Covenant Promises, the Cosmos, and the Noah Test



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COVENANT PROMISES, THE COSMOS, AND THE NOAH TEST

Opening Remarks:

Blessed new moon, everyone. Thank you for joining me at short notice. I was having a whole range of thoughts this morning, and I was thinking that the new moon was tomorrow, but in talking to Pastor Ben Kramlich, he showed me that the New Moon is actually today. It has come here in Australia; the New Moon was seen in Melbourne. So that explains why I've had several thoughts. I must say that I'm very, very excited about what we're going to be presenting today.

It's one thing to know the truth on a particular subject, it's another thing to know how this fits into the whole scheme of things and where is its place. Many people use the term that something is either salvational or not salvational. I haven't read those words in the Bible. The Word of God is the Word of God, and we should, as Jesus said, live by every Word in that Bible. Of course, there is present truth. There are things that are needed for the present time, and truths need to be laid up in order that

we get them in the right sequence so that we can get to the destination. And I want to explain to you today why the subject of Bible cosmology has come for this hour and why it's important at this particular time. But before I continue, for those who can join me, I would like to pray to our wonderful Father.

Opening Prayer:

Dear Father in heaven, I thank you so much that we can kneel before you. Thank you for your Spirit. I pray that your Spirit would go to each of my brothers and sisters that are here live, and for those that will join us later on.

I pray, Father, that you would guide my words. I pray that you would bless each person, help them in the Spirit of the New Moon to grasp the significance of the things that we are going to be sharing and why this subject is very important now at this particular time in earth's history.

Thank you, Father, for your Word. Thank you for the prophets that you sent and you inspire them to write the Word. I pray that all of us would treasure the Word of God and that we would appreciate it above all. And we thank you in Jesus' name. Amen.

Presentation:

I would invite you to consider the title. I've called it "Covenant Promises, the Cosmos, and the Noah Test." This is setting some context for us on this subject of Bible cosmology.

So, again, before we begin, and this first quote, I'm thankful to Sonette in South Africa; she sent through this quote to me, and it says,

> **Let us choose to be taught by Him who created the heavens and the earth,** by Him who set the stars in their order in the firmament and appointed the sun and the moon to do their work. (*The Ministry of Healing,* p.449)

That's an interesting statement in itself, that he set them [the stars] in the firmament. The point there is we want to let our Father teach us from His Word about the heavens and the earth. This is very important.

And the next quote,

> **I am willing to be taught by Him who created the heavens and the earth, by Him <u>who set the stars in their order in the firmament and appointed the sun and the moon to do their work</u>.** I need not go to infidel authors. I choose to be taught of God. (*Testimonies for the Church, Vol. 8*, p. 310.4)

This is, very similar to what we read in *Ministry of Healing*, but a little bit different. I pray that is your desire today, that you be taught of God in regard to the world that we see.

So let's commence. And I'd like to turn to Hebrews 11, verse three. And it says here that

> **By faith we understand that the worlds were framed by the word** of God, so that the things which are seen were not made of things which are visible ["do appear," KJV]. (Hebrews 11:3, NKJV)

So we believe that the world was created by the Word of God. And notice what Peter says,

> For this they willfully forget:

That's the scoffers and the mockers that he speaks about. And this was particularly in the time of Noah,

> that **by the word of God the heavens were of old,**

So God spoke through Christ. He spoke into existence of heavens and the earth. And then he says:

> **and the earth standing out of water and in the water,** (2 Peter 3:5)

So the earth was created by the Word of God. And part of that Word of God says that the earth is standing out of the water and in the water. And here's the first point that I want you to consider.

Point 1:

If we believe that this world was made by the Word of God, then should we not believe in what the Word of God says about this world?

Putting that back in the reverse: If we believe that the world was made by the Word of God, then should we not believe in what the Word of God says about this world? Those two things go together. And I simply ask you the question:

Is the earth standing out of the water and in the water as the verse says above? Do you believe God's Word?

This is the question. One of the questions I want to put to you today.

So let's define the earth. This is important, because most people actually do not know what the earth is from a biblical point of view. We notice in Genesis chapter one, it says,

> Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear;" and it was so.

Now notice what God defines as *the earth* and what he defines as *the seas.* It says,

> **And God called the dry land Earth, and the gathering together of the waters He called Seas.** And God saw that it was good. (Genesis 1:9-10)

In a recent presentation I was doing on this Danielle reminded me of this particular point, which is very important actually. The dry land is called earth and the gathering together of the waters is called seas. So the waters around the landmass, what we call continents, the water around these landmasses is not the earth; they are called seas. And this is important because it says,

> The earth *is* the LORD's, and all its fullness, the world and those who dwell therein. **For He has founded it** [that's the earth, or the world]

> **upon the seas, and established it upon the waters.** (Psalm 24:1-2)

So this is what Peter was saying, "the earth standing out of the water and in the water." This is the confirmation that we are seeing here in Psalms that the earth was founded upon the seas or upon the waters.

Now on this particular point, I want to address one particular text, (because in Psalms 24, it says that he founded the earth upon the seas), but many people like to quote Job 26 and verse seven, which says:

> He stretches out the north over empty space; ***He*** **hangs the earth on nothing.** (Job 26:7)

Many people immediately go to this text to prove that the earth is spinning around itself and around the sun and hanging by gravity upon nothing. But the problem with that is that Psalms 24 says something different. And of course we need to harmonize: Is it on the seas or is it on nothing? Well, of course, Genesis chapter one tells us that he divided the waters from the waters and he placed the earth on the waters.

Now, Adam Clark says this in his commentary of Job 26 verse seven, which I offer to you as a harmonization between these two verses, which appear to conflict with each other. And this is what he says,

> *Adam Clarke Commentary:* Hangeth the earth upon nothing – The Chaldee [the Chaldee translation of this text] says: "He lays the earth upon the waters, nothing sustaining it."

This is important. So, when people quote, "he hangs the world upon nothing," as a support for the cosmology of the world and the scientists of this world, they need to answer Psalm 24:1-2, and Adam Clark. Although he believed in the globe concepts, he had to admit that a different rendition of this particular text says, "He lays the earth upon the waters, nothing sustaining it." And that to me offers a harmonization of these two texts, which are apparently in contradiction; apparently.

So now we look at the second commandment and the First Angel in terms of the waters and the earth. And this we see in the second commandment. You shall have no other gods before me.

> "You shall have no other gods before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, **or that is in the water under the earth;** (Exodus 20:3-4)

Again, when we put this text with all the other texts about founding it upon the seas and the separation of waters, causing the dry land to appear, we see that in the second commandment, that there are waters under the earth. This again, accords with what Peter says in 2 Peter 3:5 about the earth standing out of the water and in the water. This is the second commandment. So could it be, and I say this as a comment,

> If we say there is not waters under the earth (not simply beside the earth) then are we worshipping another god than the one who made the heavens and the earth, the seas and the fountains of waters?

That's a question we need to answer. So we come to Revelation 14:7, which is the First Angel's Message. It says,

> Saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him **who made heaven and earth, the sea and springs of water."** (Revelation 14:7)

I asked the question,

> Why not just say heaven and earth? Why are the sea and springs mentioned separately? Because the seas are NOT the earth according to the Word of God.

Danielle has mentioned Psalm 29:3 and it says,

> The voice of the LORD *is* over the waters; the God of glory thunders; the LORD *is* over many waters. (Psalm 29:3)

Thank you, Danielle. That's another very interesting text. John 3:5, where Jesus speaks of being born of the water and of the Spirit. That that has a spiritual implication, doesn't it? So thank you, Adam.

So we see that this important point we're making about the separation between the earth, which is the landmass, and the seas; which helps us to see that there is water under the earth, and that is a separate entity as far as the Bible expresses it.

Now you will remember what I presented on Abraham and Abraham's inheritance in the cosmos. I talked about Genesis 13, verses 17 and 18, where God commanded Abraham to:

> **"Arise, walk** [H1980] **in the land** [H776 – erets; earth] **through its length and its width,** for I give it to you." Then Abram moved *his* tent, and went and dwelt by the terebinth trees of Mamre, which *are* in Hebron, and built an altar there to the LORD. (Genesis 13:17-18)

Length and width are important because obviously a sphere doesn't have length and width. Those things are only applicable to a landmass that is of a different shape than a sphere. And I made the point:

> **The walking is not only physical but the mind is also going and walking and becoming conversant with what was promised** <u>because God promised Abraham the Cosmos not just a physical patch of dirt he could physically see</u>.

This is this point I want to bring us back to, because it's very important; that our minds take hold of the Word of God as to what God has promised us.

So walk with me as we continue.

The Covenant Promises:

1. The Land

Now, there are two things that God promised to Abraham. We see here that in Genesis 13:17, and it's mentioned in a few places that God

promised the land or the earth, because the word land is *eretz,* which in Hebrew is also translated earth.

> "Arise, walk in the land through its length and its width, [by faith, walk it] **for I give it to you."** (Genesis 13:17)

2. The Character:

So he was promised the land. And the other promise, of course, was the character.

> After these things the word of the LORD came to Abram in a vision, saying, "Do not be afraid, Abram. **I *am* your shield, your exceedingly great reward."** (Genesis 15:1)

"Exceedingly great reward:" which I understand to mean I will give to you my character, which we obtain by faith through Jesus Christ and what we would call righteousness by faith.

So now I want to give to you my second point. And please consider this carefully.

> **Point 2:**
>
> **We receive the character by faith and we must believe IN the character we are to receive to receive it. We must know the character of God to receive it.**

Now here's the application:

> **>>>>We receive the promised land by faith** [because this was promised to Abraham] **and we must believe IN the land we are to receive, to receive it. We must know the promised land to receive it.** [If you don't believe in that which God is promising, then you will not receive it.

Do you do you understand the implications? This is this is very important. These are the two promises that were made to Abraham, the land and the character. I'm suggesting to you that the pattern is the same.

In order for us to receive the character of God, we must believe in what that character is. In order to receive the earth, which is promised to Abraham and his seed, we must believe in the earth that God has created. And in both cases, we must believe it through faith in God's Word, the Scriptures. I put a number of arrows to that second point, because that is a very important point that I want you to consider.

Now, we notice that it says,

> Blessed *are* the meek, for they shall inherit the earth. (Matthew 5:5)

It says here,

> For **the promise that he would be the heir of the world** *was* not to Abraham or to his seed through the law, but **through the righteousness of faith.** (Romans 4:13)

Now, notice:

> The promise to inherit the earth does not come by seeking to WORK out the dimensions ourselves but by faith in God's Word.

Danielle says, "Believe to receive." Yes, you've caught my point. And Adam says, "Tells us that Abraham looked for a city whose builder and maker was God." Yes, thank you, Adam; that fits actually very well. "Looked for a city whose builder and maker was God." We're looking for that city. What was it that God built?

So we continue in Romans 4:16,

> **Therefore *it is* of faith that *it might be* according to grace,** so that the promise might be sure to all the seed, not only to those who are of the law, **but also to those who are of the faith of Abraham, who is the father of us all.** (Romans 4:16)

So our father was told by faith to walk the length and the breadth of the earth. Now, Abraham could not walk physically the length and breadth of the earth. By faith he had to walk the length and the breadth of the earth; and he had to possess the earth by faith. If we are children of Abraham, we need to have the faith of Abraham. And we, too, need to

walk the length and the breadth of the earth by faith in the Word of God. We must believe in what God created to receive the promise of the earth.

> Are you walking the length and breadth of the earth by FAITH in the Word of God? We must believe in what God created to receive the promise of the earth.

So this is very, very important. So now I want to introduce to you the divine pattern of the promises to Abraham. This is the next big point that I want to share with you on this new moon.

> **Point 3: The Divine Pattern of the Promises to Abraham.**
>
> 1. I am your exceeding great reward = Source
> 2. I will give you this land = Channel

Obviously, when it says "I am your exceeding great reward," the character of God is the source. This is the seal of God, this is the name of God. And this is the ultimate goal of righteousness by faith: that we would receive the character. But "I will give you this land" is the channel.

This is the point. If you remember some of the studies we've done previously, where I have spoken about Abraham, he believed God in regard to the promise of the son, and the promise of the son is connected to the character. But when he was promised the land, he stumbled. And that's where he needed a sacrifice. So this is the point of stumbling that is now going to be a significant test for us. So notice the point, again, I've got a number of arrows there. Note carefully:

> **>>>>The faith to receive God's character is connected to the faith that we trust God's Word for what is the land. God has allowed the sin of man's thinking about the earth to abound, that grace might much more abound.**

He's allowed this sin [in the development of global cosmology] to abound, that grace might much more abound.

Now, the test. The test of whether we believe God's Word, is manifested in the subject of cosmology. And when we pass this test, we will obtain

the faith that will lead us to the source, which is the character of God. Please pray about what I've just said to you. Ask the Father to verify this in your mind. This is a very important point that we are making. And I will explain more of this shortly.

But the cosmology question is a faith question which will set us up to receive the character reality. One is leading you to the other. The cosmology is leading you to the other.

- That is why this message of cosmology comes now.
- If we don't have the character of God message correct, then the subject of cosmology becomes a source in itself and destroys the process.
- Now that we have the source correct, the channel to that source can be established.

For those who have ears, dear Lord Jesus, let them hear.

Because the ultimate objective is to receive the character of God. And once we have established that, (and now we have established that very clearly over the last number of years), now we can set up the channel which will lead us into that character experience. And this has to be done against the background of the whole world, thinking that this is utter stupidity and delusion. Would you trust God's Word over what the world says? Would you trust God's Word over what the wise men of this world are saying? This is the test which will prepare us to receive the seal of the living God, the character test. Now that we have the source correct, the channel to that source can be set up or established.

And again, I say for those who have ears, dear Lord Jesus, let them hear. Please hear what I'm saying to you. We are setting up a framework here. This is very, very important.

Damian says "Satan attempts to show Jesus the kingdoms of the earth. He tries to move him from his faith towards the visible." Thank you, Damian. That's another good thought. Excellent.

So keep these thoughts in your mind, because this to me is glorious. A divine pattern is emerging between the two promises, the two promises that were made to Abraham, the land and the character. One is leading you to the other. The faith in the in the cosmology question is what establishes us to receive and will put us in the position to receive the faith for the character question. This is the key point that has come to me at this time of the new moon. And it's such a joy to share this with you.

Now, this brings us to the next point. I was discussing this with Ben Kramlich as we were discussing this question. Let's consider this now. This is the Noah test for today.

Point 4:

The Noah Test for Today:

Now, we come back to 2 Peter, where I mentioned this before about where Peter says that the earth is standing out of the water and in the water. Now, this verse is connected to the time of the flood or just before the flood. And we now want to read verses three and four leading up to verse five.

> Knowing this first, that **there shall come in the last days scoffers,** walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, **all things continue as *they were* from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:** (2 Peter 3:3-5, KJV)

Now, notice what Ellen White says in regard to the time of the flood:

> **In Noah's day philosophers declared that it was impossible for the world to be destroyed by water;** (*Patriarchs and Prophets,* p. 103.2

Now, philosopher is the word that was used for men like Isaac Newton and others like Galileo. They were philosophers because, of course, they couldn't prove what they were saying; they were just extending theories

with some observations that they were making. They were philosophers. Now, we notice, this is the next paragraph in *Patriarchs and Prophets.*

> When great and wise men had proved to their satisfaction that it was impossible for the world to be destroyed by water, when the fears of the people were quieted, when **all regarded Noah's prophecy as a delusion, and looked upon him as a fanatic—then it was that God's time had come.** "The fountains of the great deep" were "broken up, and the windows of heaven were opened," and the scoffers were overwhelmed in the waters of the Flood. (*Patriarchs and Prophets*, p. 103.3)

So we have a parallel today, for

> As it was in the days of Noe [Noah], so shall it be also in the days of the Son of man. (Luke 17:26, KJV)

> But as the days of Noe *were,* so shall also the coming of the Son of man be. (Matthew 24:37, KJV)

I will prophesy to you from Scripture, very clearly, that there will be, just before the coming of Christ, a great earthquake. And because of that great earthquake, it will shake the heavens, because the heavens come down, as I will show you a little bit later, come down onto the earth. So great will be that earthquake that the stars in the firmament will fall to the earth. This is a prediction that I am making based on Scripture. The wise men of this world would say that what I'm saying is utter delusion. We are living in the times of Noah. And I am presenting to you an ark: The ark of safety is the Word of God. I'm inviting you to come into that ark. I'm telling you that the stars of heaven will fall to the earth and there will be a great earthquake. But it's not a prophecy that you need to depend on me for, for the Scripture itself tells you these things in the book of Revelation, as we will see.

But in order to understand this, you must believe in the cosmology that God has established and that the stars indeed will fall to the earth, as the Scripture tells us. So let us continue.

The Noah Test for Today:

- The whole world is under the delusion of the men of science in this world.

Kilton says, *"Science* during Newton's time was called *natural philosophy."* Thank you. That's exactly what it was called; they were philosophers.

- They declare that it is a complete delusion to say the earth is stationary and is a level plain (interspersed with mountains and lakes).
- The coming of Jesus is like the days of Noah. (As Jesus says in Matthew 24:37)
- Our Ark of Safety is the Word of God.
- All must enter this ark according to the literal rule of interpretation.
- The whole world will be swept away by the flood of Satan's lies.

God will allow, which is interpreted, to send, a strong delusion. The world will be overwhelmed with the flood of Satan's lies and they'll be swept away and they will lose their lives.

- Our test is to risk being called a deluded fanatic by the church and the world. [The whole church believes this nonsense – of the global cosmology.]
- Will you come into the ark of safety?
- Will you receive your inheritance by faith now?
- Will you walk in the faith of Abraham?

This is the Noah test. And now that we have come to the Noah test, we know that the coming of Christ is near, even at the doors.

My wife sent me this picture. She is visiting with Jenny Granger, and when they woke up this morning, this is the photo Lorelle took and sent to me this morning.



Do you see, in the two rainbows, do you see a picture of the firmament? And maybe this is even a reflection of the firmament. But doesn't that look beautiful? The two rainbows. Of course, the Noah test is that He won't flood the earth again with physical water. It's beautiful. This is a reflection of God's promises to us. Isn't it wonderful that God gave this picture to us on the new moon? I'm very thankful that God gave it to my wife, as well as to Jenny, and they were able to take a picture of this. Such a beautiful picture. Again, the heavens are declaring the glory of God. It's such a beautiful thing. So I just wanted to share that picture with you as a reminder, since we're talking about Noah. I just thought you would enjoy that.

So now let's enter into the ark. I'm asking the question:

Do you believe God's Word – the earth does not move?

> Fear before him, all the earth: **the world also shall be stable, that it be not moved.** (1 Chronicles 16:30, KJV)

> The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: **the world also is stablished** [H3559], **that it cannot be moved** [H4131]. (Psalm 93:1, KJV)

Psalms 96 is referring more to people. But by extension of the other verses, it also applies to the earth.

> Say among the heathen *that* the LORD reigneth: **the world** (inhabitants) **also shall be established that it shall not be moved:** he shall judge the people righteously. (Psalm 96:10, KJV)

And, Psalm 104, speaking of God,

> *Who* **laid the foundations of the earth, *that* it should not be removed** [moved] **for ever.** (Psalm 104:5, KJV)

So, the Bible is telling us that the earth does not move. Do you believe the Word of God come in to the ark of the covenant? It is a beautiful thing to simply accept the Word of God and what it says. So the earth doesn't move, but this is what the Bible says.

Do you believe God's Word – the sun moves in circuit?

Of course, you should be familiar with Psalm 19.

> In them hath he set a tabernacle for the sun, which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race. His going forth *is* from the end of the heaven, **and his circuit unto the ends of it:** and there is nothing hid from the heat thereof. (Psalm 19:4-6, KJV)

So it tells us that the sun is moving in a circuit above us. That's what the Bible says. And this is why Joshua says to the sun in Joshua 10:12, "Sun stand still upon Gibeon."

> Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, **Sun, stand thou still upon Gibeon;** and thou, Moon, in the valley of Ajalon. (Joshua 10:12, KJV)

Why say "stand still sun" if that's not what needed to stand still? Clearly, the Bible is telling us that the sun moves. And yes, Adam David says, "I shall not be moved." But that's talking about, move from my position as an individual. Many people try to quote that text to say, well, obviously, David moves around. Therefore, the earth moves as well. But that is not the case when you look at all the texts. When you pull all the texts together, we see a beautiful picture here.

Now, notice, this is 1 Esdras. I think Vitor found this for us. Esdras is part of the Apocrypha.

> O ye men, are not women strong? great is the earth, high is the heaven, **swift is the sun in his course, for he compasseth the heavens round about, and fetcheth his course again to his own place in one day.** (1 Esdras 4:34, KJV with Apocrypha)

What course? It's telling you he [the sun] goes around the earth and his course is through heaven above us; and it's moving around the earth. So it's telling us that the sun is moving and the earth is not moving. This is what Scripture teaches.

This is Wisdom of Solomon, thank you, Adam, for finding this text for us.

> "It is He who gave me true knowledge of the forces of nature: what the world is made of, how the elements behave, how the calendar is determined by **the movements of the sun,** the changing seasons, the constellations, and the cycles of years." (Wisdom of Solomon 7:17-19, GNT)

Again, we're being told that the sun moves. Do you believe that the sun moves? Of course, in the globe theory, people say that the sun moves at 1.3 million miles an hour (who knows where). But when we take all of Scripture, we know that because the earth is not moving, that the sun must be moving over the earth. This is clear for many, many reasons. So do you believe God's Word? Do you trust what God says?

Now, here's something about the sun moving on the earth, and we want to establish this point.

> And when the sun was **going** [H935 – departing] ~~down~~, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. (Genesis 15:12, KJV)

Now, people say, well, "The sun doesn't go down; this is actually from the perspective of the individual." And this is how we can manipulate the Word of God and introduce spiritualism into the Word of God. "It's just from his perspective." But look at what the word means in Hebrew. The sun was going. Now, the word is *boʾ*, which means to go or to come.

> **H935** בּוֹא boʾ A primitive root; **to *go* or *come*** (in a wide variety of applications): - abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), **depart,** X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

So we can simply say that the sun was going or departing. The word down does not necessarily figure in this at all. It's just, the sun was going; it was going away. So that again tells you that the sun is moving because the sun is going. The Scripture tells you that the sun is going, moving and that the earth is not, it is at rest. This is what Scripture tells us. We can look at this word in Genesis 6:18.

> But I will establish My covenant with you; and you shall **go** [H935] into the ark—you, your sons, your wife, and your sons' wives with you. (Genesis 6:18)

Now, that's not go down. That was actually go up a little bit up the ramp. But the point is to go into the ark. And again, Genesis 8:11.

> Then the dove **came** [H935] to him in the evening, and behold, a freshly plucked olive leaf *was* in her mouth; and Noah knew that the waters had receded from the earth. (Genesis 8:11)

The dove was moving. So, clearly we see that the sun is moving, while the Bible also tells us that the earth is at rest; the earth does not move. So

all of these texts in Scripture that are translated sunrise and sunset, when you look at what the Hebrew is actually simply saying, going and coming, going and coming. Which is, again, telling you many, many times in Scripture, that the sun is moving.

Yes, Danielle, there's also different words used for sunrise, and that is eastward and westward. That's the two other Hebrew words that are used.

So here is another Hebrew word, *yaʈsaʼ*, where it says the sun had risen upon the earth.

> **The sun had ~~risen~~** [went] **upon the earth** when Lot entered Zoar. (Genesis 19:23)

> H3318 יָצָא yaʈsaʼ *yaw-tsawʹ* A primitive root; **to *go*** (causatively *bring*) *out*, in a great variety of applications, literally and figuratively, direct and proximate: - X after, appear, X assuredly, bear out, X begotten, **break out, bring forth** (out, up), carry out, **come** (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) **go abroad** (forth, on, out), **going out,** grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

Now, the word is not risen, it's went. The sun went upon the earth because *yaʈsaʼ* means: to go, to break out, bring forth, to come, going out, go abroad. So the Hebrew is actually saying that the sun went upon the earth. That's all that it's saying. It's not saying it's rising in the sense of how man perceives it. Take the text as it reads. The sun went upon the earth because it's in a circuit over the earth, as it says in Psalms 19 and other places. This is telling you that the sun moves on a stationary earth. That's what the Scripture is telling you.

Again, the same Hebrew word is used in Genesis 4:16. Then Cain went out. So he's the one moving.

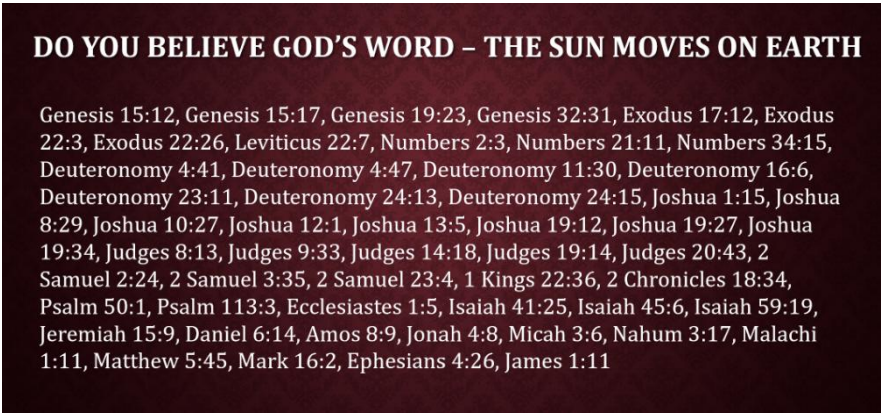
> Then Cain **went out** [H3318] from the presence of the LORD and dwelt in the land of Nod on the east of Eden. (Genesis 4:16)

So the sun went out. The sun is moving on a stationary earth. That's what this word means. Again, Genesis 8:7.

> Then he sent out a raven, which **kept going** [H3318] to and fro until the waters had dried up from the earth. (Genesis 8:7)

Again, the raven is moving. So, this is all telling us that the earth is at rest and the sun is moving.

Here are several texts that all speak in this manner, that all speak this way, telling us that the sun is moving and that the earth is not moving.



These texts have appeared in a number of posts that I've seen recently, so it's not unfamiliar to us. There are many, many places. Do you believe the Word of God? Do you believe that it says so or do you spiritualize all of these texts and say, "Well, it's just from your perspective. It's not actually happening. It's just from your perspective." Which is to spiritualize all of these passages. Do we really want to do that? Now,

Do you believe God's Word – The Dome?

Do you know the Bible speaks of the dome? Well, most of you listening here do. Notice this is in the New American Standard Bible.

> The One who builds His upper chambers in the heavens **and has founded His vaulted dome over the earth,** He who calls for the

> waters of the sea and pours them out on the face of the earth, the LORD is His name. (Amos 9:6, NASB)

So here we see the vaulted dome. We can go into many texts that support this, about the fact that a vault usually is a solid thing. When you stick something in a vault, you don't stick it in thin air. A vault is something to protect something very precious. So the vaulted dome; this is what the Scripture is telling us.

Yes, thank you, Felix, "The vault protects something precious. We are precious, and our Father protects us in the vaulted dome." Thank you. Isn't that a beautiful thought?

Again, Adam, thank you for this text from the LXX in the Brenton English translation, notice what it says:

> And who is he that numbers the clouds in wisdom, and has **bowed the heaven down to the earth?**

It's telling you that the heaven is bowed down to the earth and touches the earth.

> For it is spread out as dusty earth, and I have cemented it as one hewn stone to another. (Job 38:37-38, Brenton)

Do you believe God's Word? This is the LXX version, of course, of Job 38:37-38. It says that the heavens are bowed down to the earth. This is what it says. And of course, we can go to Ezekiel chapter one and verse 22. And it speaks about the firmament as the appearance of crystal spread out over their wings.

> And the likeness over the heads of the living creatures was as a firmament, as the appearance of crystal, spread out over their wings above. (Ezekiel 1:22, Brenton)

I want to thank Sonette for sharing this quote with me. I've read this, of course, and it reminded me that obviously the firmament must be something that is like a curtain, as the Bible says. For notice what it says,

> That voice shakes the heavens and the earth [because the heavens are actually mounted on the earth on where it's bowed down]. There is a mighty earthquake. **The firmament appears to open and shut. The glory from the throne of God seems flashing through** [when the firmament opens]. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side. There is a roar as of a coming tempest. (*The Spirit of Prophecy, Vol. 4,* p. 453)

This is all supporting what we have been understanding – if you look at all my previous presentations about where the firmament is and how it operates. Here we see once again, clearly the word is telling us the firmament can open and it can shut. I just found that passage amazing, about the firmament opening and shutting.

Do you believe what God says? Isn't this revisiting when we were undeceived by the Trinity? All the text about the Trinity that was confusing us about the Word of God. Then suddenly the Bible became clear. Again, we are seeing the same thing, as we look at these texts in Scripture; that it's simple, it's not difficult to understand. And the Word of God becomes beautiful

Do you believe God's Word – The Dome – The Stars fall to earth?

Notice what it says.

> And all the host of heaven shall be dissolved, **and the heavens shall be rolled together as a scroll: and all their host shall fall down,** as the leaf falleth off from the vine, and as a falling *fig* from the fig tree. (Isaiah 34:4, KJV)

All the stars, everything in the heaven will be dissolved. Now, this is important because Revelation mentions the same thing, that the host of heaven, everything in the heavens will fall to the earth. It's describing the same event. It says,

> And I beheld when he had opened the sixth seal, and, lo, **there was a great earthquake;**

Because the heavens are bowed down and are on the earth at the edges, the great earthquake shakes heaven and earth

> and the sun became black as sackcloth of hair, and the moon became as blood; And **the stars of heaven fell unto the earth,** even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Notice, brethren, where did it fall? To the earth. Now, if we accept the cosmology of the philosophers of this world that say that the stars, many of them much bigger, much more massive than our sun, how could those stars fall to the earth? That makes this text ridiculous. And that is the intention of global cosmology to make the Bible ridiculous. Well, I am happy to be called a fool for the Word of God, for God has chosen the foolish things of this world to confound the so-called mighty.

> **And the heaven departed as a scroll when it is rolled together;** and every mountain and island were moved out of their places. (Revelation 6:12-14, KJV)

This is what Isaiah 34 is saying. This is what's coming just before the coming of Christ. And this is again confirmed in 2 Samuel 22:8.

> Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.(2 Samuel 22:8, KJV)

See the correlation between the shaking of the earth and the foundations of heaven moving. This is what the Bible is so clear. It's telling us what is taking place.

So I have a diagram here and I'm not saying every detail of this diagram is correct, but it gives you an idea showing you that the firmament is bowed down and comes down to the earth, which is on pillars, which are in the seas. How does God hang those things? I don't know; I don't know how He does this, but this is what the Word of God says. It's far easier to understand than the cosmology of the globe. That's much more difficult to understand than this.



So when the earth shakes violently, notice where I've got the arrows, the red arrows. It will shake the heavens also because the heaven, the firmament, the solid heaven is touching the earth. So when the earth shakes violently, the whole of heavens will shake and all of the stars will be shaken to the earth. Well, I don't know if it says all the stars, let me go back [and check]. Yes Isaiah 34 says "all the host of heaven," "all their host shall fall down." So, all of the hosts that are in the heavens, the host of the stars will fall down. So this is what is coming. All the stars will fall to the earth like a fig tree casting its untimely figs.

So this makes complete sense when we accept by faith the cosmology that God has given to us. I pray that as we look at these things, you will see how clear this becomes and how many texts of Scripture now find

their proper place in the correct cosmology. And we give glory to God for that. So here's something again.

Do you believe God's Word – Sun, Moon, Stars in the Firmament?

Do you believe God's Word that the sun, moon and stars are in the firmament? You should be familiar with Genesis 1:16,

> And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. **And God set them in the firmament** of the heaven to give light upon the earth, (Genesis 1:16-17, KJV)

God did make two great lights. We don't need to follow the pagan Greek philosophy of the one who is manifested through everything else, so that there's only one light manifested through everything else. God actually made two lights and set them in the firmament. This is very important.

Now, notice Psalms 19,

> The heavens declare the glory of God; and **the firmament sheweth his handywork.** Day unto day uttereth speech, and night unto night sheweth knowledge. *There is* no speech nor language, *where* their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. **In them** [in the firmament] **hath he set a tabernacle for the sun,** (Psalm 19:1-4)

So the sun is in the firmament and the firmament is the dome that is over our heads. Let us accept this.

> Let us choose to be taught by Him who created the heavens and the earth, **by Him who set the stars in their order in the firmament and appointed the sun and the moon to do their work.** (*The Ministry of Healing,* p. 449)

I'm not saying that the Spirit of Prophecy, Ellen White, is taking a position on this because of the different things that she said. But I'm just pointing this out to you that at least she's quoting that they're in the firmament. And this accords with what Scripture is telling us. He set them in the firmament.

Do you believe God's Word – Firmament?

Do you believe God's Word about the firmament? You should be familiar with Isaiah 40:22.

> *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers;

Well, at least we look like grasshoppers because if God's throne was billions and billions of miles away, we wouldn't look like grasshoppers. We wouldn't look like anything because we'd be so far away. But at least in this model, we do look like grasshoppers. Isn't that amazing?

> **that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:** (Isaiah 40:22, KJV)

The Scripture is clear. Do you believe what God says? Notice Job 37:18

> **With Him, have you spread out the skies, strong as a cast metal mirror?** (Job 37:18)

Is the firmament as strong as a cast metal mirror? Now, for those of you that have been reading my books and have been listening to my presentations, I was actually talking to Adam about this yesterday, we did in my presentation number two in this series, that the curtain of the firmament is actually the separation between the Holy and the Most Holy Place. In my book, I think it's in the book *Atonement,* in chapter 12, entitled "The Veil of His Flesh," I mentioned that the veil between the Holy and the Most Holy Place is actually a mirror. And here we see that in Job 37, it speaks about the sky, is spread out as a cast metal mirror. So, interesting connections there. I'll come back to that at another time.

Again, we see that it says in Isaiah 44:24,

> Thus says the LORD, your Redeemer, And He who formed you from the womb: "I *am* the LORD, who makes all *things,* **Who stretches out** [bows] **the heavens all alone, Who spreads abroad** [raqa – pound the earth, to beat it out] **the earth by Myself;"** (Isaiah 44:24)

This is what the Scripture says.

> I have made the earth, and created man on it. I—**My hands—stretched out the heavens,** and all their host I have commanded. (Isaiah 45:12)

It's such a beautiful thing when we simply believe the Word of God. Do you believe in God's firmament as is in the Word of God? If you believe this, then you are walking the length and the breadth of the earth. And by faith, you are taking hold of the inheritance that shall be yours.

Yes, thank you, Damian. "The sky of your head will be bronze and the earth beneath you iron." That's where the mirror comes in. When you perceive God to be as men are, to be a killer, the sky becomes like a mirror and it reflects your own thinking. The earth becomes iron; and of course, iron is a symbol of Rome. And your skies are brass, which is Greece. Greece and Rome; they're the two principles of these two kingdoms, that rule the earth today because of this terrible concept.

So I will now come to the summary. (Wow, an hour has gone that quick. I chose this hour because here it's the it is the hour of prayer. I hope that you're praying about these things.)

So let's go through the Summary of these points.

- The two promises to Abraham are 1. Salvation through receiving the character of God, and 2. The promise of the earth.
- The promise of the character is the source and most important, but the promise of the earth is the channel and establishes the faith needed to access the source and receive that character promised.

I hope that that point is clear in your mind. If not, please ask God to reveal it to you.

- The belief in the cosmology of this world according to Scripture is part of righteousness by faith.

We must have faith in the character that we will receive the character, but we must also have faith to receive the earth that God has created. So this is very much part of righteousness by faith.

- We must know the character of God correctly to receive it and we must know the earth we will inherit to receive it. [These are very big points.]
- To accept the truth of this world as revealed in Scripture is to meet the scoffers and mockers of this world who believe the Bible is simply metaphor and poetry. It is the test of Noah to bring a message that seems impossible to the world and the professed church.

I prophesy to you (but you are prophesying with me, those of you who believe this), that the entire heavens will shed its load of stars and they will fall to the earth because of the shaking of the heavens, the shaking of the firmament and that the sky will roll back as a scroll. This is what I predict by the Word of God, by faith in God's Word. And the world calls this a delusion. We will see who is deluded and we will see who is not. Let God be true, but every man a liar.

- I call you to the ark of safety in God's Word. The world is about to be flooded with an overwhelming delusion (which will include an alien invasion) that if possible that even the very elect will receive it.

The great delusion of this world is that the world is a globe spinning around the sun, sitting on a 66.6 degree angle, traveling at 66,600 miles an hour and hurtling through space at 1.3 million miles an hour. Brethren, please, this is a delusion. Come out of this delusion. Come into the ark of safety. Come into God's Word. Receive, receive your inheritance. You must believe in that which the Word of God has revealed is the earth to be inherited. Receive it. Will you receive the Word of God? Will you receive what it is saying? This is an important point. Please consider what I'm saying. Of course, I know that most of you that are watching are fully convicted of these things. Thank you for stepping onto

this ark of safety. Let us pray for all of our brethren and let us pray for the world.

Truly, this point will become a central evangelistic point for the whole world. That it's not just a simple matter of saying that the earth is a level stationary plane, but how to place this in the framework of righteousness by faith and justification by faith and part of the covenant that was made to Abraham. Let us believe the Words of God. Let us trust the Bible. And as you now open the Bible, we see the mist of the fog and the mist of the last 500 years, stemming all the way back to Greece, to Pythagoras, back in 500 BC, all of this mist is evaporating before us and we see the beautiful cosmos that God has created. Shall we close with a prayer?

Closing Prayer:

Dear Father in heaven, I thank you for the simplicity of the Scripture. I pray that you would bless all those that have been listening and that will listen. Please speak to their hearts. Please, Father, send your Spirit that those who listen will come into the ark of safety and they will say today, "Yes, Father, I hear your voice. I believe your Words. I believe that the earth is just as the Word of God says it is. And I will come into the ark of safety to receive this truth and this blessing."

Thank you for the New Moon, Father. Bless all of us. And as we share this message, and as we rejoice going forward, that you would bless us and guide us. Thank you so much for bringing us out of the darkness into this precious light. And we give you thanks in Jesus' name. Amen.

Closing Remarks:

So thank you, everyone, for listening. I pray that the rest of your week will be blessed. And for anyone who is open to consider these points, please pass this on to them. And for those yet to watch, I pray that you will be blessed as you listen. Thank you for your time. I wish you our Father's blessing and Godspeed.

Covenant Promises, the Cosmos, and the Noah Test

There are two key promises made to Abraham. The most important is the promise of the Seed which is the Messiah. The work of the Messiah was to reveal the true character of God and give this to all by His Spirit to those who accept it by faith. In order to receive the promise of the Spirit, we must understand the character or name of the begotten Son, that we might have faith according to the character promised.

The second promise involved the possession of the land which was the entire world (Rom 4:13). In order to possess this land, we must know the earth that is being promised. We must receive it by faith according to what our Father has presented in His Word.

The Bible presents the earth as stationary with a firm dome over its level surface. To accept what the Bible says against what most of the world says requires the faith of Noah who predicted a flood when all the scientists of that time thought this was crazy.

God chooses the foolish things of this world to confound the so called wise. The time to consider this question of Cosmology has come. The Father of Love movement had studied the subject of God's character which is the source of the promise made to Abraham. Now we are studying the channel by considering what land or world are we to inherit.