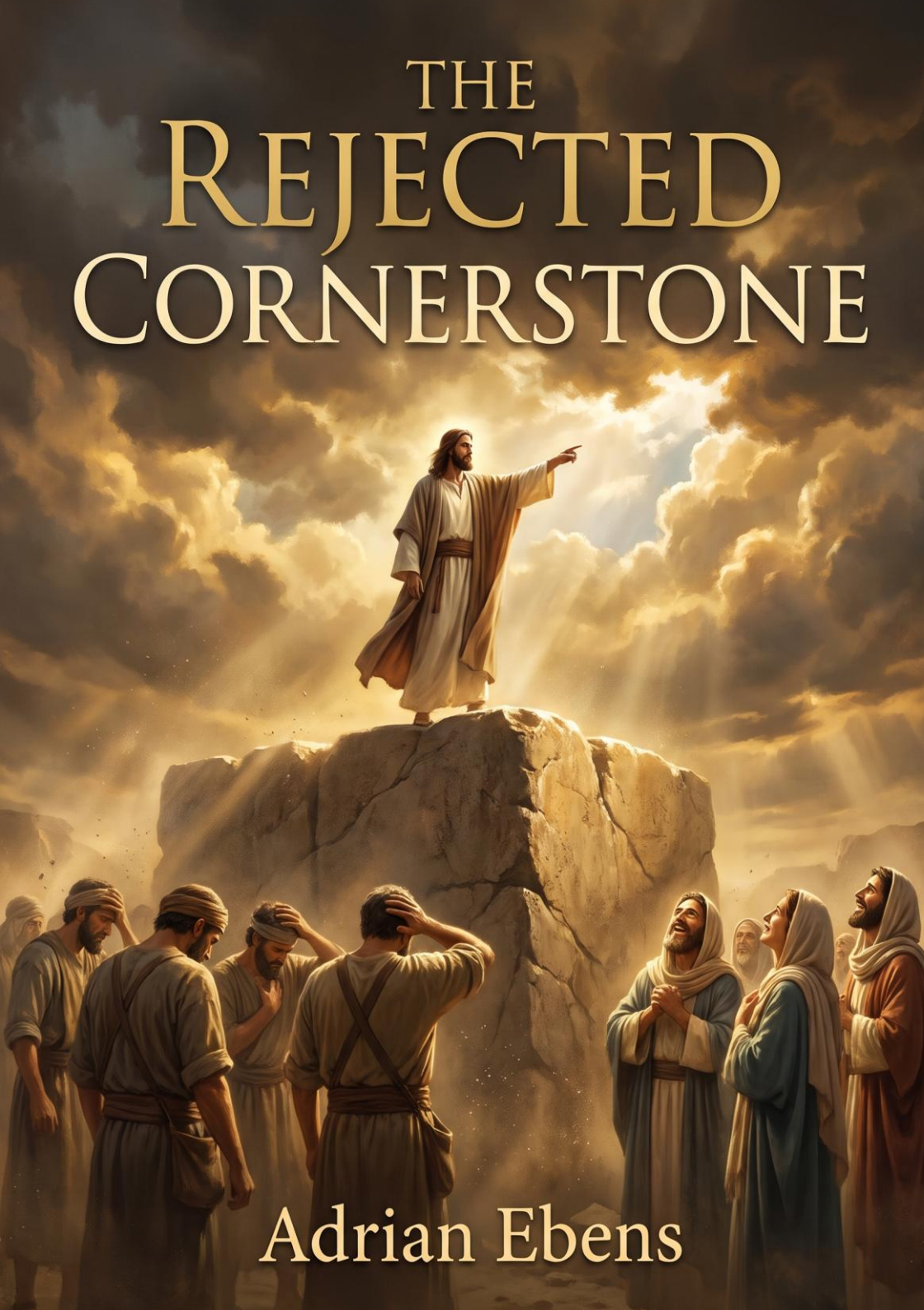
THE REJECTED CORNERSTONE



Adrian Ebens



Adrian Ebens, November 2026
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THE REJECTED CORNERSTONE

Opening Remarks:

Before I start, I'll say that I think in dealing with this subject in the context that I'm dealing with it, there's quite an amount of trepidation, that I am going to enter into this arena [of Bible cosmology]. Why would we enter into this arena? Why would I move in this direction?

Some of the presentations that I have done previously, you will feel a certain level of intensity coming through in those presentations. But that's me trying to get through and not lose [my momentum] because of the emotion and the anxiety that it creates and the impact that, you know, that it's going to have. And so for those who know me, you will read those [signals]. For those who don't, try not to read it in the wrong way. It's very tempting to do so. But when my Father asked me to do something, you know, I was like, "OK, Father, that's what we're going to do, we're going to do it." And each time we've done this, we've been very, very blessed.

But last night I just felt a tremendous sense of peace. And so to all of you that have been praying for me, I just want to say thank you very

much. It hasn't been easy navigating this pathway. I'm reminded of a song that I remember when I first started presenting on the Trinity. It was a musical and the song was called "Sit Down, You're Rocking the Boat." People don't like their boat to be rocked to the point where they get unstable. And part of me apologizes for that. But if the boat is the Titanic, then you do want to rock the boat and get off it.

As someone said to me, you know, Adrian, you've strayed off the path, you've wobbled off the path. And I said, yeah, because I saw the destination of that path and I saw the conductor and who it was and I wasn't interested. So I didn't wobble off, I completely launched and said, I'm getting off this train. This train is not bound for glory.

So some of the things that I have said, I have said in the context of those that have walked with me over the last 12 to 14 years and I'm speaking to the family in that context. Sometimes when you see something that is of significant concern, you speak with an earnestness. Now, when you do that, some will hear that it thunders. They won't hear the voice of entreaty. They won't hear the voice of concern and love. They will hear the voice of thunder and they will react to that and feel very upset by that.

So despite the fact that some people are trying to read my body language and all kinds of other things, just accept it as love from a brother and that I'm convicted, I'm convicted by what God has shown me to do. I want to apologize, but then again, I don't because I have to do what my Father asked me to do. And I think we've benefited from that in the past. I know some people are saying, "This is it; this time, Adrian has completely lost it." People have been saying that about what I've been preaching for many, many years now. I'm very, very used to it. I simply say to you, take a ticket and stand in line to the complaint section of the Adrian department? You know, I have to do what my Father calls me to do. And if it's not what you wish, you're always free to turn off the channel. Just turn it off. If you're not interested, just switch it off. And that's OK.

Thank you, everyone. Let's kneel and we will pray.

Opening Prayer:

Father, we just give you thanks for the blessedness of the Sabbath. We pray that as we discuss this subject now, that you would guide us as we consider important points in relation to the gospel in creation. Help us as we consider these points, open our minds, guide us, I pray in Jesus' name.

Presentation:

Before we begin, this is a quote from *Patriarchs and Prophets,* and I've mentioned this a number of times now,

> There should be a settled belief in the divine authority of God's Holy Word. [Because this is the issue.] **The Bible is not to be tested by men's ideas of science.** (*Patriarchs and Prophets,* p. 114)

It's very clear, isn't it? And when we say tested, we do not twist the Bible to make it fit with men's ideas. We follow what the Scripture says. And as the Bible says,

> …Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. (2 Chronicles 20:20)

> …put your trust in the LORD your God and you will be established. Put your trust in His prophets and succeed. (2 Chronicles 20:20, NASB)

If we want to prosper, we need to believe in His prophets. And Jesus said, if you do not hear Moses, you will not hear me. So this is very much related to the begotten Son. And that's what I'm going to talk about today in regard to the cornerstone.

So Matthew 21:42-44,

> Jesus saith unto them, Did ye never read in the scriptures, **The stone which the builders rejected, the same is become the head of the corner:** this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And

> whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. (Matthew 21:42-44)

And that's pretty serious, isn't it? That we not reject the cornerstone. So this is telling you that the builders of this world's architecture have rejected the cornerstone, Jesus Christ. Now, I want you to notice something very interesting. It says in Isaiah, and this is a prophecy concerning Christ,

> **He will be as a sanctuary,** [Who will be a sanctuary? Christ is a sanctuary.] **But a stone of stumbling and a rock of offense**

So see how this rock of a fence, this stone of stumbling that the builders rejected is directly connected to the principle of the Sanctuary. Can you see that connection there?

> to both the houses of Israel, as a trap and a snare to the inhabitants of Jerusalem. And many among them shall stumble; they shall fall and be broken, be snared and taken. (Isaiah 8:14-15, NKJV)

So on this issue of the cornerstone, many will be taken and fall because of the rejecting of the cornerstone and Christ's connection to the Sanctuary. And Paul speaks about this. Why did they reject this cornerstone?

> Wherefore? Because ***they sought it*** **not by faith,** but as it were by the works of the law. **For they stumbled at that stumblingstone; As it is written,**

So he's referring to Isaiah and he's saying the reason they stumbled because they were not seeking righteousness by faith, but righteousness by works.

> **Behold, I lay in Sion a stumblingstone and rock of offence:** and whosoever believeth on him shall not be ashamed.? (Romans 9:32-33)

This is very important. So the rejection is connected to faith, and this connects for us to the identity war. How are you a child of God? Is it by

your works? Is it by your intellect? Is it your abilities or is it the fact that the Father has spoken over you, "You are my beloved child?" By faith, we accept it by faith. And again, we notice what Jesus says:

> At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, **because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.** [What is Jesus talking about? Well, He explains.] Even so, Father: for so it seemed good in thy sight. **All things are delivered unto me of my Father:**

That is the issue which is hidden from the wise and the prudent, because the so-called wise and the prudent, they are not taught of God. They are not taught by anyone. They are all wise, all knowing, all intellectual; and men worship their own intellect. And this is hidden from the wise and the prudent that Jesus is saying, "Everything that I have received, I have from my Father." Does that include everything that He knows? Did the Father teach His Son all things?

There we see the divide between the great men of this world and Jesus Christ. Isn't Jesus, doesn't He know all things? But He doesn't say, "Well, I know all things." He says, "My Father taught me everything that I know." And this is a stone of stumbling, to have to acknowledge that you received information from somebody else. When you want to be original, you want to show that you know something, shows that you are worshiping the God of knowledge.

> and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him.* **Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.** (Matthew 11:25-28)

So the stone of stumbling is connected to righteousness by faith versus righteousness by works, which is revealed in men seeking to show that they have knowledge, power and ability in themselves. This is the identity war. OK, so that's why they rejected it.

The rest of the begotten.

> No man hath seen God at any time; **the only begotten Son, which is in the bosom of the Father,** he hath declared *him.* (John 1:18)

Why does Jesus rest in the bosom of the Father? Because He knows that everything that He has, came from His Father. And He doesn't have to, as He's resting in His arms saying, "Do I measure up, Father? Do I measure up? Am I enough? Am I good enough?" How many people stand in the mirror and try and convince themselves and say, "I am enough?" Have you heard people say that? "I am enough." Well, God already told you that. But it's not because you declare that you are enough, that you're enough. You're not only more than enough, you're greatly beloved. You're a child of God. You're a precious, precious child created in the image of God. And He said it. Do you need to add anything to the Word of God? No, you don't. And this is the rest.

I want you to notice here, it is the begottenness of the Son that allows Him to rest in the bosom of the Father, which is manifested in the Sabbath. Do you see the connection between the begotten Son and the Sabbath? That's why the Trinity is connected to Sunday. It's an activity of works. And I've presented this in many other presentations. But the Sabbath is the dominion of the begotten Son. He said,

> For the Son of man is Lord even [also] of the sabbath day. (Matthew 12:8)

Because, and it's not something that He dominates and controls, it's His dominion because He rests in His Father. You only get rest when you completely yield yourself over to the great source of all, the Father. That's the only place the Sabbath is found. And the only place you will find that is in the bosom of Jesus. That's where John was on the night before Jesus died. That's the place to be, brothers and sisters.

Christ rests, is still at peace, in joy in the bosom, in the arms of His Father.

> Christ rests – is still – at peace – in joy – in the bosom (in the arms) of His Father.
>
> This rest come from His inheritance from the Father.

"As he hath by inheritance obtained a more excellent name than they." (Hebrews 1:4)

He does not need to turn stones into bread to be loved.

He doesn't need a PhD. He doesn't need men to worship at His feet and show by His great power and His great intellect that He is wise. He doesn't need any of these things, although He has all those things anyway. He doesn't need those things.

He does not need to prove His worth by what He does.

The begotten Son rejected.

> Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, **against the LORD, and against his anointed,** *saying,* **Let us break their bands asunder, and cast away their cords from us.** (Psalm 2:1-3)

We do not want to simply rest in the arms of God. We want to demonstrate our power. Is this not great Babylon, which I have built for the might of my power and the glory of my majesty? This is what causes them to want to break the bands of the Son of God. And we see this with Nimrod and those with him in Genesis 11.

> And they said, **Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name,** lest we be scattered abroad upon the face of the whole earth. (Genesis 11:4)

Why did they want to build a tower that would reach unto heaven? They didn't want to be flooded. And maybe just possibly they wanted to build a tower up to heaven so they could go up there and murder God. Maybe, just maybe; because the human heart is enmity against God, not subject to the law of God. (Romans 8:7).

> But his citizens hated him, and sent a message after him, saying, **We will not have this *man* to reign over us.** (Luke 19:14)

This begotten Son that rests in the bosom of His Father, that every time His Father speaks like a deluded slave, He simply says, Amen. Yes, Father, I agree. He just agrees with everything His Father says. Well, that's useless. That's what men say, isn't it? We don't want to be like that. We want to be original.

> But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? **The chief priests answered, We have no king but Caesar.** (John 19:15)

There is a rejected cornerstone, and they have chosen Caesar. What did the king Caesar do to them in A.D. 70? The blood was flowing in the streets, feet high. There was no more room to put crosses anymore. That's what Caesar, that's what their king, did for them. They were left to the god that they had chosen and they were offered as a sacrifice, as a result.

What is the method of rejection? And notice,

> Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, **Yea, hath God said,** Ye shall not eat of every tree of the garden? (Genesis 3:1)

To place doubt in the mind. Notice this, this is from Ellen White,

> We are now to be on guard, and not drawn away from the all-important message given of God for this time. **Satan is not ignorant of the result of trying to define God and Jesus Christ in a spiritualistic way that sets God and Christ as a nonentity.** The moments occupied in this kind of science are, in the place of preparing the way of the Lord, making a way for Satan to come in and confuse the minds with mysticisms of his own devising. (Diary, #48, pp. 153, 163, Aug. 25 and Aug. 28, 1904)

So what is the method of rejecting the cornerstone? Interpreting sonship in a spiritualistic way, in a metaphorical way; metaphorical. That's how the cornerstone is destroyed within a Christian context, not outright rejection, but to spiritualise, reinterpret. And we remind ourselves, because when most people think of spiritualism, they think of

communication with evil spirits. Now, communication with evil spirits is spiritualism. But what is communicated by the evil spirits is also spiritualism because it is spiritualising the word of God. So both are part of the principle of spiritualism.

So, with the cornerstone: literal or figurative? This is important. This is Leroy Froome, (he did most of the writing of *Questions on Doctrine),* speaking of the Adventist pioneers:

> **In their zeal to reject everything not found in the Bible, the "Christians"** [as in Christian Connection] **were betrayed by over literalism into interpreting the Godhead in terms of the human relationships suggested by the words "Son," "Father," and "begotten,"** that is, into a tendency to disparage the non-biblical word "Trinity." (*Questions on Doctrine,* pp. 46-47)

So see how the cornerstone of Adventism, the begotten Son, Jesus, was destroyed in the minds of God's people through a process of spiritualism, which led them to reject the begotten Son.

Again, this is from *The Trinity* by Whidden, Moon and Reeve.

> "Another important point involves how we interpret the Bible.

And this whole discussion on biblical cosmology is exactly this question. How shall we interpret the Bible?

> **Here the issue pertains to whether we should interpret some passages literally or whether we may treat them more figuratively.** Maybe we could illustrate this way. **While we often refer to Jesus as the Son and frequently call the first person of the Godhead the Father, do we really want to take such expressions in a totally literal way?**

My answer? Absolutely we do.

> **Or would it be more appropriate to interpret them in a more metaphorical way that draws on selective aspects of sonship and fatherhood?"** (*The Trinity,* Whidden, Moon and Reeve, p. 94)

There is the voice of the serpent. In the garden. Right there. That wipes out the cornerstone. And remember, Jesus is our Sanctuary. It wipes out the Sanctuary. The rest… because a sanctuary is a place of rest, isn't it? It's a place of rest. And so when Jesus is deprived of His sonship in the minds of the people, the Sanctuary is destroyed. Remember those thoughts.

They stumbled at the literal begotten.

> Wherefore? Because ***they sought it*** **not by faith,** but as it were by the works of the law. **For they stumbled at that stumblingstone;** As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. (Romans 9:32-33)

And this is what has happened; the entire denominational world. Now, notice:

- The begotten Son is rejected by the process of spiritualism.
- It is using the term Son in a metaphorical way while denying the reality of the term.
- This rejection takes away our rest for rest is only found in the begotten Son.

This is very important. So notice, He is our Sanctuary. We look at some verses now in Scripture.

No other foundation can be laid than that which is laid, even Jesus Christ.

> He will be as a sanctuary, ... (Isaiah 8:14, NKJV)
>
> Christ = the Cornerstone. (1 Peter 2:5-8)
>
> Christ = the Foundation. (1 Corinthians 3:11) "For other foundation can no man lay than that is laid, which is Jesus Christ."

Christ = Our Covering. (Matthew 23:37) "even as a hen gathereth her chickens under *her* wings." Or as in Deuteronomy 32:11, as an eagle puts her wings over her fledglings.

Christ = Washed in the blood. (Revelation 7:14) They "have washed their robes, and made them white in the blood of the Lamb." And what is the blood of the Lamb? It is His Spirit. Because blood is in the Sanctuary, isn't it? The question is, which blood?

Christ = Washed by the Word, at the laver. (John 1:1) "In the beginning was the Word, and the Word was with God," (Hebrews 10:22) "having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Christ = Bread of Life. (John 6:48) "I am that bread of life." There is bread in the Sanctuary. Jesus is the bread of life.

Christ = Our Light. (John 1:9) "*That* was the true Light, which lighteth every man that cometh into the world."

Christ = Our High Priest. (Hebrews 4:14-16) " Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God,…"

So Christ is our Sanctuary. And the cornerstone of His Sanctuary is that He is begotten of the Father, taken in a literal way. Very important.

Through spiritualising the Sonship of Jesus, this Sanctuary is destroyed.

Very important. So now I want to go to Miller's definition of the sanctuary. He wrote a letter to Joshua Himes, in 1842, and this is his definition of the Sanctuary.

"Sanctuary," in the Scripture, generally means the place where God is worshipped and adored, and where he or his glory dwells, [I thought that was a very good definition] when it has reference to God or holy things; but when it has reference to man, it means his house, or dwelling-place, city, or defence. (*Letter to Joshua Himes*, 1842)

So where God's glory is, where He is worshipped and adored, this is a Sanctuary. And that means that the Sanctuary is in many places. But there are some specific places, of course, and He names them.

1. Jesus = Sanctuary – All the fullness of the divinity dwells in Him Col. 2:9, Isa 8:14

So God's presence is fully manifested in Christ, which means that He is a temple. He is the temple of the living God. And He is for the glory of God, His Father.

2. Heaven = Sanctuary – He looks down from the height of His Sanctuary. Ps 102:19 [This is what Miller is saying.]

3. Judah = Sanctuary Ps 114:2 –God's presence in His people

Because Judah is worshipping God where they are gathered together. Where we are gathered together here in God's name and we are worshipping Him. This is a Sanctuary, isn't it? Because we are worshipping our Father through His Son and His presence is with us. And so we are in a Sanctuary.

4. Temple in Jerusalem = Sanctuary 1 Chron 22:19 – The Shekinah presence

Obviously, that's where God's glory manifested itself. And it is a visible representation of this principle.

5. Holy of Holies = Sanctuary Lev 4:6 "sprinkle before the veil of the sanctuary."

So the veil is [between] the Holy Place and the Most Holy Place. And so the Holy of Holies is being referred to the Sanctuary.

Now, I need to stop here for a second. In my second presentation, I made a statement. Because of a number of things that I had written previously, I said, in heaven, there cannot be a Holy and a Most Holy Place. And that is incorrect. Some people may have misunderstood what I meant by that in terms of the presence of God. But in another presentation I did called "Light Through Darkness," we saw clearly that

where God and His Son were in the centre, all around God, there was darkness because of Satan's lies. So in heaven, the angels in the beginning, did they fully understand the character of God? No, but they trusted God and they believed in Him. That meant the angels were in the Holy Place because the Most Holy Place is the true and complete understanding of the character of God. That's the Most Holy Place. And the angels were not in the Most Holy Place. Satan had put a veil between them and their God. The believing angels were in the Holy Place because they trusted God, even though they didn't fully understand His character. The angels that rejected this moved back into the courtyard, demanding sacrifice. And from there they went out of the Sanctuary altogether. So the heavenly Sanctuary is very important. Very important.

Now, when the veil was torn 2,000 years ago, that was a signal that things in heaven had now been reconciled. Can you see it? The angels saw the character of God, in *The Desire of Ages*, page 761, Satan fell as lightning from heaven because all sympathy for Satan now was gone. The angels entered the Most Holy Place at the time that Jesus rose when He died and then rose from the grave.

> Satan saw that his disguise was torn away. His administration was laid open before the unfallen angels and before the heavenly universe. He had revealed himself as a murderer. **By shedding the blood of the Son of God, he had uprooted himself from the sympathies of the heavenly beings.** Henceforth his work was restricted. Whatever attitude he might assume, he could no longer await the angels as they came from the heavenly courts, and before them accuse Christ's brethren of being clothed with the garments of blackness and the defilement of sin. **The last link of sympathy between Satan and the heavenly world was broken.** (*The Desire of Ages*, p. 761.2)

The human race could have entered the Most Holy Place by accepting the revelation of God's true character. But we closed the curtain and we maintain our belief in a murderous God, a God that demands blood and sacrifice. And those who continue to stay in that state, like Satan, will

not enter the Holy Place, but will move back to the courtyard and then will go out of the Sanctuary altogether and be lost in outer darkness. So both of these Sanctuaries are important.

I would like you to think about it this way in terms of our direct line of sight to God. For the angels in heaven, there was a Sanctuary and the angels looking at God, there was a veil between them and God that Satan had created. So they were in the Holy Place and then there was the Most Holy Place. From here, looking up to God through the curtain in the sky, those of us who believe we are in the Holy Place and we are looking through to the Most Holy Place. And when we are sealed fully into the truth of God's character, then we will be fully in the Most Holy Place. Does that make sense? Both of these Sanctuaries are important because they give you direct line of sight; taking the veil away from our eyes.

So, the point I'm making, and it's also in this presentation, the divine pattern tells us, that I've given you the spiritual principle of the Holy and the Most Holy. But wherever there is a spiritual invisible principle, there must be a physical visible manifestation. That's why there is a literal Sanctuary in heaven with a Holy and a Most Holy Place to represent that reality. And, as I said in my second presentation, that's why this earth is also a Sanctuary. It is a visible manifestation of the separation between the Holy and the Most Holy Place.

That is why on the second day of creation, when God put a firmament, He laid out the veil that was between heaven and earth, He didn't say that this was good. He didn't say this was good, because it is manifesting that there was a separation. At that stage, it was only the fallen angels that were separated that were separated from God. But it was telling us something important. And because Jesus is the Sanctuary, as an invisible principle to us, there must be a visible manifestation of this, as we will see.

It brings us to point number six, this is Miller saying that:

6. Earth = Sanctuary. – Place where God is worshipped.

And wouldn't it make sense that when Jesus created this earth, that He actually created a temple in which God is worshipped? Does that make sense? These are some of the texts that William Miller used to show that the earth is a Sanctuary.

- "But **will God indeed dwell on the earth?** [Will He? Is he here by His Spirit?] Behold, heaven and the heaven of heavens cannot contain You. **How much less this temple which I have built!** (1 Kings 8:27)

But it's talking about the fact that God can dwell on the earth, and this is one of the texts to use to show that the earth is also a Sanctuary. And he says this,

- "And **have made us kings and priests to our God;** and we shall **reign on the earth."** (Revelation 5:10, NKJV)

A priest officiates in a Sanctuary. And this is going to happen on earth. And then he quotes Psalms 96:9-12,

- Oh, **worship the LORD in the beauty of holiness! Tremble before Him, all the earth. Say among the nations, "The LORD reigns;** [and then it says this:] The world also is firmly established, It shall not be moved; He shall judge the peoples righteously." Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all its fullness; **Let the field be joyful, and all that *is* in it. Then all the trees of the woods will rejoice before the LORD.** (Psalms 96:9-12, NKJV)

For where two or three are gathered together in My name, I am there in the midst of them." (Matthew 18:20, NKJV)

This is where the Sanctuary is functioning. So the earth, William Miller taught that the earth is a Sanctuary. Now, when Adventists had their disappointment, they rejected this principle of the earth being a Sanctuary, because of that disappointment. They referred to the Sanctuary that was in heaven, which was correct. But it was at the expense of this principle of the earth being a Sanctuary also, which didn't need to be rejected. Donald Short makes this point in his book,

And Then Shall the Sanctuary Be Cleansed, where he reaffirms that what Miller said was correct. But there was more to it than what Miller had understood. We didn't need to take away what he had said and say he was wrong. We just needed to add to it a deeper layer.



So this is a picture when my wife and I and Daniel, with Daniel and Marlise and their children. This is Patagonia in South America. Isn't that a sanctuary? So beautiful. You feel the peace; the snow-capped mountains, the beautiful streams. Actually, on the other end of this, it's called the shortest river in the world. And on the other side, it goes into another huge lake. There's all these fly fishermen, they're catching fish. But it was such a beautiful place. I could give you hundreds of photos. But it was so beautiful to be there. I want to go back to Patagonia, I really do. In summer, not in winter.

So notice, I want you to see if you can pick up this, because this next text is critical from where we go from here.

> Praise ye the LORD. **Praise God in his sanctuary: praise him in the firmament** of his power. (Psalm 150:1)

Now, after the word sanctuary, what punctuation is there? So it's a colon, which means that what comes next is explaining just what's been said. So "praise God in His Sanctuary: Praise Him in the [?] firmament." Does the light go on? What is that telling you is part of the Sanctuary? **The firmament is part of the Sanctuary.** That's what this verse is telling you. In the firmament of His power. Now, Psalm 19, verse 4,

> Their line has gone out **through all the earth,** and their words to the end of the world. **In them He has set a tabernacle for the sun,** (Psalm 19:4, NKJV)

This is Psalms 19, in verse 1 it says: "The heavens declare the glory of God; and the firmament shows His handiwork."

Again, that's a semicolon, "the heavens declare the glory of God." Expanded: "The firmament shows His handiwork." Which means the firmament shows the glory of God, which means the firmament is a revelation of the character of God, which means the firmament is part of the character of God teaching. Otherwise, I wouldn't be teaching this if it wasn't related to this subject.

So notice it says [in verse 4], "And their words to the end of the world." Paul quotes this verse in Romans 10 saying this about the gospel. So the gospel is preached in the Sanctuary that Jesus created for His Father, to be a temple to His God. This is very, very important. I'll come back to this when I discuss some of the men during the Dark Ages and what they taught and the temples they were building for their God.

Notice what it says.

> Earth has Cornerstone. (Job 38:6)

Now, what's interesting about Job 38:6, we'll look at this a little bit later. It's not Moses speaking, it's God speaking directly. And that's important.

> Earth has Foundations. (Job 38:4; Ps 104:5; Prov 8:29; Isa 51:13; Jer 31:37)

> Earth has a Covering/Curtain – this is the firmament, which we just read above. (Gen 1:6; Ps 150:1; Ps 19:4; Isa 40:22)

> Earth brings forth the blood of the grape. (Gen 49:11; Matt 26:27-28) – which is the blood of Jesus, holding up the cup of the wine, and says, "This is the blood of the new covenant." So it produces blood.
>
> Earth brings forth Bread (Job 28:5; Isa 30:23)
>
> Earth has Lights in sun, moon and stars. (Gen 1:14-16)

These are all elements that are connected to a Sanctuary.

Now, I want you to think about this point, from what we have studied. We are celebrating a feast today, aren't we? The Sabbath. And what are we receiving today more than other days? What are we receiving? Spirit. OK, how do we know it's a double portion? The sacrificial services, in Numbers 28 and 29 speak about the amount of flour and oil. OK, so the amount of Spirit that we are given. So the Spirit is also represented in the bread. OK, so how do we know when the Sabbath comes? The seventh circuit of the sun through the heavens tells us when the bread comes forth from heaven.

So by the sun and the moon, we can observe when the festivals are, three times a year in relationship to the harvest. So the sun and the moon are in the Holy Place, are they not? Under the dome. They're in the Holy Place and they are telling us when the bread comes forth from heaven, the living bread from heaven. The table of showbread.

And it says in Psalms 19 verse 4 that the sun is as a bridegroom. Who is the bridegroom? It's a symbol of Christ. And He is telling us,

> "Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. "(Matthew 11:28)

He is the priest and He is administering to us bread in the Sanctuary. I was working yesterday and I was just thinking, just so wonderful to be in my Father's Sanctuary. I'm like Samuel, I'm in the Sanctuary and I'm worshiping my Father. I'm right under my Father's love and care in the Sanctuary.

God has appointed the sun and the moon. He appointed them to tell me when the bread comes forth from heaven that I may eat and partake.

This is all part of a Sanctuary service, isn't it? And it is beautiful in our eyes. And that the sun and the moon are in the Holy Place. OK. It's amazing how you connect these things together.

Now, notice the source and the channel of the Sanctuary. This is a key, key slide. We notice that Christ is the source and we list all the texts of the cornerstone foundation, the covering, the blood, the bread and the lights, and the earth is a channel. Christ is the source of the Sanctuary. The earth is a channel of the Sanctuary. And it is described in these texts as a channel.

SANCTUARY IN SOURCE AND CHANNEL

Christ (Source)	Attribute	Earth(Channel)
1 Pet 2:15; Isa 8:14	Cornerstone	Job 38:6
1 Cor 3:11	Foundation	Job 38:4
Matt 23:37	Covering	Gen 1:6; Ps 150:1
Rev 7:14	Blood Offering	Gen 49:11
John 6:48	Bread Offering	Job 28:5; Isa 30:23
John 1:9	Light(s)	Gen 1:14-16

The channel can only ever be a magnification of the source. And if Christ is the literal Son of God and therefore the cornerstone of all of the universe, then what is the cornerstone of the earth? Can it be any different than literal?

Notice, cornerstone defined, this is in Hebrew. This is what a cornerstone means in Hebrew,

H6438 BDB

1) corner

1a) corner (of square objects)

1b) corner (of ruler or chief - figuratively)

CORNER-STONE, n. The stone which lies at the corner of two walls, and unites them; the principal stone, and especially the stone which forms the corner of the foundation of an edifice.

Who laid the corner-stone thereof? Job 38:6.

Christ himself being the chief corner-stone. Ephesians 2:20.

(Webster's Dictionary)

What is the cornerstone of the edifice that this earth is built upon? It's for the Sanctuary, isn't it? The edifice is the Sanctuary. So it must have a cornerstone because it is a Sanctuary. It is an edifice.

In Job, it says, this is God speaking.

Whereupon are the foundations thereof fastened? or **who laid the corner stone thereof?** (Job 38:6)

God is saying, who laid the cornerstone of the earth? What does Satan say? "Hath God said? Did He really say the earth has a cornerstone? Does the earth have a cornerstone?" God said it does. And He asked, who laid it?

But this is from Webster's dictionary, and this is the two aspects of cornerstone. It quotes Job 38:6 and then "Christ Himself being the chief cornerstone." (Eph 2:20). So Christ the cornerstone and the cornerstone of the earth. These are the two [aspects of the cornerstone] and that's in Webster's dictionary.

So notice these are the words that God spoke, and I want to give you the whole context here.

Then the LORD answered Job out of the whirlwind, and said, Who *is* this that darkeneth counsel by words without knowledge?

Now, that's an interesting statement. Now, most people think that He's actually referring to Job, but in the context of the discussion, He's referring to someone else.

> Gird up now thy loins like a man; for I will demand of thee, and answer thou me. **Where wast thou when I laid the foundations of the earth?**

This is our Father speaking, everyone. He said, Where were you when I laid the foundations of the earth? Does the earth have foundations? We all have to make a decision, don't we? It seems like why are we even having this discussion? Because of spiritualism.

> declare, if thou hast understanding. **Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?**

Now, they say that the Hebrew word obviously stretched, you know, when you stretch a line straight, that's the most obvious meaning and it's included in there, but it also says to bend. So you can't make a point of that particularly.

> Whereupon are the foundations thereof fastened?

Did God fasten the foundations to something? He's asking the question, isn't He?

> or **who laid the corner stone thereof;** (Job 38:1-6)

We have to answer these questions and we have to say, is my Father speaking truth or is He speaking in riddles and metaphors Now, ask yourself this question. If the text makes good sense as it stands, we must take these words literally. What would be the only reason that we could not take this literally? Let's stick with Miller's rules. The only reason you cannot take something literally, is if there is another text in the Bible that would counteract a plain meaning of the reading. We would need to see in Scripture a statement that says that the earth rotates, the earth is a sphere, the earth is traveling around the sun. All of that would need to appear in the Scriptures themselves in order to question whether this is a metaphor or not. None of those things exist in the Scripture. Therefore,

for those who are preaching the Third Angel's Message and walking in harmony with Miller's rules of interpretation, we must take Job 38 literally. We should be able to rest the case right there. We should be able to.

Did God literally lay the foundations of the earth?

This is important and I'm connecting this to "Worship Him that made heaven and earth." Did God make the foundations of the earth? This is an important question.

Did God literally lay the cornerstone?

This is an important question. Did God literally lay the cornerstone? We all have to answer this question. And this is directly connected.

Did God literally bring forth His Son?

Did He establish Him as God – the pattern upon which all creation is built upon?

These two are related, the Sanctuary in Christ and the Sanctuary in this earth. One is a channel, a manifestation of the other. And that's why this is important. One of many reasons why this is important.

So I asked a question of Gemini, the artificial intelligence tool (It's not artificial intelligence, it's just a storage and retrieval system. I was building AI tools in the late 80s. It's not rocket science.)

Question: Can Sphere have a cornerstone or more specifically can we say the earth has a cornerstone?

Answer: Geometrically, a sphere cannot have a **cornerstone** because a curved surface lacks vertices, angles, edges, or intersecting flat foundations. In architecture and construction, a cornerstone (or foundation stone) serves two specific mechanical functions:

It sits at the right-angle junction where two linear foundation walls meet.

It sets the primary orientation, alignment, and elevation for every subsequent course of masonry.

Because a sphere possesses continuous curvature without planar boundaries or intersection points, there is no geometric position on or within it that can serve as a physical corner.

The Earth and the Concept of a "Cornerstone"

When the earth is described as having a cornerstone—most famously in ancient literature like **Job 38:6** (*"Whereupon are the foundations thereof fastened? or who laid the corner stone thereof..."*)—the phrase functions either **metaphorically** or through an ancient **cosmological framework,** rather than modern geodesy [cosmology]:

So it's just antiquated technology. It's just how they saw it and it's just accommodation. So it's saying the only way you can apply the word cornerstone to the earth is through metaphor or spiritualism. Now, the only way it would not be spiritualism is if the Scripture clearly said somewhere else that the earth was a sphere.

People quote Isaiah 40:22 about God sitting on the circle of the earth. Have you ever noticed that a circle is actually flat? It's a disc. Circle is not a sphere. It's not a ball. So you can't use that verse. There's another word for ball in Hebrew, and that's not the word. So you can't use that.

So, metaphorical; and this is the whole point. Once you turn this into a metaphor, you are required to turn hundreds of Scriptures into metaphors. And this is a huge problem.

Ancient Near Eastern Cosmology: Biblical authors and their contemporaries frequently conceptualized

Didn't they get all Scriptures by inspiration of God? Didn't God show this to them? They said, they conceptualized

the cosmos using architectural and temple metaphors. [here's that word again, metaphor. "Hath God said?"] Creation was poetically framed as an act of master construction, complete with structural

> pillars, sunken footings, measuring lines, and a dedicated cornerstone that anchored the cosmic order.

Because you're too illiterate to understand the plain meaning of what the text means. It's too difficult. And the underlying implication of this is simply this. Moses was a grade three student who didn't know anything compared to Copernicus, Kepler, Galileo and Newton. He was a pygmy compared to these men. That's the point. These men in the Bible, they didn't know anything. That is the underlying information being presented to you. And what we are being fed today is that we are infinitely more intelligent than the men back then. That's what we're being fed.

He understood it [the sciences of Egypt], and some people have said that he was corrupted by Egyptian cosmology. But Ellen White makes it clear that he was not. He certainly had the capacity to grasp large problems. Anybody who could write the things that he wrote would know that he obviously had an intellect. But all of that was given to him by God. It wasn't of his own power and his own ability.

But this is the amazing thing. Either the men of the past had great knowledge and understanding who were led by God, or they were ignoramuses and we are the ones that are smart and intelligent. That's the implication. And it casts dispersions on the word of God. That's what it does.

So, a sphere cannot have a cornerstone unless you make it a metaphor, exactly like with the begotten Son. It's exactly the same.

How was Christ, the cornerstone, rejected?

- By spiritualising the term Son, and Begotten to become metaphors.
- This destroyed the true identity of the Son
- Thus, taking from Him the rest that He had in His Father
- Thus destroying Him as a Sanctuary for us.

- How is the Sanctuary on earth destroyed?
- By spiritualising the terms cornerstone and foundations.
- Thus taking from the earth its settled position of [what?] rest.
- Thus destroying it as a Sanctuary.

Think about this for a moment. Is the earth resting or is it hurtling through space at millions of miles an hour? Do you see the connection to the Sabbath?

Notice, the Sanctuary is firmly established. Now, God doesn't say it once. He doesn't say it twice. He doesn't say it three times. He says it four times, that the earth doesn't move. Number 1:

> Fear before him, all the earth: the world also shall be [H3559] stable, that it be not [H4131] moved. (1 Chronicles 16:30)

And the word *stable* is:

> H3559: A primitive root; properly to be erect (that is, stand perpendicular);. hence (causatively) to set up,

So it's stable, it's erect, it stands. As Peter said, "and the earth standing out of the water and in the water:" (2 Peter 3:5).

And the word *moved* is:

> H4131 A primitive root; to waver; by implication to slip, shake, fall:

Now, when people read this, they say the earth is stable, that it shall not be moved. And then they add the words out of its circuit around the sun. Do not add to the Scriptures. It does not say that in the text. The meaning is plain. It is obvious what it means when you take it literally.

> The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, [H3559] **that it cannot be moved.** [H4131] (Psalm 93:1)

And notice the colon. So majesty, clothed, strength: The world also established that it cannot be moved. It is actually saying God's throne is

made an example in the absolute stability and firmness of the earth. Can you see this? The earth is a reflection of God's unmovable government and character. It is a reflection of His character. That's what it is. That's what we see. That's what the text is telling you. It cannot be moved. And it's the same two Hebrew words as 1 Chronicles 16:30.

> Say among the heathen *that* the LORD reigneth: **the world** (this time it says 'world' or inhabitants) **also shall be established that it shall not be moved:** [notice the colon] he shall judge the people righteously. (Psalm 96:10)

I think this text is talking more specifically about His children on the earth not being moved. I think it's more specifically related to that, but it doesn't negate from the other two texts that it also extends to the earth itself. So I think there is probably more of a symbolic meaning coming into this particular text. So, but this next text is unequivocal.

> *Who* laid the foundations of the earth [the same question put to Job], *that* it should not be removed [H4131] for ever [Olam]. (Psalm 104:5)

It's very clear.

- There is nothing in this text that demands a metaphorical understanding.
- God says four times that the earth if firmly established and it does not move.
- The firmness of the foundations speaks of the unchangeable character of God.
- The stillness of the earth speaks of it resting in its place.
- The creation of the earth speaks of the nature of God's government.
- When a king is constantly spinning around and constantly moving at great speed, never resting for contemplation, he gives the impression of someone unstable or even a spin doctor.

Where do we get that term from? A spin doctor? So, let's consider:

> Satan has long been preparing for his final effort to deceive the world. The foundation of his work was laid by the assurance given to Eve in Eden: "Ye shall not surely die." "In the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." Genesis 3:4, 5. **Little by little he has prepared the way for his masterpiece of deception in the development of spiritualism.** [A masterpiece is intricate. It is very detailed. It has been done over a long period of time.] He has not yet reached the full accomplishment of his designs; but it will be reached in the last remnant of time. (*The Great Controversy*, p. 561.2)

- Nearly the whole world rejects Christ as the begotten Son through spiritualism.
- Therefore: Christ as a Sanctuary is destroyed in the minds of the people.
- Nearly the whole world rejects true Bible cosmology through spiritualism.
- Therefore, the earth as a Sanctuary is destroyed in the minds of the people.
- This is preparing the world for the masterpiece of deception soon to come.

Be still and know that I am God. Notice what it says here.

> But the LORD *is* in his holy temple: let all the earth keep silence [H2013] before him. (Habakkuk 2:20)

One of the meanings of silence is to be still.

> H2013: A primitive root; to hush: - hold peace (tongue), (keep) silence, **be silent, still.**
>
> How can a person be still when they are supposedly spinning at a 1000 miles per hour and speeding through space at 67000 miles per hour and moving: (I thought I'd give 66.6 a break; it upsets people.)

> "The Milky Way galaxy is moving through space at approximately 600 kilometers per second (1.34 million miles per hour) towards the constellation **Hydra.**

That's how fast we're supposed to be going. Who makes this stuff up? Hydra? The serpent; the dragon.

> Additionally, it is also moving relative to the cosmic microwave background at about 1.3 million miles per hour (2.1 million kilometers per hour) towards the direction of Virgo and Leo."

How can you be still and know God? How can you be still? Think about this for a moment. In Leviticus 25, it says, Let the earth, let the land rest. Just think of the implications of that. How can the land rest when it is spinning, gyrating, moving, traveling at millions of miles per hour all over the place; in what direction, we do not know?

Can you see how this concept of cosmology is at war with the principle of rest, Sabbath, stillness, Sanctuary? A Sanctuary that is gyrating at those speeds and traveling around is not a safe place. And do the men of this world believe the earth is a safe place, when they believe that at any time a comet could smash into us and destroy us and break us into a million [pieces]? Is this a safe place? Are we protected? Are we covered? No, we're not. Not in that imagination.

I've made this point, and I will divert shortly for this; the Three Angels. Notice in the Sanctuary, there are three panels between the Holy and the Most Holy Place, and on them is embroidered three angels. The three angels don't actually quite go into the Most Holy Place because the character of God was not fully revealed in the Three Angels' Message when it was originally given. But the Fourth Angel's Message comes directly from heaven. Is that because we now know where heaven is? Could that be possibly the case?

> Where is the principle of rest connected to this kind of movement? How can the earth be still before God in this context.

The current cosmology is at war with the Sabbath for many reasons. This is one of them. And there is no rest for the Sabbath, just as there is

no rest for the wicked. It's constantly moving, constantly at work, constantly working, constantly spinning as a 'spin doctor.'

Breaking the Genesis 1 Hedge.

> Remember the sabbath day, [literal] to keep it holy…the seventh day [literal] *is* the Sabbath…For *in* six [literal] days the LORD made heaven [singular] and earth, the sea, and all that in them *is*, and rested [literal] the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (Exodus 20:8, 10, 11)

Bible Cosmologist	Conservative Globe Cosmologist
Days are literal 24-hour periods.	Days are literal 24-hour periods.
Day 1 light – literal	Day 1 light – literal
Day 2 Firmament – Literal	Day 2 Firmament – Metaphorical
Day 3 Land appears – literal	Day 3 Land appears – literal
Day 4 Lights in the firmament – Literal	Day 4 Lights in the firmament – Metaphorical
Day 5 birds and fish – literal	Day 5 birds and fish – literal
Day 6 animals and man - literal	Day 6 animals and man - literal

Now, the biblical cosmologist believes that including the days are literal 24 hour periods, that everything is literal. Now, for the conservative globe cosmologist, there's a hole in the dike for them on day two and on day four. They do not believe that the firmament is a solid structure. It's metaphorical or it's not solid at all, therefore, because it's a clear rejection of the text that says it's solid.

The word expanse does not negate the natural meaning of the word that it is the raqîya` is something solid. No one denies that this is what the Bible writers believed and what they taught. And of course, day four, they don't believe that the lights are in that firmament and therefore it's metaphorically speaking, it's not literal.

So once you open the door into the six days of creation, that these things are not literal, where do you stop? Where do you stop? Do you see?

Audience: So "the lights," are you referring to the stars?

Pr. Adrian: There are some people that don't even believe that the stars were created on the fourth day. But yes, "the stars also."

Isaac Newton on Genesis 1

> Isaac Newton did **not** believe the earth was created in six literal 24-hour days. Instead, he viewed the "days" of Genesis as extended or indefinite periods of time, shaped by his understanding of physics and biblical accommodation. [He didn't take the Bible as it reads; not six literal days.]
>
> Newton argued that Moses did not write Genesis as a technical mathematical treatise, [and he didn't; he just wrote what God showed him, and God showed him the truth.] but rather adapted the description to the comprehension of ancient readers—a concept known as **theological accommodation**:
>
> (https://creation.com/en/articles/isaac-newton)

I've said this again and again and again, you cannot employ the principle of theological accommodation unless another text of Scripture says entirely the opposite. Then you have to work out which one is an accommodation. We've been able to do that with the character of God because Jesus clearly said, "If you've seen me, you've seen the Father. I am the revelation of the Father." That set up a contradiction with what we read in the Old Testament. Then we had to work out where was the accommodation. No such thing exists on this question. There is nothing that says that the earth is spinning, nothing that says that we are traveling through space at those ridiculous speeds; nothing whatsoever. Therefore, you must take what Moses says as given.

So the whole present world is based upon Newtonian physics and understanding of the world. He is worshipped as a demigod by the men of this world. And this is what he said.

> *"And so the six days of the Creation may signify not only six years but even six thousand years… or any other six long times.*

Why is it six? Why is he mentioning six? Six, six, six. Why? He's a smart man.

For the history of the creation is not in all things literal… for had they been natural ones it would have been morning in one part of the earth when it was evening in another." – Isaac Newton

But there was no one else on the earth. There was no one there. So, see, Newton didn't believe in literal six day creation. What happens when you take away the literal six day creation? You wipe out the Sabbath, because our memorial of the Sabbath is based on a literal six day creation. So this is against the Sabbath. And when we are coming into the Sabbath test, don't we want to be solid on this point?



So the conservative does this, but the liberal Christian views is the days are not literal, which essentially wipes out everything and makes the entire statement of Genesis 1 spiritualism. The entire thing is spiritualised.

Just because you decide to stop on days two and four doesn't mean that you're safe. And if you have to give an answer for your faith, these people over here are going to hammer the daylights out of you on your inconsistency. That's what's going to happen. So when you take this literally and take this figuratively, why do you do this? It's clear that Moses wrote it literally and that's what he even believed. That's why Neil deGrasse Tyson, with many others, says the current cosmology is completely incompatible with the Bible. Completely incompatible. I agree with him, but I'm on the other side.

Conservative Christians rest their cosmology on Newton's cosmology. If this [Liberal Christian View] is resting on this [Conservative Globe Cosmologist View], this [Conservative Globe Cosmologist View] ultimately becomes this [Liberal Christian View], doesn't it? It must.

And I remind you that when I was studying theology in an Adventist institution, almost none of the lecturers believed in a literal six day creation. Almost none of them.

> Newton's views were not untouched by the writings of seminal Enlightenment thinkers like Baruch Spinoza (1632–1677) [we'll come back to Spinoza; he's important. I feel very sad because he comes from the Netherlands.] and Richard Simon (1638–1712). As his interpretation of Genesis 36:31 shows, Newton employed the same exegetical argument used by Simon to dismiss the Mosaic authorship of certain sections of Genesis. He was also good friends of John Locke (1632–1704), widely regarded as "England's foremost Enlightenment thinker" and "father of liberalism". [So he was very much influenced by liberalism.]
>
> So although Newton "devoted close to six decades to a passionate study of the Bible, theology, prophecy, church history and natural theology," his heterodox reading of Scripture left room for a less-than-literal interpretation of Genesis.
>
> https://creation.com/en/articles/isaac-newton [

And that's the link where you can read more of this. And it goes on, this is Newton speaking,

> "In that Paradise the flaming sword & trees of life & knowledge may be as much figurative descriptions of something we now understand not as the tree of life is in the Paradise to come, & in a parabolical description of the creation a day may be used figuratively as well as other things….

He's just figuratising the whole thing. The whole Genesis story is just an illustration. It's just a metaphor.

> Newton also questioned the reality of a literal devil and evil spirits.
>
> https://creation.com/en/articles/isaac-newton

Remember, the current cosmology of the world is based on Newtonian physics. This is what this man believed.

> To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them. (Isaiah 8:20)

There's no light. And people say, well, the laws of physics work; they work. How did the world survive for five and a half thousand years without him? I'm amazed. How did it survive? How did they make the pyramids? Where did they get that kind of technology from? And if you've read *Secrets of the Lost Races* by Rene Norbergen, they had X-ray technology, they had aircraft, they had all of these things. And none of these men believed in the current cosmology. None of them. They all had these incredible technologies back then.

> Remember the teachings of spiritualistic views comes directly from evil spirits. For spiritualism is communication with evil spirits to learn the teachings of evil spirits

That's what spiritualism is about. So how reliable is nature as a guide? People talk about nature being a guide.

> In drooping flower and falling leaf Adam and his companion witnessed the first signs of decay. Vividly was brought to their minds the stern fact that every living thing must die. Even the air, upon which their life depended, bore the seeds of death.
>
> Continually they were reminded also of their lost dominion. Among the lower creatures Adam had stood as king, and so long as he remained loyal to God, all nature acknowledged his rule; but when he transgressed, this dominion was forfeited. The spirit of rebellion, to which he himself had given entrance, extended throughout the animal creation. **Thus not only the life of man, but the nature of the beasts, the trees of the forest, the grass of the field, the very air he breathed, all told the sad lesson of the knowledge of evil.** (*Education,* p. 26.3-4)

When we look at creation, we say, well, we see God's creative hand. We do. But it's not only that hand that we see. We also see evil. And we need the Scriptures to discern between the two. The Scriptures is what decides which is from God and which is not. And notice this point,

> As divine truth is revealed in Holy Writ, so it is reflected, as from a mirror, in the face of nature; and through his creation we become acquainted with the Creator. And so the book of nature becomes a great lesson book [which it is], which instructors who are wise can use, in connection with the Scriptures [now notice the relationship], to guide lost sheep back to the fold of God. **As the works of God are studied, the Holy Spirit flashes conviction into the mind. It is not the conviction which logical reasoning produces;** (*Special Testimonies on Education,* p. 59.2)

Now notice what Newton said,

> Newton:
> "We are not to introduce divine revelations into philosophy, [or the study of science – they were more open about it, they just called science philosophy] nor philosophical opinions into religion."
>
> "As Snobelen has observed, there is "more explicit theology in Charles Darwin's *Origin of Species* (1859) than in the first edition of Newton's great work."

Because he separated the creation from the Creator and he kept them completely separate. Now, again, we can say it doesn't matter what Newton believed. It does matter what he believed. It does matter very much what he believed. He is one of the wise men of this world that rejected the cornerstone. He rejected the cornerstone. Now, it's true that he didn't believe in the Trinity. That's true, he didn't. But he rejected the cornerstone of the earth. He rejected the literal devil. He rejected all of these things. This has to have an effect on your ability to read the creation correctly.

Who Shall We Trust?

- Will we be like Eve that believed she could interpret the natural world herself independent of the Word of God? [That's what this is all about.]
- Or will be believe God's prophets and trust His Word?

- The Little Horn of Daniel 8 trampled the Sanctuary underfoot. [And I'm going to come back to this.]
- It did this work during the 2300 years.
- This time period started around 457B.C. – Pythagoras is credited with proposing the earth was a sphere around 500B.C.
- This idea destroys the earth as God's Sanctuary and removes its cornerstone, foundations, and it covering (firmament).
- Over the 2300-year period the work of the little horn enthroned the globe theory to destroy the cosmic earth Sanctuary.
- Adventism restored the heavenly Sanctuary just after the 2300-year period.
- The next part of this restoration is now to restore the cosmic earth Sanctuary.

And that we may worship Him that made heaven and earth. And we're part of that movement, that this masterpiece deception will be unmasked and revealed for what it is. Now, this is going to cause a tremendous shaking because we are so certain with our eyes and with our understanding of what we've been taught from small children to believe in a certain direction. We're so sure that we know what is the truth. But all such cases refuse to go to the Scripture and follow the correct rules of interpretation and say that Moses did not know the truth. And as soon as you say that, spiritualism comes flying in through the door and you're in great risk.

Now, people might not be happy with me saying these things, but nothing's changed. Most of the things I say make people unhappy, except for a small group of people. So you have to make your choice. But remember, the Bible says four times the earth doesn't move; it's stable. And this is connected to the Sabbath, connected to the Sabbath in terms of the principle of rest. All these things are connected.

Let us not reject the cornerstone and believe our Father when He said, essentially, I lay the cornerstone of the earth. Shall we pray?

Closing Prayer:

Dear Father in heaven, thank you so much for your Word. Thank you so much that you, through your Son, laid the cornerstone of the earth. Jesus laid the cornerstone, who is the cornerstone? Isn't it a beautiful thing that the cornerstone of the universe laid the cornerstone of the earth? One is a material expression of the other. And we thank you for these two Sanctuaries, the Sanctuary in Christ manifested in the temple that He created for you, Father. We come into this temple. We worship you. We praise you. And we choose to believe Moses, your prophet, and to walk in all the ways of our God.

Thank you for this beautiful Sanctuary that you have created, for your firmament that is over us as a crystalline structure. We thank you for all these beautiful things. And we thank you in Jesus' name. Amen.

The Rejected Cornerstone

> Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Matthew 21:42

The Sonship of Jesus is the cornerstone of our faith and one of the greatest expressions of that cornerstone principle is the cornerstone Christ laid in the earth.

> Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; Job 38:6

The Bible calls both Jesus and the earth a Sanctuary. Where God's Spirit dwells and is worshipped is a Sanctuary according to William Miller's understanding of Scripture.

The relationship between Christ and the Earth reveals a source and channel relationship between two Sanctuaries.

The world rejects both Christ and the earth-temple He created for His Father. Through pagan Greek philosophy, the little horn power has trampled the sanctuary and the host underfoot. But now the truth is being restored both in the truth of the Begotten Son, and the world that He created.