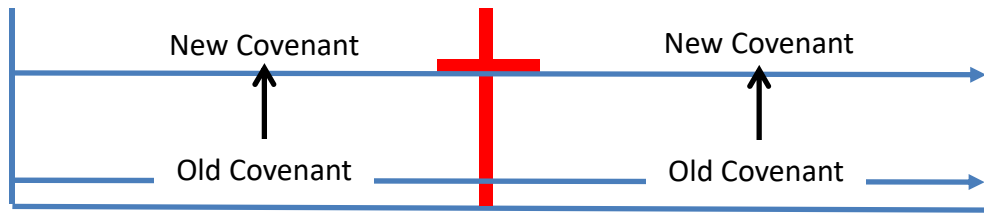


# True and False Covenant Systems

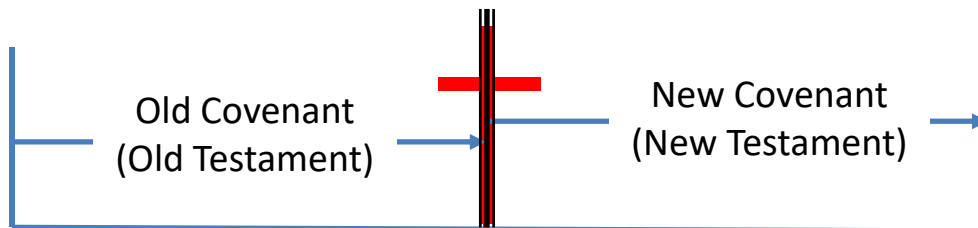
## 1. Everlasting Covenant – Divine Pattern System



Gal 4:23-24 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. (24) Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Channel - Old Covenant	Action	Source – New Covenant
Visible	Leads to	Invisible
Letter	By death opens to	Spirit 2 Cor 3:6
Tables of Stone	Brings to	Tables of the heart 2 Cor 3:3
Kills	Leads to	Gives Life 2 Cor 3:6
Law of Sin and death	By death opens to	Law of the Spirit of Life Rom 8:2
Convicts of Sin	then	Convicts of Righteousness John 16:8
School Master	Brings to	Christ Gal 3:24
Baptised into death	then	Raised to live Rom 6:4
Ministration of death 2 Cor 3:7	Leads to	Ministration of Life 2 Cor 3:8
Ministration of Condemnation	Much more	Ministration of Righteousness 2 Cor 3:9
Glory	Prepares way for	More Glorious

## 2. Augustine – Dispensational Oppositional System



John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Source - Old Covenant	Action	Source – New Covenant
Visible	Versus	Invisible
Letter	Versus	Spirit 2 Cor 3:6
Tables of Stone	Versus	Tables of the heart 2 Cor 3:3
Kills	Versus	Gives Life 2 Cor 3:6
Law of Sin and death	Versus	Law of the Spirit of Life Rom 8:2
Convicts of Sin	Versus	Convicts of Righteousness John 16:8
School Master	Versus	Christ Gal 3:24
Baptised into death	Versus	Raised to live Rom 6:4
Ministration of death 2 Cor 3:7	Versus	Ministration of Life 2 Cor 3:8
Ministration of Condemnation	Versus	Ministration of Righteousness 2 Cor 3:9
Glory	Versus	More Glorious 2 Cor 3:9

## ***Attack on the Everlasting Covenant***

<b>AIM:</b>	To show how Satan has perverted the Gospel through changing the framework for the Covenants.
<b>THEME:</b>	<b>Christ as Priest</b>
<b>OUTLINE:</b>	<p>The Bible outlines two covenants. The old covenant is based on man’s promise to obey God which is destined to fail. The new or everlasting covenant is God’s promise to save man and man believes that God will do it. The everlasting covenant was made from the foundation of the world when Christ promised to give Himself a ransom for the human race if they should fail. The key is to understand how these two covenants relate to each other and how they work.</p> <p>Christ is the Way, the Truth and the life on all subjects. No one comes to the Father except through Him and the covenants are based upon the same pattern that we see in the Father and His Son. In the true Father and Son relationship one is source and the other is channel. In the Trinity model both Father and Son are independent sources. The Old Covenant is designed to lead to death of the Old Man in order that we may be raised to newness of Life in the New Covenant. We are crucified with Christ in the Old Covenant and raised with Him in newness of Life in the New. The Old is a channel or door to the New. In the Trinity model the Old and the New are separate systems and are not connected at all. In fact they are oppositional.</p> <p>This chart highlights the effect of the true and the false framework for viewing the covenants. This process takes some time to understand so patience is required.</p>
<b>NOTES:</b>	<p>There is much confusion regarding the covenants. There appears to be a conflict between these passages.</p> <p>Gal 4:22-24 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. (23) But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. (24) Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.</p> <p>Heb 8:6-10 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. (7) For if that first covenant had been faultless, then should no place have been sought for the second.</p> <p>The difficulty is that the sacrificial system given to Moses was designed to be a channel into the everlasting covenant. Yet Israel made a covenant with God through the “Old Man” of promising God. God knew they would do this and would make this work together for good in seeing the hopelessness of their situation and then coming to the New Covenant and trusting Him.</p> <p>“Feeling that they were able to establish their own righteousness, they declared, "All that the Lord hath said will we do, and be obedient." Exodus 24:7. They had witnessed the proclamation of the law in awful majesty, and had trembled with terror before the mount; and yet only a few weeks passed before they broke their covenant with God, and bowed down to worship a graven image. They could not hope for the favor of God through a covenant which they had broken; and now, seeing their sinfulness and their need of pardon, they were brought to feel their need of the <b>Saviour revealed in the Abrahamic covenant and shadowed forth in the sacrificial offerings</b>. Now by faith and love they were bound to God as their deliverer from the bondage of sin. Now they were prepared to appreciate the blessings of the new covenant. PP 371.4</p> <p>Israel turned the entire system into a Old man Covenant and so was completely replaced when Christ came to earth. The Old Covenant had no provision for forgiveness, this was only available in the New Covenant. Heb 9:15. Since most of the Christian world follows Augustine’s dispensational system, this subject has been made extremely confusing. As stated earlier patience is required to grasp this issue.</p>
<b>FURTHER STUDY:</b>	<p><i><a href="#">Patriarchs and Prophets</a></i>, Chapter 32 – “<a href="#">The Law and the Covenants</a>”.</p> <p><i>Discarding Augustine’s Covenant Glasses to Receive the Latter Rain</i> by Adrian Ebens</p> <p><i>Calvary at Sinai</i>, by Paul Penno. Available on maranathamedia.com</p>