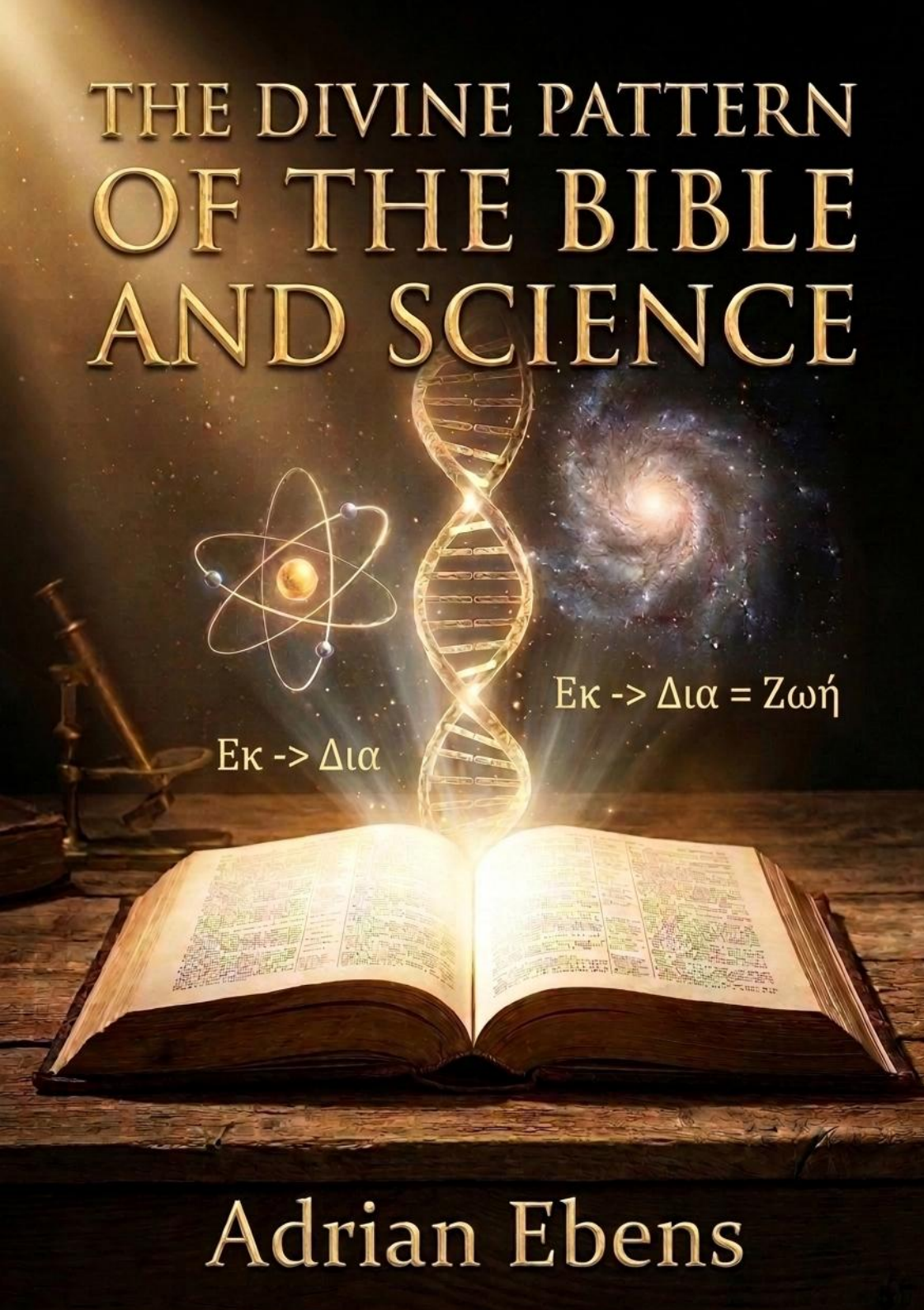
THE DIVINE PATTERN OF THE BIBLE AND SCIENCE



Adrian Ebens



Adrian Ebens, September 2026
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Unless otherwise identified, Scripture quotations are taken from the *King James Version.*

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THE DIVINE PATTERN OF THE BIBLE AND SCIENCE

Pr. Adrian:

Well, good morning and blessed Trumpets. So, we begin the seventh month, the Seventh Biblical month. Of course, everyone says it's the ninth month. But those of us that are followers of Scripture, we know that today is the seventh month. And what's interesting about the seventh month is that all the festivals in the seventh month, all have Sabbaths in them. Today is a Sabbath, so happy Sabbath everyone.

Ten days from now, Tuesday, September 22nd, is a Sabbath. Tuesday is a Sabbath. Having Sabbath on a Tuesday, how's that? Is that good? It's good if you like the Sabbath. Day of Atonement; Yom Kippur. And then on the first and the last day of Tabernacles will also be Sabbaths as well. So, we get a lot of extra Sabbaths.

If you heard the story that those who keep the Sabbath, they give a Sabbath to God, it usually ends up being an extra seven years; people

who keep the Sabbath tend to live longer. So, God gives them extra life for keeping the Sabbath. So, what happens if you keep the feasts as well? Extra life is given to you, which is a blessing. Life abundantly.

We are in the Trumpets and Trumpets is preparation for the Day of Atonement, for the day of judgment. And, of course, it depends what you understand God's judgment to be as to whether you're fearfully afraid or whether you're desperately excited – not that desperately excited need to go together, but you know what I mean – that we're going to get excited. We're going to be united with our Father and we're walking. And I think 10 days for each of the 10 commandments because the commandments are His character. So, I'm looking forward to 10 days. So, before we begin, for those who can, we're going to kneel.

Opening Prayer:

Father, I just thank you so much for the blessedness of this day, the Feast of Trumpets. We thank you, Father, that you have given us your Spirit of rest. Jesus says, "Come unto me all you that labour and are heavy laden and I will give you rest." And this is one of the times you are calling us to receive that rest. May your Spirit fall upon us. Forgive us for our transgressions and our sins. Grant us victory over the things that still trouble our hearts and minds. May we rest in you, Christ, in the bosom of the Father. We pray that you would bless us abundantly as we share together now. In Jesus' name. Amen.

Presentation:

You'll see, if you've noticed my presentations [the PowerPoint slides], you'll see a slight change in colour representing a change in direction, but still more of the same direction. It's just the next stage of this. Of course, "Solid Platform." When I present information, I always am duty-bound to place this on the solid, immovable platform that has been given to us as a people. And so I'm going to lay the foundations of this subject upon the foundations that we have laid within the divine pattern of Father and Son. "But to us there is but one God, the Father, of whom are all things, and one Lord Jesus Christ, through whom are all things." (1 Cor 8:6). Everything must come down to that. So this

subject is going to be laid upon the divine pattern and the foundations of the Adventist message. And we're also going to deal with the subject of spiritualism.

For those who are unfamiliar with the Adventist foundations, it was a war against spiritualism and coming out of spiritualism. And in order for us to fully come out of spiritualism, we need to build upon the principles laid down by our pioneers. I'm assuring you that many of us have not fully come out of spiritualism. Maybe none of us have fully come out of spiritualism. It's our only safeguard; is to read the Scriptures.

If you spiritualise the Scriptures, then you don't have the Scriptures. As the Spirit of Prophecy says, 99% Christian is 100% heathen. If you have 99% of the Bible, you have none of the Bible. This is how serious it is. Because if you have one crack in the dike, you will lose the whole city. Everything will go. When pressure comes against that hole in the dike, it will flow out and it will flood your city. So we must ensure that every part of the wall is secure, that there are no breaches in the hedge of protection. So this is a necessary step that we have to take. It will be joyful, challenging, and wonderful; all those things, all at the same time.

So let's begin with the question, "How shall we live?" What does Jesus say?

> It is written, Man shall not live by bread alone, but by **every word that proceedeth out of the mouth of God.** (Matthew 4:4)

Now, when we say bread alone, what does it mean? Does it mean we should live by just eating bread? And for most of us, how do we get bread? What do you do to get bread? Buy it. So if you have to buy it, what do you need to buy it? You need money. So man shall not live by the money that he earns alone. This is what this is saying.

Many people will do things to ensure that they can continue to have money. They will sell their souls to have money, to have food, won't they? So, man shall not live by bread, money, security, in what he sees and what he feels alone, but by every word that proceeds out of the

mouth of God. Did not we see this in the case of Shadrach, Meshach and Abednego? They lived by the word of God at peril of their lives, didn't they? Because the word of God was more important to them than their own lives. They loved not their lives unto the death. So we must live by every word of God. This is a foundational principle that all Christians would agree.

Then we come to Psalms 19,

> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes. (Psalm 19:7-8)

The law of the Lord. Now, what is the law? When this talks about the law, what is the Hebrew word for law? Torah. So the five books of Moses are what? Perfect; converting the soul. So there is perfection in the books of Moses. There is perfection in the book of Genesis. It is perfection in what is written. This is what the Scripture is telling us. What is the testimony? It is the Ten Commandments. The testimony of the Lord is sure, making wise the simple. The statutes, what are the statutes? All the laws within the Torah and beyond through the Old Testament, through the prophets. The statutes of the Lord are what? Right. What are we celebrating today? A statute. What we're doing is right. Because it's a statute of the Lord. The statutes of the Lord are right, rejoicing the heart. Have not these statutes rejoiced our hearts? The commandment of the Lord is pure, enlightening the eyes.

And so the Word of God is everything to us. We must rather hang on to this Word than anything else." Heaven and earth shall pass away," but what? "My word shall not pass away." (Matt 24:35). Everything that you can see with your eyes, including your own body, is going to pass away. But we are going to have new bodies.

So, because the word of God is so pure, because it's purified seven times, it says in the book of Psalms. Purified, it is right, it is perfect, it is sure. Therefore, in verse 97 of the longest Psalm in the Bible, which is all about the law of God.

> O how love I thy law! it *is* my meditation all the day. (Psalm 119:97)

Why do we love God's law? Because the law is a transcript of the Father's character. This is Christ speaking, isn't it? How I love my Father's law. This comes down to many points about what we believe about Christ. Is Christ God because of His own power and what He sees and what He hears? Well, I guess it's what He hears from His father. He lives by the word of His father. He loves His law. "Oh, how I love your law. It is my meditation all the day."

When we have the Spirit of Christ, we will cherish His word. We will not say, "Oh, that's metaphor; that's poetry." We will not use these words. It's my Father's word. I believe it. I trust it. We're under the new covenant. That's old covenant.

The Introduction of Spiritualism. Now, notice very carefully how spiritualism is introduced.

> Now the serpent was more subtil than any beast of the field which the LORD God had made…

And another element to this is more beautiful. The serpent was beautiful. When we think of serpents today, we don't think of beautiful, do we? My filter for snakes has been coloured from when I was five years old and I was chased by a tiger snake. I've been coloured by that experience.

> Now the serpent was more subtil than any beast of the field which the LORD God had made And he said unto the woman,

Of course, serpents cannot speak, can they? So, who is speaking? The dragon, that old serpent of old, the devil and Satan was speaking.

> Yea, hath God said,

"Yea, hath God said" is introducing doubt about the word of God and its literalness and its truthfulness. And notice how he does it.

> Ye shall not eat of every tree of the garden?

Did God really say that?

> And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, …

Eve goes, I'm going to back God all the way in on this one. And then she says something else. Now this was foolish. She overstated the case.

> Ye shall not eat of it, neither shall ye touch it, lest ye die.

And Satan knew instantly, "I've got you." We will see why in the next quote.

> And the serpent said unto the woman, Ye shall not surely die: (Genesis 3:1-4)

So it's not only bad to understate the word of God. We shouldn't take away from the word of God and we shouldn't add to the word of God. If we add to the word of God, we can bite off more than we can chew. This is how Satan has caught people. People say God is omniscient. He knows absolutely everything. And Satan says, "I've got you now, because if God knows absolutely everything, He knew that I would fall and therefore He caused the fall. Gotcha!" And a whole swathe of the human population embraces that lie and believe that the whole Christian narrative is foolishness because of that one stupidity of overstating the knowledge of God.

The Bible says God's knowledge is infinite, but it doesn't say that it's exhaustive, absolute. It's infinite. We don't know. It goes on and on and on and on and on. But we know that there is an element of risk. Otherwise, there is no freedom of choice. If there is no risk, there is no choice. And if there is no risk, there is no ability to love. That if God knows everything, you will love Him or else you'll burn in Hell until you love Him and then you'll be brought to heaven, whether you like it or not.

So here we see in the book *Confrontation,*

> In Eve's controversy with the serpent, she added "Neither shall ye touch it." Here the subtlety of the serpent appeared. This statement

> of Eve gave him advantage; he plucked the fruit and placed it in her hand, **using her own words, He hath said, If ye touch it, ye shall die. You see no harm comes to you from touching the fruit, neither will you receive any harm by eating it.**

The logic was perfect, wasn't it? It was perfect.

> Eve yielded to the lying sophistry of the devil in the form of a serpent.

Why did she yield to it? Because she overstated her position.

> She ate the fruit, and realized no immediate harm. (*Confrontation*, p.14.2-3)

So what did she enter into to take this step? Doubt caused a shift to empirical evidence. What do I mean by that? I decide what is right and what is wrong by what I see, by what I hear, by what I touch, by what I taste. I am sovereign; I am God. And what I feel, most of all, what I feel, the senses, touch is connected to feel.

> And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, (Genesis 3:6)

Was the tree good for food? It wasn't. Why wasn't it good for food? Because God said it wasn't. Was there poison in the fruit? There wasn't, was there? It was the action that she took. So she could look at the fruit, analyse its chemical componentry with her ability to have telepathic communication with the tree. She could analyse whether it had any preservatives and numbers in it that it shouldn't have. And it didn't. So from her analysis of what was inherently in that fruit, she came to the conclusion that it was good for food. It was labelled wrong. And we also have other statements to say that the serpent was eating the fruit and it was not dead. She was looking at the serpent eating the fruit and going, well, it's not dead on the ground. So her eyes and ears are telling her he must be right. He must be right.

1. Satan cast doubt on the Word of God. (That's the introduction – casting doubt on the Word of God.)
2. In engaging Satan, Eve overstated the Word of God about touching the fruit.
3. Satan placed the fruit in her hands.
4. Eve **heard** the words of the serpent and they now seemed true. (So, she heard, she touched.)
5. Eve then **touched** the fruit. Eve felt nothing bad.
6. She then **saw** that that fruit was good for food. (And she also saw that the serpent was eating the fruit, and that the serpent could speak.)
7. She **observed** that the serpent had not died from eating the fruit.
8. She **experimented** by tasting and eating the fruit.
9. She **deduced** that it was fine to eat the fruit.

This is scientific method. Isn't it? It is scientific method with one extra component, and that is doubt of the word of God. Scientific method within the word of God is a good thing. Scientific method outside of the word of God will always lead to death. Which means that any scientist who denies the word of God will always lead you to death every time. Is that an unfair statement? Or is that true?

For someone not to believe in the word of God, for someone to take an atheistical position; the natural man is hostile to God, is at enmity with God, not at enmity, is enmity with God and will always come to the wrong conclusion, no matter who he is. Because doubt will lead through a process of empirical evidence to bring you to a conclusion which only leads to death. And that's the situation that we're in today. That's the situation we were in four years ago, when we were convinced to "trust the science," which is exactly the same as saying, trust the serpent.

Audience: She thought that it gave her magical powers because he was speaking.

Pr. Adrian: He was speaking. So she was going to become like God. And that was the other thing: We shall be as God. And so through the scientific method, through the empirical method, with doubt included on the word of God, using this scientific method, man makes himself God. Isn't that what we're doing? Now we are creating artificial intelligence, which has some good applications, but many, many, many, many bad applications and will lead to death and destruction, and complete and utter destruction of our present society and order. That's where we're going. And complete surveillance and control of everything you do and everything you say. That is the primary purpose – surveillance; that no man might buy or sell, save he have the mark in his forehead or in his hands. (Rev 13:17).

This is where we are going. This all comes from a scientific method. We are riding the wave of a scientific method. Disconnect from God. The Renaissance is coming to its conclusion. As we have continued in that Renaissance, more and more men have moved away from a belief in God, a belief in His word; or worse still, a belief in a metaphorical word that the Bible is poetry and it's 'feel good' and it has all kinds of wonderful applications. Let's follow Oregon who spiritualised everything in the Bible and made it mean nothing. This is important. This is how we got into trouble; using an empirical method.

Human Science. This is Wikipedia.

> The observation, identification, description, experimental investigation, and theoretical explanation of phenomena. – American History Dictionary

Science. That's exactly what Eve engaged in; exactly those things, with one added element doubt of the word of God. And when you are engaging in these things without prayer to God and asking Him for direction, you are exactly walking in her steps and the serpent will speak to you and will give you fantastical and wonderful things. As

Einstein said: "What people need is imagination, not just facts, imagination." You need imagination.

> Science is a systematic discipline that builds and organises knowledge in the form of testable explanations about nature and society.

Remember, testable. You need to be able to test it. You need to be able to prove it in science. And if you haven't proved it yourself, if you haven't been able to repeatedly prove it with prayer and trusting God and you're trusting in another man, you are part of a religion. You are part of idolatry. You are part of Baal worship and you will die. This is very serious, this subject, very serious.

> It is driven by the scientific method: an empirical cycle that typically involves making observations, producing hypotheses, testing them with evidence, and drawing conclusions. – Wikipedia

And never asking God anything about anything. This is human science.

Now, this is true science. I want you to notice carefully. I'm laying very, very careful building blocks here. Every statement is important. So listen carefully to this.

> This is the treasure that is found in the Scriptures. The Bible is God's great lesson book, His great educator. **The foundation of all true science is contained in the Bible.** …

Any science that doesn't agree with the Bible is false science. Is that what this is saying? I've just stated it in the opposite way of saying it.

> The foundation of all true science is contained in the Bible. Every branch of knowledge may be found by searching the word of God.

How many degrees issued in science in our universities use the Bible as a textbook? Zero. Not even theology. The Bible is not the textbook. Study the Bible. All true science comes out of the Bible.

> And above all else it contains the science of all sciences, the science of salvation. The Bible is the mine of the unsearchable riches of Christ. (*Christ's Object Lessons,* p. 107.3)

But all science is found in the Bible. That one statement will smash the image of Daniel 2 in an instant. Now this is in *Patriarchs and Prophets:*

> God is the foundation of everything. All true science is in harmony with His works; all true education leads to obedience to His government.

So all true education leads to the obedience of His government. What do we see in the world today? Do we see obedience to God's government? Which means that this current program that we've been on for the last 500 years is not true science, because it's leading us away from God. It's leading us to trust in man, and doubt His [God's] word.

> Science opens new wonders to our view; she soars high, and explores new depths; but she brings nothing from her research that conflicts with divine revelation.

Nothing that conflicts with divine revelation. Never can you say, "God says, but I have observed differently from what God says." You can never say this and be a true scientist. Never can you say that.

> Ignorance may seek to support false views of God by appeals to science, but the book of nature and the written word shed light upon each other. **We are thus led to adore the Creator and to have an intelligent trust in His word.** (*Patriarchs and Prophets*, p. 115.2)

True science will always lead you to trust His word and not go, "Oh, when they wrote that, when Moses wrote that, he was 'puffing on a joint.' He was a little bit 'out of his tree' when he wrote that. We'll excuse him. It was a bit of poetic license that he used there. And so we'll just ignore what he said." You can't do that because all Scripture is given by inspiration of God, is profitable for doctrine. And I say that because when I was at college, I had some young men tell me that when Daniel wrote, when he wrote the book of Daniel, he was 'puffing on a joint;' so you're mad. I won't say what I said, but I was not happy.

Online Audience: When human observation appears to conflict with God's revelation, who holds the final authority of interpretation?

Pr. Adrian: Only the Lord. Absolutely. Absolutely. This is a call: Who is on the Lord's side? Who is on the Lord's side? Choose you this day whom you will serve. Notice this, *Patriarchs and Prophets:*.

> "The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children forever" (Deuteronomy 29:29). Just how God accomplished the work of creation He has never revealed to men;

What did God say to Job when he laid the foundations of the earth? "Were you there?" All these things that we hear today, how many men were there and tested and observed what was happening? Which means everything that the world says about where this world comes from is false science because nobody was there.

All we have is the word of God. We have nothing else but God's word to tell us what happened in the beginning. So anyone tells you, "Well, this and this and this and all this and all that," you weren't there, you don't know. You're eating from the fruit of the tree of knowledge. You're using empirical evidence to make yourself a God.

Audience: You are 'smoking a joint.'

Pr. Adrian: You are 'smoking a joint.' Definitely. Definitely. That's the reality, whether you know it or not. A lot of people do this ignorantly and unknowingly, following foolishness.

> human science cannot search out the secrets of the Most High. His creative power is as incomprehensible as His existence. (*Patriarchs and Prophets,* p. 113)

So this is the thing that man does not want to accept, that there are things that you do not know. There are things that you do not understand. They are beyond you. As smart as you think you are, there are many things that are way above you, that you will never understand, and you have to accept them from the word of God, from

your Creator, from the One that made you. This is reality. And people say, that's weakness. Why do I have to depend on someone else's word? "Heaven and earth shall pass away, but My word shall not pass away." It's the only truth.

> These persons [who disbelieve the Genesis account] have lost the simplicity of faith. There should be a settled belief in the divine authority of God's Holy Word. **The Bible is not to be tested by men's ideas of science. Human knowledge** [science] **is an unreliable guide.** Skeptics who read the Bible for the sake of caviling may, through an imperfect comprehension of either science or revelation, claim to find contradictions between them; **but rightly understood, they are in perfect harmony. Moses wrote under the guidance of the Spirit of God,**

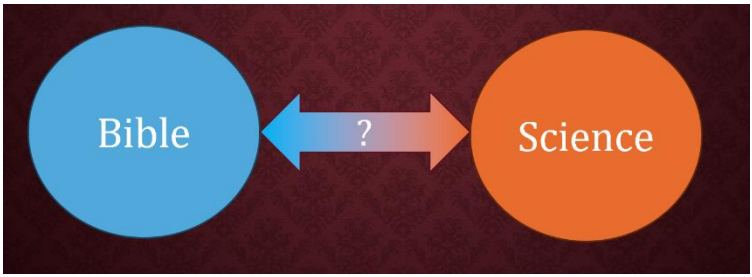
There we go – clear.

> and a correct theory of geology will never claim discoveries that cannot be reconciled with his statements.

Whose statements? Moses' statements, which is our Father's statements. You cannot find anything in this world that contradicts the words of Moses. Am I clear?

> All truth, whether in nature or in revelation, is consistent with itself in all its manifestations. (*Patriarchs and Prophets,* p. 114)

There we go. So we come to the Divine Pattern. What is the relationship between the Bible and science?



Many people say, well, there's the Bible, which is one discipline, and there is science, which is another discipline, and these two are

independent. Are they independent? Everything that we have just said proves that that is incorrect, that it is not true. One is source and one is channel.

The Father and the Son is the basis of all truth.

> That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and [even] of the Father, and of Christ; **In whom are hid all the treasures of wisdom and knowledge.** (Colossians 2:2-3)

It uses the word 'and' which also can be translated 'even.' All wisdom, all knowledge, all truth is found in the Father and in the Son. That's what this text says, doesn't it?

> But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him. (1 Corinthians 8:6)

One Father of whom, one Son by whom. And for those of you not familiar with the Father of Love Movement, this is the text upon which our movement is built. The Father and the Son. One God, the Father of whom. There is one God, the Father of whom are all things, and one Lord Jesus Christ. The Father is the great source. The Son is the great channel.

So here is something from my book *Divine Pattern* I want to bring to your attention. It's very important, to me at least. And because it's my words, you can choose to believe them or not. And, of course, you must compare what I say with the Word of God.

> The Son being the express image of the Father means He is equal to the Father [or with the Father, is a better word]. So how are we to distinguish between the two? The Bible clearly reveals the Father as the great source of all and that His Son received all things from Him. Since the Son has received all things from His Father and is His express image and His word, **the only way we can mentally tell them apart is that the Son came from the Father and inherited**

> **all things from the Father.** [And here is the point] ***Christ's inheritance is the secret to preserving the personality and individuality of each.***

This is important. If you do not maintain an inheritance principle between these two, one inheriting everything from the other, you cannot tell them apart. They become merged together in your mind and you start praying, "Dear God, in Jesus, in God's name." You start getting confused about who you're talking to and who you're praying through because they get merged in one. The inheritance of the Son is the preservation of individuality. This is very important. We talk about maintaining boundaries, don't we? This is important to maintain boundaries, that we understand inheritance and how we should relate to one another. How the Son should relate to the Father depends very much on His inheritance.

> His inheritance also makes clear and distinct the "Of Whom" and "By Whom" sequence of the divine pattern. [It is the inheritance that is creating this.]
>
> As we read through Scripture **we can find several examples where the "Of Whom" and "By Whom" pattern is replicated.** Some of these examples overlap because of the cascading nature of God's blessings flowing through several vessels. **God is the head of a great river that flows through His Son downward and splits into many tributaries, or channels.** (*The Divine Pattern*, p. 5)

And then I have this on page 5 and 6. (See figure on next page)

The Father is source, the Son is channel. The husband is source, the wife is channel. Immediately the world screams: "Husband, source; wife, channel? What are you talking about?" That's what the world would say, wouldn't it? The father is source, the mother is channel. The mother is source, the children are channel. Christ is the source, husband is channel. Christ is source, church is channel. When the church teaches things against Christ's word, it's usurping the authority of Christ. The prophet is source and the priest is channel. How do we know that? We've got some text there. Moses was a prophet, Aaron was a priest.

Who was the head? Moses. He was the prophet. Elders and pastors are the source (under the source of Father and Son and all those sources). But in an earthly sense, source and the flock is the channel.

DIVINE PATTERN EXAMPLES

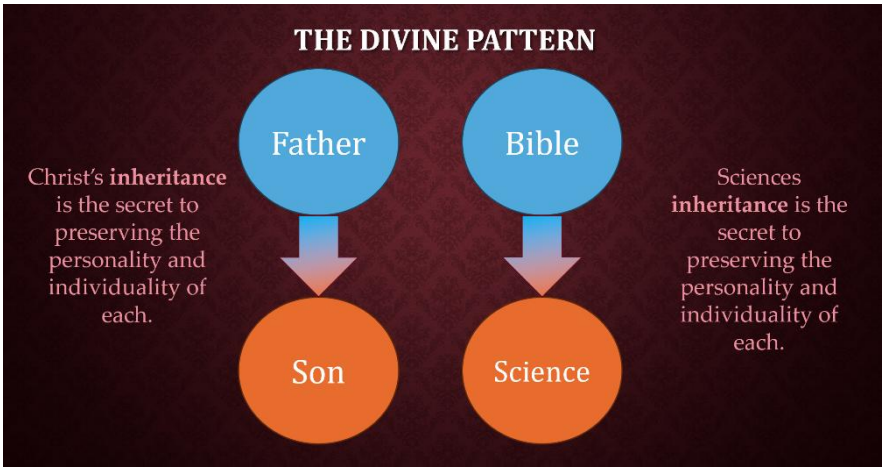
Source – Of Whom	Channel – By Whom	References
Father	Son	1 Cor 8:6; 1 Cor 11:3; Heb 1:1-3
Husband	Wife	Gen 3:16; 1 Cor 11:3; Eph 5:25; 1 Pet 3:1
Father	Mother	Ex 20:12; Eph 6:1; Col 3:20
Mother	Children	1 Tim 2:15
Christ	Husband	1 Cor 11:3
Christ	Church	Eph 5:25
Prophet	Priest	Ex 4:16; Lev 8:36
Elders/Pastors	Flock	1 Pet 5:2; 1 Thess 5:12,13
King/Governor	Subjects/Citizens	Rom 13:1-3; 1 Pet 2:13,14
Bible	Spirit of Prophecy	RH Jan 20, 1903 "Lesser Light"
Bible	Pastor/Elder	2 Tim 4:2; 1 Pet 5:2
Bible	Science	Matt 4:4; Jer 17:5

We don't believe this today. We're egalitarian; we're all the same. We're all still suffering a hangover from the French Revolution. Aren't we? King and governor, subject and citizens. Source-channel relationship. Again, the French Revolution changes, but it ended up being the same anyway, but just in a different form. The Bible is source, the Spirit of Prophecy is channel. And I want to say to you, if Christ is the way to the Father in these last days, what is the way to the Bible? Spirit of Prophecy, the testimony of Jesus. When God gives you something and has made clear that this is His channel, to not go through it means you don't have the source. If you don't have the Son, you don't have the Father. If you don't have the Spirit of Prophecy, you don't have the Bible. (I've upset a lot of people saying things like this. That's my work. I didn't come to bring peace, but a sword.)

And the Bible is the source and the pastor and the elder is the channel. A pastor has no authority outside of the Word of God. If a pastor or an elder asks you to do something that is not found in the Word of God,

you must not do it. But you must, in humility and in submission, appeal to them. Please, pastor, can you show me this in the Word of God? In love to him. Don't rail against him, don't attack him. Don't tell him he's a fool, even if he is. But appeal to the Word of God. Appeal to his superior. Can you show me in the Word of God? And if he cannot show you in the Word of God, you cannot, and it is your duty not to obey – when resistance becomes obedience to the Word of God. That's what Shadrach, Meshach and Abednego did. That's what Daniel did in the lion's den. And we will all face this in the near future when AI rules every aspect of our lives and we won't be able to do a thing without being surveilled and known what we are doing.

And I've added one more at the bottom of this list, the Bible and science. The Bible is always the source and the science is the channel. This is a very important divine pattern and that's what I'm establishing, the relationship between the Bible and science. And once we establish the relationship in the pattern of Father and Son, the implications, the ramifications are stark and they're going to bring a shaking of proportions that is incredible. I'm telling you now.



Christ's **inheritance** is the secret to preserving the personality, individuality of the Father and the Son. Which means that science's **inheritance** to the Bible is the secret to preserving the personality individuality of each.

You understand? Science must acknowledge the Bible always as its source. If you don't, then you lose the individuality of each and the authority of the Bible is destroyed. And this is the point

Critical Point

If we do not understand the Son to have inherited all things from the Father then we lose the distinction between the Father and Son. They become blended together in the mind to the point that the Son is God in His own capacity apart from the Father and will be worshipped as God as a God in His own right regardless of the Father.

The removal of the inheritance causes the elevation of the channel to be merged with the source, thus destroying the identity and individuality of the Father and Son.

So apply that pattern to the Bible and science. What do you get? Science becomes a God in its own right. We mock people who worship in groves and worship rudimentary stones and stocks but we just as readily today worship idols and stocks and stones in the form of science. This is the greatest idolatry. The greatest idolatry on earth is the worship of man himself and his own ability to determine his own future by what he sees, what he feels, what he tastes and what he experiences. This is idolatry of the highest order. Higher than any other form of idolatry. It is the height of rebellion.

So here we see a blending together because of this loss of inheritance of the Son of God. This is from W. W. Prescott. Many of you may have forgotten this statement from Prescott in 1939. This is the tragedy of him moving towards the Trinity.

> There are three persons in the Godhead but they are so mysteriously and indissolubly related to each other that the presence of each one is equivalent to the presence of the others. (*W.W Prescott Sermon Notes*, page 8, from Sermon at Takoma Park, Oct 14, 1939.)

What have you done to the Father and Son, their personality? You've destroyed them. And this is why we've had statements saying, well, the

Father could have easily come down and died on the cross. You cannot destroy the individuality and personality of the Father. But by merging source and channel, that's exactly what happens. And that's why I have said, and I will continue to say that the Trinity is a Satanic tool to destroy man's ability to worship the true God. "Come out of Babylon." That's all I can say. Come back to the begotten Son, come back to the inheritance, come back to the truth and you will be saved.

This is what the SDA fundamental belief number 2 says. Notice the confusion, the identity confusion.

> Trinity: **There is one God: Father, Son, and Holy Spirit, a unity of three co-eternal Persons.** God is immortal, all-powerful, all-knowing, above all, and ever present. **He** is infinite and beyond human comprehension, yet known through **His** self-revelation. **He** is forever worthy of worship, adoration, and service by the whole creation. – SDA Fundamental Belief Number 2

"He!" A singular pronoun connected to three. Does that meet even the basic standards of English? You cannot put He, a singular pronoun, with plural beings. You cannot do this. But this is what they are doing because this is identity dysphoria. This is identity confusion.

Audience: Today some people say "My pronouns are 'they'."

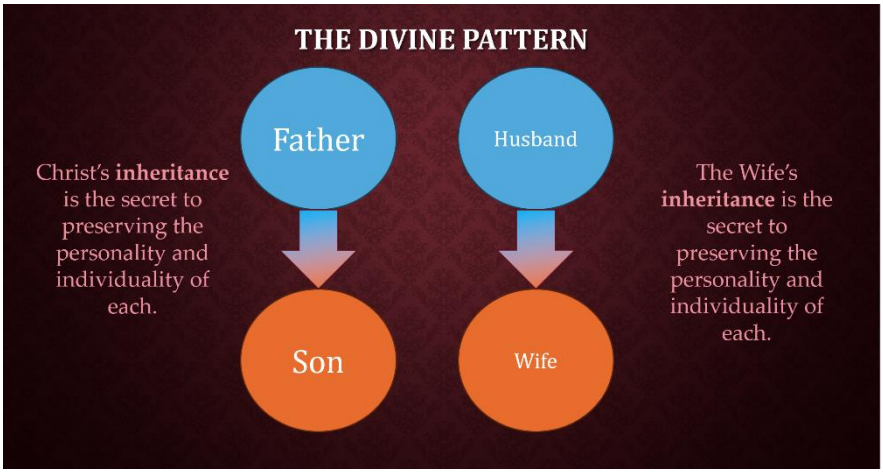
Pr. Adrian: Yes, 'they' is for an individual. It's confusion. I know one individual that spoke of being 'they,' the one that had 'legion' inside of him. We are many in one.

He, His. This is completely nonsensical. This is not what the Word of God teaches. This is idolatry. Come out of Babylon.

> He = 3 = Father, Son and Spirit = Him = Mystery = Babylon the Great

Christ's **inheritance** is the secret to preserving the personality, and individuality of each (for Father and Son). The wife's **inheritance** is the secret to preserving the personality and individuality of each.

A wife, a woman needs to acknowledge that she has drawn her life from man, from the man, Adam. And therefore there should be a gratitude,



there should be a respect, there should be a submissiveness only to her husband, of course, who represents the man. Not all men, but the man that she marries represents Adam to her and she should maintain respect and a recognition that she has received what she has from him and she should treat him carefully. And of course, Adam should treat his wife as "bone of his bone and flesh of his flesh." To attack her, to hit her, to harm her is to harm himself and to destroy himself. And no man would want to do this, would he? But he should nurture and care for his wife. But the inheritance of the woman is what preserves the individuality of both.

What do we have happening today because of the lack of this remembrance of inheritance? What is happening to people today? Are they getting confusion about their identity?

The Blending Together:

- Gender confusion
- Sex changes
- Homosexuality.

There is utter confusion because of the forgetting of the woman's inheritance from the man. This is what's leading to all of these problems. A lack of recognition of the inheritance the woman has to the man. Feminism is an inversion of the divine pattern. It's turning it upside down: Matriarchal system. We could add that as well.

The example of Christ.

> Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do:** for what things soever he doeth, these also doeth the Son likewise. (John 5:19)

He does nothing of His own.

> **I can of mine own self do nothing: as I hear, I judge:** and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (John 5:30)

So what does science say to the Bible? "I can do nothing of myself. As I hear, I judge. My judgment is just because I seek not my own will, but the will of the Father which has sent me." The will of the Bible, which inspires me. Science needs its inheritance from the Scripture to have any validity whatsoever if it is to remain within the pattern of the Father and the Son.

> **I delight to do thy will,** O my God: yea, thy law *is* within my heart. (Psalm 40:8)

This is what science says to the Bible. "I delight to do your will, O the Bible, for your words are in my heart." Any science that doesn't say this is not science, it's religion; false religion, idolatry, Babel, mother of harlots.

> And unto the angel of the church of the Laodiceans write; These things saith **the Amen,** the faithful and true witness, the beginning of the creation of God; (Revelation 3:14)
>
> (The Amen = The Father says it, and I belive it.)

The Amen: what do we understand this word to mean? "So be it; Your will be done." Many people have said to me in reading the book *Life Matters,* you're making the life of a woman to be an absolute doormat. She has no will of her own. She has to do what her husband says. Obviously, they haven't read the book carefully enough to understand. But what does Jesus do? The fact that He never disagrees with His Father, does that make Him a doormat? Does that make Him a nothing? His submission to the Father is what preserves all of our lives. It's what keeps us all alive. His voluntary, loving, willing submission and obedience to His Father is what is life for the universe. It's everything to us.

The Father lifts up His Son and gives Him a name above every name and says, "If you want to live, look at My Son. You are My beloved Son." The Father's love is enough for Christ. He doesn't need to assert His own independence. He doesn't need to prove that He can have the same biceps size as His Father, even though He does. He doesn't have to use that to prove. He just trusts the word of His Father.

Audience: "Oh how I love thy law, it is My meditation day and night."

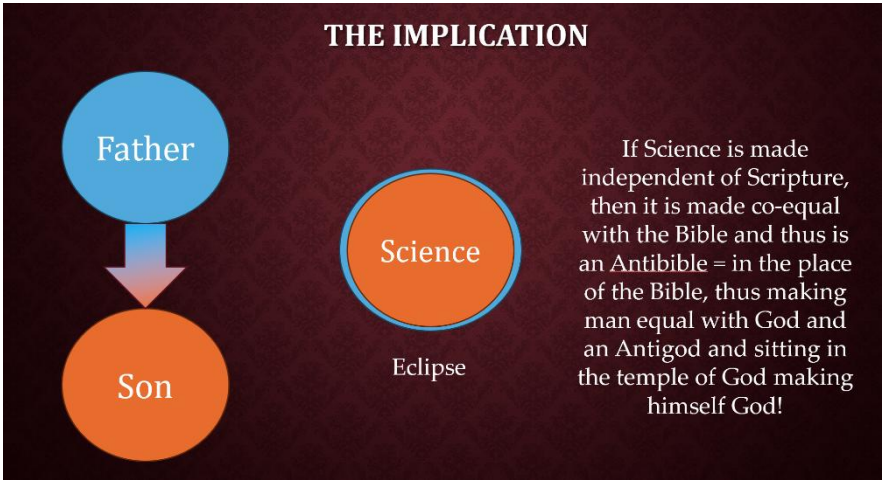
Pr. Adrian: Yes, "I love meditating on Your words." Beautiful. Perfect harmony. And in that relationship, there is no war; there is no violence, there is no contention. There is no lies, there is no deceit, there is no jealousy, no pride. All of those things come when Christ ceases to be the "So be it." "As my Father has said, so I believe and I do; because I love my Father and I trust Him."

And this is the position that science should have in relationship to the Bible. Exactly the same. All true science leads to the Father. As soon as science says this disagrees with the word of God, you are listening to the voice of Satan. Instantly, instantly. Do you understand the implications of what I'm saying? Anything that makes us doubt, anything that takes us away from what the word of God says.

> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (Philippians 2:8)

Christ trusted his Father's word over His own life. That's how much he trusted His Father. And that's what the Father will give to us. As it says in Revelation chapter 12, "They love not their lives unto the death." They are so confident in, they are so full of Christ's Spirit, that He enables them to replicate what He has done. And the world will end after that.

The Implication – Eclipse: When you remove the distinction, when you remove the inheritance, you get an eclipse. If Science is made independent of Scripture, then it is made co-equal with the Bible and thus is an Antibible = in the place of the Bible, thus making man equal



with God and an Antigod and sitting in the temple of God making himself God!

In the place of the Bible, trust the science. I trust my Father. The papacy has used scientific method to make itself God.

Who was it that surrounded Nebuchadnezzar in Babylon? Who was it that he went to when he had a dream? The astrologer, the sorceress, the Chaldeans, those who were experts in planetary science and mathematics. He went to the Newtonians to learn what was the secret of the realms above. This is how Babylon works. It is the same today as it was back then. They teach us what our world is. And we bow and we

worship before their gods. The mystery gods whose dwelling is not with flesh. Are you understanding?

And when you get an eclipse, what do you get? The glory of man – the corona. This is the eclipse. This gets better. When man superimposes himself, when the channel superimposes itself over the source, there is a glory. But what is in the centre? A vortex of darkness and death. And this is the glory of man superimposing himself on God. The heavens declare the glory of God. It is telling us what man is doing to God.

The Corona Event:

- The Corona event when the Sun is completely blocked.
- Man is glorified by God but leaves a black hole in the centre – the vortex of death.
- At this moment in the eclipse man can look directly at the sun without special glasses.



You can look God straight in the eye, at His level, and be equal with God. That's when you can take your special glasses off at this moment because man is deified. Man is glorified in the eclipse. He has eclipsed God. For a space and a season. The places of sin are for a space and a season.

- He is equal with God.
- This principle is the Corona Virus [based on science; trust the science].
- Man eclipsing God through science. [The deification of man.]

- Man eclipsing the Word of God through the deification of His observations and experience.

This is deep. This is important. This is the merging of the divine pattern by forgetting the inheritance. When science forgets its inheritance, it blocks out the light and becomes a black hole. That's what it becomes. This is for our observation, for our understanding.

Spiritualism:

The Bible says God is a Father who brought forth His Son.

Man says the first person of the Godhead took the role of a father and the second person of the Godhead took the role of a son. Thus, the terms Father and Son are not literal but metaphorical.

> "Another important point involves how we interpret the Bible. Here the issue pertains to whether we should interpret some passages literally or whether we may treat them more figuratively. Maybe we could illustrate this way. **While we often refer to Jesus as the Son and frequently call the first person of the Godhead the Father, do we really want to take such expressions in a totally literal way?** [Well why not?] **Or would it be more appropriate to interpret them in a more metaphorical way that draws on selective aspects of sonship and fatherhood?"**(*The Trinity*, by Whidden, Moon and Reeve, p. 94)

That's why we have the metaverse. It's the worship of self, isn't it? Do you see where this is going? So what is spiritualism? Spiritualism is, of course, it started with the communication with evil spirits. Eve communicating with Satan. He was an evil spirit. She communicated with him. But what he communicated to her when he says, "Hath God said?" is to invert God's word to make it say the opposite of what it is actually saying. That's spiritualism.

So when it says, "You shall not surely die," when God says "You shall surely die," that's inverting the word of God to make it say the opposite. That's spiritualism. So when we say Father, well, is He actually a father? Well, He's not really a father. You're saying He's not a father when the

Bible says He is a father. That's spiritualism. But the Son is not a son; He's taking the role of a son. That is spiritualism. You're spiritualising the word of God. "He that has not the Son hath not the Father. And he that hath not the Father hath not the Son." (1 John 2:23). How can you be sealed with the Father's name if you don't believe that God is the Father? Doesn't He have to be a father to have that seal put in your forehead? It's kind of important. This is idolatry. This is Baal worship. It's spiritualism.

This is from my book, *Return of Elijah.* I wrote to the leadership of the church and I was asked to summarize, because the book is quite big; and it contains a one page, seven point summary of my objections to the Trinity. And this is the first three.

Summary of My Objections to the Trinity:

1. **A spiritualizing of the terms Father and Son** to the intent that Christ is not literally the Son of God (has not inherited His Divinity). – **(Alters Adventist principles of Bible interpretation)** – See chapter 28

And this is the key point. This is why we must maintain the literal rule of interpretation, because if we don't, we will change our principle of interpretation and we will eventually fall.

2. Placing the Godhead fundamentals of the church upon a number of assumptions that can only be inferred but not proven explicitly from Scripture. **(Mixes tradition and Scripture)** – See chapters 27 and 28

Even the church leaders say that the Trinity is assumed as a fact. It mixes tradition with Scripture.

3. The use of a spiritualized methodology regarding Father and Son that creates a precedent for spiritualizing other Bible doctrines such as the Sanctuary doctrine, a downplaying of the two apartments and a cloudiness of the actual work of salvation that began in 1844. **(Alters other doctrines and invokes a train of heresies)** – See chapter 8

Return of Elijah Appendix J – Page 463 – Objections 3 of 7.

So this is the three points. It's spiritualism that we're dealing with.

So, here is one of the key quotes that guides my thinking and my understanding.

> Satan has long been preparing for his final effort to deceive the world. The foundation of his work was laid by the assurance given to Eve in Eden: "Ye shall not surely die."

This is the beginning. God said, "You shall surely die." Satan says, "You shall not surely die." This is spiritualism. How did the spiritualism enter Eve? Through the empirical method. A scientific method was used to overthrow the word of God. And this is what lays down the foundations for a masterpiece of deception. Here it comes.

> "In the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." Genesis 3:4, 5. **Little by little he has prepared the way for his masterpiece of deception in the <u>development</u> of spiritualism.**

So the lie, "You shall not surely die," is the foundation. It is the cornerstone. And I want to reiterate to you that if you believe in God-the-Son, that He did not receive His life from the Father, you believe in the immortality of the soul. You understand? God-the-Son is a belief in the immortality of the soul. And therefore, you are still connected to the foundations of spiritualism and you will still be deceived by the masterpiece of deception. It must be this way. "In the development of spiritualism." Spiritualism is going to be developed into a masterpiece of deception. It will involve other points of doctrine, other points that will deceive, as it were, the very elect.

> He has not yet reached the full accomplishment of his designs; but it will be reached in the last remnant of time. [And we are approaching that time.] Says the prophet: "I saw three unclean spirits like frogs; ... they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

> Revelation 16:13, 14. Except those who are kept by the power of God, through faith in His word, the whole world will be swept into the ranks of this delusion. The people are fast being lulled to a fatal security, to be awakened only by the outpouring of the wrath of God. (*The Great Controversy*, p. 561.2)
>
> None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict. (*The Great Controversy*, p. 593.2)

We must eliminate all spiritualism from our belief system or we will be destroyed. This is your only safety. I'm pleading with you. Consider everything. Is it from the word of God or is it from what you were taught in school and from those around you? Do you feel the pressure of those around you? Do you feel the ridicule?

Do you understand why it is so hard for people to understand the truths that we're teaching them? Why don't they want to understand the beauty of the character of God and that He is a loving, wonderful being? Because they are deceived by spiritualism. They are under the witchcraft of sorcery that comes from the 666 system. And that is blinding the eyes of men so they cannot hear and they cannot see. It's not just that you're not a good evangelist. There is a gospel / 'ghost spell,' a false gospel / 'ghost spell' that is being spun on the world.

> Except those who are kept by the power of God, through faith in His word, the whole world will be swept into the ranks of this delusion. The people are fast being lulled to a fatal security, to be awakened only by the outpouring of the wrath of God. (*The Great Controversy*, p. 561.2)

The wrath of God, which is the withdrawing – You don't want me, I'm stepping back; you can have the fruit. We are tasting that fruit. In an instant, in Nepal, 7000 lives snuffed out; in an instant! Water coming to them at 160 kilometres an hour. Boom! This is only the beginnings of sorrows of what is coming, because God has been forced out of the picture; because our God is science, the world says, trust the science. If

you trust the science, then you are not trusting the God of heaven. And we shall reap the whirlwind and it is coming thick and fast.

How will you be protected from spiritualism? Here is another key quote for me.

> Those who are engaged in proclaiming the third angel's message are searching the Scriptures upon the same plan that Father Miller adopted.

I remember talking to one dear fellow minister of mine when I said, these are the methods we should use. You know what his response was? "Oh, the Bible says we should call no man father." Ellen White called him father. Well, what are you saying? It's a term of affection because the Bible also says, "Rebuke not an elder but entreat him as a father."

> In the little book entitled "Views of the Prophecies and Prophetic Chronology," Father Miller gives the following simple but intelligent and important rules for Bible study and interpretation: "1. **Every word must have its proper bearing on the subject presented in the Bible;** 2. **All Scripture is necessary, and may be understood by diligent application and study;** [All Scripture – you must bring everything.] 3. Nothing revealed in Scripture can or will be hid from those who ask in faith, not wavering;

You must pray. Don't just go to the word. Don't just defend your position. When someone comes to you, pray about what they've said and say, OK, I better think about this. I need to pray. I need to ask God.

> 4. To understand doctrine, bring all the scriptures together on the subject you wish to know, then let every word have its proper influence; and if you can form your theory without a contradiction, you cannot be in error;

You must bring everything together on the word of God.

> 5. **Scripture must be its own expositor,** since it is a rule of itself.

Scripture must be its own expositor. I could say that 50 times. Scripture must be its own expositor. We can take dictionary definitions, but we

must make sure that ultimately the definitions of words are internal and consistent. How do you define a word inherently, letting Scripture be its own expositor? You look at every occurrence of the use of that word in its context and you start to develop an understanding of the definition of the word within the Bible.

We've seen this again and again and again. Western man calls *mercy* payment; mercy is payment. God shows mercy to us because someone had to pay. Jesus had to pay in order to give us mercy. But that's not the biblical definition of mercy. Mercy is freely forgiving without money and without price. The Bible's internal definition of mercy is different to man's definition of mercy. And we can say this again and again.

The Bible definition of the Sabbath is the seventh day. Man's definition of the Sabbath is Sunday or any other day but the Sabbath. We must take the internal definition of Scripture.

> 5. **Scripture must be its own expositor,** since it is a rule of itself. If I depend on a teacher to expound to me, and he should guess at its meaning, or desire to have it so on account of his sectarian creed,

Because he's being paid to teach those things. If you're listening to a man that is paid by an organisation and he's depending on that to pay off his house, be very careful. He's not going to do anything to jeopardise his pay packets. He's going to do what he's told to do; by and large. He may ruffle a few feathers, he may stomp on a few toes, but he won't cross the red line. Because if you do that, you lose a job and then you lose everything and you can't feed your family. The eleventh commandment of every minister, thou shalt not jeopardise thy paycheque. That is the eleventh commandment; maybe that's the first commandment actually.

> or to be thought wise, then his guessing, desire, creed, or wisdom is my rule, and not the Bible." (*The Review and Herald*, November 25, 1884, par. 23-24)

These are the rules of interpretation. This is what has been given to us as a people. Inspiration has declared it to be such.

So listen to a few statements. Here is Uriah Smith giving application to this.

> All Scripture language is to be taken literally, unless there exists some good reason for supposing it to be figurative; and all that is figurative is to be interpreted by that which is literal. (Uriah Smith. *Thoughts on Daniel and Revelation* – The Review and Herald Publishing Company, 1897, p.113; and Southern Publishing Association, 1909, p. 123)

That's important. You can't just say, oh, this is figurative of this. Well, if it's figurative of that, you have to show in the Bible where that fits. You can't just say, well, this is a figurative thing. You have to show where the Bible supports that claim and why you shouldn't take it literally.

For instance, Jesus says, I am the door. If we take that absolutely literally, then Jesus is a piece of wood that opens and swings; and that does violence to nature. Clearly, this is a metaphor that is being used here. But Jesus then has other literal words and the Bible has other literal words to show that he is "The Way." Go through the door; I am the way, the truth and the life. So when he says I am the door, I am the way, that's what He is meaning. It is a metaphor, but it is explained by something literal. That's how you use Scripture.

Now notice this is from J. N. Loughborough.

> The beauty of Divine Revelation has been shut away from the minds of the common people, by their being taught, and **supposing that the Bible does not mean what it says,** [that's spiritualism – when the Bible doesn't mean what it says, it's spiritualism] **or that the sense of the scripture writers is not contained in the scriptures themselves** [you need someone to explain it to you], but that they are mystical and have a hidden meaning. If this be a fact, we inquire, How shall we arrive at just conceptions of that word and its true interpretation? Oh, says one of the proud professors of our day, you go to Rev. Mr. A., Doctor of Divinity, he will enlighten your mind in regard to the matter.

You shall go to Carl Sagan and he will teach you. You will go to Richard Dawkins and he will teach you and he will tell you. These people know. You know nothing, what do you know? You don't know anything. Isn't that the way we operate today? Go to Neil deGrasse Tyson. He will tell you, he will show you; he will tell you what is reality. He is the God of this world, isn't he? This is what happens. Go to Einstein, he will teach you, he will enlighten your mind.

> The second says, A. will not inform you aright; you must go to one of our Divines, and so all direct our attention to a different direction for an understanding of the word. They disagree among themselves, and thus are produced upward of 600 different sentiments of the present time. **This grows out of the principle that the Bible does not mean what it says, but means something which is not conveyed to our minds by the literal reading of the text.** (J.N Loughborough. *Man's Present Condition and His Future Reward or Punishment* (Advent Review Office, 1855) p. 7)

This is what happens when you give up the literal reading of the text, when you put your salvation in the hands of another man, you do not have the Bible anymore. Everything that I'm saying to you, you need to be 'Berean;' you need to test it yourself. You need to make sure. You can't just say "Amen" to something. You've got to study it yourself. You need to study it for yourself and you need to study it for me; because if I'm missing something, you need to bring it to my attention and say, "Pastor, have you considered this?" That's how the divine pattern works, isn't it? Not just for yourself, but many people detect an error in the speaking of someone and then they tell someone else, and then they tell someone else, and then they tell someone else, and they get them all together and they come up and they knock down the person that is speaking and tell him he's a fool and an idiot. Well, thank you. Thank you for helping me. That really helps. And make him more determined in the possible error; he is sustained by the way that you approach him. And you destroy him as well as yourselves. We have a lot to learn about the divine pattern.

This is the point. This is where this subject connects directly into the Third Angel's Message, because of how we understand. How shall we "worship Him that made heaven and earth," as it says in the First Angel's Message.

> **Some are taking their stand on these truths, and so will be shielded from the delusions of these last days,** for which the way, by ages of superstition and error has been so artfully prepared. **Every one must stand upon them who is governed by the literal rule of interpretation; for they are read in so many words of the sacred volume itself.**

This does not mean taking everything absolutely literally. The literal rule of interpretation: Take it literally if it doesn't have violence to the laws of common sense and nature. And if it is figurative, it is explained by something that is literal. The Bible itself always must explain figures that are in the Bible. Like the dragon. Like the lion. All the apocalyptic literature has symbols in it which is explained by that which is literal. And it's explained within the Bible itself.

> **But the churches generally reject them, often with bitterness, scorn, and contempt, and some even with persecution. And this is why Babylon has fallen.** (Uriah Smith. *Modern Spiritualism,* pages 141-142)

So this message I'm bringing to you is a call of the fall of Babylon. Because of a refusal to take the literal rule of interpretation and to take the scientists of this world to dictate to you the place in which you live. If you do this you are part of the fall of Babylon. You do not have the Scriptures. You do not have them in your hands. You are spiritualising the word of God. Because you are taught these things by men who are opposed to the word of God. They are anti-Bible; they are anti-Christ, aren't they? They mock Christianity. Why should we listen to them? How can they know the truth? How can they know the Word of God? What would they know? Were you there; were they there, when God laid the foundations of the earth?

The Process of Restoration:

1. Restoration of the Father and Son to their plain meaning.

This is the work that we have been engaged in, isn't it? We have reclaimed the truth of Father and Son.

2. Restoration of the Law of God to include all God's commandments including the festivals.

There has been a restoration to take God's word, that His statutes are indeed forever. They are forever, and they are good.

3. Restoration of the Character of God [notice carefully] by not spiritualising the words of Christ that "He that Has seen me has seen the Father" and that when the Bible says "Thou shalt not kill," it is because it is a transcript of God's character.

Because everybody who believes that God is the destroyer, spiritualises the words of Jesus to make them to say the opposite of what He said. "He that has seen me has seen the Father." Have you seen Christ kill anyone? No. When He was here on earth, He didn't kill anyone. That's what He means. And if you say that God kills when Christ says, "If you've seen me, you've seen the Father," you are spiritualising the words of Christ.

Christ is the greatest revelation we have of the Father. And He interprets all the rest of Scripture. All Scripture is come from Him and therefore He is the light which lights all of Scripture. For those who believe that God kills, you are spiritualising the words of Christ and therefore spiritualising the Bible.

4. The restoration of Creation – the world was created in six literal days.

We believe this, don't we? Why is it important to believe that the world was created in six literal days? Because He said it. But also because if you don't believe that, then the Sabbath is gone. "For in six days the Lord made heaven and earth, the seas and the fountains of waters, and on the seventh day He rested." If you do not believe in a literal six day creation, you do not have any basis for keeping the Sabbath. And if you

do not take a literal six day creation, if you do not take this, then you can take anything else not to be literal. And when God says on the second day that He made a firmament in the heavens, if you don't take that to be literal, then you are spiritualising the entire word of God and everything will bring a train of heresies, in its train. If you do not take this, then the days can become anything you want to make them. They can become 15, 20, 50, 50,000 year cycles. You can make it whatever you want because it's sheer poetry.

Do we understand what's at stake in this? We must take Genesis chapter 1 as it reads. Otherwise we have nothing, nothing left. The Sabbath is gone. Everything is gone. The 6,000 years is gone. It's all wiped out. Become atheist or Satanist or pagan, whatever. There is no point anymore.

5. Restoration of the Age of the earth – approximately 6000 years [from a literal rule of interpretation].

6. The restoration of the Sabbath – God did rest on the seventh day as we should.

7. Restoration of the nature of man. Man is mortal [you shall surely die; he that sins, all of us that sin, shall surely die] and death is a sleep.

This is coming out of spiritualism, coming out of Babylon.

8. The restoration of the nature of Christ. Christ took the nature of Abraham not the nature of Adam before the fall.

This is the 1888 message. This is what we are taught. "Come out of Babylon." Take the nature of Christ; He took our nature.

9. The restoration of *the daily* of Daniel 8. The casting down of the Sanctuary is literal in Daniel 8, and thus the little horn is paganism and not the ministry of Christ.

Which means it cannot be the heavenly ministry of Jesus in Daniel chapter 8. Because if the sanctuary was cast down, it must be a pagan temple that was cast down. I'm covering a lot of ground in that

statement, but you get the point. If you take the literal rule of interpretation, you cannot take the heavenly view of the daily. It is spiritualism. It seems like wonderful light because it's talking about Jesus and His wonderful ministry. But it is a deadly poison and it will destroy you and it will make you unable to see the truth.

10. An elder is the male husband of one female wife, not one wife at a time.

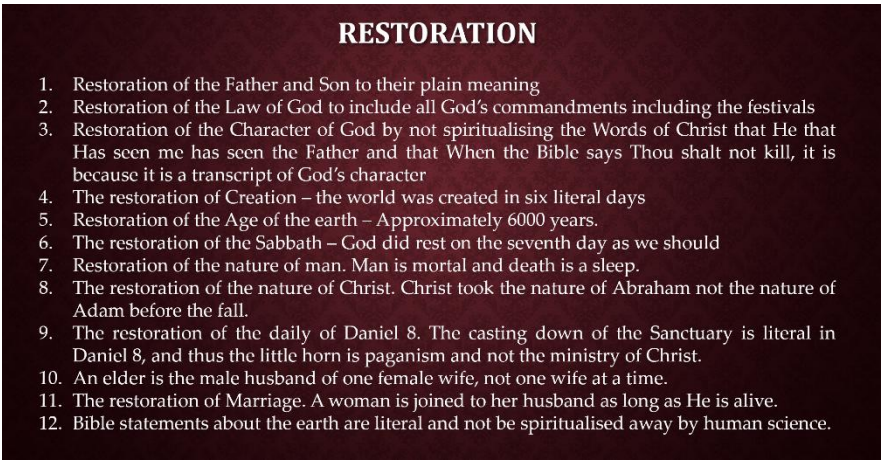
This is what the Bible teaches. We wholesale disregard this in this present age.

11. The restoration of Marriage. A woman is joined to her husband as long as He is alive.

This is what the Bible teaches; and to not believe this, is spiritualism. We are spiritualising the Bible if we move away from Romans 7:1-2 and 1 Corinthians 7:39, that this is the case.

12. Bible statements about the earth are literal and not be spiritualised away by human science.

This is important. And so I have laid the foundations for you and I am going to continue in a series of presentations. My next presentation will be on the Day of Atonement where I'll continue to present on this particular subject and why it is important to us to come out of Babylon,



to come out of the worship of man, to beware of the empirical method outside of the Word of God, all these things, and to ensure that we are living by every word of God.

Shall we pray?

Closing Prayer:

Dear Father in heaven, I thank you for this opportunity to kneel in your presence. Thank you for your Word. Thank you that you have taken the time to give to us your Word so that we can know what is truth and that all science must be based on the Bible and any science that does not agree with Scripture, any science that does not agree with Genesis 1 according to the literal rule of interpretation is a mystery religion of Babylon; it is Baal worship.

Father, we ask forgiveness for believing lies. We pray that you would help us to discern the truth on this subject and that we would be willing to be Berean to study these points, point by point, until we come onto the solid platform.

And we thank you in Jesus' name. Amen.

The Divine Pattern of the Bible and Science

The Bible tells us that the human heart is deceitfully wicked and therefore has lost all capacity to discern the truth of its environment without either misunderstanding or misrepresenting the facts.

We need the Bible to provide the correct framework for how to read nature and science. The Bible is the source of wisdom and knowledge and any attempt to explain the heavens and the earth outside of Scripture will always lead to a false framework of understanding.

Facts may be discovered, but truth cannot be found. Let us learn the lesson of the fall of the human race. Eve saw with her own eyes that the Tree of Knowledge of Good and Evil was good for food when in fact it wasn't. The Word of God declared it to be not fit for food.

Let us trust the Word of God over our senses. Let us come to the Bible in a humble and teachable spirit and learn the truth of nature and this earth using Scripture as our guide.