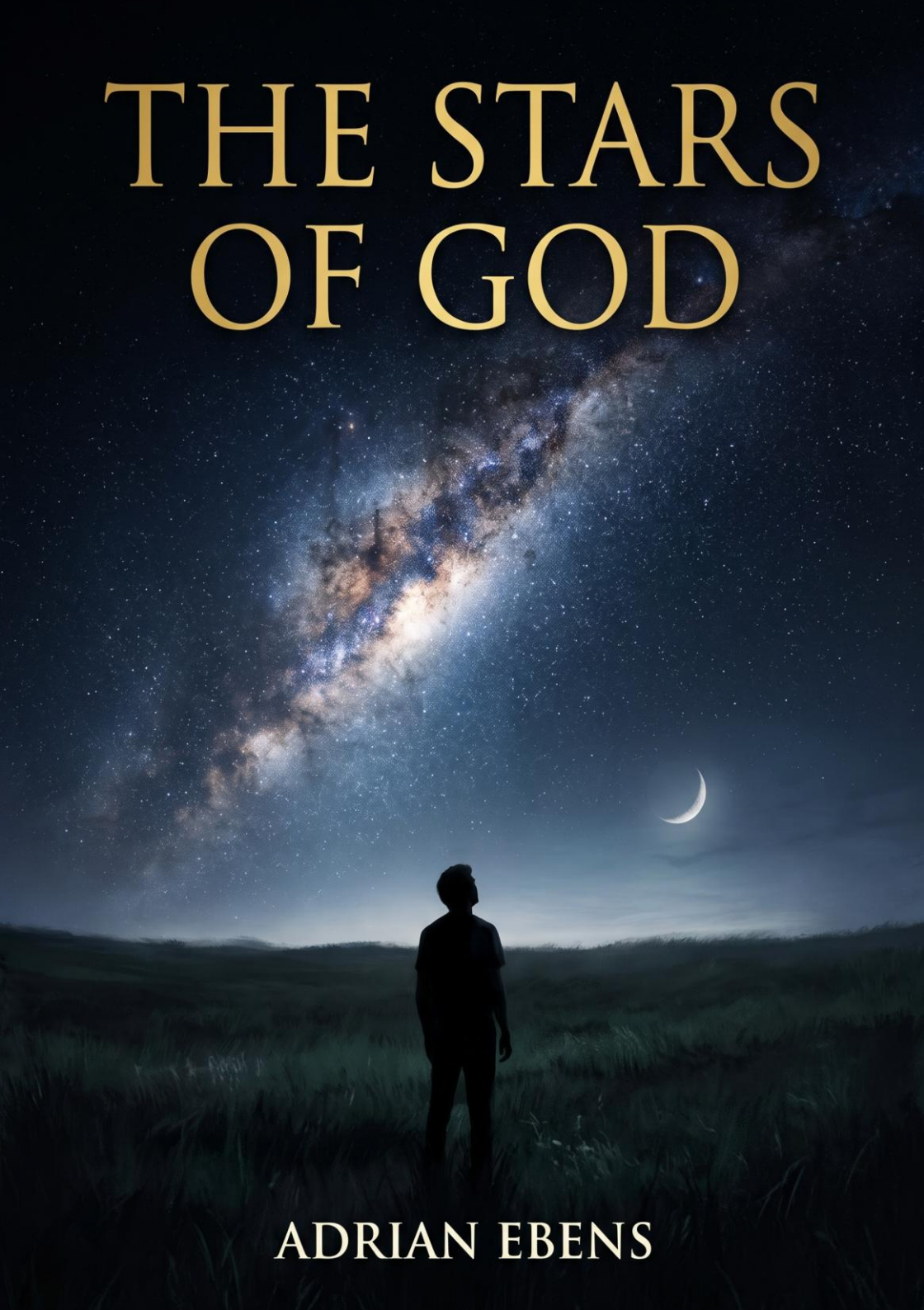
THE STARS OF GOD



ADRIAN EBENS



Adrian Ebens, November 2026
Copyright © 2026, Adrian Ebens
Maranathamedia.com
The moral right of the author has been asserted.
All rights reserved. No part of this publication may be reproduced for commercial profit, including transmitted in any form by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of the publisher and copyright holders. Please note the author has highlighted sections of the verses with bold to emphasise a specific point gathered from those texts.
Unless otherwise identified, Scripture quotations are taken from the *King James Version.*
Scripture quotations attributed to NKJV are from the Holy Bible, the *New King James Version.* Copyright © 1982 by Thomas Nelson, Inc. Used by permission.
Scripture quotations attributed to YLT are from the Holy Bible, *Young's Literal Translation,* copyright© 1898, by Robert Young, now in the public domain.
Scripture quotations attributed to NASB are from the *New American Standard Bible*, copyright © 1999, by Zondervan Publishing House. All rights reserved.

This transcript and all other Maranatha Media publications are available from our website *maranathamedia.com* to order additional copies please email adrian@maranathamedia.com

This Transcript was
Presented by Adrian Ebens
Transcribed and Proofread by Lorelle Ebens
Cover designed by Adrian Ebens
Typeset 10.5/14 Palatino Linotype

Printed in Australia

TRANSCRIPT FROM PRESENTATION
BY ADRIAN EBENS
NOVEMBER 21, 2026

THE STARS OF GOD

Pr. Adrian:

Well, good morning and happy Sabbath, everyone. Glad you can join us. Wonderful to have quite a number online, and here [locally]. We will have a prayer.

Opening Prayer:

Father, we kneel before you with great joy. We want to give you thanks for all your goodness. Thank you for watching over us during the week. We thank you we can come to you on your Sabbath day. This is your holy day of rest, and we need that rest, Father, because the whole world lies in wickedness, and to walk through this world, the dust we catch on our feet and the challenges of this life; we need refreshing, we need renewal. We come to you. And with Jesus, we want to dwell in your bosom and feel safe, and know that you are with us no matter what happens.

We pray for all those that are struggling, those that are facing difficulties. Of course, many of us have children and loved ones that are not in the message. We pray that you would reach out to them, speak to

their hearts; grandchildren, and all those we love, that we will all be together in that heavenly city. And we thank you in Jesus' name. Amen.

Presentation:

The Stars of God. This is Part 8 in the series on Bible cosmology. We've certainly been tested on this. This is testimony to Brother Wulao, who, when I first started presenting on this, it was like an atom bomb blowing up in his head, but when he went and studied the Scriptures, he said, no, this is what the Bible says. I need to go with Scripture about what is the cosmology of this world. We all are struggling with it. We're all being tested on this. We've all been indoctrinated to think differently. We've been taught from the cradle and before the cradle, we've been taught things that are not correct.

If Satan is the father of lies, then the world is full of lies and this has become increasingly so. And the thing is not to focus on those lies because you can become very bitter and self-righteous. We don't want to do that, but we do want to know the truth, and we want to rejoice in the truth, but sometimes you need to contrast truth with error to get it clear in your mind. And when we study these subjects, many people like to condemn those who believe error, but all of us have believed error. I've lived lots of errors, but as I've studied the Scriptures, I've found wonderful light.

As I prepared this presentation, I confess I had to pause and I shed a tear thanking God for His beautiful Bible, the Word of God that just opens up so many beautiful things. Again, it's like another whole chapter is opening up now as we look at this; just simply studying the stars of God. There's more than I could really fit into one presentation here. There are so many layers to this, but hopefully we'll unpack some of those layers for you as we get a deeper appreciation of why God created the stars on the fourth day of creation. And yes, He did create them on the fourth day of creation; that's what the Scripture says.

Before we begin... Yes, this is part of the series and I want to quote you something from Uriah Smith. It's very, very important and it defines for us what the fall of Babylon actually is.

> Some are taking their stand on these truths, and so will be shielded from the delusions of these last days,

So, the truths that the Adventist pioneers established in terms of the mortality of the soul, Sabbath, the Father and the Son, and many other truths will shield us from the delusions of the last days.

> for which the way, by ages of superstition and error has been so artfully prepared. [you can say that again!] Every one must stand upon them who is governed by the literal rule of interpretation; for they are read in so many words of the sacred volume itself. But the churches generally reject them, often with bitterness, scorn, and contempt, and some even with persecution.

I received a message last night from a minister in the denomination railing against those who believe in the Father and Son; demanding that they be eliminated from the church. So, bitterness and scorn from those who take the word of God. My crime is I believe that Jesus is the only begotten Son of God; that is my crime. And I will willingly stand on that. It says,

> And this is why Babylon has fallen. (Uriah Smith, *Modern Spiritualism*, p. 141-142)

Because people are not willing to take the Bible according to the literal rule of interpretation. Now that does not mean you take everything literally. When Jesus says, "I am the door." He's not a piece of wood swinging on hinges. Obviously, that is a metaphor which is explained somewhere else in Scripture. As Uriah Smith says, that which is a symbol is explained literally somewhere else in the Scripture. Because the Scripture must be its own interpreter. You cannot impose your own thinking onto the word of God. You must let the word of God explain this to you by taking all of what Scripture says. If we would do this, all denominations, I say, all denominations would evaporate. If we would

do this and take the word of God as we have been taught from the beginning.

So, I want to start in Daniel 12:3,

> **Those who are wise shall shine** like the brightness of the firmament, and those who turn many to righteousness **like the stars forever and ever.** (Daniel 12:3, NKJV)

Here we see a connection between wisdom and shining like stars. There's a connection here. We see that Christ is called the power of God and the wisdom of God.

> But to those who are called, both Jews and Greeks, **Christ the power of God and the wisdom of God.** (1 Corinthians 1:24, NKJV)

God the Father is the only wise; God alone is wise. (Romans 16:27, 1 Timothy 1:17, Jude 1:25)

All wisdom comes from who? The Father. And if Christ is the wisdom of God, He is the magnification of God's wisdom. He is God's wisdom magnified. And because wisdom is connected to stars, we see in Revelation 22:16,

> **"I, Jesus,** have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, **the Bright and Morning Star."** (Revelation 22:16, NKJV)

That brightness in the star, which is Jesus Christ, comes from the wisdom which His father gave to Him and which He taught Him. Does that make sense? That is why He is a star. He is the brightest of all stars. He is the brightness of the Father's glory. There is no brighter star than Jesus Christ.

> Then Jesus spoke to them again, saying, **"I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."** (John 8:12, NKJV)

The Desire of Ages has this interesting footnote where she says that when Jesus said these words, He pointed to the sun and said, I am the light of

the world; making a connection between Himself and the sun as an expression of Himself.

> It was morning; **the sun** had just risen above the Mount of Olives, and its rays fell with dazzling brightness on the marble palaces, and lighted up the gold of the temple walls, when Jesus, **pointing to it, said, "I am the light of the world."** (*The Desire of Ages,* p. 463.4)

And we see in Malachi, it says, "Then shall the sun [s-u-n] of righteousness arise with healing in its wings."

> But to you who fear My name **the Sun of Righteousness shall arise with healing in His wings;** … (Malachi 4:2, NKJV)

So, it has symbolism connected to Jesus.

> I have even heard of thee, **that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom** is found in thee. (Daniel 5:14)

So, in Daniel, we see that light and understanding is in him because the Spirit, and of course, Nebuchadnezzar says gods, but it's the Spirit of God is in Daniel and therefore the wisdom of God is in Daniel and therefore he is a light and therefore he shines like the brightness of the firmament, as one of those stars. One of the stars reflects who Daniel was and is a memorial to the work that he did. And it's recorded in the heavens. Do you understand what I'm saying? There's a relationship between the manifestation of God's glory and the wisdom that he manifests through the channels that he has ordained and what is written in the sky, as we shall see.

It's interesting, the book of Wisdom (Wisdom of Solomon), this is in the Apocrypha, which the Spirit of Prophecy says is the hidden book and that the wise of these last days will understand.

> For she [wisdom] is more beautiful than the sun, and above all the order of stars: being compared with the light, she is found before it. (Wisdom 7:29)

So, wisdom is the brightness that illumines the stars; giving another perspective on this. The star connected to Christ. This is interesting, too.

> Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? **for we have seen his star in the east,** and are come to worship him. (Matthew 2:1-2)

So again, we see wisdom being connected to a star and they're following the star. Whose star? The Messiah's star. This might have been one of the texts that they read.

> **"**I see Him, but not now; I behold Him, but not near; **a Star shall come out of Jacob; a Scepter shall rise out of Israel,** and batter the brow of Moab, and destroy all the sons of tumult." (Numbers 24:17, NKJV)

So, a star was foretold that would come. Now, it's interesting that what *The Desire of Ages* says about this.

> As the light faded, a luminous star appeared, and lingered in the sky. It was not a fixed star nor a planet, and the phenomenon excited the keenest interest. **That star was a distant company of shining angels,** [stars = sons of God] but of this the wise men were ignorant. Yet they were impressed that the star was of special import to them. (*The Desire of Ages*, p. 60.1)

That star was a distant company of shining angels, which are also called stars.

> When the morning stars sang together, And all the sons of God shouted for joy? (Job 38:7)

So, there is a group of stars [angels] and these stars form a star which is manifesting itself in the heavens. And if angels can form a star like that, could they have anything to do with any of the other stars? Is there a connection there? There's a connection between the angels and the stars and the light. All light comes from God, because light is a symbol of

wisdom. The stars are a symbol of the wisdom of God. Christ created the stars. So, we see a connection between stars, God, angels; Christ, angels. The wise men were guided by this star. Of course, they were guided by the angels.

The wisdom of God manifested in the sons of God.

> When **the morning stars sang together,** and all the sons of God shouted for joy (Job 38:7)

The morning stars, which we understand to be the angels, they were also filled with the wisdom of God; they sang together, they shouted for joy. And Genesis 15, notice we see,

> And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, **Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.** And he believed in the LORD; and he counted it to him for righteousness. (Genesis 15:4-6)

So, there's a correlation between the stars and the righteous who shall shine as the brightness of the firmament. There is a direct connection between these two, in the promise made to Abraham. The promise to Abraham is foundational to the gospel, and stars are connected to this and God's children are compared to stars.

Now, it's also interesting, I think most of us are familiar, that every one of us is assigned a guardian angel. And each of those angels is a star. So, they are the invisible of the star and we are the visible. You see the divine pattern between the stars? An angel is guiding, impressing you (I'm sure you've read Spirit of Prophecy statements), encouraging us to look to Christ, trying to draw our minds to think on positive things, cautioning us not to allow our tempers to boil over, to pray for one another, to encourage one another. They are the inspiration, of course, under the direction of Christ, which motivates the children of God. And when we respond to them, we reveal the brightness of those stars,

which are the angels, which are under the influence of Christ. They are full of the Spirit of Christ; they bring that Spirit to us. And when we manifest that Spirit, we shine like stars, like the brightness of the firmament. Isn't it beautiful how all this comes together? Simply by looking in this direction, these are some thoughts that I've never had before about the stars and how this all connects together.

> Blessing I will bless you, and multiplying **I will multiply your descendants as the stars of the heaven** and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies. (Genesis 22:17, NKJV)

Now, light through the gospel in Christ.

> In whom the god of this world hath blinded [darkened] the minds of them which believe not, **lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.** (2 Corinthians 4:4)

So, the gospel involves believing that Christ is the image of God; come forth from God, begotten of the Father. When we reject this glorious gospel of Christ, the minds of believers become darkened. And when they become darkened, as we shall see, they fall from the sky – become wandering stars and then falling stars.

> But has now been revealed by the appearing of our Savior Jesus Christ, ***who*** **has abolished death and brought life and immortality to light through the gospel,** (2 Timothy 1:10, NKJV)

So, all light is connected to the gospel because the gospel is the revelation of Jesus Christ, who is the revelation of the Father. It's the revelation of the Father's character. This is the light which permeates all of creation where there is light.

> **To open their eyes, *in order* to turn *them* from darkness to light, and *from* the power of Satan to God,** that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me. (Acts 26:18, NKJV)

So here again, we see the light connected to the gospel. So, the light is also therefore manifested in God's children who are stars and it's coming from the gospel. The joy of all the morning stars; they shouted for joy because of the truth of God's character. And this is why the Bible says,

> **"You are the light of the world.** A city that is set on a hill cannot be hidden." (Matthew 5:14, NKJV)

This is Christ speaking of us, who are His children, who believe in Him, who believe what He says; that we are the light of the world. And in a dark world, the only light that there is, are the stars and the moon; and of course, the moon is under the woman's feet, who is the church. She is supported by the moon. The sun is her garment, her clothing, and she has a garland of 12 stars in her hair.

> "While you have the light, believe in the light, that you may become sons of light." (John 12:36, NKJV)

Again, receiving the wisdom of God, the light of God.

> For ye were sometimes darkness, but **now *are ye* light in the Lord: walk as children of light:** (Ephesians 5:8)

So, when we walk as children of light, we are shining. And those who turn many to righteousness shall shine like the stars in heaven. And we notice here something very interesting.

> The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: **The seven stars are the angels** [messengers] **of the seven churches,** and the seven lampstands which you saw are the seven churches. (Revelation 1:20, NKJV)

So, who are the ones who bring messages to the churches? The leadership. So, the pastors are the ones who are the stars in God's hands because they are filled with the Spirit of God, or they should be. And Christ is holding them in His hand, imbuing them with His Spirit, and they are called stars.

So now I want you to pay very close attention to this statement and see the dual application. There's a double layer in here; because she switches back and forth. She says several things that could apply to both ministers and stars. She is commenting on Revelation 1:20.

> **Here the ministers of righteousness are symbolized by the seven stars,** which the First and the Last has under his special care and protection. **The Lord Jesus Christ is acquainted with the number of the stars.**

What's that referring to? Ministers or stars? It could be both, couldn't it? Definitely ministers, but it could be both, because we continue.

> He calls them by their names, binds the sweet influence of Pleiades [What's that? That's stars], and looses the bands of Orion. **The ministers of the gospel of Christ** [Source] **are greater blessings to the church than are the stars** [Channel] **to our world.**

So, the stars are a blessing. Ministers are a blessing. Stars are a blessing.

Audience: It's interesting, Adrian, because in the past (and in Ellen White's time), they used the stars to navigate, to know where they were going; to guide them. I guess that's what the minister's role is, is to help us navigate. To navigate the seas. To navigate the sinful world. We need light.

Pr. Adrian: And what's interesting about Pleiades, how many stars are in the Pleiades? Seven. And they all move together, which is a symbol of the unity of God's church. So then she says,

> All [ministers and stars] are in God's hand. He directs their motions. [ministers and stars] He disposes of them in their different orbs in their positions.

That seems to suggest stars. "Disposes of them" when they fall? Or is it positional – from the positions that they are in?

> He fills them with light and influence. [ministers and stars] He supports them, **else they would soon be falling stars.** They are instruments in his hands, and all the good they do [ministers and

stars] is done by his hand and by his Spirit's power. (*The Review and Herald,* May 31, 1887)

So, the stars in heaven are moved by what? God's spirit. It's not by its own inherent energy. God moves them; God leads them. It's not by gravity. It's by His power. And just on this particular point, if you study the works of Kepler, his concept of cosmology, and I'm going to do this in another presentation, is dedicated directly to the Trinity and to sun worship. His biographers say that he was a sun worshiper. His concept of the heavens, including gravity; gravity is the god that he worships, that upholds all the heavens. This is a temple that he made for his god, in his concept of cosmology. So, we're going to look at more of that a little bit later.

But here, very clearly, the stars are guided by God's hand, by His spirit and by His Power. They are not upheld by any inherent power or inherent energy. They are guided by God directly. Okay, He has fixed laws and He has all these things operating, but it is His hand and His Spirit that guides them.

Audience: In Colossians 1:17, "And he is before all things, and by him all things consist." (Colossians 1:17)

Pr. Adrian: Yes, all things. "Upholding all things by the word of his power." (Hebrews 1:3). God is upholding these things.

Audience: Adrian, the fact that every star has a name, and those names have meanings, and when they put all the meanings together, some say it tells the story of redemption, of the gospel in the stars.

Pr. Adrian: That's what we're going to get to. Very good. Perfect. You're right on it.

Gospel in the Firmament – Containing Sun, Moon and Stars. (This is what Pete was alluding to.)

> The heavens declare the glory of God; And the firmament shows His handiwork. Day unto day utters speech, And night unto night reveals knowledge. *There is* no speech nor language *Where* their

> voice is not heard. Their line has gone out through all the earth, And their words to the end of the world. In them He has set a tabernacle for the sun, (Psalm 19:1-4, NKJV)

In another version, it says

> **The heavens are recounting the honour of God,** And the work of His hands The expanse [the firmament] is declaring. (Psalm 19:1, YLT)

So, the heavens are telling the gospel story. Another version,

> **The heavens are telling of the glory of God;** And their expanse is declaring the work of His hands. (Psalm 19:1, NASB)

The heavens are telling of the glory of God's character. This is the gospel. So, the stars are telling the gospel story. And their expanse is declaring, or the firmament is declaring the works of His hands. This is all Psalms 19.

Connecting Ministers to Stars.

> *Question To Gemini (the AI tool):* Is there a connection to the constellation of the stars and the ministers over the ages that have preserved the true teachings of Scripture?
>
> *Answer:* Yes—across Puritan homiletics, Reformed theology, and 19th-century "Gospel in the Stars" traditions, commentators explicitly link constellations (specifically the Pleiades and Ursa Major) to the unbroken, collective body of faithful ministers who preserve true doctrine across the centuries. [So this is well understood.]
>
> While a single minister is compared to an individual star, theologians noticed that stars in the night sky do not appear as isolated, chaotic points—they are bound together into constellations that endure unchanged from generation to generation.

What is it that guides those seven Pleiades stars together as one group? It's the Spirit of God, clearly. And again, we remind ourselves:

> The Lord Jesus Christ is acquainted with the number of the stars. He calls them by their names, binds the sweet influence of Pleiades, and looses the bands of Orion. (*The Review and Herald*, May 31, 1887)

So, it's been clearly presented over centuries, this connection between ministers of the gospel and the stars that are in the heavens. There is a connection here.

Audience: All those names have been renamed; they're now pagan names.

Pr. Adrian: Yes; well, Pleiades obviously is in the Bible, but the constellations of Leo and Virgo and Sagittarius, these are all pagan names, they're not in the Bible.

This is in Sirach, in the Apocrypha.

> **Simon the high priest,** the son of Onias, who in his life repaired the house again, and in his days fortified the temple: And by him was built from the foundation the double height, the high fortress of the wall about the temple: In his days the cistern to receive water, being in compass as the sea, was covered with plates of brass: He took care of the temple that it should not fall, and fortified the city against besieging: How was he honoured in the midst of the people in his coming out of the sanctuary! **He was as the morning star in the midst of a cloud, and as the moon at the full:** (Sirach 50:1-6)

It talks about Simon the high priest, all the different things that he did and how he fortified the temple. So, he's protecting God's people in a physical sense. "He was as the morning star in the midst of a cloud, and as the moon at the full." Again, it's comparing a minister, the priest, the high priest, to the morning star. The morning star is guiding him and helping him in the work that he's doing.

Another quote from Wisdom of Solomon. Now, this is important, because some of these texts, I'm sure you've never seen before; you've never looked at them in this light.

> She [wisdom] **entered into the soul of the servant of the Lord,** and withstood dreadful kings in wonders and signs; Rendered to the righteous a reward of their labours, **guided them in a marvellous way** [the guiding of the stars], **and was unto them for a cover by day, and a light of stars in the night season;** Brought them through the Red sea, and led them through much water: (Wisdom 10:16-18)

So here we see connection to stars again. Now notice Judges 5:19.

> The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; [now why is Megiddo of interest to us? Battle of Armageddon] they took no gain of money. **They fought from heaven; the stars in their courses fought against Sisera.** (Judges 5:19-20)

What does that mean? So, the angelic hosts, we have specific cases where Spirit of Prophecy mentions that when Jonathan took on the host of the Philistines, that the angels were protecting him and helping him. They were assisting him. So, the morning stars are working with men in order to defeat the enemy. The stars in their courses fought against Sisera. Sisera was an enemy of God's people. It was Jael who called him into the tent and gave him some milk. He went to sleep and that was the end of him. Not saying this is the best way of dealing with things, but it did the job for what was needed then. Now notice Revelation.

> For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, **to gather them to the battle of that great day of God Almighty.** Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. **And he gathered them together into a place called in the Hebrew tongue Armageddon.** (Revelation 16:14-16)

In the battle of Armageddon, we will need the stars of God to fight for us. We will need God's angels to help us. We will be the visible manifestation of their invisible work on our behalf. Sometimes they will become visible to protect God's people. There are stories in the Spirit of Prophecy about what happened in the civil war in America, how the South were actually defeating the northern troops and suddenly an angel of God appeared and waved them back and it changed the whole course. Or was it the other way around? The North were expecting an easy victory and the angel of the Lord caused confusion amongst them and it overturned things and it changed the course of how things would play out. And the war went a lot longer than what they expected. Angels are involved in these types of events.

Stars preaching the gospel on earth and in the firmament. This is again from Gemini (the AI tool), talking about what has been taught in the past.

> The "Gospel in the Stars" Tradition (19th-Century Typology)
>
> In the late 1800s, a distinct school of biblical typology—led by Frances Rolleston (*Mazzaroth,* 1862), Joseph Seiss (*The Gospel in the Stars,* 1882), and E.W. Bullinger (*The Witness of the Stars,* 1893 [I think I've got a copy of that book])—argued that **God originally arranged the constellations themselves as a primeval, unwritten "scripture" before the Bible was written, encoding the entire story of redemption in the night sky.**

Audience: So, when there was one language, maybe everyone knew the story, but when it got cut up with different languages and different cultures and paganism, it all got confused. It was hijacked.

Pr. Adrian: Yes. Paganism hijacked that. And that is why then we had to have a written Bible because it all got confused and we lost the story in the stars.

> Within this framework, the twelve signs of the Mazzaroth (Job 38:32) and the seven stars of the Pleiades (often pictured in ancient star maps on the shoulder of Taurus, the sacrificial bull) served as

> celestial witnesses preserving God's plan of salvation across every generation, echoing Psalm 19:1–4 ("The heavens declare the glory of God... their voice goes out through all the earth").

Paul in Romans 10 tells us that when the preaching of the gospel occurs, he quotes Psalm 19 as part of the preaching of the gospel. And the story of Joseph: his father Jacob interprets the dream of Joseph and indicates that he himself, Jacob, is the son, his wife, I guess the wife, I don't know which one, but she's the moon, and that the 12 sons are the 12 stars. So, the sun, moon and stars are references to the family, to family kingdom that's being represented there.

Deduction.

- The stars in the firmament declare God's glory.
- As the stars are placed in the firmament on day 4 of creation and are within the vault of heaven, these stars are directly related to things taking place in the heavenly city and on this earth. They are connected to the preaching of the gospel by people on earth who are assisted by Christ and His Angels.
- The stars in the heavens are connected to this work.

The stars are related to what's going on, on this earth. They are in the firmament, they're in the vault of heaven and they are directly related to things that are happening here on the earth. And that is why it says in Revelation 6:13 that the stars, when they fall, they fall to the earth. The cosmology that we're being taught makes that impossible because the stars are said to be many million times bigger than the earth. They could never fall to the earth. And they are supposed to be billions of light years away. But this is not what the Scripture teaches. This is what men teach.

It's very much connected to what's happening on the earth because, remember, the stars are part of the creation of this world. So, the stars are part of this world. This is very important, as to why these stars are falling and what that actually means.

Rejection of truth/wisdom causes stars to fall/wander.

> And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads. **His tail** [lies – what did it do?] **drew <u>a third of the stars</u> of heaven** [a third of the angels] **and threw them to the earth.** And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. (Revelation 12:3-4, NKJV)

> The ancient and honourable, he *is* the head; and **the prophet that teacheth lies, he *is* the tail.** (Isaiah 9:15)

The stars fell from heaven and they fell to the earth; Satan being one of them, he was full of wisdom and beauty till iniquity was found in him. And then he lied and he put out the light; he blinded the eyes of a third of the angels and all of their stars fell to the earth. Very important to understand.

Audience: Reading in 2 Peter 2:4, they were cast "down." There was a direction.

Pr. Adrian: Yes, that's directional. They fell down. Thank you.

> And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. **So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.** (Revelation 12:7-9, NKJV)

So, this is a star falling to the earth. And Jude 1:13, this is speaking of the wicked:

> Raging waves of the sea, foaming out their own shame; **wandering stars, to whom is reserved the blackness of darkness for ever.** (Jude 1:13)

In the Dark Ages, some of the planets would have irregular movements. They didn't have perfect movement, they would wander. This is signalling those that have fallen or those that have wandered from the

truth. Men like Balaam and others that have abused their position. So, it creates a change in the movement of the stars.

If the great controversy is being told in the heavens and there is irregular movements in some of the stars, when Copernicus and Kepler came along, they said, no, all stars must move in perfect order and are perfect in everything that they do. What is that subtly telling us? That Satan hasn't fallen and that none of the angels did anything wrong, and there is no evil; everything's perfect up there. That's the message that's being sent. This is back in the Dark Ages; this is what they were teaching.

> And he [Christ] said unto them, **I beheld Satan as lightning fall from heaven.** (Luke 10:18)

And He says,

> Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, **and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.** (John 8:44)

So, when religious leaders…, because Lucifer was a religious leader, he was an under-priest under Christ and he fell from his position. So, all church leaders, when they abandon truth, they become wandering or falling stars. This is replicated; this is expressed; nature bears witness to the spiritual realities of what's taking place on this earth. I want to re-establish that point. *What's happening in the stars is directly related to what's happening here on earth.* That's very important.

> Satan saw that his disguise was torn away. His administration was laid open before the unfallen angels and before the heavenly universe. **He had revealed himself as a murderer. By shedding the blood of the Son of God, he had uprooted himself from the sympathies of the heavenly beings.** Henceforth his work was restricted. Whatever attitude he might assume, **he could no longer await the angels as they came from the heavenly courts,** and before them accuse Christ's brethren of being clothed with the

garments of blackness and the defilement of sin. **The last link of sympathy between Satan and the heavenly world was broken.** (*The Desire of Ages,* p. 761.2)

That's when he fell spiritually. So, Satan physically left heaven because it says in Jude, "They left their first estate." (Jude 1:6). Cast out because they refused to come to the light, but not physically thrown out. They left, as it says, in Jude. But he was not spiritually removed from heaven until the death of Jesus on the cross when the darkness of Satan's plan was revealed. And that was what led to the final falling of Lucifer from heaven to the earth. Satan's fall completed in the crucifying of Christ. So, when a crucifixion took place, Satan fell. That's very important. The crucifixion is important here.

Has anyone ever been to Hollywood Boulevard? Now why is it that we have five pointed stars fallen to the earth and embedded in the pavement? This is a symbol of fallen stars. If God's angels are guiding His ministers, who is guiding these people? Fallen stars. It's demons that control source and channel. The human instrument of all the musicians, all the sportsmen, all of the movie stars, they are all guided by these stars, which have fallen from heaven to the earth. All the great people. Do you see any value in looking at what the stars are doing?



They are led by demons. They are controlled by demons. And there may be some individuals that are caught up in this that don't know exactly what's going on. But when you're in the system, you're in the system. But they didn't put the stars up on some mountain high up. They put them in the pavement, for people to walk on. "You shall bruise Satan under your feet shortly." It's telling you what's going on. Fallen stars, they've fallen to the earth.

Christ speaks of a large falling of stars.

> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light,

Which days? 1260-year period. What does the darkening of the sun represent? When Jesus died on the cross, why did the sun go dark? Because they killed the light; man killed the light, blocked it out. The Father's face was hidden. It was a total eclipse. Spiritual reality manifested in a physical phenomenon.

> **and the stars shall fall from heaven, and the powers of the heavens shall be shaken:** (Matthew 24:29)

Now notice,

> In 1833, two years after Miller began to present in public the evidences of Christ's soon coming, the last of the signs appeared which were promised by the Saviour as tokens of His second advent. Said Jesus: "The stars shall fall from heaven." Matthew 24:29. And John in the Revelation declared, as he beheld in vision the scenes that should herald the day of God: **"The stars of heaven fell unto the earth,** even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind." Revelation 6:13. This prophecy received **a striking and impressive fulfillment** in the great meteoric shower of November 13, 1833. (*The Great Controversy*, p. 333.1)

Notice: **"A** striking and impressive fulfillment." Why doesn't it say **THE** striking [fulfillment]? Why does it say **A** striking [fulfillment]? It's going to happen again. Now, go back to my original statement from Uriah

Smith. What is it that causes the fall of Babylon? Not following the literal rule of interpretation. So, when Miller began to preach, he exposed all of the ministers of the churches for preaching spiritualism. And in that exposure, the Protestant churches fell. It was a prophecy of the falling of the Protestant churches. There was a huge meteor shower showing the falling of all of these ministers because it was hidden. It was hidden from the world that these men were preaching error and heresy and lies; no one could see. But when Miller started to preach, the light came, which caused the fall of all of these ministers and all of the angels that were guiding these ministers, fallen angels.

Do you see the connection? Again, the natural world bears witness to the spiritual reality of what's occurring on this earth. That's the point. The stars are a witness to these things. Notice this:

Third Angel's Message Crucified

> [This is up to the time of the Millerites] But many who professed to love Jesus, and who shed tears as they read the story of the cross, derided the good news of His coming. Instead of receiving the message with gladness, they declared it to be a delusion.

The messages that we are bringing now in terms of Bible cosmology are called a delusion. They are rejecting it as a delusion.

> They hated those who loved His appearing and shut them out of the churches. Those who rejected the first message could not be benefited by the second [Second Angel's Message]; neither were they benefited by the midnight cry, which was to prepare them to enter with Jesus by faith into the most holy place of the heavenly sanctuary. And by rejecting the two former messages, they have so darkened their understanding that they can see no light in the third angel's message, which shows the way into the most holy place. [There's that darkness, so that there's a falling.] **I saw that as the Jews crucified Jesus, <u>so the nominal churches had crucified these messages</u>,**

As when Christ died on the cross, the sun was darkened, so at this particular time, and when the sun had been darkened in May 19, 1780, then in November 13, 1833, the stars fall from heaven because of the message that Miller brought of the coming of Christ.

> **and therefore they have no knowledge of the way into the most holy, and they cannot be benefited by the intercession of Jesus there.**

Question, if that was true then, is it still true today? Are people in the Protestant churches who believe in the immortality of the soul and eternally burning hell and Sunday observance, are they offering up useless prayers to the apartment that Jesus has left? Is that a hard saying? To get true remedy, you need true diagnosis, don't you? I remember when I preached this message in the first year of my ministry back in 1993, it caused an uproar when I preached this; to say that the other Protestant churches are offering up their useless prayers to the apartment that Jesus has left. But that's what the prophet says. Why be a Seventh-day Adventist? Why be part of the Advent movement? If we're all part of the sisterhood of churches as we were welcomed into fellowship in 1980, the sisterhood of Babylonian churches, what are we protesting against? What are we doing? Are we the remnant?

> **Like the Jews, who offered their useless sacrifices, they offer up their useless prayers to the apartment which Jesus has left;**

Ellen White, why do you have to be so harsh? Useless? Can't you soften it a little bit?

> **and Satan, pleased with the deception, assumes a religious character,** and leads the minds of these professed Christians to himself, working with his power, his signs and lying wonders, to fasten them in his snare. (*Early Writings,* p. 260.1)

So, the crucifixion of the Third Angel's Message is witnessed in the sun, moon, stars. The churches initially were open to what Miller was saying, but the fact is the stars fell because he was beginning to expose the falsehood of their teachings. So, the stars bore witness to that. But then

eventually, by 1840, when the seven thunders began between 1840 and 1844, when that began to happen, the churches began to shut their doors. And that's why in [the summer, June/July/August, of] 1844, Charles Fitch preached "Babylon is fallen." That's when the announcement that "Babylon is fallen" was preached.

Audience: You'd be disfellowshipped for just believing in the Second Angel.

Pr. Adrian: You would be, as Ellen White and her family were, for believing in the nearness of the coming of Jesus.

So, this is important because this falling of the stars relates to the Second Angel. The words of the Second Angel are, "Babylon is fallen, is fallen." (Revelation 14:8). Is there another angel that says the same words as these? Yes. (Revelation 18:2). Doesn't that suggest that there will be a repeat then of the sequence of these events? Yes. Okay, I'm glad you're making the connection.

The falling of the stars and the fall of Babylon.

- Miller was a Baptist minister preaching the soon coming of Jesus and the gospel. [And let me assure you that William Miller was a bright, bright star.]
- His Bible study method exposed the spiritualism of the Protestant Churches. [Rome had already fallen long before this. The Protestant Reformation already made this clear. But Protestantism had not fallen until now.]
- In 1833, just after Miller began to preach, there was a massive falling of stars in the heavens. Miller's message revealed the falsehoods of the Protestant Churches and their spiritualism of the Bible.
- The falling stars represented the fallen Protestant preachers and leaders.
- This fall was made complete in the churches crucifying the First Angel's Message preached by Miller, and his associates.

So, we're setting up the framework. So again, spiritual events on earth are witnessed by the stars in the heavens. This is important for us to understand.

The falling stars and the falling of Babylon.

> The second angel's message of Revelation 14 was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of the second angel did not reach its complete fulfillment in 1844. **The churches then experienced a moral fall, in consequence of their refusal of the light of the advent message; but that fall was not complete. As they have continued to reject the special truths for this time they have fallen lower and lower. Not yet, however, can it be said that "Babylon is fallen,... because she made all nations drink of the wine of the wrath of her fornication."** She has not yet made all nations do this.

Did you pick that? So that means when this happens, the stars will bear witness to this.

> The spirit of world conforming and indifference to the testing truths for our time exists and has been gaining ground in churches of the Protestant faith in all the countries of Christendom; and these churches are included in the solemn and terrible denunciation of the second angel. But the work of apostasy has not yet reached its culmination. (*The Great Controversy,* p. 389.2 – first written in 1888)

The first great falling of the stars. Jesus speaks about this in Matthew 24.

> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, **and the stars shall fall from heaven, and the powers of the heavens shall be shaken:** (Matthew 24:29)

Great [Lisbon] Earthquake – Nov 1, 1755

Sun Darkened – May 19, 1780

Moon Turned to Blood – May 19, 1780

Stars Fall from Heaven – Nov 13, 1833

This covers a period of more than one generation (of 40 years). Because Jesus says, "This generation shall not pass, till all these things be fulfilled." (Matthew 24:34). This happened over more than one generation, so it can't be the complete fulfillment; because it's more than 40 years from 1755 to 1833. Are you tracking? So, it can't be the complete fulfillment of what Jesus is saying here. Ellen White says the stars falling is **A** striking fulfilment, not **THE** striking fulfilment.

Connected to Second Angel's Message; angel flying in the midst of heaven. Now the Three Angels, the angels are flying in the arch of the sky. But the Fourth Angel comes from where? From heaven; comes directly from heaven. Which means there's a shift in God's people. God's people, under the Three Angels' Messages, did not actually know where heaven was. But in the Fourth Angel they know where heaven is. Did you pick that up? We know where heaven is. According to the true cosmology, all through the Bible, heaven is at the top of the dome. It's sitting up there. Now we know where heaven is. Whereas before, when Jesus would say, "I ascend to My Father and your Father," to those who believe in Copernicus and all his work, He didn't ascend anywhere; we don't know where He went.

Study the history of Protestantism: Virtually most of the mainline churches do not believe heaven is a literal place. It's an experience, it's all spiritual. Because God is a Spirit, it's not a physical place. Most of the churches teach this. There is nowhere to go, you stay on the earth, the millennium is on earth; we all stay here on the earth, we don't go anywhere. When Jesus comes, He comes to the earth. These doctrines don't come from nowhere. The cosmology affects the way that we think; and it creates spiritualism.

Audience: If there is no heaven, there is no hell?

Pr. Adrian: Well, it's within the earth, I suppose. Well, it should be that way, shouldn't it? Well, and some people believe that – it's just an experience; a tortured conscience.

Audience: Where do they believe the people are who have died? They think they've gone to heaven. So where do they think they are? And they will say, they are looking down on us.

Pr. Adrian: Paradise. Now, the conservative Protestants still believe in a literal heaven. There are people who do believe this. But the mainline liberal Protestant churches don't believe this. I remember reading, even with those that follow the Ford movement, many of them began to say that heaven is an experience. They so spiritualized away the truth of heaven that it just became an experience that you have.

Audience: Which could align with the "new age," you just become some etherical thing.

Pr. Adrian: Correct, which is aligned with pantheism, that God is in everything. So, we'll definitely get to that point as well.

Audience: We've understood that the moon doesn't have light, it comes from the sun, and reflects on the moon; but this is not so?

Pr. Adrian: That's not what the Bible says. God made two great lights; two great lights. In Matthew 24:29 the Bible says that the moon does have its own light, her light. Now, in Revelation chapter 6, it says the sun will be darkened as black as sackcloth. But then it says the moon is turned to blood. If the sun is completely black, how can the moon have any light at all? It has its own light. And there's many statements that say this. Because the cosmology that Copernicus and Kepler came up with is based on Neoplatonism, that everything emanates from the one. So, the moon cannot have its own light. It must emanate from the one. The sun is the great god in Neoplatonism. It is the one. So, it must fit in with Neoplatonism. So, to have an entity that has its own light destroys their concept of "the one." But I'll go into that another time.

Audience: This connects back to Satan, he thinks he's the one. Whereas the Father and Son are two, and the Father is willing to share

Pr. Adrian: "As the Father has life in Himself, so He's given to the Son to have life in Himself." I'm not making a direct correlation between Father as sun, and Son as moon, but there is a pattern there. Again, we need to stick with the Scripture. We need to follow what the Scripture is teaching. When it says the moon will not give her light, it doesn't say the moon will not give its reflected light from the sun. It doesn't say that. It's her light. Now, Revelation 6:12-14.

> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (Revelation 6:12-14)

Will the heaven unroll as a scroll?

Audience: That's what it says. It's interesting, it's singular – not the heavens.

Pr. Adrian: Yes, the heaven; that's the firmament, which is called heaven. Not heaven above. Yes, it's singular, it's very specific.

The Fourth Angel is the magnification of the great falling of the stars.

> And after these things **I saw another angel come down from heaven,** having great power; and the earth was lightened with his glory. (Revelation 18:1)

We know where this angel, this messenger, is coming from. So, when this message goes to the world, when we come to the point where this message gets traction and goes to the world, we will see a repeating of the events here that are in Revelation 6:12-14. There will be a great earthquake. There will be sun darkened, moon turned to blood, and the stars will fall from heaven in a much greater way than they have before. And if the heavens depart as a scroll and there is a connection to the dome, as the Bible indicates, and that rolls back, then all the stars are going to drop.

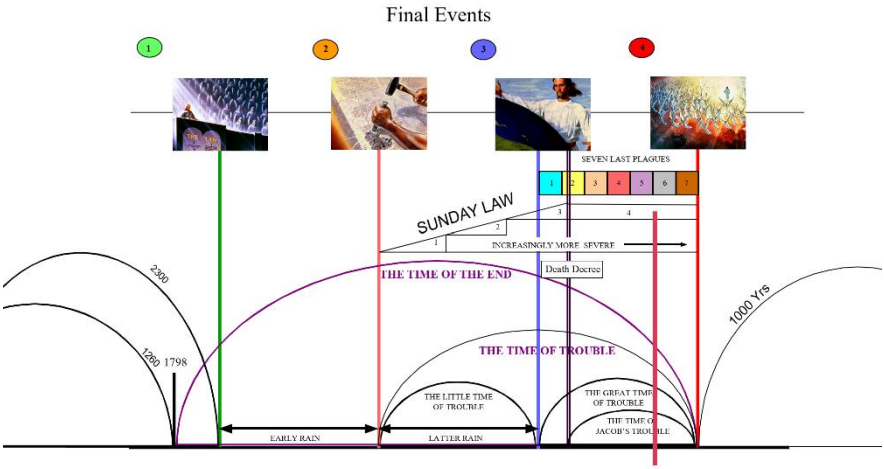
Notice once again, and the stars of heaven fell where? To the earth. Now, Neil deGrasse Tyson reads this and utterly mocks Christians, saying, how absurd to say that stars fall to the earth when they are massively bigger and they're billions of light years away; this is utter rubbish. That's what he says.

Does God rely on pagan Greeks and Reformation-rejecting Catholics to tell us what the creation of God has made? His Word tells us; we must trust the Word of God. Nothing else but the Word of God. It says that the stars will fall to the earth. Now, there is a spiritual falling? But the stars will bear witness to this fall and they will fall. That's very, very important.

The magnification of the great falling of the stars.

- The Fourth Angel repeats the Second Angel's message. (Rev 18:1). [So, if there is a repeating, there's a repeating of the falling of the stars.]
- The fall of Babylon through the enforcing of the Sunday law and death decree completes her fall.
- Babylon rejects the Fourth Angel – who comes from heaven. Fourth Angel messengers know where heaven is. In the Second Angel's Message they didn't know, as angel was flying in midst of the sky.
- In seeking to kill God's people with the death decree, like the crucifixion of Christ, there will be a great earthquake and the sun will be darkened.
- The moon will also turn to blood and the stars will fall from heaven.
- The world-wide scale of the rejection will mean this will be a greater falling of stars than in 1833 [and that was huge].

- These events will take place around the death decree near the 5th and 6th plague. [Why is that? Because in the fifth plague, the sun is darkened.]



So here I have a chart that I've put together of the final events. We have up to 1844. Then the Sunday law begins, which is just ahead of us. We're in the early rain and we'll have a little time of trouble. The Sunday laws become increasingly severe until there's a death decree around the second plague. Then the fifth plague is the darkening of the sun, and that's where I'm anticipating the falling of the stars will take place, because of the darkening of the sun; and because of the death decree to kill and to destroy God's people during the great time of trouble, and the little time of Jacob's trouble, when God's saints are sealed at this particular time.

Audience: Actually, the world brings these plagues upon themselves, by the rejection of God's light. Which is why it's going dark, because the truth is being rejected; just like Christ, when He died, it went dark.

Pr. Adrian: Exactly, it's a crucifixion event, because there will be martyrs during this particular time; not of 144,000, but of others, the great multitude. There will be many martyrs, many people will die for their faith.

Audience: And then that will stop; then there'll be no more martyrs.

Pr. Adrian: Once the sealing occurs, that's it, no more; no more will die.

The sun darkened in the fifth plague:

> And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, (Revelation 16:10)

> Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it**. For the indignation of the LORD *is* upon all nations,**

What is God's wrath? The withdrawing and allowing of man to do what he wishes.

> **and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.** Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. [Just think of that. Is it just poetry?] **And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host** [stars] **shall fall down,** as the leaf falleth off from the vine, and as a falling *fig* from the fig tree. (Isaiah 34:1-4)

How many stars will fall down? All! Jesus talked about the fig tree, casting her untimely figs. There's that in Revelation 6 as well. So, all these things are connected together. And this is the close of probation, when the earth fully rejects the Fourth Angel; fully rejects the revelation of God's character; fully rejects the begotten Son, and everyone makes their choice. So, all of the leaders of the churches that are still represented in the heavens, they all fall out of the sky. All of them fall to the earth. (And they all land on Hollywood Boulevard!) Millions, upon millions, upon millions. It will be such a breathtaking event; such a breathtaking event.

> **And the stars of heaven fell unto the earth,** even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

> **And the heaven departed as a scroll** when it is rolled together; and every mountain and island were moved out of their places. (Revelation 6:13-14)

This is describing the same event, the stars falling to the earth.

- The stars fall to the earth because physical stars are reflective of spiritual leaders who have fallen.

This is the big point that we are making. The current cosmology that we've been taught destroys this understanding. It completely confuses it so that you can't see this.

- The falling of stars is triggered by a moral failure on the earth. [So, the earth is triggering these events.]
- The actions of men in rejecting the light of the gospel trigger the falling of the stars.

So, every time there is a solar eclipse where the sun is completely blocked out, some event has taken place on the earth to cause that to happen. Some moral fall, some moral failure, that's blocking our Father out; some decision that some witch's coven or some Illuminati has taken blocks out the sun. And we're being warned of things that are happening.

- The stars cannot be larger than this earth in order to fall to the earth. ["Elementary, my dear Watson!"]
- The stars cannot be billions of light years away where they are unaffected by the actions of men's rejection of the gospel.
- The heavens unravelling like a scroll is like a fig tree casting her untimely figs. They all fall to the earth. (Isa 34:4)

This is simple deduction based on what we're being told in prophecy.

Audience: And what about the seven trumpets, when the fall of those leaders, it shows in the stars falling down.

Pr. Adrian: Correct. The third trumpet, which they say refers to Attila the Hun; this is a great star that fell, and it made bitter a third of the waters and a third of the fountains. It's the same principle that's occurring there.

Summary; this is our conclusion.

1. Wisdom is the source of light and the Father is the only-wise God.
2. Christ is the wisdom of God or the brightness of the Father's wisdom.
3. This wisdom makes Christ the bright and morning star.
4. Through wisdom the angels were created and received this wisdom from Christ and thus were also called morning stars.
5. All those who receive the wisdom of God in Christ and His gospel are also stars and descendants of Abraham by faith.
6. Those who once believed the gospel and turn from the light become wandering stars that finally will fall.
7. Great events are reflected in the heavens through the falling of the stars.
8. Satan fell to the earth as lightning from heaven, a fallen star and took a third of the angels of heaven who also fell to the earth.
9. The activities of the stars in the heavens are reflective of the spiritual controversy between Christ and Satan. The stars bear witness to this conflict.
10. The sun being darkened, the moon turning to blood and the stars falling give the greatest witness that the earth finally has rejected the wisdom of God.
11. The idea that stars are greater than the earth and cannot fall to the earth is incompatible with Scripture and the realities of the great controversy. Satan wishes to teach the world, that the stars

will not fall but ascend in human minds to greatness and worship.

What I'm focused on in this presentation is that our understanding of cosmology is affecting the way we are understanding the prophecies that are just ahead of us. We need to understand these prophecies. We need to know what they're saying. And we don't want to trust simply what the world has told us.

And that's why I say the ark of safety for us today is the Word of God. We need to come into the ark to be saved. And if you deviate and you engage in spiritualism or you trust in what the fallen churches are saying or the stars that have fallen or the Hollywood stars and how they're portraying things, you're going to be in great trouble. You're going to have great problems.

Every lie you believe is Satan renting space in your head. He's got strongholds on you, in that regard.

So, I find this fascinating. And, you know, I haven't had clarity on the falling of the stars before, but now all the pieces seem to be coming into place and I have much more clarity on this. Once I stepped back from the cosmology that I was taught. From a very small child, the teacher had the globe sitting on the desk. So, I was taught from a very small child. I never questioned it. I never questioned it. I didn't challenge it. Now, if someone says we did this and we went there, I'm like, "Oh, my Bible says this. This is what my Bible says."

I hope in this presentation you can see that a wrong understanding of cosmology affects your ability to read Scripture in the right way and you can't see... I wouldn't have been able to see the things that I'm seeing if I had a different view. But once I accepted what the Bible said and that Moses was correct when he said what he said in Genesis chapter 1, that the sun, moon and stars are in the firmament. That's what Moses says. Once I accepted that, suddenly, as Jesus said, "If you don't believe Moses, you won't believe me."

Why did the church no longer believe Jesus is the begotten Son? Because they don't believe Moses. They don't believe what he says. So, come into the ark of safety. Come out of Babylon. Come out of spiritualism. Because the fall of Babylon will involve your star falling to the earth and going splat on Hollywood Boulevard. And I don't want that to happen to any of us. Shall we close with a prayer?

Closing Prayer:

Dear Father in heaven, I just thank you once again for giving us this light, showing us the beauty of your creation. And once we believe what you wrote through Moses in the Torah, that the other Scriptures start to come together. We start to have a sense; we start to get clarity on what's coming and the events that are unfolding.

And we pray that we would walk faithfully, that we would trust alone to the word of God, not to the words of men, not to videos, not to what the men of science of this world are telling us. They have become fools, as it says in Romans chapter 1. They know not our God. And we do not trust them. We're not hateful towards them. We pray they would come and be saved. But we pray that we would stand on the solid rock. And Christ is the rock, and He is the Word of God, and we want to stand on this rock.

And we thank you in Jesus' name. Amen.