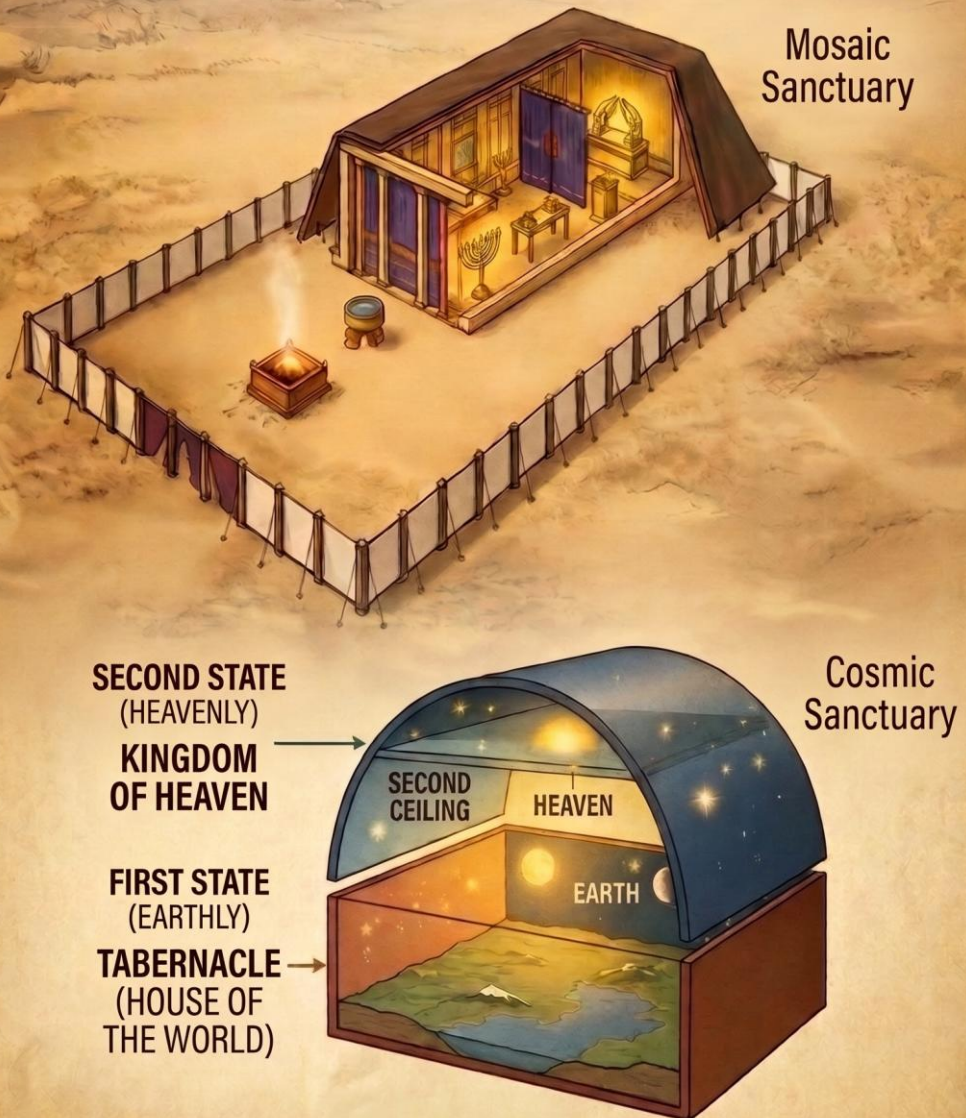


Attack on the Cosmic Sanctuary and the Fall of Babylon



Adrian Ebens



Adrian Ebens, September 2026
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ATTACK ON THE COSMIC SANCTUARY AND THE FALL OF BABYLON

Opening Remarks:

It is nice to be able to share again, more new light. And I do want to thank our Lord Jesus. I had asked Him some time ago if He wanted me to present on the subject. And the answer was no, because I had to finish some things in regard to the atonement and the character of God. And then recently when I asked again, it was, yes, now you must speak on this subject. Although I had believed this for 12 years. I was impressed not to say anything, partly because of some things written in the Spirit of Prophecy. But partly because it would distract me from what I needed to get completed in other areas. But I knew that once I started on this subject, that God would open up to me more things. You only really get more light when you step your foot into the water; when you

put your foot into the water and are willing to accept the consequences. God then pours out.

As I prepared my presentations, I was just thanking Jesus so much. I thought, this is amazing, the Sanctuary, connecting the Sanctuary and the school of Antioch. It all clicked, clicked, clicked, clicked. It all clicked together. I was just so grateful.

But of course, in my mind, as a systems analyst and programmer, I'm always looking for how does this connect to the foundations? How does this connect to the cleansing of the Sanctuary and the Third Angel's Message? It must have a connection to these points. And so overwhelmingly connected is this subject that it just, I was like the Queen of Sheba: My breath was just taken away; this is incredible.

I know that it was in 2007 when I had just finished writing the book *Return of Elijah* and I walked outside and looked at the stars and I knew that once this book was released, that my life would never be the same. And last night I walked out and looked at the stars and I knew that once I presented what I'm presenting today, my life would never be the same, good and bad, but much more good than bad. And that I was prepared. I was prepared, because I believe that God has placed me in a position to bring together many lines of truth and put them into a framework. Old light in new settings and set them in the framework of truth to bring them all together; all the diamonds, all the facets, to put them in together.

People have presented openly on this subject in the past. And, as on the subject of Father and Son, there were many who went before me presenting on this subject and they presented *what* was the truth. But God has called me to tell you *why*. Why is this important and how does this connect to the Third Angel's Message and righteousness by faith? When you have a *why*, then you have motivation.

The other thing that I was asking my Father about, of course, I had mentioned before about doing evangelism and going out and sharing this message. I was convinced that this subject will bring us into the

public sphere in a way that other subjects won't. And that it will draw an interest to the message that we are talking about.

This afternoon, I want to present a few lines of thought. This is an overview. I have much more to relay on this subject. There are many aspects to this. And as some of you wrote to me that this opens up many, many doors and it requires a lot of follow up in terms of how we anchor this in the platform of truth. So, I won't be able to answer everything today, but I'll give you a line of thought as to how this connects, particularly to Daniel chapter 8, the work of the little horn power and how from Medo-Persia and particularly Greece. It's from Greece, it's out of one of the four horns of the Greek goat that comes this little horn. It's from Greece that this issue is related, and it affects the Sanctuary, and the tearing down of the Sanctuary, and the restoring of the Sanctuary. This is all related to cosmology. This is all very important and it very much relates to this subject and why we need to address this.

Debbie says, "Now we know why this wasn't to be preached in E.G. White's time because it wasn't complete." That's part of it. That is definitely part of it. Without the true understanding of the character of God, without a true understanding of all the pieces on penal substitution, we had to get that clear first, the subject of penal substitution and false justice. Then this would make much more sense in that light. So, putting all the pieces together, we're ready to add this piece to give it its proper framework. Again, with all of these things, there are many people who are presenting on the subject of Bible cosmology. But if you have the character of God wrong, you're wasting your time. It doesn't fit. It doesn't work. If you are holding to a Trinitarian position, it completely destroys the platform and it takes everything apart. You're still locked into spiritualism. **And one of the key components of why we must address this subject is the unmasking of spiritualism to cause the fall of Babylon.**

So having put that big lengthy footnote in for those who had ears to hear, now I would like to pray.

Opening Prayer:

Father in heaven, as we continue our study of the cosmology and its relation to Daniel chapter 8 and the work of the little horn power to move from paganism into the transgression of desolation, not only in the sacrificial principle, but also in the cosmology, that we would see how this affects the restoration of the Sanctuary to its rightful place and how this is important for us and indeed that we can understand that You are much nearer to us than we could ever have imagined and that we know exactly where You are. And we thank You that we can know this and that You will open our eyes and our ears and our hearts as we continue to study. And for those who are alarmed, may they be swift to hear and slow to speak. And I thank You in Jesus' name. Amen.

Presentation:

Attack on the cosmic Sanctuary and the fall of Babylon. We remind ourselves:

Those who are engaged in proclaiming the third angel's message are searching the Scriptures upon the same plan that Father Miller adopted. In the little book entitled "Views of the Prophecies and Prophetic Chronology," Father Miller gives the following simple but intelligent and important rules for Bible study and interpretation: "1. Every word must have its proper bearing on the subject presented in the Bible; 2. All Scripture is necessary, and may be understood by diligent application and study; 3. Nothing revealed in Scripture can or will be hid from those who ask in faith, not wavering; 4. To understand doctrine, bring all the scriptures together on the subject you wish to know, then let every word have its proper influence; and if you can form your theory without a contradiction, you cannot be in error; 5. Scripture must be its own expositor, since it is a rule of itself. If I depend on a teacher to expound to me, and he should guess at its meaning, or desire to have it so on account of his sectarian creed, or to be thought wise, then his guessing, desire, creed, or wisdom is my rule, and not the Bible." (*The Review and Herald*, November 25, 1884, par. 23-24)

We remind ourselves: that those who are proclaiming the Third Angel's Message will follow the method of Bible interpretation that William Miller had adopted. I won't go through the points again, but of course, it's the literal rule of interpretation following the same principles as the school of Antioch as opposed to the Alexandrian school and that Scripture must be its own expositor. It should be evident to us if the Bible does not say that the earth is a spinning ball, then the earth is not a spinning ball. That's period. It's very clear. Any observations of man outside of what the Bible teaches are falsehood in the extreme.

Remember the words of Uriah Smith,

Some are taking their stand on these truths, and so will be shielded from the delusions of these last days, for which the way, by ages of superstition and error has been so artfully prepared. (Uriah Smith. *Modern Spiritualism*, pages 141-142)

And this is one of the key reasons why I feel impressed I need to share this information with you, that we be shielded.

None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict. (*The Great Controversy*, p. 593.2)

If you are shaky or susceptible to spiritualism on any point, you are in great danger of being taken by the masterpiece of deception that is soon to come upon the world.

Every one must stand upon them who is governed by the literal rule of interpretation; for they are read in so many words of the sacred volume itself.

Now, the literal rule of interpretation does not mean you take everything absolutely literally. The literal rule of interpretation, as Uriah Smith expresses it, is to take things literal unless it's obvious that there is a symbol and anything that is symbolic must be explained in Scripture by something that is literal. That's what you must do. You cannot insert anything onto the Scripture if the Scripture is to be its own expositor.

And when people say, the Bible says that “He sits on the circle of the earth” and therefore it’s a ball. But that’s inserting your own ideas onto the text. It says in the book of Job that “He hangs the world upon nothing.” Well, this works very well with the waters above and the waters beneath and the pillars that He hung it upon nothing. You cannot say that a ball spinning at a thousand kilometres an hour and traveling at 66,600 miles an hour is hanging, suspended. It’s moving at ridiculous speed. You cannot insert into that text that meaning out of Scripture because Scripture never says this. So, we need to be aware of these particular points. And in what we are doing, we are, as it says here,

But the churches generally reject them, often with bitterness [nearly every time with bitterness], scorn, and contempt, and some even with persecution. [And brethren this is coming for us.] And this is why Babylon has fallen. (Uriah Smith. *Modern Spiritualism*, pages 141-142)

When you reject the literal rule of interpretation, you are joining yourself to Babylon and you will fall with Babylon. And I can simply say that here is how the call “Come out of her, my people,” starts. It starts with the literal rule of interpretation. And I will not deviate from this system one micro-millimetre, not at all. Again, there may be things that I have misunderstood and still do not know or comprehend or I’m applying things, as I often find in my life, those that I love and I’ve looked up to, I’ve accepted what they’ve taught me uncritically. And in many cases, I find that I have assumed, which makes an ‘ass out of me and them,’ because I should have studied it for myself and I should have checked methodically, carefully, and properly.

This is the other thing, that we do not search these things out to say that other people are simply wrong to attack them, but in love that we would appeal to them and say, “Is this what the Scripture is really saying?” And though all men should say otherwise, should I step one millimetre off the Scripture? No, I should not. Heaven and earth will pass away, but my words will not pass away. So, with those thoughts in mind, we come to the Sanctuary trampled underfoot and we come to the heart of Daniel chapter 8.

Therefore the male goat [Greece; according to prophetic interpretation within the Adventist understanding] grew very great; but when he became strong, the large horn [Alexander] was broken, and in place of it four notable ones came up toward the four winds of heaven [to the four corners of the earth, as it says in other places]. And out of one of them [horns] came a little horn [Rome] which grew exceedingly great toward the south, toward the east, and toward the Glorious *Land*.

I say this because coming out of one of the four horns, because this shows the connection between Greece and Rome, that the system of philosophy, the system of understanding of Rome has come from Greece. This is where it comes out and it takes with it its philosophical pagan system, mixed it together with the Alexandrian method of Bible interpretation and gives to us the “abomination that makes desolate.” Because the little horn of paganism is lifted up into the “transgression of desolation” through its philosophy, through its method of interpretation. So, it says here,

And it grew up to the host of heaven; and it cast down *some* of the host and *some* of the stars to the ground, and trampled them. [This is talking about the leaders of Israel, the stars of the leaders.] He even exalted *himself* as high as the Prince of the host; and by him the daily [*sacrifices* – we won’t go into that subject, we’ve done that in other places.] were taken away, and the place of His sanctuary was cast down.

That’s the sanctuary of paganism, was cast down and replaced by the sanctuary of the transgression of desolation, which is just paganism with a different face, with a Christian flavour to it.

Because of transgression, an army was given over *to the horn* to oppose the daily [*sacrifices*]; **and he cast truth down to the ground. He did all this and prospered.**

So, he cast the truth to the ground on every level. As it says in Daniel 11, that “two men were at one table speaking lies” It has been memorialized by some of the muses and musicians of this world,

talking about “Jerusalem bells ringing, Jerusalem cavalry singing, and the never an honest word was spoken. And that is when I ruled the world.” That’s how the papacy operates. You never speak the truth. And this is because Satan is a father of lies and his system is built on lies. Everything is lies. Everything coming out of the media is lies or twisted truth, because man knows not how to speak the truth without the Spirit of Christ connected to him. He must always resist the truth. He must never speak the truth if he is not controlled by Jesus Christ in some way. He may speak half-truths. He may speak perverted truths, but he can never speak the whole truth. So, help me God.

Then I heard a holy one speaking; and *another* holy one said to that certain *one* who was speaking, **“How long will the vision be, concerning the daily [sacrifices – the works of paganism] and the transgression of desolation [the Roman Catholic system that took paganism and lifted it up], the giving of both the sanctuary and the host to be trampled underfoot?”**

And now with our understanding of the Sanctuary that we have obtained, as it says in Psalm 150 verse 1, “praise Him in the sanctuary,” colon, “praise Him in the firmament,” that this little horn power would seek to overthrow the Sanctuary, the cosmic Sanctuary that God has created.

And he said to me, “For two thousand three hundred days; then the sanctuary shall be cleansed.” (Daniel 8:8-14, NKJV)

So, from the Greeks and particularly the 4th and 5th centuries BC, we see a development that leads to the destruction or the tearing down or the trampling down of the Sanctuary. And then under 2,300 days, then shall the Sanctuary be cleansed. There would be a restoration of truth that would begin to come about.

So, we remind ourselves, I’m just reminding you this is from session one that I did. Let’s just remind ourselves:

The Divine Pattern of Bible and Science

This is the treasure that is found in the Scriptures. The Bible is God's great lesson book, His great educator. **The foundation of all true science is contained in the Bible.** Every branch of knowledge may be found by searching the word of God. And above all else it contains the science of all sciences, the science of salvation. The Bible is the mine of the unsearchable riches of Christ. (*Christ's Object Lessons*, p. 107.3)

Now, I've been taught by many people that the Bible is not a scientific book. Have you been taught that? It doesn't get into specifics; it doesn't get into details. The problem is, where does the Bible say that? Does the Bible say this? It just speaks what it knows. It speaks what it gives to us through the inspiration of Jesus Christ. The prophets speak that which they are told. And they do speak to the earth. They do speak to the cosmos. And Moses being the chief of them in the book of Genesis, speaking to us about this world.

God is the foundation of everything. All true science is in harmony with His works; all true education leads to obedience to His government.

And the world is not being led to obedience to Him by the things that have been occurring within the last 500 years.

Science opens new wonders to our view; she soars high and explores new depths, but **she brings nothing from her research that conflicts with divine revelation.** (*The Signs of the Times*, March 20, 1884)

Divine revelation according to the literal rule of interpretation. That is important. Many would say, of course, the Alexandrians would say, of course, it agrees with Scripture because the meaning is opposite to what is written in Scripture. That's what they would say. So just reminding ourselves that nothing in science can contradict the Bible.

Now, here is a quote for you from Martin Luther. I think we know who he is.

We Christians must be different from the philosophers [i.e. scientists] in the way we think about the causes of these things. **And if some are beyond our comprehension** [like those before us concerning the waters above the heavens], **we must believe them and admit our lack of knowledge rather than either wickedly deny them or presumptuously interpret them in conformity with our understanding.**

Martin Luther, *Luther's Works. Vol 1. Lectures on Genesis*, ed. Jaroslav Pelikan (St. Louis: Concordia Publishing House, 1958), 30

That's what Martin Luther said, there are some things that we will not understand. So, in my last presentation, I presented to you some thought processes that would immediately conflict with what the men of this world, the men of science, the men with 'caps and gowns and funny hats' would tell us how this world operates and works. And I do not need to, nor am I required to answer every question that is put to me. All I can do is point to the Scripture and say, this is what the Scripture says. And when I find by my own observation that which agrees with what the Scripture says, then I will take hold of those observations. But observations that disagree with the Scripture, I will reject utterly and refuse to entertain them; because they cannot go against the word of God. And this is something that we need to keep very clearly in mind on this question.

Now, Fear God and Give Glory to Him – The Earth is Firmly Established – It Does Not Move [This is what the Scripture teaches us.]

Give to the LORD the glory *due* His name; ... The world also is firmly established. It shall not be moved.

Why did God create it this way? Because the question was being asked, "Is God's throne stable?" There was a surging mass of water. There was a spinning. There was a suggestion that God's throne was not stable, that it was unstable and it was moving around all over the place. And so, in His creation, we see that His throne is stable, that it does not move.

The Bible tells us that the world also is firmly established. It shall not be moved.

In order to deal with this, people say, “Oh, it will not be moved out of its course.” But the text does not say this. To take that from this text is to “do violence to the laws of nature” in terms of what the text is actually telling me. Because there is nowhere in Scripture that ever tells you that the earth is careering... I mean, there’s one thing to be spinning at a thousand kilometres an hour and then hurtling around the sun at 66,600 miles an hour. And then the whole universe is traveling at about 400,000 miles an hour. Have you heard this? And the Bible says it doesn’t move. This is what the Bible says. And there is no one that can produce a shred of evidence to prove that this earth moves. No scientific experiment has ever come to the conclusion that this earth moves. And that is in harmony with what the Scripture teaches. It doesn’t move.

I don’t need to say any more than that.

Let the heavens rejoice, and let the earth be glad; And let them say among the nations, “The LORD reigns.” (1 Chronicles 16:29-31, NKJV)

Now, people would say, but, but, but, but. And I simply say to you, I must take this as it reads. You produce for me a Scripture that says the earth is spinning from Scripture in the New Testament from Jesus Himself. Give me a statement where Jesus says that the current cosmology taught by the world exists and is true. You will not find that text. I have not found it. And then put it up against this and then we can talk. But until you find that text, it will be better to be silent.

Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him. For He spoke, and it was *done*; **He commanded, and it stood fast.** (Psalm 33:8-9, NKJV)

Firm. It doesn’t move. Again, to twist this into something of wild gyrations and spinning and movement is against the natural reading of the text. We can understand if you read these words in Hebrew, they’re not hard to understand.

Say among the nations, "The LORD reigns." The world is firmly established, it cannot be moved;

Again, it doesn't say it cannot be moved out of its circuit. It doesn't say this. It cannot be moved, period. Let's not twist the Scripture.

he will judge the peoples with equity. (Psalm 96:10, NIV)

You see the connection, there's a semicolon. He cannot be moved. This is speaking something of God's character that He doesn't change. He is not changeable. He is not spinning in His head. He doesn't move. He is always the same in the way that He deals with things. This is telling us something about God.

A voice came from **above the firmament** that *was* over their heads; whenever they stood, they let down their wings. **And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone;** on the likeness of the throne *was* a likeness with the appearance of a man high above it. (Ezekiel 1:25-26, NKJV)

Now, of course, this is prophetic language. This is speaking to us in an apocalyptic literature. Maybe not. But in any case, we see the throne here is above the firmament. And if the firmament is gyrating around and God's throne is flipping around and spinning around all over the place. And isn't that what Satan wants you to believe? Of course, people would say, well, God's throne is somewhere else. Well, where? Where is it? For those of us who apparently live on the underside, the down underside, we can't point up and say God is up there because you'd be pointing out in the opposite direction. That's if you think that everything revolves around North America, which some people think that it does, as if that's the North. And if God is on the North, we don't know. And others think it revolves around Jerusalem. Who knows? Who knows? We have no context once we go into those.

But if we take the Bible as it says, the earth does not move. It is stable. It doesn't move. This is what the Scripture tells us. If the firmament is His footstool, (and again, the only way that people can renege on this is to

say it's not literal.) But if the Bible says it's His footstool, His feet are on the firmament. And if the firmament is spinning around, that means God is gyrating around all over the place and is not stable. I think that's the point that Satan wants to convey to us, that God is not stable. That's what he would want us to understand. Again, people say, "Well, He's somewhere else. He's billions and billions and billions and billions of miles away. Is your Father billions of miles away? Or is He just up there?

When we look at this text,

Give to the LORD the glory *due* His name; ... The world also is firmly established, It shall not be moved. Let the heavens rejoice, and let the earth be glad; And let them say among the nations, "The LORD reigns." (1 Chronicles 16:29-31, NKJV)

Three approaches to the text.

1. Take the text as it reads [and say, well, the earth doesn't move].
2. Apply a symbolic meaning if reading it literally is impossible to apply and if it is a symbol this must be explained literally elsewhere in Scripture.

Is it impossible to apply? No, because even my senses agree with it that I don't have any feeling that the earth is moving. And that agrees with what the text is saying. So, my thoughts are agreeing with the word of God. I can't feel that I'm moving. When I look into a crystal mirror surface of water that is pristine, reflective, not a ripple on that pond or lake. And then to tell me that we are gyrating at a thousand, going at 66,000, or moving at 400,000 miles an hour or whatever it is, and my senses are telling me that's impossible. That is impossible. Except I listen to the high priests and high priestesses of Babylon. Then you have to say, well, gravity is so strong that it can hold it absolutely perfectly flat like this. So, it makes sense taking it literally.

3. Accommodation. OR the Mirror. Accommodation is the mirror principle. That is, is God speaking in a language that accommodates itself to us? And so, if it's the mirror, God

accommodates men's limited or incorrect understanding to stay in relationship [with us]. This can only apply if there is a text that directly opposes this text. In this example above we would need to find a text which says the earth spins on its axis and moves through the heavens. If such a text is found we then need to determine which is the truth and which is accommodation.

But until you get a direct contradiction, you have to just take it as it reads. There is no accommodation that is taking place in this text that I can see or that I can find.

This is the point I mentioned before.

In this controversy much was to be involved. Vast interests were at stake. Before the inhabitants of the heavenly universe were to be answered the questions: "Is God's law imperfect, in need of amendment or abrogation, or is it immutable? Is God's government [Throne] in need of change, or is it stable?" (*Reflecting Christ*, p. 58.3)

This is connected to this question.

Fear before him, all the earth: **the world also shall be stable**, that it be not moved. (1 Chronicles 16:30)

To read it naturally, we understand clearly what it is saying.

He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit **the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.** (1 Samuel 2:8)

That's one of the reasons I wrote a song called "Hannah's Song," because she is the one that wrote this song. She is the one that put this together. "The pillars of the earth are the Lord's and He has set the world upon them." And the scoffer says, "You can't believe that!" Why not? Why can't I simply believe what my Father says? Because the natural man receives not the things of the Spirit of God, but the Bible says that there are pillars and He sets the world upon those pillars.

Audience: Is that physical pillars, or spiritual pillars?

Pr. Adrian: Well, it has to be both, but source and channel. But you have to take it as it reads unless there's something that tells you the opposite.

Thus saith the LORD, **The heaven is my throne**, [Source: Most Holy Place] **and the earth is my footstool** [Channel: Holy Place]:

So, if the heaven is God's throne and earth is His footstool, there is a connection. There is a connection between the throne and the footstool. If the earth is spinning around and doing all this kind of stuff, then God's throne is ridiculously spinning around because of this connection. And it is a reflection of the mind of Satan whose head is spinning around and doing all kinds of gyrations.

where is the house [Tabernacle] **that ye build unto me?** and where *is* the place of my rest? (Isaiah 66:1)

See again the connection? Heaven is my throne; earth is my footstool. Where is the house that you will build for me? I've already built the house. Heaven and earth are holy and most holy. This is what we're being told.

So, we talk about the Greeks. I asked Gemini, "Where did this idea come from?"

The idea of the earth as a **spinning sphere**—combining its spherical shape with an axial daily rotation—was first proposed in classical Greece during the 4th century BC, primarily credited to **Heraclides Ponticus** and **Hicetas of Syracuse**.

So this is in the fourth century BC when these ideas first started to be put forth, that we're aware of. It might have come out of Babylon, but we know the history back to Greece.

1. "Hicetas of Syracuse believes that the heaven, the sun, moon, stars, and all heavenly bodies are stationary, and that nothing in the world moves except the Earth; and that as it turns and spins around its axis with immense speed, all the same effects are produced as if the sky were moving and the Earth stood still." — Cicero, *Academica Prior* (II. 39)

This is where the idea first came forth. So, this is from a pagan, someone who worships in a pagan context. Moses didn't write this. This comes from paganism, and that's why it's important. This is part of the goat of Daniel chapter 8. This is where this is coming out of. It is the goat.

2. Heraclides Ponticus (c. 390–310 BC)

A student of Plato and associate of Aristotle, Heraclides is widely recognized as the most influential early theorist of terrestrial rotation. [Theorist – it's a theory.]

Simplicius and Proclus record that Heraclides proposed that the Earth rotates on its axis from west to east once a day, while the sphere of the fixed stars remains completely still.

Heraclides made this proposal to simplify celestial mechanics, arguing that it is far more reasonable for a small central body to spin than for the infinite or immense heavens to complete a circuit every day.

He just decided it made more sense. Based on his own model, his own understanding, his own theory. He didn't get this from Moses.

3. The Heliocentric Culmination: Aristarchus of Samos (c. 310–230 BC)

A generation after Heraclides, Aristarchus of Samos took the concept further by combining the Earth's daily axial spin with an orbital motion around the Sun:

In his lost work (described by Archimedes in *The Sand Reckoner*), Aristarchus developed the first known heliocentric model:

- The sun and the fixed stars are stationary.
- The earth is a sphere that rotates on its own axis once every 24 hours.
- The earth travels along a circular orbit around the Sun once a year.

This is all coming from paganism. That's where these ideas originated.

So, now the school of Antioch responds to this. And now this is 600, 700 years later (AD 350).

4. Theodore of Mopsuestia (c. 350–428)

As the chief systematic theologian of the School of Antioch, **Theodore framed the reject [rejection] of spherical cosmology as a structural necessity for Christian salvation history** [Not just because he wanted to reject it, but it affects salvation history]:

- In his lost *Commentary on Genesis* (preserved in fragments by Cosmas Indicopleustes and later Syrian catenae), Theodore insisted that the universe could not be a spherical, endlessly spinning machine.
- If the universe were an infinite rotational sphere, there would be no distinct "upper place" for the heavenly kingdom and no spatial reality to Christ's Ascension. [Isn't that correct? It destroys all of that. There's no spatial reality. It throws you off.]
- He argued that Scripture describes the cosmos as a fixed structure consisting of two chambers separated by the firmament, explicitly rejecting pagan celestial mechanics in favor of the Tabernacle blueprint.

The restoration of the Sanctuary. So the school of Antioch is rejecting these ideas.

5. St. John Chrysostom (c. 347–407)

While Chrysostom frequently urged his congregation not to obsess over physical sciences [and that's true] and to focus on morality, he repeatedly **expressed skepticism toward pagan astronomy in his homilies** [So, in the school of Antioch, this idea of a spinning globe was paganism. That's what they taught.]:

- In his Homilies on Genesis and Homilies on the Statues, Chrysostom dismissed philosophers who claimed the sky was an endlessly revolving sphere:
- “Where are those who say that the heaven is in motion? Where are those who say it is spherical? For both of these notions are demolished here [by Isaiah’s tent comparison – Isaiah 40:22].”
- He maintained that the earth was founded firmly upon the waters (citing Psalm 24:2) and that its stability was an ongoing miracle of God's grace rather than an equilibrium of gravitational forces.

So, they were fighting these things in the fourth century and fifth century before the little horn power dominated in the sixth century from 538 onwards. And again, it’s the school of Antioch, which is interesting to us.

OK, then we have Augustine and Basil.

6. The Agnostic / Minimalist Position: St. Basil and St. Augustine

While not strictly “flat-earth” writers, several major fathers actively de-legitimized the Greek astronomical model by arguing that Christians should reject philosophical dogmatism about cosmic sphericity:

So even they were saying that we don’t need to get into that.

- St. Basil the Great (Cappadocian) (Hexaemeron, Homily 9): Refused to entertain debates on whether the earth was a cylinder, a sphere, a disk, or a hollow surface, declaring: “It is enough for me to know that the earth was made by God, and that it is maintained by His power.”

And that was true, but now that we understand its connection to the Sanctuary, we see that this becomes part of Daniel chapter 8 and the restoration of the Sanctuary. And, of course, by taking an agnostic position, it allowed the other... By just saying, I’m not going to talk

about it, I'm not going to talk about it. Well, the others are going to talk about it and sweep the whole world into a delusion.

- St. Augustine (Alexandrian) (De Genesi ad Litteram, II.9): Warned Christians against treating Greek models as absolute truth, noting that when Scripture speaks of heaven being stretched out like a skin, it does not validate pagan ideas of an all-enclosing spinning ball, and urged believers not to let cosmological disputes become an obstacle to the Gospel. [Even Augustine said this!]

But now, in what I presented to you in my last presentation, we see that there is a connection to the gospel and the creation through the firmament. We now see that this becomes important. So, I asked a question of Gemini:

Question: Did Copernicus obtain his ideas from the Greeks in the fourth Century B.C? [And I already knew the answer because I've read the introduction to his book, but I thought I'd let Gemini summarize it for us.]

Gemini: Yes, Nicolaus Copernicus drew direct inspiration from classical [Pagan] Greek thinkers, and he openly acknowledged it in his writings.

During the Renaissance, humanist scholars sought to recover original classical texts. While studying in Italy at the universities of Bologna and Padua (1496–1503), Copernicus learned ancient Greek and read classical philosophers who challenged the prevailing geocentric consensus of Aristotle and Ptolemy.

So, Luther, along with most people in those days, followed Aristotle and Ptolemy, which says that the earth is a sphere, but it's stationary. That was the old understanding, rather than what we have presented from the Hebrew understanding.

Now, what I want you to understand about Copernicus: Copernicus rejected the Reformation. What does that tell you? Is Christ leading him? If he's a contemporary to Martin Luther and he's not accepting the

Reformation, he's not accepting the reformed doctrine, then who is leading his mind?

Audience: And supposedly he's been given this light of the cosmology of the world.

Pr. Adrian: How is this possible?

Audience: And Luther vehemently opposed him.

Pr. Adrian: We won't say what Luther said about Copernicus. We won't use his words.

You have to keep this in mind. So, the paganism of Greece in the fourth century BC, of this little horn coming out of one of the four horns, this is picked up by Copernicus, who rejected the Reformation, who rejects righteousness by faith. Some people have erroneously said that he was a Jesuit. He wasn't a Jesuit; he wasn't even a priest. He was a canon within... he was part of the laity that had aspects of priesthood that he worked with, but he was simply a canon within the church. But he rejected the Reformation. He rejected righteousness by faith, which means he rejected the pleadings of the Holy Spirit. And therefore, can we look to such an individual to give us light, when he is borrowing directly from pagan authors? I mean, this should be screaming at us. There's a huge problem here in understanding.

So, let's now look at: Spatial Expressions in Scripture.

And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; **and Elijah went up by a whirlwind into heaven.**
(2 Kings 2:11)

"And Elijah went" where? "Up, by a whirlwind into heaven." That doesn't make any sense on a spinning ball. Where is up? It doesn't have any meaning anymore. There's no spatial reality. Depending on where you are and how you were traveling, you cannot say up. You shouldn't use the word up. He just went to heaven. Elijah went to heaven by a whirlwind. But when it says he went up, you're introducing a spatial

element. And people say, “Well, it’s written according to his understanding.” Well, just hold on. Solomon, was he a wise man?

Who hath ascended [where?] up into heaven, or descended?
(Proverbs 30:4)

Who had ascended where? Up into heaven. In the cosmology that we have been taught about the firmament and where it is, heaven is up for all of us. It’s a universal. It doesn’t even have to say who had ascended in this part of the world at this time of the year and who had descended and came around and then ascended and went.... It would be ridiculous to try and express exactly what’s going on. Who had ascended to heaven? Why doesn’t it say who went to heaven? Who ascended? Because it’s up. For all of us.

And now we have the words of Jesus. And then when we come to Jesus, we need to pay close attention.

And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven. (John 3:13)

These are the words of Jesus. Does Jesus know where heaven is? “Ascended...came down”. Jesus is telling you exactly where heaven is, where the earth is and what their relationship is to each other, up and down for all of us.

Jesus saith unto her, Touch me not; for **I am not yet ascended to my Father:** but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God. (John 20:17)

Why didn’t He just say, I have not yet gone to my Father? He specifically uses the word; why does He use the word ascended? “I’ve not yet gone up to my Father.” And in the book of Acts,

For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. (Acts 2:34-35)

Do these spatial references have meaning or are they simply misunderstandings of the Bible writers? Can we say that Christ

misunderstood when He spoke of ascending? Did He not understand? Is He accommodating Himself to human understanding? There is nothing in the Bible that contradicts this. These are simple points, aren't they? But the simplest statements of Scripture are placed and enshrouded in mystery and misunderstanding by Satan. And that is what he has done with his theory of the earth.

Now, listen to this. Can men find truth outside of Christ?

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; **In whom are hid all the treasures of wisdom and knowledge.** (Colossians 2:2-3)

You can only find wisdom and knowledge. And knowledge without wisdom is not knowledge. You must have wisdom to have knowledge. Wisdom and knowledge are only found in the Father and the Son.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: **for without me ye can do nothing.** (John 15:4-5)

Jesus says, "Without Me you can do nothing," nothing at all, period. Anything. You cannot do anything. So, listen to this from Eight Testimonies.

Apart from Christ we are still incapable of interpreting rightly the language of nature.

Can you tell me that Aristarchus could correctly interpret nature? Could he interpret nature? Not without Christ. Did he have Christ? No, he didn't.

The most difficult and humiliating lesson that man has to learn is his own inefficiency in depending upon human wisdom, and the sure failure of his efforts to read nature correctly. Of himself he

cannot interpret nature without placing it above God. [And isn't that what man has done today?] He is in a condition similar to that of the Athenians, [Oh, that's an interesting analogy] who, amidst their altars dedicated to the worship of nature, had one inscribed: "To the unknown God."

Isn't the God of Christianity an unknown God? Isn't He a mystery? Isn't that what we were taught? Isn't that what Adventism teaches? The God is a mystery. He is far above us. We cannot know Him. To the unknown God.

God was indeed unknown to them. He is unknown to all who, without the guidance of the divine Teacher, take up the study of nature. They will assuredly come to wrong conclusions. (*Testimonies for the Church*, Vol. 8, p. 257.2)

They cannot come to correct conclusions. And you cannot tell me that Copernicus, who rejected the Reformation, could ever come to a correct conclusion. When he's reading pagan philosophers from pagan Greece, then you know this is impossible that he could come to a correct understanding. It's simple logic.

The works of nature can only be rightly interpreted by the aid of the Holy Spirit.

"When He, the Spirit of truth, is come, He will guide you into all truth." John 16:13. Only by the aid of that Spirit who in the beginning "was brooding upon the face of the waters;" [that's interesting] of that Word by whom "all things were made;" **of that "true Light, which lighteth every man that cometh into the world," can the testimony of science be rightly interpreted.**

All of us that look to the men of this world, the men of the 20th century and the 21st century, how many of the great leading lights of science in the world today openly have a relationship with Jesus Christ? How many of them? None of these men can rightly discern nature and science. They are not qualified in any way to talk to us about what is and what is not correct about these things.

Only by their guidance can its deepest truths be discerned. Only under the direction of the Omniscient One shall we, in the study of His works, be enabled to think His thoughts after Him. (*Education*, p. 134.4-5)

Were the Greeks under the direction of the Spirit of Christ in their explanations of the cosmos – NO! They were pagan. It is impossible that they could discern nature as God created it. If Copernicus, a Canon in the Roman Catholic Church takes his ideas directly from these pagan philosophers – can he arrive at the truth? Can a man who rejected the Protestant Reformation be considered to be led by the Spirit into the truth of science. No! a Thousand times NO!

This is not possible.

Man's trajectory is always decay, not improvement.

There is a way *that seems* right to a man, But its end *is* the way of death. (Proverbs 14:12, NKJV)

"Well, I like the symmetry of a ball; it makes more sense to me." Well, it seems right to a man, but the ends thereof are the ways of death. The seeds of the rebirth of knowledge in the Middle Ages. I want you to notice this, because how do we deal with the Renaissance and the learning that took place? Well, I want to read you something here.

The seeds of the rebirth of knowledge in the middle ages was due to the work of men like Colomba and Columbanus of the Celtic church.

I asked Gemini about this. I asked Gemini to give me a summary. I mean, I know the history, but give me a summary.

Gemini: "In the early medieval era (6th–7th centuries), when the collapse of the Western Roman Empire [because of their idolatry with the Trinity, the veneration of Mary, and other things] caused widespread disintegration of civic infrastructure, literacy, and formal education across Western Europe, the Irish missionary movements spearheaded by **Columba (Colum Cille)** and

Columbanus (Columban) served as a primary engine for the preservation and restoration of classical learning, biblical literacy, and natural sciences.”

This was coming from the church in the wilderness. This was coming from the Celtic Church. This is not coming from the Roman Catholic Church, according to the Alexandrian school. And what these men did in the sixth and seventh century, these seeds were able to grow and flourish six, seven, eight hundred years later. They were the ones that led to this Reformation because of the work that they had done much earlier.

See the book *Truth Triumphant* for more details on this.

Roman Catholicism has never been a seed for true learning and understanding. Man is not advancing but degrading.

If you want to look at a good presentation on this, I recommend to you the presentation “Heliosorcery” by Earthen Vessels.

<https://www.youtube.com/watch?v=crasHY5HcdI>

They’ve done a very, very good job in laying out a history of how learning was placed against learning, to counter the Reformation, that the Jesuits and others, they knew what Luther and Calvin were teaching. To undermine the word of God, they set about to destroy confidence in the word of God by bringing in this other view and this other understanding. I highly recommend that presentation, and I’m not going to go into that today.

So, follow the logic.

If a person can only discern nature correctly by the Spirit of Christ; and the Pagan Greeks were not followers of Christ nor confessed His name or worshipped Him.

Then it is impossible that they could develop a correct view of the cosmos. [It’s elementary.]

And as Copernicus took his inspiration for his theory of the earth from the Pagan Greeks.

Then it follows that all the developments of science built upon his foundations are merely the development of paganism

And people, and this is the thing, people can get dazzled. I've started to read and you start to read Copernicus's book on the motion of the heavenly bodies. When you start to read it and it starts to go in, and your head starts to spin, because he's recording all these figures and all this massive information. It's designed to confuse you, so that you give up and you say, "Oh, well, he must know what he's talking about because it sounds very, very knowledgeable; and I don't understand what he's saying." When it's sheer rubbish, it's just 'gobbledygook' done up in a form so that you will be overawed by their knowledge and their wisdom. So that you just say, "Well, they must be right," because you haven't proved it yourself; you haven't done all the calculations yourself. "Well, they know what they're talking about." A man that rejects the Reformation does not know what he's talking about. And we've proved this over and over again.

And those who would seek to bring this view into Scripture could only do this through spiritualism of the Word of God.

This is the only way that it could be brought in. The literal rule of interpretation would never allow Copernicus's theory developed from Aristarchus and the Greeks to ever come into Scripture.

Therefore, the pagan Greek concept of the spinning ball theory of the earth through the teachings of Roman Catholic priests including Jesuit priests, and Protestant scientists [including Newton who is understood to be the last of the magicians, regardless of what you say], are a component of Paganism being lifted up by the Little Horn into the Transgression of Desolation, thus destroying the cosmic Sanctuary of Scripture and preparing the way for the Masterpiece of deception in the last days.

The issue of cosmology is part of this little horn power of paganism, lifting up pagan concepts and using those pagan concepts to destroy the Sanctuary of our God, and the credibility of His word. Can you see what I'm saying? Spiritualism of the Word – it doesn't mean what it says; it means the opposite. When we say firmament, we mean solid and firm. But the world understands this to mean nothing, just thin air, vapor. That is spiritualism.

So, are you seeing this connection? If you understand Adventist interpretation of the little horn, the pioneer understanding, not the present one, the pioneer understanding of the little horn of paganism, lifting up its principles into the transgression of desolation, we see the pagan Greek philosophy lifted up into the Roman Catholic Church and it is used to decimate the heavenly Sanctuary. This is a big deal. This is a big deal.

Follow the logic, follow what it is saying, and it prepares the way for the masterpiece of deception in these last days. And part of that masterpiece of deception, I assure you, will involve alien invasions. This is going to be a masterpiece of deception, which will confirm their theories. And it's all spiritualism. This is part of their theory.

How long until the Sanctuary is restored to its rightful state?

Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.** (Daniel 8:13-14)

Then shall it be restored. Now, I need to share with you a little bit of history. This relates to William Foy.

William Ellis Foy (1818–1893) was an African American preacher and visionary in the American Northeast who became a significant voice within the Millerite movement of the early 1840s. Born in Belgrade, Maine, converted in His late teens and was baptised into

the Free Will Baptist movement. By 1840 He had relocated to Boston with his wife Ann. While in Boston he encountered the preaching of William Miller and was converted to the message.

Foy experienced a series of public visions in early 1842. In January of 1842 his first vision lasted 2 and half hours. His second vision in February lasted over 12 hours.

Initially William Foy was labelled by the Adventist movement as a rejecter of his calling like Hazen Foss, but later scholarship revealed that Foy was true to his prophetic calling and that Ellen White kept a copy of his printed visions.

And it's sad that he was incorrectly labelled because it would have put dispersion on his visions, because he would be considered a rejecter of truth, when he wasn't a rejecter of the truth that were given to him.

When Ellen White began to share her visions, Foy was in the audience confirming that he saw the same things in vision.

He played a role as a forerunner for Ellen White to confirm what she was saying and to establish her credibility as a prophet. I have a copy of his pamphlet. On page 12 of his pamphlet, *The Christian Experience of William Foy, Together with Two Visions*, he wrote:

At the right side of the mountain appeared a mighty angel, with raiment like unto burnished gold, his legs were like pillars of flaming fire, his countenance was like the lightning, and his crown gave light to this boundless place, and those that had not passed through death, could not look upon his countenance. I then beheld upon the side of this mount, letters like pure gold which said, THE FATHER, AND THE SON.

So, in vision, he saw on the side of the mountain, "The Father and the Son." He did not see the words, Trinity. He did not see three co-equal, co-eternal beings. He saw the Father and the Son. Now, a little bit later in his writings, he writes this. This is in 1842, February of 1842. We are coming to the end of the 2300 years.

On page 16 of his pamphlet, he wrote:

The duty to declare the things which had thus been shown me, to my fellow creatures, and warn them to flee from the wrath to come, rested with great weight upon my mind;

He was an African American, and blacks didn't hold a very prominent position in America at that particular time. He was afraid to be a public personality, and he didn't want to share what God had shown him.

but I was disobedient, settling upon this point for an excuse, that my guide did not command me so to do; and I thereby, brought darkness and death upon my soul. But I could find no peace or comfort. I began to doubt whether indeed my soul had ever been converted, and although I often met with the people of God, I obtained no relief but felt distressed and lonely. I could get no access [access to God] in prayer. At last in order to escape the cross of going and personally declaring it to the world, I decided to have it printed. Yet, in this I could find no relief. Besides after having an account of it printed, it was a very imperfect sketch; and indeed I was unable to relate it for that purpose. But the Lord in his mercy spared me to behold the evening of the 4th of Feb. 1842, when I met with the people of God in May St. A large congregation was gathered together, and Christians were engaged in exhortation and prayer. But I enjoyed none of the sensible presence of God.

In the last part of the evening, the house being much crowded, I gave my seat to a friend who had been standing through the evening. While I was thus standing, I began to reflect on my disobedience; and while thus engaged, suddenly I heard a voice, as it were, in the spirit, speaking unto me. **I immediately fell to the floor, and knew nothing about this body, until twelve hours and a half had passed away**, as I was afterwards informed.

It appeared to me that I was a spirit separate from this body, standing upon the earth alone. No other being appeared to be with me. **The earth had the appearance of a place perfectly level.** The sun shone forth in its splendour, as it naturally does at noon day.

So, God sent a witness towards the close of 1844 to assist with the restoration of the Sanctuary message. His witness is important for us today. He saw that the earth was a place perfectly level. Does William Foy's witness stand alone? No, it doesn't, because Ellen White saw exactly the same thing, but a different part at the end of the thousand years.

In one of her early visions, Ellen White indicated confirmation of what William Foy had seen. Her vision was printed in *Spiritual Gifts, Volume 1*, which was released in 1858.

Said the angel, Satan is the root, his children are the branches. They are now consumed root and branch. They have died an everlasting death. They will never have a resurrection [that kind-of explodes Universalism doesn't it?], and God will have a clean universe. I then looked, and saw the fire which had consumed the wicked, burning up the rubbish and purifying the earth. Again I looked and saw the earth purified. There was not a single sign of the curse. **The broken up, and uneven surface of the earth now looked like a level, extensive plain.** God's entire universe was clean, and the great controversy was forever ended. (*Spiritual Gifts, Volume 1, (1858)*, p. 218)

This is what she saw in vision in 1858. A second witness to what William Foy had seen in 1842. And this is all around the time of the closing of the 2300-year prophecy. We have two prophets, both bearing witness to biblical cosmology.

But what happened? What happened? Well, let's continue. Adventist history.

Joseph Bates one of the 3 co-founders of the Seventh-day Adventist movement spent two decades as a merchant Sea Captain, he navigated his ships and viewed astronomy using spherical earth cosmology. [He had developed a complete system around this.]

Error is not 100 percent error. Error is always perversion of truth. And it uses elements of truth to make error all the more enticing and convincing.

The overwhelming majority of Adventist pioneers in the mid-19th century accepted standard astronomy and believed the earth to be a rotating, spherical globe.

So, if they had have listened to what Ellen White had written, if they had have taken on William Foy and what he had written, we might have gone in a different course.

During the period of the 1888 message, Alexander Gleason, an Adventist layman from Buffalo, New York conducted several experiments regarding the shape of the earth, and placed these findings in the book, *Is the Bible from Heaven, and is the Earth a Globe?* Published in 1890. [Right in the middle of the 1888 message.]

Audience: He was baptised by Waggoner.

Pr. Adrian: Interesting. E.J. Waggoner?

Audience: Yes

Pr. Adrian: And most people who use flat earth maps use the Alexander map. Alexander Gleason had convinced most of the men of the New York conference, most of the ministers there had believed in a level earth. They believed this.

As the Adventist Church rejected the 1888 message, further advancements of light would not be possible. [I want you to notice, I did the research on this.] Uriah Smith attacked the idea of a level stationary earth in the first edition of the 1889 *Review and Herald*, just weeks of the rejection of the 1888 message.

It's the first time that this issue comes out. So, within weeks of rejecting the 1888 message, he comes out and attacks biblical cosmology.

With that rejection, it would be fruitless to seek to advance a new frontier and Ellen White indicated that the subject should be left

alone and it was not part of her ministry. (More on this in another presentation.)

If she had had pressed forward, if she had have pushed this view when Uriah Smith, even A.T. Jones, was against the level stationary earth. He believed in spherical cosmology in the solar system. A.T. Jones believed it; most of them believed it, most of the leaders. If she had have come out, because they had not done the Bible study, Ellen White can only confirm the Bible study that men do and give them guidance on where to look. Because this was not done, she had to accommodate. She had to accommodate and therefore, as I call it, give “the rich man and Lazarus response,” which is **to frame things in the language which they understood and which they believed.** And it is divine accommodation because the Bible does not use this terminology.

Just to give you some understanding, are you familiar with the Douay Rheim’s version of the Bible? It was written by the Jesuits. That is the first version of the Bible where the word globe is used. It’s in the Jesuit Bible and where it talks about poles, the poles of the earth; this is the first time.

So, there are plenty of statements in the Bible and I’ll go into much more detail about this later on, but I’m simply laying out for you, we do have a conflict. Ellen White clearly stated in 1858 that the earth was a level extensive plain. And then we have these other statements. So now we have a contradiction. The question then is, which one is divine accommodation, and which one is the truth? And then it’s easy to work out.

We all know that when Ellen White was specifically asked whether the earth was a level stationary plain or whether it was a globe, she says, “This hasn’t been revealed to me. It’s not important to me. It’s not my message. It hasn’t been given to me.” Why was it not her message? Because the leaders of the Adventist church who rejected the 1888 message and even those who accepted the 1888 message, they were united in their resistance of what had been written earlier. And to try and push that forward would have guaranteed the rejection of Ellen

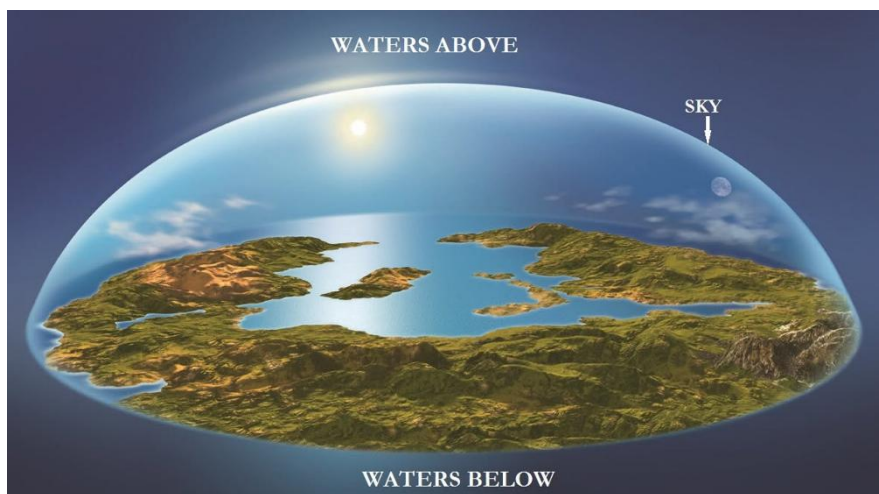
White on another level altogether and taken her completely out of the Adventist movement. She could not advance that information. And so, God didn't lay it on her as a burden. It couldn't be done.

Audience: What happened to those ministers in the New York conference, and Gleason?

Pr. Adrian: Some people were disfellowshipped from the Adventist church for believing in a level stationary plain. Milton E. Wilcox, Wilcox, believed in the earth as a level stationary plain.

But like I have said, (and I'm appreciative of Danielle's patience when she was presenting this earlier) because we were facing other issues that were pressing us. I'm like, wait, just be steady, let's not talk about this now. It's going to blow everything up. So, Ellen White is told to wait because there are some indications, and we'll look at that at another time, where she gives an indication that it could become an issue later on. So, I'm basing this around the fact that it came out in 1890, and it was presented, and then Uriah Smith rejects and goes on the attack. It tells you that if God had to push this forward, the whole movement would have collapsed completely. You're not ready to hear it.

So, this is what the Bible tells us about the earth. Again, forget about the land mass inside; I'm not a subscriber to the maps that people are



drawing. I don't even trust the United Nations to get it right. In fact, I doubt very highly. They still lie; they can never tell the truth, never tell the truth.

So, in summary:

1. There is a clear link between the creation week and the Sanctuary architecture. [We went into that more deeply in the last presentation.]
2. The heavens that God created declare His glory and speak of the gospel.
3. A correct application of the literal rule of interpretation as developed by William Miller applied to Bible cosmology as it was by Alexander Gleason would have revealed the fallen condition of Babylon through its pagan concepts of cosmology.
4. The Sanctuary was to be restored to its rightful state after 1844. [And we see the statements in 1842 and 1858 bearing witness to that truth.] This included a correct understanding of the firmament and the cosmic Sanctuary [of the heaven being the Most Holy Place and the church on earth being the Holy Place].
5. The little horn power not only brought in the principle of justice demanding sacrifice, but also took the principles of paganism to destroy the heavenly Sanctuary as revealed in the creation week and the Tabernacle made for the sun. [So, I'm connecting this to the work of the little horn power.]
6. Both William Foy and Ellen White were show in vision that the earth was an extensive level plain. [In the early 1800s]
7. Adventist leaders were overwhelmingly steeped in the cosmology developed by Rome and Protestants [which makes sense].
8. Within the 1888 message period a message came appealing to come back to the Bible on the subject of the earth, but as the 1888

message was rejected, so the opportunity for that time to advance on this question was lost.

9. As the Adventist Church sealed its rejection on the 1888 message in 2001 [and I've dealt with that in other presentations], it falls to others to complete the work started by William Foy and Ellen White to restore the Sanctuary completely and cause the complete fall of Babylon in returning completely to the literal rule of interpretation.

So that brings me to the end of my presentation, and it gives you a bit of an understanding of how I connect this to Daniel chapter 8 and why we must reject paganism. I just reiterate once again, we've been told clearly that someone who is rejecting light cannot receive more light. You cannot tell me that a man who rejected the Protestant Reformation can receive more light on Bible cosmology and is reading pagan philosophers. This is impossible for him to read the cosmos correctly.

So, I hope that you've been blessed. I know this, of course, raises many questions, and I want to say this to you: because in presenting information like this, the fact that most of us have been taught to trust our own reasoning processes and not submit ourselves directly to the Word of God in all things, that what I've just presented is a direct attack on the idolatry of man's own thinking about himself and his ability to work things out for himself.

What invariably happens is that when information is presented from Scripture, and I want to say this to all of you, you present information from Scripture, people jump immediately to talk about what they see and what they hear and what they read outside of Scripture. My discussion on this subject is going to be anchored in the Scriptures and what the Scriptures teach. You can say what you like about what you're observing and what you're hearing and what you're seeing, but Jesus does not judge after the seeing of the eyes and the hearing of the ears, but He listens to the word of His Father.

I will listen to the word of my Father on these things, and I will interpret the world around me by what the Scripture is teaching me. And I'm

telling you, without a shadow of a doubt, this is going to be a hell of a fight, I assure you; because we are coming down to the very worship of man itself. And I assure you that I will leave no stone unturned to demolish the idol of my fathers, as my Father in heaven has told me to do. I will leave not one stone left upon another on this subject, I assure you, because I will complete the work that God has given me to do.

With that, I invite you to kneel and we will close with a prayer.

Closing Prayer:

Dear Father in heaven, I thank you for opening our eyes. I pray for my brothers and sisters that they would see that this subject directly relates to the work of the little horn, the lifting up of the pagan daily, the taking of pagan principles and lifting it up into the transgression of desolation to desolate the Sanctuary. Lord, we pray for the restoration of your true Sanctuary, your true creation, that we may worship Him that made heaven and earth. And with that correct worship, we can cry Babylon is fallen, is fallen, that great city because she made all nations drink of the wine of the wrath of her fornication.

And we pray, Father, that those who listen will study for themselves and will come out of these Babylonian teachings, come out of the idolatry of man, and stand on the solid platform as it is in Jesus. And we thank you in His name. Amen.

ATTACK ON THE COSMIC SANCTUARY AND THE FALL OF BABYLON

In Daniel 8 there is described a power called the little horn that magnified itself to the Prince of the Host who is Jesus. It caused the Host of God's people and the Sanctuary to be trodden under foot. Part of the work of this little horn was to change times and laws. But it also would change the perception of humanity concerning the earth that God made.

The Bible speaks of this world as being part of a Cosmic Sanctuary that reflects the Sanctuary in Heaven. In changing our perception of this world, God's Sanctuary in this world is trodden under foot.

Now a message comes to restore the true Cosmology of the earth and the Firmament. This is part of restoring God's message to us through His creation of this world.

Let us worship Him who made heaven and earth, the seas and the fountains of waters.