change the ship of God's people. Every man arising, doing what is right in his own eyes. That's why we're in the Wild West. That's why I wrote the book *Divine Pattern*, to say that shifting, moving out of apostasy is a very ugly process. There are many men, many young men, who have arisen claiming that God has given them authority to be shepherd to God's flock. Who gave them this authority? Where did they get it from? I'm under no man, but Christ alone. I'm sorry. You're a liar. No one has given you that authority. The young man that took the sword or he came back with the bracelets of Saul and said to David, "I have killed the King. Now you can be King." Well, he ended up on the wrong point of a sword, didn't he? Although, David didn't do it too nicely. He understood this man was willing to use...legitimate authority. "This man is a danger to my new government. I don't want this individual near me. Fall upon him."

It teaches us a lesson about men who do not understand what it means to respect authority. Whether it is corrupted or not. This is why Jonathan will go down as one of the greatest men in the Bible. [He] stood beside his father, knowing that he was going to die. But rather than create mayhem within the kingdom, and dishonouring his father, and introducing into the kingdom of Israel a spirit of rebellion, he chose to die with his father. That's the spirit of Christ. Self-sacrifice. He knew he was going to die, but he knew this was the only way to make way for David's kingdom. He knew that if his father died and he lived, it would be very complicated. Very difficult.

He died beside his father. Because he understood the principle of leadership and how to lead amongst God's people. These are really deep principles to grasp and understand; how to deal with the church that has gone into apostasy and who is authorized, "touch not the Lord's anointed." David smote himself when he cut a part of the hem of the garment of the King. Any man who would produce a video directly attacking our general conference president is doing exactly the same thing, is cutting part of the garment of the Lord's anointed. He does so at his peril. Because it violates the divine order of things.

I & II Samuel I believe, gives to us the principles of how to transition a nation, a community that has gone into apostasy. Because we come from the Israelites, through to the time of the judges.

We have the setting up of a false King, the full apostasy of Israel manifested. Then a transition into the kingship of David, the son of David. As a symbol of the son of David. These are the passages, I & II Samuel. I would suggest 1 Samuel 24, 25 & 26 give to us key components of how a transition from the existing corrupted structure into a new structure should take place. It's the story of Abigail. I've said this before. I've said it in this very place. In 2014, in other places; the life of Abigail, and the life of Hannah, and the life of David in dealing with corrupted authority over them is the pattern that we need in order to make successful transition for God's people at the present time. Now, we're talking about practicalities. For God's people, in a corporate sense. I could have spent more time [on this topic].

Well, let me just come back to the initial sense in terms of Sarah. Then we'll go back to the corporate. We'll spend a bit of time. The people of God. Verse 2,

"While they behold your chaste behaviour, coupled with fear."

Not fear in terms of anxiety, but reverence.

"Whose adorning, let it not be that outward adorning of the plating of hair, or the wearing of gold, or the putting on of apparel.

Don't focus on your external features at the expense of your internal features. Doesn't mean that we should not present ourselves appropriately, but it means we shouldn't do this at the expense of our internal, our character. Verse 3,

"But let it be the hidden man of the heart in that, which is not corruptible. Even the ornament of a meek and quiet spirit, which is in the sight of God of great, great price."

Looking at the face of that young lady from Norway, who is leading this Green Revolution, does she have a meek and quiet spirit? I think the God Thor lives inside of her. I think not.

"For after this manner, in the old time, the Holy women, also who trusted in God, adorn themselves, being in subjection unto their own husbands..."

So he's using this illustration. Then he says,

"Even as Sarah obeyed Abraham, calling him Lord."

I remember preaching on this subject as a younger minister, about headship, [how] men operate in relationship to their wives. I stood in the pulpit, not externally, but internally there was vibration in my soul.

To speak of the headship of the man over the woman. To suggest the scripture says that the wives should refer to her husband as master. No. I didn't have the courage. But I suggested the principal. Here, we have a principal that Sarah called her husband master. Do you know why, in the past, I have recoiled? I still get that trigger. I'm becoming used to it. When people with affection say to me, Pastor Adrian, there's an element in which I feel unworthy of that title.

You men understand what I'm talking about. Am I worthy to be called a pastor? Bless you.

Congregation: It's overwhelming the source.

Ps Adrian: We see Elijah, when he's there on the mountain. The soldier says to him, with his 50 soldiers behind him,

"Man of God, come down."

The soldier believed that he was a man of God. That's why he called him man of God. But Elijah is struggling with the title. Isn't he? If I be a man of God, let God work a miracle on my behalf to remind me that I am a man of God, because I have serious doubts that I'm a man of God. Why did Elijah have serious doubts that he was a man of God? Because he still has memories of when he had that sword in his hand, and he ran it through those individuals in rage, for the destruction of his nation. The revenge and the sense of all a passion that men can muster to destroy other individuals. He felt the shame and the anguish of 850 dead bodies there on Mount Carmel. [It] haunted him every day. Man of God, a destroyer.

Every man has his dead bodies that he's left behind. That's why he struggles. For myself, for my wife to call me master, don't call me that, please. I'm not worthy of that title. We know what we're talking about. "I'm not worthy of that title. I'm a sinner." Now, some men might in compensation for their worthlessness, demand of their women, you will call me master. But for any man that has any sensibility within himself, when he hears another man say that, he's like... That's absurd.

I would never expect a woman to submit to someone like me, a filthy sinner like me. This master principle, this is tricky. This is really, really hard. I remember the Lord spoke to me one day, sitting on the "backside of the desert" in Victoria, ... I'm reading the text where Isaac says to his son, Jacob, "Let the people serve you." The people are his family. Let your family serve you, because I have placed the blessing inside of you. In allowing them to serve you, they will draw the blessing from you and out of you. And the Lord said to me, "This is what I have done to you. I have blessed you, Adrian." As I told you the other day; back in 2006, when my Father embraced me with so much passion that I felt so loved that He blessed me. In allowing the people, your family, to serve you...they will draw a blessing. They will draw that blessing out of you. Out of your belly will flow rivers of living water.

The Father said, let your family serve you. My immediate response internally was to be like Saul, and to run and hide amongst the pots. Serve me? Me? Because at the end of the day, there is no man who genuinely feels worthy to

be served by a woman. He may command it. He may dominate. He may force in order to manipulate, to fill a void of his worthlessness and emptiness. But to have someone voluntarily referred to their man as master; they can't accept [that] because of their guilt, because of their sorrow, because of the sins that the devil tempts them with. They feel unworthy to take the position of authority to bless.

Do you have any idea how hard it has been for me to step into this role, to bless? You'll find out in the Kingdom. To accept the blessing of my Father, and to step up into that role, to believe and to let your family serve you. That requires a belief in the value that God has placed in you and requires you to shift your identity as to who you believe you are. That's why there are so few men who have been able to open themselves up as a channel of blessing. Because they cannot bear the title of master. No matter how much their words would express that's what they want; it's not what they believe they deserve.

For Abraham to accept the title of master and Sarah calling him Lord and drawing from him the blessing, Abraham is a great man. He is a great man and I'm honoured to be his son through Christ. So that the blessing can flow, so we can open up a channel of blessing [and] speak words of blessing. I pray all the time that God could free me from... I wish that my childhood... I was raised in the shadow of Hollywood and watching all of the movies and films that America and Europe and Australia have produced. My mind has been filled with nonsense and rubbish. All of these things try and convince me and tell me, you have no right to occupy the position of leadership amongst God's people.

But God is renewing my mind, changing my mind, giving me the belief. My Father says to me, "you are my beloved son in whom I am well-pleased." So, by faith, I believe that. [This] is why when we came here in 2013 and we stood up and invited the people to come forward for a blessing. I was trembling inside. I'm not worthy to do this. What if the people... Have you ever thought... You don't even think about these things. But the first few times I did this. What if I invited the people to come forward and they say, "What are you talking about? You're crazy."

Thinking that they understand my inner worthlessness and the inner man and that they wouldn't be interested in coming forward. You have to overcome the natural inclination and trust in God's invitation. "Let the people serve you."

The difficulty...but this is what our movement requires - it requires men to move into positions where they can accept the title of master. This requires a miracle of the highest order to change us to be princes and sons of God to pour the blessing of our Father upon our sisters, our daughters, our families, our grandchildren, our sons and of course, our wives. The fatherless, the widow, and all that are orphaned by the things of this life.

This subject is something that is the closest to my heart. That's why you can feel the intensity, the vibration in the room, because this is what is most important in my mind. I thank God because I never anticipated to be coming to this point tonight. But what I hear, that I speak, and this is what He told me to speak tonight.

In verse 6 it says,

"Even as Sarah obeyed Abraham calling him Lord whose daughters you are, as long as you do well and are not afraid with any amazement."

This is where I look to Abigail and Hannah and David in the secondary sense. But in the female sense to say, "Lord, I believe that you can bring men amongst us who can reclaim their sense of sonship to God by coming to the waters of the Jordan and hearing in Christ Jesus". "You are my beloved son in whom I am well-pleased." Reclaiming their sonship, letting rivers of water flow out of them. Then because of this, the women amongst us will be able to fulfil the role of Hannah and Abigail to help David to steady the crown in her wisdom and in her grace. She appealed to David not to bloody his sword. She did it eloquently. She did it beautifully, and she did it submissively. She helped David. The two working together to re-establish the throne of the son of David. We need both spirits.

The spirit of a man who can be master in his home and in his community to pour out that blessing. The eldest amongst us and the women to take on that spirit of Christ in the form of Abigail and Hannah, and then we can fulfil what it says in [Titus.2:4-5]

["That they may teach younger women to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands"]

That they may teach the younger women to love their husbands, to be chaste....there's that word again. Obedient. You know what, I would read those texts, ladies, you have to understand this. When I would read those texts, "obedient," I would tremble. Why should my wife obey me, a sinner? Having drunk of the wine of France, every element of my being revolted against this. I didn't want it. As a younger man before my conversion, I didn't want the responsibility because obedience on the behalf of someone requires responsibility [from] you to act worthily of that obedience.

I didn't feel I could do it. This is all instinctive. I'm reflecting on my past without having known all those things back then. It was impulsive. It was instinctive. It was not well thought out. It was just like... When I read the word obedient, it was like...that's why I want to assure you the reason why the Adventist Church wants to bring about women's ordination, is not primarily because of their belief in the French concept of equality. It is an expression of their worthlessness and refusal to accept their sonship and to step up and to let the family serve them. That's what it means.

We need a message, and this is what this message is. I remember when I wrote the book *Return of Elijah*, it talked about Malachi 4:5-6.

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord, and he will turn the heart of the fathers to the children..."

I was speaking to the fact that this message would turn the heart of the fathers to the children. After I wrote this (and I entitled this in honour of this text), several of my friends said, "Adrian thinks that he's Elijah." I wept, because I didn't think that. I didn't feel worthy to be compared to Elijah. The thought never entered my mind. I was just quoting the texts. This man thinks that he's Elijah.

No. "As I hear, so I speak." That's all I want to do, but it's that continual fear. The need to find value through power, position, performance in the worldly Kingdom is something that we all naturally aspire to. But to take positions in God's Kingdom is really hard to do until we accept our roles.

So tonight, I say, the Father is saying to us, and those that will listen online afterwards, that we are invited to reclaim our masculinity and our femininity. We are invited to take up the collective roles of men and women as brothers

and sisters, as fathers and mothers, as children. To allow the channel of blessing to open for us to be blessed morning and evening, Sabbath, new moon, and feast days, three times in the year. Where we can be reminded that we are His sons and daughters so that we can be like Abraham and Hannah and Abigail.

Jim: The idea that this source channel is a one-way flow... But you've proven with Hannah and Abigail in your earlier comments...that all leadership is validated by one who is blessed...

Ps Adrian: Absolutely...

Jim:... So, it's a two-way street.

Ps Adrian: It is a two-way street. As I said the other night, and I shared my story, I haven't shared my story with everyone. But on the night that I had taken the decision not to continue my courtship with Lorelle, the Lord said to me, "You are a dead man if you turn away from her because the government will be on her shoulders." So, the authority, the authority that I... If you sense authority in my preaching, if you sense authority in what I'm doing, if you hear strength, conviction in my ministry, it's because of my wife. The authority that she gives me and the confidence that she expresses in me, and the trust that she bestows in me that enables me to do what I do.

Congregation: There is no man in the source...

Ps Adrian: Amen.

Congregation: And being a part of that...And I am thankful for my affirming wife.

Ps Adrian: Amen.

Congregation: I think another reason why it's so difficult is because respect to a man is the fruitation of love to a man. When he has respect, that's a translation to him of love, because how does a man get his love? If he's a source, he gets his love-

Ps Adrian: From above.

Congregation: From above. But he gets his love by the respect that he gets from the channel. And Jesus is the same way with the Father.

Ps Adrian: Yeah.

Congregation: His love is that... "I always do what you say Father. I respect you. I honour everything about You."

Congregation: That honour is a translation of love.

Ps Adrian: And that honour of the source is the cornerstone of the Kingdom. This is something that Satan seeks to strip away from us; understanding of the word submission.

Congregation: When I have somebody, who looks at me in an authoritative way, I feel loved. I feel I'm unworthy of that and that's what I get from what you're saying too.

Ps Adrian: Exactly. The temptation then is to say, "no, don't thank me." That's really a sad thing, because if you understand the source channel system, you don't have to say 'don't thank me.' You can say 'praise God.' You can just point up and say, 'isn't it wonderful. Blessed be the name of the Lord, our God.'

Congregation: You honour the One that you're being honoured [by]. You honour Him for giving you the position and you honour somebody else.

Ps Adrian: Amen.

Congregation: And your job as a source or a source to the channel... is respecting you, is to love. And that has given them all things because Christ gave all of this to the Church.

Ps Adrian: Amen. Carl. That is why, as part of our movement, the blessing as we will do on Sabbath, is such a critical component. A blessing, not only for husbands and for wives, but for singles and for those that are left. For those children without parents. So that the whole family is able to participate in that process, so that we all feel part of a family. All of us. No one is to be left out. No one is to be left behind so that there can be an umbrella for everybody without blessing. That word of blessing can be spoken over them.

That's why I just became amazed how the people would come forward wherever I would go and open and speak of the principle of blessing. They wanted that blessing. They wanted to hear their Father in heaven speak to them through feeble clay. It is something that amazes me. It absolutely amazes me. I find it amazing to be in the position that I am, looking at this situation.

But I intend to finish the work that God has given me to do, and no one is going to stop it.

So, let's pray.

Our father in Heaven, I thank you that we can kneel before You as Your children. Carl said this morning, this evening as we began there to must be a good message tonight because Satan's tried really hard to stop this. And I feel in my spirit, that this is true. I thank you for the message. I thank you for the clarity of language to speak to deeper heart issues, the challenges within our communities and the clarion call for us as men and women, husbands and wives, sons and daughters, aunties and uncles, grandparents, and whatever position we would occupy to come into the channel. Only You can tell us the positions that we should occupy. Who is source, who is channelled to us, but that we would trust You to lead us and to guide us.

For those in positions of Lordship and mastership given to them by You to take up that role by faith, and for the women amongst us to be those cornerstones, giving authority and respect. Even for men as Hannah and Abigail did to men that were unworthy of this, not trusting in their immediate head, but trusting in the Head of their head. That a blessing would come to them by being submissive. It is a difficult task to do for both of us to fulfil these roles. But I trust that You will help us so that the curse that would come on the fatherless and the widows from not having a channel of blessing can be overturned and we can go home. And I thank you in Jesus name. Amen.

11. Thoughts and Feelings

Ps Adrian:

Father in Heaven, we just thank You that we can kneel before You, we thank You that we can receive of Your Spirit, and we ask for Your Spirit. Ask and you shall receive, seek and you'll find, knock and the door will be opened unto you. And Father, we just thank You we can ask and believe and claim. Without our Lord Jesus we can do nothing, and I just pray as we contemplate this presentation this morning, that You would guide us. And I thank You in Jesus name. Amen.

Ps Adrian: This has been a transformational statement, and maybe the Lord in His wisdom just it makes it really easy to follow, because it's 5T 111.1.

It's halfway down the paragraph, and it just says,

"The influence of every man's thoughts and actions, surround him like an invisible atmosphere."

Everyone is thinking thoughts right now, and the thoughts that you're thinking are affecting every other person in the room.

The influence of every man's thoughts, I felt that Kyle. All right, "The influence of every man's thoughts and actions, surround him like an invisible atmosphere, which is unconsciously breathed in by all who come into contact with him." the language she uses here is really significant, "Breathed in by all who come in contact with him, or her. This atmosphere is frequently charged," what does the word charged suggest?

Electrical. There's some kind of an electrical connectivity that's occurring, "frequently charged with poisonous influences." So we can charge up the atmosphere with our thoughts. Our thoughts can charge up the atmosphere. We're familiar with this in terms of coming into a room where people are really, as Susan says, grumpy. Come into a room where people are really grumpy. You can feel it in the room. It's charged, the atmosphere is charged.

When Judas left the room where Jesus was after he had this vibration, this frequency inside of his head that he was going to betray Jesus, everything in the room was [uhh]. After he left, the atmosphere changed.

Language is vibration, language is a sound, there's a sound wave. On that sound wave is carried the invisible thoughts of the person, which has its own frequency, and so as you speak words they're carrying the thoughts and intent of the heart. Two people can say exactly the same words but give a completely different feeling. This is what we see in earlier writings, page 54 to 56, where two groups of people are saying exactly the same prayer, "Father..."-

The little flock. So there's a little bit of pathos in there. "Oh Father, give us your Spirit." And they receive "light, health and special strength", peace, joy, love. Sweet love. They receive those things as well. The other group, they pray the same prayer, "Father, give us thy Spirit," and Satan sends to them light, power-

No sweet love, joy or peace. Which is interesting. And so it says, "This atmosphere is frequently charged with poisonous influences, and when these are inhaled, moral degeneracy is the sure result." Okay? Are we familiar with the statement where it says, Thoughts plus feelings combined make up what?

Moral character. [5T 310.1]

"Thoughts and feelings combined make up the moral character."

Thoughts, feelings, source, channel combined make up the moral character. This is why music is such a powerful medium.

Moral character is life or death depending on what thoughts and what feelings, are combined to make up the moral character. Thoughts and feelings. 5T. P 310 1885

"Even your thoughts must be broadened to subjection with the will of God, and your feelings under the control of reason and religion."

Then,

"Your imagination was not given to be allowed to run riot and its own way, without the effort of discipline. If your thoughts are wrong, the feelings will be wrong, that the thoughts and feelings combined make up the moral

character. When you decide that as Christians, you are not required to restrain your thoughts and feelings, you are brought under the influence of evil angels, and invite their presence and under their control. If you yield to your impressions and allow your thoughts to run in a channel of suspicion, doubt and repining you will be among the most unhappy of mortals, and your lives will prove a failure."

That will suit us perfectly.

Ps Adrian: There you go. So your thoughts and your feelings, this is important. I want to read you a few quotes that I found... really powerful. This is quite profound, this is a manuscript... this is Sermons and Talks, volume two page 50.1.

"Should not our souls be in that condition, that every cord of the harp of our being, shall vibrate with praises to God when touched by the finger of His love?"

So, when the 144,000 are playing their harps, what are they playing?

Their hearts. Our hearts are the harps that we play as we vibrate touched by the finger of His love. There's a vibration in the soul.

"Our being shall vibrate with praises to God when touched by the finger of His love. Should we not be in the nearness to God and have that fullness of Jesus, that our souls shall be elevated and our attention be ever directed to the Grace of God and we be led to meditate on Heaven and Heavenly things."

When you meditate on Heaven, you meditate on the love of God, you meditate on His grace, your mind begins to vibrate.

We just need to think about our Father and His love and His grace, and our minds will begin to vibrate. As our minds begin to vibrate and we think about the love of God, our feelings will begin to change. As we think about the love and the grace of God, and then the feelings begin to come into harmony with that vibration, and the thoughts and the feelings combined begin to form a moral character.

By beholding we become changed. So what is it, what sort of things are lovely? You were quoting this the other day, weren't you? What sort of things are- ... true? Is CNN true?

Honest. Let's not go there.

Lovely, just. Noble. If there be any virtue. Is there any praise? Think on these things.

Psalms 22:3, inhabits the praises of His people, because it creates vibration. When we listen to Mariah play her violin, it has a vibration that speaks into the soul, and the music has the capacity when it's playing on themes of God and creation, to enhance the thoughts. This is why, (if I understand the story correctly, or whether it's a myth,) but when the founders of the constitution of America, and I think it was Thomas Jefferson who as he was thinking and his thoughts wouldn't come clear, he picked up his violin and he began to play and it helped his thoughts come into clarity, and he would continue to write. So that the music would aid his thinking.

Music that is structured, ordered, aids structured and ordered thinking. Music that is disordered, like rock music, like dubstep that is completely all over the place, it creates disordered vibration and frequency, and it disorders, deranges and destroys the mind. What music which causes the... which is syncopated rhythm and back beats, and break beats cause hemispherical switching of electrical current in the brain, it causes osteoporosis, it breaks down the calcium within the bones, it does a whole range of things because the vibration is disordered.

It's out of harmony with the heart, because the heart is in an ordered pattern of emphasis of beats, and rock music is pushing against the natural rhythm of the body.

Your body starts to vibrate to that sort of imagery, you become used to that kind of vibration, therefore things that are pure, and holy, and just; that kind of vibration starts to make you shiver and become uncomfortable, because you're used the macabre, the horror, the violence. Death and destruction becomes natural and normal, your body moves completely into harmony with a vibration that is at war with life, and joy, and peace.

I've got another quote for you, and this really... This issue of vibration is really important. It says in Special Testimonies, The end part of page 36 and 37

"The striking feature of divine operations, is the accomplishment of the greatest work that can be done in our world by very simple means. It is God's plan that every part of His government shall depend on every other part. The whole as in a wheel within working within entire harmony."

And this is what it says,

"He moves upon human forces causing His spirit to touch invisible cords, and the vibration rings to the extremity of the universe."

Their line's gone out throughout the earth, their words to the ends of the cosmos. There are, when the spirit of God touches the... it vibrates within your soul, there's a vibration that can come out of your soul that will go to the extremity of the universe.

That's a well-timed wow. That's a big wow. I remember reading this, "and the vibration rings to the extremity of the universe." Now, it's in this context that this next statement I'm about to read, (you are very familiar with), and the statement I've just read you has been taken away from this next quote.

Now listen to this, you're not going to want to forget this quote,

"The prints of the power of evil, can only be held in check by the power of God in the third-person of the God head, the Holy Spirit."

Do you see the context of this? God moves upon human forces causing His spirit to touch invisible cords, and the vibration rings to the extremity of the universe. Right after this, the prints of the power of evil, can only be held in check by the power of God in the third-person of the God head, the Holy Spirit. So the Holy Spirit enables us to do... Now, let me explain to you a very important divine pattern source channel.

You got a quote?

Carl: I do. Testimonies volume 8, 291. "There is but one power," because that sentence is the same thing, right?

Ps Adrian: One power.

Carl:

"that can break the hold of evil upon the hearts of men, and that is the power of God and Jesus Christ."

Ps Adrian: Okay, spirit of Christ, Jesus Christ. So, the difference between New Age and the truth of Christianity, is the divine pattern, because the New Age says that divinity is vibration.

... frequency. We have to learn to vibrate at the right frequency.

That God is in everything. But vibration is the channel of which the Holy Spirit is the source. The Holy Spirit is not vibration, the Holy Spirit causes vibration. The difference is critical to understand, God in His son, the power of God, touches cords in the heart of man, and it creates a vibration; causing vibration. Satan simply takes the truth and he elevates the truth. I will ascend into Heaven, I will be like the most- high, and he makes vibration the source and completely distorts the truth. It causes Christianity to reject the principle of vibration, as having any relevancy to the Christian faith.

There is a tremendous amount of truth in the New Age. There is as much truth in the New Age as there is in Christianity.

Christianity teaches the immortal soul; Christianity teaches an eternally burning hell. Christianity teaches the trinity. Christianity teaches so much garbage, so much nonsense, just like the New Age.

The garbage is endless within the New Age, but it stems a misapplication, a distortion of truth, and this is the distortion, so the vibration. Now, another quote. Review on Herald June 10/1902.

"We are too easily satisfied with a ripple on the surface..."-

This article is on Maranatha Media, I'm just reading off this article in maranathamedia.com. It's called Holy Spirit in vibration. Okay?

"We are too easily satisfied with a ripple on the surface, when it is our privilege to expect the deep moving of the spirit of God."

Same principle. This is one you're familiar with, it's also in 5T, 267.

"Pray that the mighty energies of the Holy Spirit with all their quickening, recuperative, and transforming power may fall like an electric shock on the palsy-stricken soul, causing every nerve to thrill with new life, restoring the whole man from his dead earthly sensual state to spiritual soundness."

And here's another quote for us to consider, it says... I'm just reading partway into this quote, it's Manuscript 88/1898. It says about,

"That the mind of him who is doing the work, will be quickened by the power of the Holy Spirit. Through cooperation of the power that comes from God alone,"

this is really cool,

"he will be enabled to make the truth so plain, that it will vibrate in other minds."

It can't be telepathy, because it has to go through the voice. So the words I'm reading to you, inspired words, as I read those words I'm putting vibration into them, and it vibrates in your mind. To vibrate in other minds. The truth is the power of God under salvation. How many times do you want me to read that?

Carl: That's Romans 1:16.

Ps Adrian: I'm not ashamed of the gospel of Christ, for it is the power of God unto salvation.

Here she says,

"the truth is the power of God unto salvation."

The truth is the power of God under salvation, because the truth, when the mind is meditating on truth, it creates vibration in the soul which is then a power, you understand? The words that I speak unto you, they are spirit and they are life.

Power and wisdom of God, and He speaks the words of His Father.

"It sheds a flood of light into the hearts, and exerts a convincing influence upon the mind." So in what I'm picking up here, there is much less mystery about the Holy Spirit from the statements that is being expressed here, that there is

a power that comes from Christ, from His Father, which creates a vibration in the soul through the medium of words and truth that is being expressed, and this is spirit and this is life.

Carl: Here's another one, this is Review on Harold, June 2/1903.

"There is only one power that can turn the sinner from sin to holiness, the power of Christ."

Ps Adrian: This is working through vibration; this is working through frequency. I keep saying through, through. It is not frequency, it is not vibration, it works through vibration, we have to get that very clear in our minds. Source, channel, invisible, visible.

The agency. The might agency of the third-person of the God head. But even the Holy Spirit itself, we want the Holy Spirit which is Jesus Christ. Through the Holy Spirit it creates a vibration to transform the soul.

Carl: The power of Christ alone can work the transformation in heart and mind.

Ps Adrian: This transformation is a frequency, is a vibration that creates cells... Do you remember the story of Ezekiel 37 of the valley of the dry bones, and the bones come together and everything starts to come together, because the bones start to vibrate and they start to come together, and the flesh comes back on and everything like this through vibration?

So just a few things about in Heaven. Patriarchs and Prophets 35

"In Heaven before the great controversy, so long as all created being acknowledge the allegiance of love, their mind is thinking upon the love of God. Their minds are vibrating in harmony with the one who gives love. So as long as they are acknowledging the allegiance of love, there was perfect harmony. Harmony. All minds are in harmony with that pulse coming from the throne of God."

Lucifer's disposition, on the same page,

"Now the perfect harmony of Heaven was broken, Lucifer's disposition to serve himself instead of his creator, aroused a feeling of apprehension."

God is here and Satan is here, and that creates a feeling of apprehension, because it's in opposition that the thought, the vibrations coming out of the mind of Lucifer are in opposition to God, and that creates discord.

We see the language here is all about vibration. And on page 37,

"As songs of praise ascended in melodious strains swelled by thousands of glad voices, the spirit of evil seemed vanquished."

The vibration of hearts in love with God, seemed to vanquish this dissonant cord that was in the heart of Lucifer,

"unutterable love thrilled his entire being, his soul went out in harmony with the sinless worshipers."

His mind once again came back into harmony with all of the beings around him, he was influenced by the other angels.

"But again he was filled with pride in his own glory."

Page 38,

"Whilst secretly fomenting discord and rebellion, he with consummate craft caused it to appear as his sole purpose to promote loyalty and to preserve harmony and peace."

So while fomenting discord, he is feigning harmony and peace. Page 39,

"The harmony of Heaven had never been interrupted, wherefore should there now be discord?"

The language of the first chapter of Patriarchs and Prophets, is all about vibration. Page 45,

"Man was to bear God's own image, both in outward resemblance and in character. Christ alone is the expressed

image of the Father, but man who was formed in the likeness of God, his nature was in harmony with the will of his creator."

So man was in harmony with his creator.

It says on page 50,

"The order and harmony of creation spoke to them of the infinite wisdom and power,"

because God who spoke these things into existence, the frequencies that had come that had been responding to the voice of God and holding all of the atoms and pieces together with the vibration, holding all these things together, that vibration speaks of God. Page 52,

"The harmony of creation depends upon the perfect conformity of all beings of everything animate and inanimate, to the law of the Creator."

Do you know why leaves fall of trees? Because your thoughts and my thoughts are out of harmony with the creation of God. Those dead leaves out there, are because of you and me.

Kyle: Because we made atoms cry so much.

Ps Adrian: plants and the trees, and caused them to die. This is quite powerful. Page 58, I'm just doing some work through Patriarchs and Prophets.

"In the creation, God made her, Eve, the equal of Adam. Had they remained obedient to God in harmony with His great law of love, they would ever have been in harmony with each other, but sin had brought discord."

So not only is there discord between God and man, there is now discord between man and woman, and their minds are clashing in their discord with one another.

"And now their union could be maintained, and harmony preserved only by submission on the part of one or the other."

Now some people take this to mean that, well before the fall of man there was co-equal, co-eternal. But that's not necessarily what it's saying, because the channel of blessing, you need to place yourself in a position to receive that blessing. It's a Heavenly submission. But this is talking about, in order for harmony to be maintained, one must submit themselves.

Congregation: Is it the same reason why we have earthly governments that are built upon force?

Ps Adrian: Yes... but without that there would be chaos on this planet.

There would be chaos. So this is a submission that is forced.

Congregation: But through the channel we know who submits to whom. We all submit up the channel.

Congregation: Yeah, that's it, no brotherly love.

Ps Adrian: This is what we talk about in 1 Peter 3, that it says that a woman should be in subjection to her husband, that if he obey not the word, he without word may be won by the conduct of his wife. She's placed in a position where she has to be submissive to things that are going on, not doing the things that he is doing, but being respectful of things that are outside the will of God in order to maintain harmony without violating her own conscience. That's skating on very thin ice, very hard to do. But this is what she's talking about.

So out of harmony, the fall of humanity out of harmony with Heaven. Genesis 3:8 talks about,

"they hid themselves from the presence of the Lord."

Now that they are vibrating at a different frequency, they are come under the frequency of Satan, the vibration of God's presence that comes out of Him, that comes out of His being, that vibration clashes with their vibration and it makes them feel discord, it makes them feel apprehensive.

To leave, being in God's presence now is painful because the vibrational frequency that God is operating at, a vibration of love, is different to the vibration that Adam and Eve now have in their being.

If you look it up, and maybe you can look it up online and you study Manfred Klein and the study of syntics. Have you studied syntics?

Manfred Klein did a study on human emotion, and he found that different emotions have different wave forms. Different wave forms. Love, reverence has a particular wave form, and it's typically slow and long. Hate, anger, aggression, has short sharp wave forms.

Carl: I am blown away by what I'm reading right now from this guy. He's talking about Beethoven and what interpretations of the vibrations of Beethoven mean in this.

Ps Adrian: Do you want to read some of that for me?

Carl: Well, I'll give the beginning of it. "When a man with unique beard announces that Beethoven's last quartets are actually strange devices for noble emotions, emotions that can reproduce with an Apple computer," in other words, that now we can mimic these particular emotions right through our technology, and it goes up... what is it called, syntic?

Ps Adrian: So the point is, and he made the analysis that when you listen to the music of Beethoven, you get... the essence of Beethoven is integrity, honesty, stern justice.

Carl: Correct, that's exactly what this is saying. It's also saying that it can be manipulated-... through technology.

Ps Adrian: Thank you for validating-

Ps Adrian:... my research from when I was 17. So I studied this, and I can see that Beethoven had this... when you listen to the music of Beethoven, you are being saturated with the vibration-

You are saturated with the vibration of honesty, integrity, but stern justice.

Carl: You put these two types of music with plants and with babies, and in daycare centers, and in schools, you get different reactions. Plants don't like Beethoven.

Ps Adrian: Okay. But when you listen to Mozart is some of the most structured, joyful,-

But the problem with Mozart is, Mozart was still a professional musician. There's still elements of difficulty with Mozart, and anyone who knows anything about Mozart, knows that he himself had his problems. But of human music, it is some of the highest, most structured ordered forms of music. And because of dealing with our son Daniel, because of the challenges that Daniel has with different forms of music, he finds Mozart to be the most ordered, structured and comforting to his disordered world. It helps him come into order and structure within his mind.

Carl: People believe that if you put a headphone on a pregnant woman's belly, they actually... with Mozart going in, they actually believe that their child is going to become more intellectual and more in tune by the sounds to become more brilliant, I guess.

Ps Adrian: And that's simply on the basis of the vibration is structured, and it's ordered, and it's in harmony with the human mind, that's why. But there's better music than Mozart.

But if you then would go to the music of Strauss, this music is sensual, it is sexual, it is perverted, and it washes over the soul. So don't tell me that classical music is good for you, because it's not.

if you listen to any of the operas, remember and think about this, but Hitler was inspired by the music of Wagner to go into war. It's the music of war.

I want to say something to you now, that you don't want to hear.

When music is being sung by individuals and you've recorded that music, the vibration, and the frequency, and the worship of the god that they worship, that vibration is recorded into that music. When you listen to the music of the worship that they are engaged in, of the worship of their god, you are being saturated with vibration-of idolatry. It decodes into our spirit when you listen to that music. So tell me, is it safe for those of us who believe in the one true God, to listen to the Mormon Tabernacle Choir? Is it safe? Do you want that vibration in your soul? When you click on YouTube and you listen to the music of people who worship a god that is not of the Bible, you are listening to the vibration of idolatry. Do you want to listen to that music?

Congregation: What music should we listen to?

Ps Adrian: Music that worships the one true God.

Before 1844, the Sabbath was not a test. After 1844 and after the rejection, before the Protestant churches had fallen, in which most of our music is couched in the Protestant reformation, before Babylon fell. The vibration of this music I believe is acceptable to God, to the best of my ability. Well, let me put it this way, what was written, if the words are in harmony with scripture, and you would sing those words, you are the one creating the vibration. If you listen to other people sing music from that time period in their context, you are listening to their vibration of that music, and I would suggest that's probably problematic. There's a carrier vibration and there's a source vibration.

Congregation: And the carrier vibration is the one like transcript that is going to go into and hit the positive switch or the negative switch.

Ps Adrian: Yes. So, it depends, because Manfred Kleins did studies on individuals that played certain forms of music, that were uplifting and encouraging, and in 80% or 90% of the situations, those listening improved in health. But in 20% of the music they played, the people actually declined. Then they went and studied the lives of the musicians who was playing that music, and they had psychological problems, which was affecting the expression of the music that was being played. Their own personal lives, the vibration of their personal life was coming into the music, and it was affecting the listener.

The question is, how much Russian Roulette can you afford to play?

A lot of Bach music is, I think in my understanding, I think that scientifically it's sound, because it's mathematical, it's ordered, it's harmonious. But it depends on who is playing it. This is why the whole concept of recorded music is accelerating Satan's domination of his vibrational frequency. That's why he plays music everywhere to put his vibrations. Now, it doesn't mean that you can't go into shopping centres, it just means that you're aware, "Okay, I need protection." You can be insulated from vibration by being filled with the Holy Spirit, so that the vibration in you is stronger than the vibration outside of you. So that when you are filled with the Holy Spirit, and when you touch the leper, he gets healed, you don't get the disease. You see what I'm saying? This is a really, really serious issue. As I said, this means it requires us to go through what we are listening to, and the sources that it's coming from, and this is why we need music, more music from worshipers of the one true God and His Only

Begotten Son. We need more of this music to come. Walking around being scared of bad vibrations, is not going to help you.

That's making more room for that vibration. But being filled with the Holy Spirit allows you to walk through that supermarket, and affect everybody else around you with the proper vibration. This is really big, isn't it? The Holy Spirit brings a vibration, and now we connect it into the Sabbath and into the feasts.

Sharyn: I was just going to ask a question with the music, but it seems to me, I'm wondering would it be the same for certain smells? I think about essential oils and certain smells, they-

Ps Adrian: Essential oils are vibration.

Sharyn: They immediately will bring me back to something in my childhood like instant. Or I can pass somebody that's wearing a cologne that my grandfather used to wear or something, it's immediate.

Ps Adrian: Scent's another form of vibration.

Congregation: You know, it's interesting, do you know how they describe scents? So if you have a perfume scent, they describe it with notes. You have a top note, you have a hard note and you have a base note. It's a vibration.

Everything is being... Yes, it's all being described by music.

Ps Adrian: So just before that, so these are vibration decoders, this is a vibration decoder, these are vibration-

Ps Adrian:... decoders. These are all decoders-of vibration in different parts of the spectrum.

Carl: Your sensory receivers.

Ps Adrian: Yes.

Congregation: Yeah, I was just going to say light waves, and that's how we see everything.

Ps Adrian: Vibration. Light sensors, sound sensors, smell sensors, taste sensors.

Sharyn: Touch.

Ps Adrian: Vibration.

Congregation: Touch not, taste not this-

Ps Adrian: Touch not, taste not, handle not. This adds a whole new meaning to the concept of kosher.

Kosher, vibration. And so the way that God's people harness the vibration of Heaven, is to meditate day and night upon their God and the law of their God, which creates vibration to think on His love and His grace, and His goodness, and His kindness.

The Lord is a Lord of love. And to come to Him at his appointed times. The seventh day Sabbath, charges this earth with the vibration of Heaven. And when you open your soul to receive that vibration, your soul is charged with the frequencies of Heaven, which enables you then to overcome the frequencies of this world. He who keeps the Sabbath from the heart, will keep all the commandments of God.

Carl: And God doesn't want us to live in fear like, "If I go over there, probably there's a bad vibration over there." He doesn't want us to be-

Ps Adrian: The vibration of fear.

So every- minister, to be ministers through our thoughts, the spirit of Jesus, the power of Christ, which plays our hearts like a harp, which creates vibrations that will go to the extremity of the universe, so that as we are entering into the commandments of God, the law of God, the Sabbath, the new moon and the festivals, we are being constantly charged with the frequencies of Heaven and we are able to minister and out of our bellies, will flow vibrations of living water to reach all of those around us.

Congregation: Remember that quote that talks about the reason why we should prepare for Jesus second coming, and it says, it's not shortness of time that serves as a reason, she says that savours of selfishness and that his name is Jesus is attractive. There's a vibration that's attractive. Christ in you is a vibration of His love.

Ps Adrian: Tonight, as we enter into the Sabbath, the vibration of Heaven is going to increase on the earth. It's already increased in Australia, and this vibrational frequency from Heaven, is coming towards us right now. The wave

is coming towards us with more intensity. For those who tune their antenna by faith and in their hearts, they believe they are vibrated with the frequency of Heaven. For those who don't believe in the Sabbath, don't believe, because it's with the mind that man believes unto righteousness. It's through the mind that the cavity of the soul is opened up to receive the vibration. If you don't believe it, then when the vibration hits you it's apprehensive, it's legalism of Sabbath keeping. These legalistic feast keepers. It creates apprehension in the soul, because it's vibrating at a different frequency.

When Jesus stood in the temple and all the men and the money changers were there, and all their vibrations of selfishness and self-interest, and they're chinking the money and everything like that, suddenly the Holy Spirit comes into Christ from His Father, and the Father just turns up the frequency, and suddenly, you read it in Desire of Ages, suddenly everyone's hit with a vibration that creates terror. Why does it create terror?

Because they're out of harmony. They've never learned to vibrate to that frequency, they are vibrating to the frequency of selfishness and self-interest-and greed.

When this vibration of love, vibration of giving, this vibration of kindness and gentleness comes up against their soul, it creates fear. The glory of God was devouring fire in the eyes of the people, because the eyes are decoding light, the ears are decoding the sound of His voice. When he said, "Make my Father's house a house of merchandise," to those who are in harmony, it was the voice of an angel speaking with beautiful melodious tones. But to those out of harmony, he thundered with such intensity and with such force, but it is the decoder who interprets the message. Do you see?

Congregation: And he had a visual, and those that looked at that visual and decided they needed that it was as if it was beating them, and they took off. They self-judged.

Ps Adrian: They self-judged, yeah.

Congregation: When we read that He turned the tables, how do we imagine Him turning the tables? It doesn't say that He threw them against the wall or anything, or that He did it violently. It doesn't say that. It says He turned the tables. I can turn the table, just as I turn my laptop on like this. It doesn't have to be like... You know.

It doesn't say that it was like that, it doesn't say that it was violently.

Ps Adrian:... vibration that's coming up against them it just discomforts them- They are terrorized. When you get a certain vibration that's deep, when you get... it's six or seven cycles per second and it's coming into your body, you can get this sense of terror, and you don't know where it's coming from.

Kyle: It brought scriptures to his disciples, because immediately in their minds the zeal of the Lord is upon thee. And so they immediately connected it with something with the word of God. They felt the authority is what I'm trying to get at.

Ps Adrian: Yeah. So I think you've captured the thought I'm trying to get here, and I just want to finish off a few points here.... When the disciples stepped into the boat and they were going to cross to the other side; Ellen White makes this curious statement, and you can look it up in the *Desire of Ages*, it says that their "thoughts were stormy." So when their thoughts are storming, it creates a vibration, and what happened to the sea?

It reflected. The storms of this world, the storms of earth are coming from the vibrational thought processes of men. The storminess of their mind. So when Jesus spoke with a voice and he said, "Peace be still," to the waves, a vibration comes out of him that has an effect on the molecules of water that calms everything down.

It stopped boiling, because He speaks these words and the vibration that comes from His voice is calmness. Immediately the molecules respond to Him and everything goes calm. This is why when we enter fully into the Sabbath and we become super charged with the spirit of Christ and the feast of tabernacles, the sound of our voice will raise people from the dead.

He was the second Adam; He did that as a man. He did that as the perfect man. I find in this something amazing. The river of life that comes out of the throne of God, morning and evening, come at the time of the morning sacrifice to charge the vibration. Come to your charging station in the third hour of the day and the ninth hour of the day to bring your body, your mind into harmony with Heaven, and ask for the Holy Spirit that will vibrate your soul morning and evening, Sabbath, new moon and the feast days three times in the year. Meditate upon His word, think upon the scriptures, avoid music that will

vibrate your soul in the wrong direction, or is involved in the worship [of false gods].

This is really difficult, I find this really difficult, that there are some songs that I've listened to in the past that have really moved my soul in love for God, and yet I recognize that these individuals do not worship my God. They worship a god that burns people in hell forever. That music has a vibration in it of fear. You cannot tell me it doesn't have that vibration. Anyone who believes in a god that will burn people forever and ever, has a vibration of fear constantly coming out of their body, constantly. They have to subjugate their feelings, they have to turn off their feelings, their emotions to cope with the tyranny of believing in such a god.

There's so much more that we can talk about on this particular subject. This is a subject that I [have] only just begun to speak about, but it explains so many things and why the Sabbath is so important.

Congregation: ...When he said, "Peace be still," in the money chamber, in the temple he said, "Take these things hence." That's what we're told. Those things moved on their own, the tables went, the money went ...

Ps Adrian: The rocks will cry out-...and respond to the vibration of its creator.

Congregation: And people that don't believe rocks can cry out, I dare you to look at your transistor radio. It's stones, it's silicone that makes that work.

Ps Adrian: Thank you. I need to make this point, God says... There's many points I'd like to make, but God says,

"I will visit the iniquities of the fathers upon the children under the third and fourth generation of them that hate me."

Now one of the words for visit is, "called to remembrance." It says in Jeremiah 17:1, that the sin of Juda is written with a pen of iron, on the tables of your hearts and on the horns of your alters. Which means that stored within every human being, is four generations of vibration. This is why children tend to follow in the similar paths and do similar things to their parents, because the vibration of the parent has been inherited by the child.

This is why Paul talks in Romans 7 about,

"The things that I want to do, I don't do. There is a law in my members, it is the law of my heritage, it is the law of my ancestors that dwells within my bones and in my flesh, in my genetics."

Congregation: A historian said it this way, "So the cries of a thousand generations." And he didn't necessarily believe like we do, but he can see it.

Ps Adrian: But God limits the vibration of our heritage of iniquity to four generations. The vibrations of good men and the good things that men have done in our past for a thousand generations.

Congregation: Thanks for that filter. Amen.

Congregation: So that's the enmity essentially, the supernatural grace that God has given.

Ps Adrian: If he didn't restrict the vibration to four generations, it would be impossible for any of us to be saved.

Congregation: It would tear us apart.

Ps Adrian: That's the mercy of God.

Congregation: Thank you Father.

Ps Adrian: Hallelujah. Sometimes there are things that you are tempted with that make no sense to you whatsoever. It's because of the vibration of your father and your grandfather, and your grandmother, and your great-grandmother, and your great-grandfather, things that you are susceptible to, things that just discourage you tremendously, "Why do these thoughts keep coming up in my mind?" It is the vibrational frequency of your inheritance, so that you have the Romans 7 experience.

Sharyn: ...all things are possible. We can get rid of that curse.

Ps Adrian: We can. The only way we can get rid of it, is to meditate upon the goodness of God, and this is why the character of God is the seal of God. As we meditate upon His character, it creates vibrational frequency and then we are sealed with the Father's Name. It is the Father's Name that is the greatest vibration of all. How is that sealed into us? By the Holy Spirit on the Sabbath, the new moon, and the feast day three times in the year. That vibration is

sealed into us so that this corruptible vibrational bag of bones, is going to order into the very image of God.

Carl: 52 weeks, and 52 Sabbaths.

Ps Adrian: I thought it was 82, but anyway. Between 50 and 82.

I see that with his tail, Satan took away a third of the vibrational times that God has given to us. With his tail. So we need the Sabbath. People say to me, "Are you saying that the feasts are salvational?" Yep.

Because they have vibration in them.

The person who was asking, "Is this salvational," is saying, "What's the least that I can do?" It is legalism. What's the minimum list that I need to do to get my butt into the kingdom? That's legalism.

So a list of things can be things that I must not do in order to be saved. So when people say, "You must not keep the feast in order to be saved," that's legalism. Touch not, taste not, handle not the feasts, that's legalism. We have an abundant stench of this legalism in the God Head movement. We have an abundant stench on the other side with those that are ready with their circumcision tent, and slaying of [lambs], or whatever, that apparently, I've been told, I heard it does exist somewhere. I haven't found it in many places, but it possibly exists, that you have to do all these things, and that you must get the Seder meal exactly right. Yes, this is legalism.

As people say to me, "Should we not eat leavened bread during the feast of unleavened bread?" Who made me a judge and a ruler over you? Ask your Father, He'll tell you what to do. It's not for me to tell you what to do during the feast. I'm focused on receiving the vibrational frequency of my Father in Heaven, you work it out for yourself. Because the feast is the turning up of the vibrational frequency of our Father in Heaven and I enter into that and I let Him tell me what to do. So that I'm not under any other man's conscience or vibration.

I'm hoping that in this presentation, that your minds are vibrating into a whole range of wow, and why we are going to raise the dead, why people are going to be touched.

Kyle: Servants of God, with their faces lighted up and shining. We'll go for it pace for pace, and the sick will be healed...

Ps Adrian: Signs and wonders will follow.

You wrote a song about that. GC 6:12. So I'm excited about this, I'm vibrating about this truth. It just harmonizes so many things. Before when I would feel condemned about things that I wrestle with that are written into my members, things that I don't even know about that God is calling to remembrance, He's calling to remembrance the sins of my fathers that are vibrating in my bones. Not to condemn me, not to destroy me, but that "where sin abounds grace will much more abound." That's why the victory of the 144,000 will be distributed across all of the saved. It is the victory of the vibrational frequency of God's people that has accumulated through the thousands of generations of those that have done good, we are the culmination of the decisions of our forefathers a thousand generations ago.

If you think about a thousand generations, there has not been a thousand generations on this planet yet.

That goes back to Adam, all the good things that Adam has done vibrates in your bones through Christ, because Christ is the only One who has done anything good from before. So through that we complete the work that Christ has begun in Adam.

God doesn't condemn us for these things. This is why Satan has tied up the concepts of frequency and vibration into the New Age to keep Christianity away from this truth. But the spirit of prophecy clearly talks about vibration, and frequency, and all of these things. When they're understood in the divine patter of source and channel, that we can overcome through the might agency through the third-person, in the third-person of the God head, which can be brought to us by angels because they vibrate with the Holy Spirit that dwells within them, they carry the vibration with them from the Holy Spirit-

The golden oil that is going through. When we gather together and our hearts are open wherever God's people gather together on the Sabbath, angels are looking to and fro to see where God's people are who are honouring the Sabbath with a strictly devotional frame of mind. Those angels all go, "They're keeping the Sabbath, let's go down there." Then we can be benefited by the vibrational frequency coming out of their beings.

Congregation: The shepherds on the mountain, as the angels were going back, nobody came to the birth. They did their thing. They came back in that full force with that glorious music, and told those shepherds where to go.

Ps Adrian: I find this such a beautiful truth that makes my mind sing and dance. It's like, oh it explains so many things. It's so beautiful and it magnifies my Father in Heaven.

Congregation: There's a time of dance.

Kyle: When the Father speaks from Heaven on[to] the earth, the covenant that He's going to make at the very end, it says that it'll be as thunder because the vibration's not being heard by the wicked. But the righteous will hear and understand what He's saying. It's in the vibrations that we connect, and we can understand God's words. It's like a foreign language when we hear something, and somebody else hears something else.

The wicked through a life of sinfulness, have trained the organs and sensory elements of their body to harmonize with corruption, deceit and destruction, so that they have destroyed the capacity of their being to live in Heaven. It is not God who does this to them. But of course, when God comes with His beautiful free vibrational frequency, they are destroyed by the vibrational frequency of Heaven.

Ps Adrian: When an animal is about to die in fear and anxiety, it has a vibration through its body of death. And when you eat that meat, you are eating the vibration of death.

This leads us to another level. It goes on, and on, and on. The levels go on and on, because what kind of vibration... This is why we must pray over our food. When you pray over your food it puts vibrations through the food-

But I can assure you, that most of the food grown in the United States, does not have a good vibrational frequency because the people who own the properties where this food is created, puts vibration into the food that's out of harmony with your body.

But the short circuit process to this is, "I thank You Father that You will bless my food." This is not poetry, this is reality. When you ask God to bless the food, He can realign the molecules in the food because you believe that He is going to preserve that food for you.

“They will drink poison and not be harmed.”

Carlos: Like I was telling you the other day, the word blessing in Spanish, bendición, it means to say good. So when God says something good, it happens. So, when He is blessing our food and our food has something wrong in it, the creative power of God's word will turn it into something good.

Ps Adrian: I want you to remember tomorrow, that when we call people forward to receive a blessing and to lay hands on people, that we speak of benediction-

that there is vibration from Heaven to reorder the cells of the body to bring it into harmony with Heaven. Blessing is not an optional nicety, it is life to receive the blessing of our Father through the channels that He has appointed. We'd better finish.

Shall we pray?

Ps Adrian:

Our Father in Heaven, I thank you for this subject that has cleared up so many things in my mind. I thank you that we don't have to feel condemned because of the thoughts and feelings that we are often overwhelmed with and we often don't know where they come from, but they come from music, and sights, and sounds, and other people that have different thoughts and feelings. And we inhale those things, and it creates moral degeneracy. And we have an opportunity tonight to enter into the frequencies of Heaven at a greater rate. We open our hearts to receive it right upon the cells of our body, the tables of our heart right upon us, your love, your mercy, your grace.

Thank you, Father, that you have given to us the inherited accumulated, hoarded love of eternity through the thousands of generations of those that have loved you, the remnant that have loved you that come down to us, and that there are three or four generations of the things of our past that You are going overcome in us through the Sabbath, the new moon and the feast, through the daily. And we'll talk about this tonight,

to dwell on your commandments, to meditate in them day and night, so that we vibrate with the frequencies of Heaven. Help us to remove those things from ourselves that cause vibration from the world, from Babylon, from the worship of false deities and false gods, from objects and things that may be in our house that vibrate at frequencies at war with the government of Heaven.

Thank you that You'll help us to remove these things, and that we can change the vibration of people and things around us simply by being connected to Your Sabbath, to Your word, and to the worship of the One true God. We thank you in Yeshua's name. Amen.

12. True Justice

Father, we just thank You that we can come before You, on this Sabbath day. We pray for the gift of Your spirit. We pray that You would bless us, that Your angels would surround us, that we would be filled with a revelation of Your character of love as manifested in Jesus Christ, our Lord and saviour. Guide us as we spend this time together in Jesus name. Amen.

One of my father's favourite texts in scripture that he taught me, that I inherited from him, is from Ecclesiastes 12:13. A text that's served me well through my life. Summing everything up. It says,

"Let us hear the conclusion of the whole matter. Fear God, and keep his commandments for this is the whole duty of man. For God, shall bring every work into judgment with every secret thing, whether it be good or whether it be evil."

The judgment, a key doctrine of the Bible. How do we understand the judgment? As a child growing up, I used to think about everything that I've said. Have you ever read *Great Controversy*, Facing life's record? Everything you have thought everything that you have done is all written down. Those faithful angels have recorded every single thing that you have ever thought and done. It's all recorded and you are going to face it in the judgment. Do you feel good about that?

I want to talk about the judgment this morning. About facing life's record. As a young person, I used to tremble. I'd like "Oh, let's just skip over this chapter."

But of course, the gospel speaks to us. [Rom8:1]

"There is therefore now no condemnation to those who are in Christ Jesus who walk not after the flesh, but after the spirit."

I had the understanding, I had the thought as did all of my brethren, that if I can just get into the line of where Christ is, the Father's wrath will miss me. You ever had that idea? Had that understanding? The Father's wrath? That the Father's wrath was satisfied? Have you heard that song where they sing the wrath of God was satisfied? So, you've just got to stay hidden in Christ, and you're not going to get hit by God's wrath. The lightning bolts are going to go

either side and you're going to be safe. It doesn't solve the problem of entering into a loving relationship with God. The promise that John gives us that "perfect love casts out fear," is what I want to give consideration to this morning.

I've certainly enjoyed the time I've had this week. I was thinking about that this morning, in terms of sharing some of the things in the word of God. I just love studying the Bible. I've had a tremendously blessed time. I thank you all for those that have been here over this past week, it's just been wonderful to see you all again. I wouldn't have been here except for the fact that Carolyn passed. I was thinking of her again and looking forward to that resurrection day, to thank her that I was able to come here when I wasn't planning to. To spend time with you all and to be reconciled with some individuals that I wasn't reconciled to. So, I can thank her for that. That's a real blessing.

Let us continue and give thanks for the good things that God has done for us in Christ. We will have to account for the things that we have done in the body, whether they be good, or whether they be evil. Daniel 7, for those of us who studied the Adventist message, we know what it says, that thrones were set in place. The Ancient of days did sit. The books were open. The judgment was set. This is Adventism, as we understand it. My understanding of this picture was one of God who would faithfully go through my record to see whether every sin is covered by the blood of the Lamb. "Is my name written there on the page, white and fair? In the book of His kingdom is my name written there?" You know, that was the hymn that I chose for my baptism in 1979. It was a few years ago.

Congregation: Well, I'm not clear on this. I thought that Jesus forgave our sins when we asked Him along in life, you know what I mean? But are you saying that they have to go through the record again? I mean, it's already forgiven when you ask, because if you go to sleep, then you die. You know what I mean? So you ask forgiveness.

Ps Adrian: I'm glad you're thinking...We're going to go right there and look at this subject. What does this mean by the judgment? We shall all stand before the judgment seat of Christ. Many of our brethren, they say it was all completed at the cross. The atonement was completed at the cross. This Adventist notion of final atonement is an aberrant heresy. But what have we been told? The central pillar and the foundation of our faith is the declaration

“unto 2,300 days, then shall the sanctuary be cleansed.” Then shall the sanctuary be restored, but how have we understood this passage? The questions you're raising are really important in terms of the judgment and who is judging and what is being judged? As it says in Revelation 14

"Fear God and give glory to Him for the hour of His judgment is come and worship Him that made heaven and earth, the seas, and the fountains of waters."

Judgment is a key component of our understanding of scripture and Adventist's thought.

Our Father is the great judge who brings every secret work into judgment. We'll find out those secret things that we did not confess and did not hand over to God. That has influenced my thinking of God as a judge, and by beholding we become changed. For much of my life, unknowingly, unwittingly to myself, I have been a judge of other men. Am I the only one?

Congregation: No. No, I do it too.

Ps Adrian:I have judged men and women because my Father is a judge and by beholding you become changed. Last year [was] the culmination of a whole range of thoughts about the loving character of our Father. After much time, I finally came upon John 5:22 having read over this text many times. I never saw that my Bible has verse 22, in red. The Son of the living God, Jesus speaking.

["For the Father judgeth no man, but hath committed all judgement unto the Son."]

Or woman. The Father judges no man. " Until 1844." Does it say that in your Bible?

(ASIDE: Do you know, as a young person, John 17:3 was my favourite verse and I never knew what it meant. Isn't that strange?

"This is life eternal, that they might know the only true God.")

“But He has committed all judgment to the Son.” We all appear before the judgment seat of Christ. The Father is not going to judge you. ‘Judge’ here is in the context of condemnation, adverse judgment.

Because our Father is a judge. He judges righteous judgment but He never condemns. This is an interesting thought. Do you know of all the rotten,

terrible things that you and I have done? The Father has never condemned you. Not once. There never comes a pursed lip on His mouth going, "hmm." He's never done that, ever. That's what Jesus says. That places a whole new perspective on the concept of the judgment.

In John [5:22], All judgment has been committed to the Son. These are the texts that have filled me with tremendous joy when I realize this and I think, "okay, all judgment is committed to the Son." Jesus says, John 8:15

"You judge after the flesh; I judge no man."

Well how does that work? The Father's not going to condemn anyone. The Son's not going to condemn anyone. Do you judge yourself?

Congregation: Well, don't we judge or condemn ourselves? You know what I mean? Aren't our actions, our sin, isn't that our condemnation?

Ps Adrian: Yeah. Say, does anyone here judge themselves? Anyone here feel condemned by their own actions and thoughts? Move over Martin Luther. John 8:16 says

"And yet, if I judge, my judgment is true..."

Interesting. We want to have a look at this.

"...For I am not alone, but I and the Father with Me."

John 12:47-48 completes the picture for you. It tells you how the judgment is going to take place. Because the Father is not going to condemn you. He's not going to utter one word against you, ever. And neither will the Son, ever utter a word against you. Is that good news?

"And if any man hear My words and believe not I judge him not, for I came not to judge the world, but to save the world. He that rejecteth Me and receiveth not My words hath one that judgeth him. The Word that I have spoken, the same shall judge him in the last day."

So what is it that will judge us in the last day?

The word of God will judge us. How will it judge us? You will compare yourself with this word. As you think about this word, you will think about yourself.

Last year I realized that in John 8 Jesus shows us the judgment. He shows us how He's going to judge us without condemning us, without one word of condemnation. John 8 -the woman caught in adultery. Speaking in the spiritual sense, how many of us have been caught in adultery?

Anyone here been worshiping a false god? The reason why we're so hard on other people is because we're so hard on ourselves. The Father really showed me that. He showed me a number of times. "Adrian, you are so hard on yourself!"

As a young person in the Adventist School, in Brisbane, Australia, I learnt the gospel. Part of the gospel I learnt was how to play sport. Somehow we lost the counsel in the Spirit of Prophecy that talk about football, cricket, and tennis. Now that's an unholy trinity for you. I loved those sports. I worshiped those gods. When I would play tennis, unfortunately I was influenced by men like John McEnroe.

I'd miss that shot and I'd get my racket, slam it into the dirt and crack the head. I'd yell at myself, "You idiot!" I didn't get the same clarity as John McEnroe got when he got angry. I got rattled and I played worse after that. It didn't work for me. But then again, I wasn't on the kind of drugs that he was on. So harsh on myself. So hard on myself because of my understanding of God and my inability to be a righteous person, my inability to do good. We are the ones that will judge ourselves. Jesus confirms this in Matthew 7:1-2

"Judge not that you be not judged. For with what judgment you judge, you shall be judged."

As you judge, you will be judged. What is Jesus telling us then with these words? We are the judge. We are the ones that decide whether we will have eternal life or not. The Bible says, it is written [Ps 119:109]

"My soul is continually in my hand."

Have you read that text? My soul is continually in my hand.

I want to examine this a little bit deeper about judgment because of this natural tendency. I think we've all been around long enough; how we can with our friends, circle the wagons and start to slowly skin someone alive that really annoys us. Have you ever done that? You don't have to put your hand up because I know you've done it. We've all done it.

When someone really gets annoying, really does something obnoxious and we just have to, "What is wrong with this person? Why can't they just get with the program? Was this man born in a tent? Leaving doors open, leaving his towel on the floor?" Okay, you get the idea.

I want to go to Romans 5:12.... Romans 5 is a really important passage for many, many reasons. It says'

"Wherefore as by one man sin entered into the world and death by sin. And so death passed upon all men for that all have sinned."

Then Paul goes on [with] some of the most intriguing theological statements that really, really stretch the mind if you're honest. When I was in my early twenties, I was memorizing through the book of Romans. Romans 5 was difficult, trying to get that stuck in my head. Trying to memorize this passage. This is the foundation of the reformation, isn't it? It's good to have this stored away, but I want to come down to verse 15.

"but not as the offense. So also is the free gift."

That's an interesting way of talking, isn't it? Not as this is, so is this. It takes a little while to get your head around.

"For if through the offense of one, many be dead. Much more the grace of God and the gift of grace, which is by One Man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift. For the judgment was by one to condemnation, but the free gift is of many offenses unto justification."

The question I want to ask you this morning; when it says" the judgment was by one to condemnation," who was that one?

Adam. Adam was the one who brought judgment into the world. All the time I'm reading this text and I'm thinking, Adam's eaten of the fruit of the tree and God's now going to judge him for eating the tree. But the Bible says that the judgment came by one. Adam. Adam was the one that brought judgment unto condemnation. Our father is the author of condemning judgment in the human race. That changes things a bit, doesn't it?

I want to show you some passages. I'm going to read some things to you. The Spirit of Prophecy, Volume 1 p39.

"I saw a sadness come over the countenance of Adam. He appeared afraid and astonished. A struggle, appeared to be going on in his mind. He told Eve, he was quite certain that this was the foe that they had been warned against and if so, she must die."

That's an interesting choice of words. Isn't it? Why didn't he say, "She would die?" Is there a difference between 'must' and 'would?' What's the implication of 'must?' "It's going to be brought upon you."

There is no escaping this situation. Who was the one that judged this to be the case?

Adam was the one who sat in judgment of the situation of the evidence before him. By the sight of the eyes and the hearing of the ears he passed judgment over this situation.

Wayne: And it's interesting, it was because of that judgment that he chose to eat the fruit.

Ps Adrian: Yes.

Wayne: If he would have believed there was hope for Eve to have been forgiven, so that he wouldn't lose her forever, he probably wouldn't have eaten the fruit, but he decided he was going to share her fate.

Ps Adrian: We can go home now, you nailed it.

That's exactly the point. Because he made a judgment of God's character. God was not going to forgive his wife. In rebellion and defiance against God, he chose to eat the fruit. He was the one who was the author of judgment to condemnation. He was the one that had judged that his wife must die. He never went to His Father. He never went to the Son. He never beckoned any of the angels to question his judgment. He sat as sovereign alone and made this judgment himself.

As the pope, as an infallible dictator of what is going to unfold and he ensnared himself in death.

In Genesis, it says, "In the day you eat thereof." In the Hebrew, it says, "[Muth, muth] . "Dying you will die. You will perish. It didn't say, "I'm going to kill you." It says you will perish.

God said that she **would** die. Adam said that she **must** die.

The Desire of Ages, 761.4. "Every sin must be punished", urged Satan." And if you study the great controversy carefully, all of the angelic host were influenced by this thought of Satan. How do we know this? Look at the story of David and Absalom. How many men of Israel did Absalom win to his side?

It says, [2 Sam 15:4&6]

"And Absalom said, Moreover Oh, that I were made judge in the land, then there would be justice."

["Absalom stole the hearts of the men of Israel"]

Justice. But what was the justice that Satan would bring in? Remember this, in that devotional book *Christ Triumphant* p11, par 4. I remember these things because they're important, very important. I remember the first time that I realized the reality of this statement and how Satan's justice had in fact allowed him to sit in the temple of God, claiming that he was God. It enabled him to ascend to be like the most-high, because he had captured almost the entire universe with his concept of justice. I'll show you some quotes that will back this up:

"The condemning power of Satan would lead him to institute a theory of justice inconsistent with mercy..." [Ctr 11.4]

He claims to be officiating as the voice and power of God. Claims that his decisions of justice are pure and without fault, infallible.

"...Thus he takes his position on the judgment seat."

Where is that? The throne of God. He takes his position. He said, "I will sit on the throne."

He told us that he would do this. He would sit on the throne of God.

Showing himself that he is God, that he is infallible. He introduces a concept of "justice that is inconsistent with mercy," thus rendering any violator of the law of God worthy of death and there is no way to escape the punishment.

Congregation: This is from *Patriarchs and Prophets*, page 40. It talks about how the loyal angels were urging him and his sympathizers to submit to God, to return to God. And it says,

"Many were disposed to heed this council, to repent of their disaffection and seek again to be received into favour with the Father and his Son. But Lucifer had another deception ready. The mighty revolter now declared that the angels who had united with him had gone too far to return. That he was acquainted with the divine law and knew that God would not forgive."

Ps Adrian: That is the point of no return. That is the unpardonable sin. Why is it unpardonable? Because you won't ask for pardon? Once you believe that God cannot forgive, you will die. Does that make sense? That's the unpardonable sin. The reason it is transgression of the law is because the law is a transcript of God's character and God's character is first mercy. If you say that God will not forgive, you are transgressing the law. Does that make sense? God is ever merciful. You read it over and over and over again.

When...I came here in 2013, we sang a song.

"Oh, give thanks unto the Lord. For his mercy endureth forever. Oh, give thanks unto the Lord. Let the Redeemed of the Lord say so. Yes.

Praise the Lord for His goodness, yes. And His wonderful works to the children of men. Oh, give thanks unto Lord. For His mercy endureth forever. Oh, give thanks unto the Lord. Let the redeemed of the Lord say so."

It says that "His mercy endures forever." It says in Psalm 100:5, that "God's mercy is [olam]." It's everlasting. It never ends, except for the person who decides that it ends. Does that make sense?

As you judge, you will be judged. If you judge that God's mercy ends and you set yourself up as your own god above the truth, God will allow you to believe and follow through on your own conviction. If you say that God's mercy ends, it ends for you.

Congregation: Freedom of belief has some serious consequences.

Ps Adrian: Serious consequences. To eat of the fruit of the tree of the knowledge of good and evil is to impute to the character of God that which is not true.

One: that He is jealous.

Two: that He seeks to withhold things for Himself and does not desire the good of His children.

Thirdly: that if you should transgress that He will not forgive you.

That's what's in that tree. When you eat of the fruit of that tree, it creates [in] you the spirit of rebellion and resistance. You attribute to God that which is false: that He will not forgive you. Not only will He not forgive you, He will burn you. He will destroy you. [3Jn 1:2]

“Beloved, I wish above all things that you may prosper and be in health, even as your soul prospers.”

That's the will of God concerning us. As it says in 1 Thess 4:3

“This is the will of God, even your sanctification. “

Reading a little bit further, we see as Wayne pointed out very clearly, this is in Spirit of Prophecy, Volume 1 p39.

"He reasoned that Eve was part of himself."

That's good reasoning, isn't it? Even as Christ is part of the Father's self, His second self, so Eve made in the image of Christ was part of Adam. He reasoned that because she was part of himself that if she must die, he would die with her.

Who is passing judgment here? Adam is passing judgment. He was the one that passed judgment of condemnation upon his wife. He is the one who sentenced his wife to death, isn't he? Because he saw no way out. Why didn't Adam think, "I know what I'll do; I'll go to God and I'll offer myself in her place."

But then she could live. If he resolves [to] suffer the fate with her and is going to die, why not die for her and take her place and say, "God, please don't; please let her live. I'll die in her place. If not, block my name out of the book of life, but let her live because I love my wife." He could have done that, couldn't

he? He didn't do it. He ate the fruit in rebellion, believing that God was tyrannical, believing that God had judged his wife and condemned her and that there was no way out. In rebellion and discouragement, he took the fruit and ate it in anger against God. A god that did not exist except in his mind and in the mind of Lucifer.

Congregation: It's just like the lie of Satan in Heaven to the angels. It's too late. There's no way out.

Ps Adrian: There's no way out.

Congregation: Before Adam ate the fruit, how is it that he thought these things, since he knew God and Jesus so well? Michael. How can you not? I mean, you have angels there and everything and all of the glory and his creation. How can you not? I just don't understand?

Ps Adrian: It says here,

"Adam quite well understood that his companion had transgressed the only prohibition laid upon them as a test of fidelity."

That's one thing that it says about this. Another thing that it says here is that

"God instructed our first parents in regard to the tree of knowledge, and they were fully informed relative to the fall of Satan and the danger of listening to his suggestion."

Did they know? [That's what it says.] They were fully informed about what was happening. What were the issues in The Great Controversy? What was at stake? They were fully informed concerning these things.

Spirit of Prophecy, volume 1 40.2

"He did not deprive them of the power of eating the forbidden fruit. He left them as free moral agents to believe His word, obey His commands, and live, or believe the tempter, disobey, and perish."

And then it goes on. I like this. Well, not that I like it, but it's just interesting how it says,

"The Lord would not have them investigate the fruit of the tree of knowledge, for they would they be exposed to Satan masked."

Masked.

Congregation: Does that suggest they didn't know how he would be, how he would reveal himself?

Ps Adrian: He could hide himself.

"He knew that they would be perfectly safe if they touched not the fruit."

That's a whole discussion all of the time. Now listen to the judgment process that takes place. Adam thinks that God is going to kill him. Doesn't he? Because he said "he knew she must die." So, if he reasoned that she must die, and he eats the fruit, what does he reason and judge-

Congregation: Because he must die also.

Ps Adrian: ... concerning himself? That he also must die. So that when God comes walking in the garden in the cool of the day, he reasons that he must die.

Congregation: He also felt that he had sinned when she had sinned, because he wasn't right next to her as she took.

Ps Adrian: Yeah. It's possible. We're not... I haven't read anything specific on that, but-

Congregation: But the guilt brought to him, because he looked at her and said, "I don't want to lose her." And he already knew that he was not right there by her side.

Ps Adrian: It says-

Congregation: Because it says in other parts where it says, "Had he been by her side, this temptation would've gone to nothing."

Congregation: Yeah, but she just wandered off. I mean, it wasn't his fault. They were dressing and picking fruit. They just got separated.

Congregation: But this is what guilt does.

Ps Adrian: But when they got separated, what did they do?

Congregation: Well, they were... she became open to the.... The angels warned them about staying together, being separate.

Congregation: The Spirit of Prophecy, I'm pretty sure it said that "she judged in her wisdom was sufficient."

Ps Adrian: She judged that her wisdom was sufficient to meet the situation she was in. She passed judgment, independent of what she knew was right. Why did she do this? I don't know.

That's a mystery to me. It's the mystery of iniquity. If you could explain it, it would cease to be sin. I don't know why she did that. But she reasoned that she could handle this situation. She didn't need to be under the benefactor of her husband. She didn't need to be under that level of protection. She could handle the situation herself.

Answering one of the comments that Marcia said about Adam and Eve knowing God and Jesus and the holy angels, actually in Desire of Ages p761.5 it says,

"But man was deceived. His mind was darkened by Satan's sophistry. The height and depth of the love of God he did not know."

Ps Adrian: So, I think that the fall probably happened very, very [soon] after creation. Because [he] did not know God enough. That's why he got deceived. That's why he rebelled against God. This was the difference between Satan and Adam.

Satan knew, *Satan knew the love of God. He knew the height and the depth of the love of God.*

"He walked up and down on the stones of fire"

...of God's love. He knew, and knowing all that he knew about the love of God; he turned against God and rejected His character and His commandments. He boldly told the angels that which he knew was false.

That's what it said, the same paragraph [DA 761.5] explains that. And it ends saying that, "For man was hope in the knowledge of God's love." That's the hope.

The love in God. Then it says,

"By beholding his character he might be drawn back to God."

Because the... You mean there wasn't hope in the knowledge of God's damnation of those who rebel against him? Love. In the knowledge of God's love and forgiveness....

Carl:... the choice of love also expands how much love that God has given us the choice to have. So, in other words, where sin would come in, is because of that formula of judgment is that he loves God, but didn't recognize how great a love that God... that He has is. And in that case, he made the judgment that's lesser than what God's love and kindness really is. And that's why we're in the controversy now...

Congregation: Can you repeat that, this idea? Would we judge that God's love and mercy and forgiveness are no longer applicable to us, then we judge ourselves to be condemned?

Ps Adrian: Well, if we don't believe that God's mercy extends to us, we will not ask for it. And if we do not ask for it, we will not receive it, which means we will die.

When Adam was asked, "Did you eat of the fruit of the tree in the midst of the garden?" Did Adam throw himself down at Christ's feet and say "please forgive me"? He never did. He made excuses.

And... he blamed God. Let's get to this point because this is the mind of Satan. If you read the Spirit of Prophecy, it says in *Great Controversy* that when Adam fell, man and evil angels fell into desperate companionship. There is no enmity between man and Satan. We, by nature, are one with Satan.

We think like Satan. We think his thoughts after him by nature. When we come forth from the womb of our mother, we come forth as a little Satan.

Congregation: And the change was immediate. You can see it in the way that it reads. "It was immediate. Suddenly he was concerned about his own skin."

Ps Adrian: His own skin. So, don't tell me Satan doesn't know how to be cute, because he does.

It says here, I want to read you this. This is what Satan did with the angels. [RH Sept 7, 1897 Par 3]

"It was the most difficult to make the deceiving power of Satan apparent. His power to deceive increased with practice. If he could not defend himself, he must accuse in order to appear just and righteous, and to make God appear arbitrary and exacting."

When someone is accusing another individual, he is doing so, because he cannot defend himself, and he is seeking to appear righteous before other people. Go on the offense.

Congregation: Alinsky's Rules for Radicals, dedicated to Lucifer, the first rebel. And one of them is you project. Basically, you project on other people, the very things that you're guilty of.

Ps Adrian: Okay. So, this is the principle of Lucifer. The principle of Lucifer is, one, god will not forgive. Every sin must be punished. Therefore, the only means of atonement is projection onto somebody else, atonement by penal substitution.

That comes from Satan. [It] doesn't come from God. Everybody comfortable [with that]?

Father of lies. That I have to transfer my guilt to somebody else, so that the death penalty can be applied to another individual.

We see then that, when this mind was operating in Adam, and God comes to him and says, "Did you eat the fruit of the tree?" Could he defend himself? So what did he do? He accused and shifted the blame. In the words that he spoke, we see "Christ slain from the foundation of the world." But we not only see Christ slain from the foundation of the world, we see a little lamb being offered up in that same sentence. And what was that? Who was that?

"The woman whom thou gavest to be with me, she gave me of the tree, and I did eat." He offered up his wife. Didn't he? No wonder we're having marriage problems today. Yeah. It's hard to live under a narcissistic tyrannical, controlling maniac.

Congregation: When the going gets rough, will this man protect me? Will this man stand beside me? Will he lead the way through the current, or will he throw me out, so the boat will float?

Ps Adrian: Adam knew that he must die. When he blamed his wife, he was offering her as an atonement for his sin, so that he didn't have to die. While ...the Spirit of Prophecy says that God instituted the sacrificial system, He also instituted the kingship of Saul, but did He want it?

Congregation: That was a permissive will rather than an ideal will.

Ps Adrian: Sacrifice an offering, I did not desire. Burnt offering and sin offering. I never required it. But in order to show Adam how depraved he was in his thinking (because the work of the law is to show man his sinful condition), God institutes the sacrificial system. That's going to take a bit of processing.

Congregation: So the first lamb was brought to Adam. You're not going to be able to do this, but here's this little lamb to represent the lamb of God that will ultimately, if you choose, take away the sins of the world.

Ps Adrian: Why will it take away the sins of the world? Who set the ransom price?

Lucifer set the ransom price. "Every sin must be punished." The only way Adam could be emancipated from this thinking was through the shedding of blood. But the truth is, if Adam had believed that God could forgive him, he only needed to ask, and he would have been forgiven without the shedding of blood.

Congregation: So, our own words, judging. We, by our own words, judge ourselves. Either we're going to be merciful- And ask the Lord's forgiveness, or we're going to believe that lie and take death.

Ps Adrian: Exactly. So, Wayne, you're struggling.

Wayne: No, I've never been able to accept that teaching of yours. I just... I feel like that's... I just... I have to see more evidence. I'm not convinced that the wages of sin is, not that God kills you, but it results in death. It's... I just... the idea that God could forgive us without His Son, our creator, having to die in our place.

Ps Adrian: It's a hard saying.

Carl: If that's not true, then there has to be something else. And what else would that be? You might as well sacrifice your wife.

Ps Adrian: Once Adam ate of the fruit of the tree, Wayne, there was no other way, other than the death of the Son of God, because he had shifted his thinking to believe that God could not forgive unless something died. Once you enter into that mind space, that's the only way that God could get man out of... because the problem is; man thinks that God set His own ransom price and then released Himself from His own ransom. But He didn't set the ransom price. The kidnapper did, because he is the author of death. Hebrews 2:14 says that "He might destroy him, who had the power of death. That is the devil."

Through death, he destroyed him who had the power of death. How did Satan get the power of death over us? He convinced our first parents that God would not forgive us. He convinced us of this. The only way that Jesus could convince us that we could be forgiven was to die, was to pay the price that the kidnapper set in order to ransom us. Carl was going to say something first.

Carl: I was just going to say that the covenant began with the sin; it didn't begin before that. It says as soon as there was sin, there was a saviour. There was a plan in the Father's mind already, before the council even began, that as soon as there is sin, we have a substitute for that sin. Because God knew in His mind where we would choose to go with it. Not that it wasn't that way, but the freedom of choice brought us that way.

Congregation: There's a difference between requiring His Son to die and making Him... He delivered up His Son.

Ps Adrian: Romans 8:32.

"He that spared not His own Son, but delivered Him up for us all."

This is a hard saying, and I'm glad that we can wrestle with this. Because, like myself, Wayne has studied these things. This is not an easy thing that I'm saying. This is... If you accept this like that, it's too easy. It shouldn't be that easy, because there are things you need to get clear in your mind, because of, well, if you've been raised as an Adventist, what I'm saying sounds very, very dangerous. Lots of hands are going up.

Wayne: You told us that... We're told that the Son, it was the Son's idea. Dad, I give myself. I will be the lightning shunt that will take this and will satisfy man, that this is enough. And He will then open His heart to us. So, the Father didn't arbitrarily choose His Son. As a matter of fact, we're told that He went three times to the Father saying, I will go.

Ps Adrian: He went at the time of the Passover. He went at the time of Pentecost. And he went at the time of Tabernacles.

Three times. Doug, were you going to say something? Nope. Were you going to say something?

Congregation: Three short sentences from The Great Controversy, page 130.

"Christ's victory was as complete as had been the failure of Adam. So we must resist temptation and force Satan to depart from us. Jesus gained the victory through submission and faith in God."

Ps Adrian: Amen. Amen. The question that we need to resolve, and if I can...

The word justice. Let us deal with this word justice. I'm listening to a presentation on the atonement by Walter Veith. He says this. "God's justice demands death." This is standard Christianity. This is what we've all believed.

This is what Christianity teaches. If you have been raised in Christianity, you were taught this, that God's justice demands death-as the penalty for transgression.

This is the point that we're raising. All right, Robin.

Robin: In Romans 6. Okay. Paul's hard to read, but in Roman 6, he talks about how "but now being made free from sin." Okay? Everybody believes-Jesus Christ....

Ps Adrian:.. we are free from the condemnation of the law. We all believe this.

Robin: Okay. Free from sin. "We've become servants of God, and we have a fruit into holiness." But what does this mean? "Fruit into holiness and the end... And end in," I guess, "everlasting life." All right. "Then those are... and the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." If we take the truth of it, we are set free.

Ps Adrian: You said something there, Robin. You said "the wages of sin." Why doesn't it say for sin?

Robin: It says "of sin." It is.

Ps Adrian: Where is the death coming out of?

Robin: Possession of sin.

Congregation: Wages from sin. Of, from...

Ps Adrian: Wages from sin is death.

Congregation: Not from God. Yeah, not from God.

Robin: Death comes from sin.

Ps Adrian: Otherwise it would be the wages, if God's justice demanded death, it would be wages for sin. Does that make sense? You want to keep working this through?

Congregation: I'm just going to say with that, this seems like when Christ came to this earth to reveal His Father, He said, even before Calvary, He said "I've glorified... I've finished the work." So just seems like-

Ps Adrian: Okay. So you're raising the point in John 17? What was the work that God intended His Son to accomplish?

Congregation: Reveal His character.

Ps Adrian: Reveal His character. When did He finish that work? John 17:4,

"I have finished the work which you gave me to do."

The next day, whose work was accomplished on the next day? Was it the Father's work that was accomplished in the destruction and annihilation of His Son? No, it was the work of Satan and man, in order for us to believe that we could be forgiven. He offered up His Son.

The work that His Father intended to be completed was done on the night before. If you study Matthew, Mark, and Luke, you will discover that the Passover was not on Friday. The Passover was on Thursday. The Father's Passover was on Thursday when He offered up His Son. Man's Passover was on Friday when Satan killed His Son. That's another whole study all of its own.

Carl: So at that point, where Lucifer... I mean, I'm sorry. That point where Judas was there, and he took and sopped his bread into his soup, into his bowl, that was it. Right there. Okay, Satan has control now. And He said to him, right after, He says, "Do what you will."

Ps Adrian: "This is your hour"-

Congregation: "And the hour of darkness."

Ps Adrian: "and the power of darkness." This wasn't God's hour. This was Satan's hour.

Congregation: Into the hands of evil men.

Ps Adrian: Into the hands of evil men. We must get clear that it says in *Faith and Works* 73 down the bottom

"Satan is the author of death."

Most people will say yes, because he brought about death. But majority of Christianity believes that God is the architect of death, because they believe that God's justice says, "If you transgress My law, then My penalty to you is death." That makes you an architect. Doesn't it? That you are the designer of death; that God designed death for those who would transgress His law. Isn't that what that means? If He imposes a penalty...

Robin: Choice. All that sounds great, until you put, throw freedom of choice. All these condemnations Moses said in Deuteronomy, all these bad things... And then he said, "And the blessings are all these good things, and I have set before you this day"-

Ps Adrian: Life and death.

Robin: Life and death. "Choose life." I mean, when you throw the power of choice into the matter, then it does not become God's problem.

Ps Adrian: Okay? Power of choice. But if you... the only way it doesn't become God's problem is if you break free of Augustinian concepts of omniscience. What do I mean by that?

If God knows absolutely everything, and He knew before He created Adam, and He knew before He created Lucifer, He knew for certain that they would sin, then He is responsible.

Wayne: So you think God only saw it as a possibility, not as an inevitability?

Ps Adrian: That's what the Spirit of Prophecy says. That Christ staked His own eternal existence. He risked His own eternal light. That's what she says. Desire of Ages 49.4 says,

"He came to this world at risk"-

Wayne:

"Risk of failure and eternal loss."

Ps Adrian: ... "of failure and eternal loss." There is no risk when you know every move on the board and guaranteeing you know exactly where it's going to go. There is no risk. There's only-role-playing. So, God's omniscience, as it says in Isaiah; "He knows the end from the beginning," which means once it has begun, He knows exactly where it's going to go and from ancient times, the things not yet done, that's the Hebrew parallelism in that verse.

Congregation: When Messiah went to the cross, He went with mourning and hope. He did not go with a smirk on His face.

Ps Adrian: He could not see through the portals of the two.

Congregation: And that makes the sacrifice. It wasn't a giant chess game. It was truly a sacrifice. He would die for us and be separated for eternity, so that man might have a chance. That was love.

Ps Adrian: When God said to Abraham, "Now I know that you love me," was he telling the truth?

Congregation: Everybody needs to know this.

Congregation: So why did Jesus say "in three days I will rise again"?

Ps Adrian: The faith of Jesus.

Congregation: Trust in His Father. He believed the words of His Father. He clung to those words. He believed them by faith. This is the faith of Jesus. This is why, in the midst of the depth of despair and the pit that He was in, He said, "Into Thy hands, I commit my spirit." He said that not through Augustinian omniscience. He said that through the faith of Jesus. I believe what My Father says, and I will not surrender what My Father has told Me. That's how we do it.

Wayne: So, if this is true, this would help explain the reticence of the Father to allow His Son to go through with it.

Ps Adrian: Do you not think it was a struggle, as it says in Early Writings 127?

“Do you not think it was a struggle for the Father to yield up His Only Begotten Son?”

Wayne: But I'd always thought it was because He knew the suffering He would have to endure, not because there was a chance that He would be unsuccessful in His mission and be forever separated from Him.

Ps Adrian: He staked His eternal existence. This places the cross into a dimension that we cannot fathom as human beings. God was willing to lose His Son forever to save you and me.

Congregation: And the Son was willing to lose His life forever to save you and me.

Ps Adrian: But the Father was willing to lose His Son. This love is unfathomable.

It is unfathomable. When I think about this, I couldn't do that. Give up that which is most precious. Give up my best beloved. This is exactly what Adam did. He could not give up that which was most precious to him and he destroyed everything. God gave up that which was most precious to Him, to the possibility of failure and eternal loss. He will win the great controversy as a result.

Congregation: And when that little baby boy came out of the womb of his wife, and he held it in his hands, being a prophet had-

... already seen the end from the beginning, and he said, "I will walk with you forever. I cannot believe you could do this." It was instant love. Enoch walked with God, basically because of that sacrifice.

Ps Adrian: 144,000.

Congregation: Yes. Even the angels cannot understand that kind of love..

Ps Adrian: Dennis, I got to read you something. Reflecting Christ, page 58. Reflecting Christ.

"This is a love so great to human beings, it seems unfathomable."

God would risk losing His Son forever. What kind of a gospel is this?

The gospel of God, because it says in Psalms 147:5, that God's understanding is infinite. Now the Hebrew for infinite is number unnumbered. Why is this important? Because with a little bit of Satanic trickery, Augustine says, "God's understanding, I can number it. I know what it is. It's everything that can be known." But that's not what the Bible says. The Bible says it is number unnumbered, which means you don't know what He knows and you don't know what He doesn't know. We don't know. So, don't try and guess what He knows and what He doesn't know. But we know when the Spirit of Prophecy tells us there was a risk of eternal loss, that we're being told an element of unknown. [That] makes the sacrifice of Christ real. He didn't lend to us His Begotten Son. He gave him to us with the possibility of never seeing Him again.

Infinite sacrifice, because He could have been lost forever.

Do you know why Christianity has trouble overcoming sin? Because it's never heard the gospel.

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations. And then the end will come."

We have to break free of the three omnis the way that Augustine expressed them.... Laodicean liniment is the eternal risk, the risk that God took in yielding up His Only Begotten Son. In that risk, that we can start to see this issue of God's justice.

Remember it says that Satan introduced a theory of justice inconsistent with mercy. He was the one that says, God's justice = you must die and mercy and justice are in opposition to each other. That makes you just a little bit unstable in your thinking, doesn't it?

Congregation: We're told that the last message to go through the world is the message of God's love.

Ps Adrian: The message of God's love?

Congregation: Yeah. This is exactly what it is.

Ps Adrian: This is a love that is unfathomable. I hope when you think about this, and in the early hours of the morning, when you think about your Father in heaven, that you'll shed a few tears. I can't comprehend this kind of love. How could You do this? It doesn't make any sense, because I am flesh, I am carnal. I don't risk that which is precious to me with the risk of never getting it back. That is crazy. This is why Adventism is in the horrible position of; it used to have a belief that we should overcome every sin. The majority of Adventists can't stomach this gospel anymore; final generation theology. They can't stomach it anymore because they cannot get a concept of God's love that removes all fear, and the only way you can have victory over sin is to lose all fear of God. It's the only way that that can take place.

I want to read you a couple of things.

"Before Christ's first advent, the sin of refusing to conform to God's law, God's character, had become widespread. Apparently, Satan's power was growing. His warfare against heaven was becoming more and more determined. A crisis had been reached with an intense interest. God's movements were watched by the heavenly angels."

The angels are watching God, what are they doing? They're watching Him, what is He going to do?

These people are getting pretty out of hand down here. These people are vile. These people are a problem. We need to do something about these people. They have become a cancer.

We need to cut this cancer out, because it's starting to smell up here from down there.

They're watching God, which means they're in the process of assessing, collecting data, and passing judgment.

Reflecting Christ, RC, 58.4 and 5.

"would He send fire or flood to destroy them? All heaven waited the bidding of their Commander to pour out the vials of wrath upon a rebellious world."

The angels were ready. They had the trigger cocked.

They were ready to destroy us. Now whether it was by releasing Satan and his angels, or doing it themselves, I cannot tell, but look what it says.

"The angels were ready. One word from Him, one sign and the world would have been destroyed. The world's unfallen would have said, Amen. Thou art righteous oh God, because Thou hast exterminated rebellion."

Justice. The unfallen worlds, the angels, they had all bought into this lie.

Why? Because of what it says next'

"But God so loved the world that He gave His Only Begotten Son, that whoever believeth in Him should not perish, but have everlasting life. God might have sent His Son to condemn, but He sent Him to save. Christ came as a redeemer. No words can describe the effect of this movement on the heavenly angels with wonder and admiration, they could only exclaim herein His love."

Things in heaven and on earth are reconciled in the gift of the Son of God. Because their concepts of justice had been influenced by Satan's thinking, unaware his seeds were lurking in the back of their minds, they began to express them. This world needs to be exterminated. Justice demands this, the vileness of these creatures. They need to be wiped from the face of the earth.

Congregation: Lucifer, who was doing his best to steal it, by deceit, and the Son gave His life for us. No wonder Lucifer hates humanity, because he would rather have it the easy way. I want to kill Him, and I'll take His position, but He gives it free to man by His death.

Ps Adrian: Amen.

Congregation: This is amazing stuff.

Ps Adrian: It is amazing. The reason I'm sharing all of this is because we all have this concept of justice in us. As long as we have this concept of justice in us, there will never be unity amongst us. Never.

Congregation: That's why it's so hard to understand, because we have that mind of Satan from the fall.

Ps Adrian: Which is to judge and to condemn others amongst us, and to judge them unworthy of our society. That is why there are splits and divisions and conflicts because people in their minds are going, “this person's not going to make it.” They're preaching some heresy, some unbelievable heresy, I want nothing to do with this person.

Judgment...this is the point that I want to get clear in our minds. Condemning judgment is the source of death. You cannot have death until in your mind, you cast off another individual. When you cast off another individual of unworthy of your society, you are condemning them to death.

Congregation: Can you do that to yourself too?

Ps Adrian: If you judge yourself, unworthy of God's society, you are condemning yourself to death. How many times have you said to yourself, “you know what, I'm not going to make it?” Who are you to judge? Who do you think you are?

Congregation: I've heard people...If I could just get in, just by the you know hair, and my chin. Just let me in....

Ps Adrian: Yeah. Just let me be like one of your hired servants. I'll be happy to be down the back.

I'll be a doorkeeper in the house of the Lord, I'm not worthy to be your son. Who are you to judge, who gave you the right to judge? Our Father has made you sons and daughters of the most-high God. To be princes and princesses- In the new government. That is His judgment over us. When I realized that judgment leads to death, and I thought about this. I went back to Daniel 7. We need to read this again.

Congregation: When you say judgment of condemnation.

Ps Adrian: Judgment to condemnation.

Congregation: Just to make that clear.

Ps Adrian: Well, since you've raised that point, we'll go over to Isaiah 11. We'll do a bit of a detour on the way and we'll see what true judgment is, what false judgment is and what are the consequences? Isaiah 11 gives you this sequence of judgment and death, or judgment and life. It says, verse 1

"and there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of His roots. And the spirit of the Lord shall rest upon Him. The spirit of wisdom, understanding, of counsel, might, the spirit of knowledge, and of the fear of the Lord."

There's the fear of the Lord.

"And shall make Him of quick understanding in the fear of the Lord. And He shall not judge after the sight of the eyes, neither reprove after the hearing of the ears"

How do we judge other people?

Congregation: By the sight of the eyes and the hearing of the ears.

Ps Adrian: He doesn't judge like this, which means His judgment is different to our judgment. The only capacity we have to judge is by the sight of the eyes, and by the hearing of the ears. That is why Jesus says, "do not judge."

Congregation: But isn't that about motive? I mean we can judge that an action is wrong, we can't judge why a person did what they did.

Ps Adrian: We need to judge information. Discern information, but not people. As in condemning people. We need to condemn false doctrine, don't we? We need to judge false doctrine, but should we condemn the person along with the false doctrine?

Congregation: Is this not hating your brother? Same thing because the Bible tells us that, even though you profess the Lord, and if you hate your brother, it means you're a liar.

Ps Adrian: Godwith Lucifer in heaven; Why didn't he isolate him, and get him away from all the other angels? Why didn't He stop him from influencing the unfallen world? Why didn't He interfere and stop it? Free will.

Congregation: In Zachariah 7:9-10, here's the biblical definition of true judgment. It says,

"Thus speaketh the Lord of hosts saying execute true judgment, show mercy and compassions, every man to his brother, and oppress not the widow, nor the fatherless, the

stranger, nor the poor, and let none of you imagine evil against your brother in your own hearts."

Ps Adrian: Zachariah 7:9-10 Mark it down. Justice leads to mercy. Psalms 89:14,

"justice and judgment are the habitation of thy throne."

Mercy and truth shall go before your face. That's the parallel of justice and judgment. The colon exists after justice and judgment colon, therefore mercy and truth shall go before your face. So, justice in God's kingdom is mercy, and therefore His mercy is everlasting. It is 'olam.'

"For his mercy endureth forever."

Jeremiah 3:13 says,

"only acknowledge thine iniquity, that hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice saith the Lord."

And then of course over in John 1:9, it says,

" If we confess our, he is faithful and Just to forgive us our sins. And cleanse us from all unrighteousness."

He's going to do it every time.

Every time. We are going to give up on ourselves long before God's going to give up on us, therefore we will end our own probation.

Congregation: And with that knowledge, our faces should light up.

Ps Adrian: ...should light up. This is the only thing that will get you through the time of Jacob's trouble. If you decide to let God be God, and let His mercy rule over you, then your judgment of yourself will last longer than what you normally would give to yourself.

But for those who don't know this gospel, they will give up on themselves. They will call for the rocks, and the mountains to fall on them. They will judge themselves unworthy of eternal life, going against the commandment of Jesus that says, "judge not, lest you be judged."

He will have judgment without mercy that has showed no mercy. So, we better start showing mercy to other people now. People that do things differently to us, we have the opportunity to show them mercy, to practice giving mercy to others, so that we will show mercy to ourselves.

Congregation: Can I add another hard note into this? This is a quote. I'm just going to read you this section. Review Herald, February 24th, 1891. Par 2, It says,

"We should carefully consider what is our relation to God and to one another. We are continually sinning against God, but His mercy still follows us; in love, He bears with our perversities, our neglect, our ingratitude, our disobedience. He never becomes impatient with us. We insult His mercy, grieve His holy spirit and do Him dishonour before men and angels, and yet His compassion's fails not."

Ps Adrian: 1891. Right in the heart of the 1898 message.

Congregation: Letter 182, 1901. Par 7

"Christ is your advocate, in this powerful hearty recognition of God's love, take the hand of Christ and hold it fast. His hand hold you much firmer than you can hold His hand."

Ps Adrian: Amen. His hand holds you much firmer.

Isn't this wonderful news. I hope you're being encouraged by this.

Justice. The judgment. With what judgment you judge others, you will judge yourself. He that judges another, does the same things.

We have to stop judging... His mercy, grace, abounding in goodness and truth, that is His judgment. That is His justice towards us, to visit the fatherless and the widows. This is God's justice. God's justice is not inconsistent with mercy as Satan has claimed. He didn't need to butcher His Son in order to satisfy His Own terms of justice.

He doesn't need to be appeased, this is paganism. The Christian world is pagan in its concept of atonement. This is why the Adventist concept of final atonement after 1844 seems ridiculous to Christianity. Because all you need to do for appeasement based atonement is do the deed. Kill him, it's all over then.

We don't need any more of this investigative judgment nonsense. What is the final atonement? What is the final atonement that will happen with the world? It is when we, as the 144,000 fully reveal the character of Christ that the atonement, that the at-one-ment is being offered to the world. When they see the character of Christ, they are drawn-To God. Their hearts are tuned for final atonement, because unto us He's committed the work of reconciliation, the work of atonement. That is what final atonement is.

It is relational. It is not legal. It is living, the law is spiritual.

Romans 7:14.

["For we know that the law is spiritual: but I am carnal, sold under sin."]

That's why there has to be a final atonement. When the world sees God's people with faces, lighted up, going from place to place, fully in love, not condemning any man, willing to lay down their life for the truth because they know they have eternal life; the world will reject these people, and will enact a death decree, and thus they will seal and close their probation, and will lose their eternal life. That makes sense to me.

... When they smells the spikenard in that alabaster box, they're going to get grumpy. It says, [Isa 11] verse 4,

"but with righteousness, shall he judge the poor, and reprove with equity for the make of the earth. And he shall smite the earth with the rod of his mouth."

The words that I speak unto you, they will judge you. And what are the words that He [has] spoken unto you?

"When someone strikes you on the one cheek, turn to him the other cheek."

Those words are going to come back to you and me.

Love your enemies. Do good to them, that hate you.

These are the words that will judge us. We are the ones that will decide the outcome of the judgment. How do I know this? Because when Jesus wrote out the Torah on the floor of the temple, that beautiful white marble covered in

sand. As His finger comes through the sand, the white letters appear. As they read the Torah, God brings to remembrance their sins written on the table of their heart. And it says [John 8:9]

"and they being convicted in their own conscience, went out."

Who was the one that judged them?

They judged themselves. They might have said to Mary, "could you please make a little bit of room. We'd like to get down and kneel, and ask for forgiveness, for what we've done", they could have done that, but they didn't. They judged themselves. Without one word, Jesus entered into the judgment. All He did was reveal His Torah, His wonderful law. He simply wrote out the words of the law of God. They themselves made the judgment as to what they were going to do with those words. They thought they were going to bring her and do her in, and they walked out without eternal life. It doesn't mean that was the end of the story for them. Hopefully they would have come to their senses, like the young man who went into the pig pen. Let's look at that story, the story of the prodigal son. Who's doing the judging in this story?

When the young man comes to his father-what happens?

"I am no longer worthy to be called thy son,"

Who said so? He judged himself.

"Make me as one of your hired servants."

Did the father say anything?

"Bring forth the robe, put it around my son, put a ring on his finger, put my shoes on his feet,"

get the best shoes that I've got and put them on his feet. That's our Father's judgment. Mercy, grace, abounding in goodness and truth.

He didn't judge his son. He didn't condemn his son. He gave him everything and he even allowed his servants, note this carefully... Who killed the fatted calf? Was it his sons or his servants?

The servants killed the fatted calf and servants are not sons. If you're a servant, you're not a son, you're outside the kingdom. For "he that is least in the kingdom is greater than these." This is all part of the story.

Old Covenant, New Covenant. God allowed His servants to slay the fatted calf, to convince His Son that He was forgiven. Because He wanted to remind him, "I've paid your ransom price. I've paid the price that the enemy has demanded, and you became convinced, that needed to be paid. I'm willing to pay this." While the son is sitting in the house and contemplating and thinking, "my father hasn't condemned me, my father hasn't judged me. I think I'm going to be able to be a son again," who turns up?

The older brother, sitting outside. You can feel the vibration outside the house, his head. Thank you. You will not lose your reward. What do we discover, when he invites the younger son into the house? We discover something about the oldest son. What does the older son think about his father?

You never let me once make merry with my friends. You're a stingy. I worked my insides out for you. And then you leverage all my inheritance on that worthless individual?

Congregation: By the way, he would spend his inheritance on harlots.

Congregation: How does he know how he spent the money? It's because that's what he would have done, had he been in the same situation.

Ps Adrian: He didn't have the guts to do what his younger brother did.

Congregation: He was a liar, he said, "I always obeyed you.", but he's disobeying him. Because he's telling him "come inside", and he's not coming inside. So he thinks he's obedient, when he's not.

Ps Adrian: "Come son, come son." But he wouldn't come inside, he stood outside where there's weeping and gnashing of teeth.

Congregation: He also was reliant on his own works. To please this father.

Ps Adrian: He relied on his own works. So, he's passing judgment, the older son is passing judgment, the younger son is passing judgment. The father is simply pleading with both of his sons, pleading with them. Come, come, let me feed you. Let me clothe you, let me be merciful to you. Son, all that I have is yours.

...As we see in the story of Cain and Abel, and Ishmael and Isaac, it's the younger brother. Jacob and Esau, the younger brother.

I didn't get to finish Isaiah 11. Let me just finish this.

Verse five,

"and righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins."

What is the effect of his judgment?

"The wolf also shall dwell with the lamb."

Why? Because the wolf-like characteristics of men will no longer inhabit the hearts of wolves, they're only a reflection of men.

"And the leopard shall lie down with the kid, and the calf, and the young lion, and the fatling together, and a little child shall lead them."

This is the effect of the judgment of Christ.

'And the cow, and the bear shall feed, the young ones shall lie down together, and the lion shall eat straw like an ox. And the suckling child shall play on the whole of the asp, and the weaned child shall put his hand on the cockatrice' den.'

And what is the effect of all of his justice and judgment?

"They shall not hurt nor destroy in all my holy mountain, for all the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

What is the knowledge of the Lord? That He does not destroy or hurt. That's the knowledge of the Lord. That is the consequence of Christ's justice, Christ's judgment. He doesn't hurt, He doesn't destroy. Do you see?

Congregation: And that's why there was no death before sin.

Ps Adrian: There's no death.

Congregation: A reflection of that character.

Ps Adrian: Christ is the restorer; Satan is the destroyer. *Desire of Ages* 25, Christ came to reveal a character opposite to that of Satan. If Satan is the author of death and the destroyer, what is opposite to death?

Life. I am the resurrection and the life. He doesn't say I am life and death. He doesn't say that I rule on the throne of life and death. He is the life, period. The resurrection and the life. There is no death that comes forth from Him,

“for the life was manifested. And we have seen it, and borne witness, and shown unto you that eternal life, which was with the father and was manifested unto us.”

He is life not death.

[If] Yin and yang is correct. If he is life and death, and if by beholding, we become changed, we can do nothing but kill and destroy, for we are partakers of his nature. There's only one way to have eternal life without the ripple of sinfulness and death. That is to worship a God that is life only, that is mercy only. This is the only way that this will work. The bible tells us clearly that this is the case.

Let's go to Daniel 7 and read this,

Now I want you to notice something before we read 9 and 10, we need to get context, context is important. What's going on in verse 7 of Daniel 7?

"After this, I saw in the night visions, and behold, a fourth beast, dreadful and terrible and strong exceedingly. And it had great iron teeth, it devoured and brake in pieces and stamped the residue with the feet of it. And it was diverse from the other beasts."

How was it diverse? Well, let's keep reading,

"that were before it, and it had 10 horns. I considered the horns and behold, there came up among them another little horn before whom there were three of the first horns plucked up by the roots, and behold, in this horn were eyes like the eyes of a man and a mouth speaking, great things..."

who is this?

This is the papacy. And what did the papacy do during the dark ages?

Before they tortured and killed them, what did they do in their minds to them?

They judged them, worthy of death. So, judgment that leads to death. The little horn is a condemning power, that condemns those that disagree with it and therefore put to death those who oppose it. There is a very interesting statement in the Spirit of Prophecy. It says that Satan will meet the justice, which he said God should exercise.

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"Satan will be judged by his own idea of justice. It was his plea that every sin should meet its punishment. If God remitted the punishment, he said he was not a God of truth and justice. Satan will meet the judgment which he said God should exercise.

Congregation: But isn't that the same as in the living Esther, where [Mordecai] and-

Ps Adrian: [Haman] received the punishment, which he said that the King should exercise... This should be exercised upon the Jews. He met the judgment that he thought should be exercised by the King.

So here it is, Satan is going to receive his own reward. His own judgment is going to come back upon him. It's not God who desired this. Just think about this; When Daniel was praying three times a day... Are you going there? Who instituted the death decree, was it the King?

It was the next in honour, that decides the death decree. They met the punishment, which they thought should be exercised on Daniel, the first in the kingdom, under the King. These stories are important.

...The seal. They didn't even hit the bottom of the cave before their bones were crunched to pieces. It is in accordance; it will be meted out as you determine it to be meted out. What they experienced is what they wanted to happen to Daniel. So, God is not the author of death.

That's free will.

Giving them what they wanted?

Congregation: Psalm 9:7,16, both verses. Return is on their own pate. [crown]

Ps Adrian: On their own pate.

Ps Adrian: Ezekiel 7:10, Ezekiel 9:10. We could go on and on and on. The trap, which they set for another, they themselves have fallen into. That's justice.

It's free will, it's brilliant, it's awesome. I can worship this God with all my heart, with all my soul, with all my mind, and with all my strength, because it's fair. The Bible is clearly telling you, God did not institute a death decree for sin, Satan did. He was the one that instituted it. The book of Daniel tells you this. The story of David and Absalom tells us this. Absalom wanted to kill his father, wanted to destroy him, so what ended up happening to him? He was killed. Just over, and over and over.

In the book of Daniel, we see that the little horn is judging, condemning, putting people to death. It says in Psalms 50:21,

“you thought that I was like you.”

So, the more you judge, what are you going to think God is like? More like you. The more you condemn other people, the more you think God is going to condemn other people. The wonderful thing about this for people, is that there's a little clause in this, where Jesus said,

“you need to love your enemies.”

And the sub-clause says, "until God kills them." So I don't have to love my enemies.

Congregation: Or vengeance is mine, I will repay it.

Ps Adrian: I will repay and I can't wait...full repay and I can't wait. That's why Christians can't love each other because you don't have to. You just have to wait for God to get them in the end.

Congregation: It's recorded. An eye for an eye and a tooth for tooth, but what did Jesus say?

Ps Adrian: “What did I say?”

Congregation: If a man hits you on your right cheek or smote you on your right cheek, so give him the left. Right?

Ps Adrian: That's right. Now, I've never been struck in the face with a hand. I've been struck in the face with words. Well, I accidentally got in the way of

my father's hand once. I did get struck in the face once. But he was so mortified, he brought me a block of chocolate. Worth it.

Congregation: Did you turn the other cheek?

Ps Adrian: Yeah, I didn't think of it at the time. I would have had two blocks of chocolate.

As we judge, we will be judged. This concept, what's interesting, and I just want you to think about this, a little bit of a detour here, Daniel is having a vision. The root word for vision is in this case is mar'aeh.

(There's a connection to this word in Exodus 33? It's talking about the mirrors of the women that were used, that are mirrors. The brass mirror, it comes from the same root word as vision.)

Daniel's having a vision. As Daniel's seeing the vision does his conceptions of God come into the vision? I want to give you something to think about. Have a look at Daniel 10:5-6, just something to ponder. God doesn't impose. He reveals.

"Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen whose loins were girded with fine gold."

Who is this man? It's Christ. It's the Son of God. And He's girded with what metal?

"He's girded with fine gold. His body also like beryl, His face is the appearance of lightning, and His eyes as lamps of fire, and His arms and his feet like the colour of polished brass."

That's interesting. Gold in the torso, but His hands and His feet are the colour of brass.

Deuteronomy 28:23 tells us something about those who break God's covenant. Did Daniel confess that he broke the law of God? Did he confess it? We don't read anything where he did.

Daniel 9 says, "We have transgressed."

Deuteronomy 28:23, what does it say?

[And thy heaven that is over thy head shall be brass, and the earth that's is under thee shall be iron.]"

The curses that fall upon those who break His covenant. It says in that, "Thy heaven over thy head shall be... " What?

...in brass...Ezekiel 28, [22:18] says,

"You are the dross of silver. You are even brass and tin and lead."

It says of the fruit, and I have another presentation on this, that the tree of life is apples of gold and pitchers of silver. The tree of life is transparent gold. Gold and silver. In the temple, you have the boards of gold with sockets of silver.

It says in the Spirit of Prophecy in *Prophets and Kings*, and I can't remember exactly where, but gold is faith and silver is obedience. It is a source and channel relationship. Gold is the face that clings to God's Word and silver is the manifestation of that obedience. Gold and silver. So, in the sanctuary, the metals are important because in the courtyard, where is Christ sacrificed? On an altar of brass?

Does that suggest that there is the thinking of [about] the cross? There needs to be a certain amount of thinking purged out of our conscience. That there is a wrong concept of God's character being manifested in the sacrifice of Christ. That is why Moses had to strike the rock once. But once he could walk into the gold and silver sanctuary, he only needed to talk to the rock. He didn't need to strike it again. It had to be struck once because man's conception of justice needed to be satisfied. But once it was satisfied, we could leave out the court and measure the temple only. You're familiar with these passages, Revelation 11 [is] talking about these things?

So, once we get into the sanctuary proper, what are the metals that remain? Gold and silver. Which means as we leave the courtyard out, our brass thinking gets left behind. Which means Daniel is looking at the purity of God's character in His loins, but the actions of God are still seen in brass.

Congregation: Amen. Question. Could the hands and the feet which were crucified be of...?

Ps Adrian: Oh, that's a good thought. His hands and his feet were crucified, connected to the brass altar.

Congregation: ... will be connected to the brass altar. That the sacrifice of Christ could be mirroring. That's where I was going.

Ps Adrian: That is certainly an idea. The other idea is that Daniel still sees the actions of God through the brass, through the vision, through the brass mirror. His comprehension and his understanding are not clear.

If angels thought that we needed to be exterminated, what would men think? Until Jesus came and revealed the character of God and removed from us the need for sacrificial atonement and appeasement-based theology, thus causing sacrifice and oblation to cease. Because when Jesus died on the cross, did physical sacrifice and oblation cease?

No, it didn't. God had to wipe it away, had to allow men to destroy Jerusalem to stop this nonsense of the slaughtering of animals. Jeremiah 7:22 9 [paraphrase]

"When I brought you out of the land of Egypt, I did not command you concerning burnt offerings and sacrifices."

"You didn't?"

"No, I was mirroring back to you your own corruptive perverted thinking. This is what you wanted."

When a breach was made upon Uzzah, and Satan came through and killed Uzzah, David freaks out and what does David do?

Every six steps, sacrifice, sacrifice, sacrifice. Did God command this?

No. It's brass thinking, appeasement, appeasement. I need to appease God, so He doesn't kill me.

He [David] couldn't build the temple because he was a man of blood.

With all of these thoughts, our understanding of the cross; the understanding of the brass serpent that hangs upon the pole; and just think about this, there're so many elements, so many layers that we could go into here, but that word for brass serpent is directly connected to the word seraph. Who was the seraph that came up with the idea of sacrificial atonement? Who was the angel who did that?

“Every sin must be punished.”

Jesus met Satan's demands of justice in order us to believe we could be set free.

[Isaiah 6] The vision and the throne, that Hebrew word there is also connected to the brass serpent on the pole. I can't pull all of that out of the top of my head at the moment because I only did a brief study on that one. But if you look at it carefully, you'll see that brass serpent and seraph are connected. You'll also see that in 1 Corinthians 10:10 they were destroyed of the destroyer, and that word destroyer is venomous serpent. It's the same thing. The venomous serpent who was a seraph or an angel in heaven.

The stories are all there...

We're moving from the brass, and we're moving into the silver and gold. We're getting our thinking altered in terms of the character of God. Only the gold and the silver remain for us in our understanding.

When we come into the most Holy Place... If you try and come in here with a brass concept of God's character, what's going to happen?

If you take the lid off the mercy seat and you look down onto the surface of the law, whose face are you going to see? Your own. If on that face, there is the desire for the killing and destroying of those who have offended and wounded you, what are you going to think God is like?

That He does that to His enemies. So, when the men of Beth Shemesh took the lid off the Ark of the Covenant and they looked down onto the law, and God looked like them, what happened?

They judged themselves worthy of death, and they died, 50,000 of them. They were overcome by,

"Do not judge or you will be judged,"

overcome with terror. We talked in the presentation yesterday about the whole concept of vibration, and being out of harmony with God's character, and how it terrorizes the individual. That's another whole layer that we need to look at.

But the point that I've found in Daniel 7 (and I think we stretched, if your brain's not completely blown by now, then you're doing really well), the little horn.

With this brass concept of justice, the heavens over are brass. Even the fourth wonderful young man, Elihu, said that the heavens are brass hammered out with a hammer. His view of justice was brass, and what did he judge Job worthy of? Death. All these things came upon him because of his sins, and he is worthy to die. That's a brass concept in his understanding.

The little horn is in this judgment seat, sitting in the temple of God claiming to be God. With that thought in mind, everyone looks to the heavens, and what do they see? [Dan7:9]

"I beheld till thrones were cast down. In the ancient of days did sit whose garments were as white as snow. The hair of his head white, the pure wool. His throne like the fiery flame, his wheels of burning fire."

And it says, [verse 10]

"A fiery stream issued and came forth from before Him."

Now fiery stream in Hebrew actually means shining river. The river of life is coming out. But the translators, when they translated this, they saw a fire breathing dragon. So, they translate it as a fiery stream burst forth from the throne.

God intended it to be written this way to reflect how we think about Him. This is the judgment, we judge Him, we imagine. We see the little horn doing all these nasty things, and then in their minds, we imagine that little horn that he deserves to die. Now, God's going to get him. That's the Adventist version, isn't it? That's why we have an OCD issue about death camps and Jesuits and all that. I'm not saying that they're not doing things. I'm just saying the obsession, the constant obsession of talking about the death camps, and the death and destruction, and Rome, and the Pope and all of these things.

Footnote, Jesus is attractive. Let's talk about Him. [Rom 16:19]

"I would have you wise concerning that which is good and simple concerning evil."

Yeah, so notice what it says, [verse 10]

"A fiery stream, a shining river came forth from before Him. Thousands and thousands ministered under Him...."

It doesn't say that He grabbed him by the throat and held them down. They ministered under Him because they love Him, because he's such a freedom-loving God.

"...10,000 times 10,000 stood before Him. The judgment was set and the books were opened."

It's interesting that Ellen White says [about] the story of the woman caught in adultery. The men that brought the woman in before Him; He read all of the secrets of their lives. He knew their entire life history. As they came into His presence, the books were open, and the judgment was set. Where are the sins recorded of every one of us? Jeremiah 17:1. They are recorded with

"a pen of iron.... on the table of your hearts and the horns of your altars."

Do you know where else your sins are recorded? They're recorded on Christ

"in all their affliction He was afflicted and He carried them and He bore them all the days of old."

If you have sins unrepentant when you come into the presence of Christ, they are written on Him. When you see Him, you are reminded of the sins that you committed, because you wrote them on Him. He bore our sins.

Congregation: The record of sins that were nailed to the cross.

Ps Adrian: Amen. Good point. Do you see what the book of iniquity is? We carry it around with us all the time. We go leafing through its pages, reminding ourselves of our sinfulness and our wickedness. Then we look at Jesus. It's written on Him too. If we have the wrong concept of who He is, we are thinking, "Oh, man, it's not going to be good. It's not going to be good."

Congregation: The part about, we can't bring our sins to mind. Like when did that...is that?

Ps Adrian: Yeah. Right after the time of Jacob's trouble. We can't remember anymore, it's all gone. There's no more conscience for sins.

Congregation: What if we didn't see it to repent of it? What if we miss something?

Ps Adrian: God is faithful. He's the faithful witness. It's written on Him. Which means that if you are in a close relationship with Him, all of it's going to come back to you and you're going to confess to all of it.

Congregation: Oh, okay. All right. That's what I was wondering. If it's all going to come back?

Congregation: When it says, it won't come to mind. Does that mean that we won't remember committing the sins or we'll just know that they've been forgiven?

Ps Adrian: We will have no more feelings of guilt about it.

Congregation: Okay. That's how I've always seen it. Because some people think that God completely removes it from your mind.

Ps Adrian: No, if He could do that, why didn't He do it before and get us out of here?

No, there's no more guilt. There's no more conscience for sin. We remember our past. That's what enables us to be kings and priests to all the other worlds. It's our memory that's important.

So many people talk about God having some big computer system. Like it's all the Gestapo or Stasi in which He writes everything down. The Lord is spiritual. The memory of God is spiritual. The reason that the recording angel records everything that you have done is because the angel witnesses it. It's written into their conscience as well, because they are with you through your entire life. All this 'fly in the room' "Oh, He's watching me." As if He's some kind of Gestapo agent checking up on me writing every last thing down that I did or didn't do.

He witnesses it all. He records it all because He loves us. Our angels love us. They remember everything. My angel remembers my birth, remembers everything about my life. My life is recorded on my angel. He has written down everything and he is my witness. I'm just putting a different thought process on the judgment, in a relational context.

Congregation: So, an angel is a witness of our will choosing life or our will choosing death.

Ps Adrian: Yes. My angel is a witness of my repentance, of my sorrow, of my pleading with God and Christ is my witness. What I have done is written on

both of them. These are the books that are open before God. Just a different perspective, a relational concept of judgment, because we know the things that we've done to the people around us. Most people, those who cannot find forgiveness of sin, find some kind of drug or alcohol, abuse addiction, trying to forget the things that are written. The 'cremation of care', trying to get rid of the guilt. But they cannot erase it because it's written with a pen of iron. It's written in the heart and you cannot get rid of it.

The Books are living. The law is spiritual. The books are spiritual. The books are alive. We do it all and we thought that we were rich, and increased with goods and had need of nothing. We thought we understood the judgment. I was saying, "Lord, ah. I was completely not understanding the judgment." Laodicea, that's me. I thought I understood the judgment. Some great big computer disc up there with everything, no. It's written in my saviour. It's written in my heart and it's written in the heart of my angel.

Congregation: It says the judgment was given to the saints. Justice is given to the saints. When our hearts are changed, what happens to our memory of our sins? Where do they go? They're already written on here...They went to the grave.

Ps Adrian: Yes. At the times of refreshing from the presence of the Lord, He's going to blot [them] out because we become absolutely convinced that God forgives us. When we are absolutely convinced that He forgives us in the face of every sin that you've ever committed, stomp down, press down. Christ is looking like He's trying to push your sins into you. Because once you are convinced that He will forgive you, when everything you have done is pressed down upon you with a hundred tonnes and you still say, "Into thy hands, I commit my spirit." You have eternal life....

I didn't come to bring peace, but a sword.

[Discussion with Carl]

Ps Adrian: Confession is good for the soul. So, did this not happen in 1888? Did not a message come to God's people that was not in accord with what they had understood that message to be?

It did not come in the framework or in the way that they had understood it. Therefore, they rejected it. That is why many are called but few are chosen, because it comes in a way that they do not expect. Therefore, they reject it.

This message will triumph because it is God's last message of love. It represents our God as a God of true judgment, without condemnation, as Jesus said. Are the words of Jesus true?

"My father condemns no man, neither do I condemn you."

[These] are the words of Christ. He never condemned her. But He says, "Does no man condemn you?" She says, "No, man, Lord." If she had said, "Yes, Lord, I am condemned." He would have said, "As you have said, so will it be done unto you." A fearful thing.

As the man with the one talent wrapped up in a napkin. Jesus says

"Out of your own mouth, will I condemn you?"

You said that I was a man that reaps where he does not sow, that I was austere. Very well, bring him and slay him before me.

But who are the ones that do the slaying? Are they the servants or the sons? As Gary mentioned in Ezekiel 28, who are the ones that defile His sanctuary, who were the strangers and the foreigners that are brought upon Satan to destroy him. It's not God who destroys him. A fire comes forth from the midst of him, a fire of his guilt, and his record, and all those that want atonement from him, and come and seek to tear him apart as garments rolled in blood.

God is bringing a message to the world at this present time. A message that is different from what we had imagined. Yet it is built upon every pillar of the Adventist faith from 1844 to 1888 with every aspect of Adventism intact. Yet it is completely different from what we were taught. Just like what the Jews experienced when Jesus came. It was nothing like what they expected. It was completely different. I was like, "Lord, I was so blind."

Now I need to finish this story and explain to you how the investigative judgment ripped through me. When I realized what Daniel 7 was saying, because when this picture of God, this beautiful picture of our tender Father is revealed in Daniel 7:10. It says then in verse 11, how is the little horn destroyed?

"I beheld them because of the voice of the great words, which the little horn spake. I beheld even till the beast was slain and his body destroyed and given to the burning flame."

Why is the little horn burned and destroyed? What caused it? The voice of the little horn itself,

"As you judge, you will be judged."

The kings of the earth burn her with fire because they are daughters of Babylon. They have been trained by her. When I realized this, and that all my life I had looked upon God as that avenging judge, I realized that I was the little horn. I was the one that imagined Him to be the judge that would avenge those who would seek to force the Sunday law upon us. That God would bring them to judgment all those flaky Adventists, that give up the Sabbath and go back to their filthy meat-eating. God will take vengeance on them.

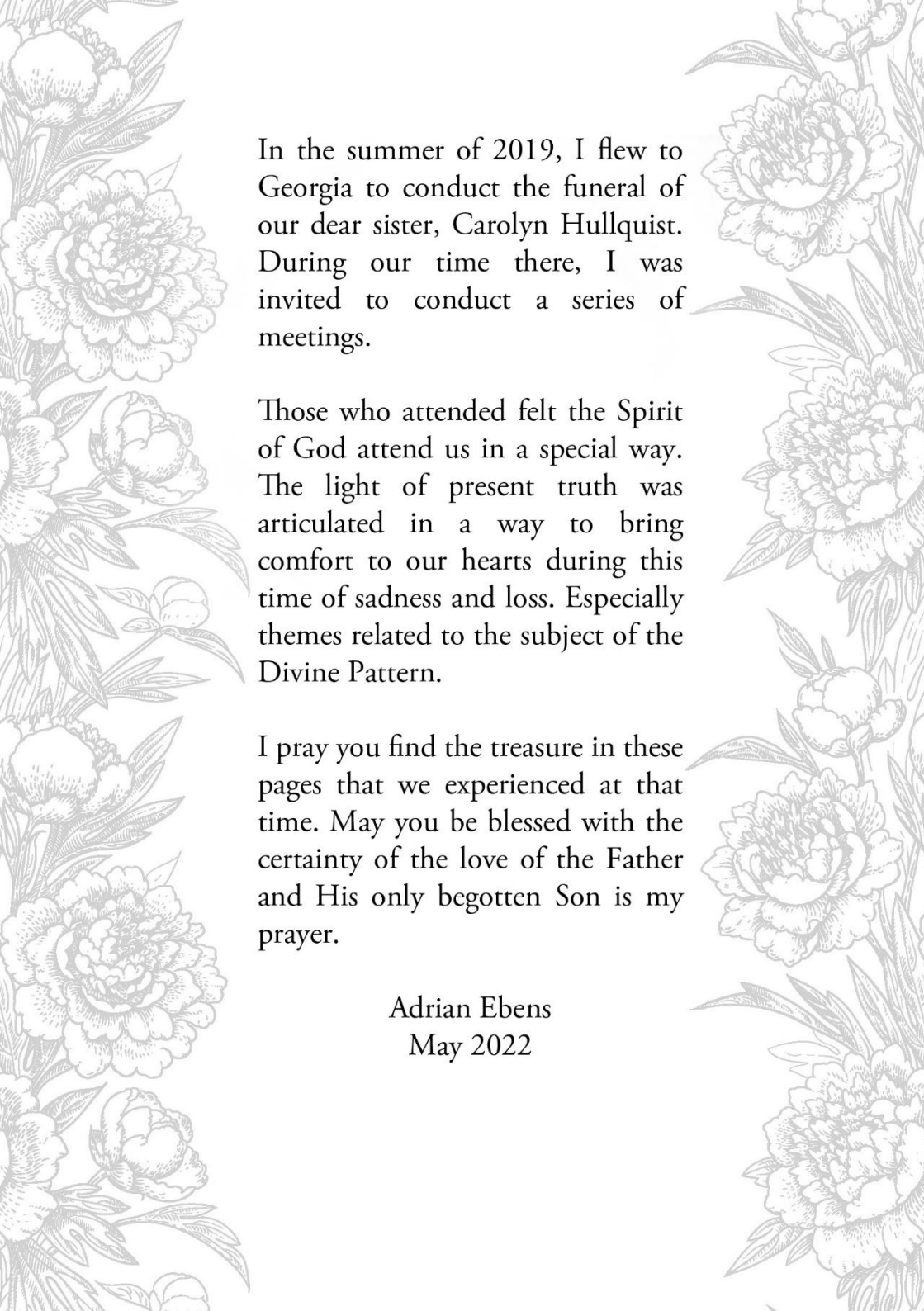
I realized that's me on that throne. I thought God was like me. But God is not like me. And when I realized that God had not judged anyone, instantly there was a flame of fire that went through my soul. And I thought, "You have judged and condemned everybody from the beginning to the end, your life is a constant cesspool of judgment of other people." That was condemnation. It was my own condemnation coming back upon myself. And I said, "Oh Lord, forgive me, cleanse me of my sin of condemning and judging other people." The investigative judgment did its work. The ministration of death; that the god that I had imagined did not exist. I realized that I was the one. I'm not trying to focus on movies but from my misspent youth but...

When Luke Skywalker was in the cave and he's fighting against Darth Vader, and he slays him, and then he pulls off the mask, whose face does he see? His own face. His father's clothes but his own face. He slays himself. The devil understands this. He understands this point.

I believe the words of Jesus, "My Father condemns no one." If our Father condemns no one, and Jesus condemns no one, then we have the assurance that we can stop condemning ourselves and stop condemning each other. We can have unity and come into the fullness of the stature of Christ. That is to love one another as He has loved us.

Shall we pray together.

Father in heaven. What a joy it is to call You Father. And we thank you, Lord Jesus, that You have revealed the Father, merciful, gracious, long-suffering, abounding in goodness and truth. And we thank you that You're revealing to us what the judgment is really about. We've shared so many things and it stirs it up. Let us be Berean. Let us see what the scripture says and let us realize that we are the judges. We are the ones that decide our destiny according to the god that we believe in. Is it the God of scripture that we worship, or is it a god of Satan's imagination that has ruled us and why we condemn ourselves so much? Father, I pray that we would escape from Babylon and that we would be free sons and daughters of God, in Jesus name. Amen.



In the summer of 2019, I flew to Georgia to conduct the funeral of our dear sister, Carolyn Hullquist. During our time there, I was invited to conduct a series of meetings.

Those who attended felt the Spirit of God attend us in a special way. The light of present truth was articulated in a way to bring comfort to our hearts during this time of sadness and loss. Especially themes related to the subject of the Divine Pattern.

I pray you find the treasure in these pages that we experienced at that time. May you be blessed with the certainty of the love of the Father and His only begotten Son is my prayer.

Adrian Ebens
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