One God and One Lord

1 Cor 8:6 But to us *there is but* one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

One God the Father. 1 Cor 8:6 One God and Father of all. Eph 4:6 Only True God. John 17:3 Alone hath Immortality. No man has seen. 1 Tim 6:16; 1 John 4:12 Of Whom are all thing. 1 Cor 8:6

Father One God

Of Whom (Source - ἐκ) Father of Lights. James 1:17 Ancient of Days. Dan 7:13 Father of Christ. Rom 15:6 King eternal, Immortal. I Tim 1:17 Law maker. Ecc 12:13 Creator of all. Ps 33:6

I came out from thee. John 17:8 I came out from God. John 16:27 I proceeded forth. John 8:42 Express Image. Heb 1:3 I was setup from Everlasting. Prov 8:23 I was brought forth. Prov 8:24 Origins from everlasting. Mic 5:2 (NIV)

Begotten

Only begotten Son. John 1:18; 3:16 All power given to me. Matt 28:18 Given to have life in Himself. John 5:26 Given all things into His hand. John 3:35 Heir of all things. Heb 1:2 By inheritance obtained...name. Heb 1:4

Son of God. Mark 1:1 Equal with God. John 1:1 All things made through Him. John 1:3; Heb 1:2; Eph 3:9 Captain of Lord's Host. Jos 5:15 Michael the Prince. Dan 10:21 Leader of the Angels. Rev 12:7 Way, Truth, Life. John 14:6 The Comforter. 1 John 2:1 Son

One Lord By Whom (Channel - $\delta \iota \alpha$) One mediator. 1 Tim 2:5 High Priest after Melchizedek. Ps 110:4; Heb 5:5,6 The promised seed. Gal 3:16 Jesus Christ. Mark 1:1 Saviour of the World. John 4:42 Judge. John 5:22 King of Kings. Rev 19:16

Shed Abroad Rom 5:15

Flows out John 7:37; Rev 22:1

Baptises with fire Luke 3:16

Spirit

Spirit of God. Gen 1:2; Rom 8:9. Presence of God. Ps 139:7. The mind/Spirit of the Lord. Rom 11:34; Isa 40:13; 1 Cor 2:11,16. Spirit of Christ. Rom 8:9. Living Water. Rev 22:1; John 7:38,39. The Comforter. John 14:16. Agent of God's gifts. 1 Cor 12:4-7. Convict of sin, righteousness and judgement. John 16:8. Can't be seen. John 3:8.

One God, One Lord

AIM:	To show what the Bible teaches about the Identity of God and His Son.
THEME:	Christ the Creator.
OUTLINE:	There is no greater subject than knowing who God and His Son are, for the Bible tells us, "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." John 17:3. When describing God we want to use the words of inspiration, as any deviation from what the Bible teaches is idolatry because it is a false view of God. Nearly all churches have a creed describing God as three persons in one God and yet the Bible does not express this actual formula anywhere. Jesus tells us to beware lest anyone deceive us, for He said that many would come in His name, acknowledging He was Christ, but would deceive many. Matt 24:5. It is essential to read and compare carefully just what the Bible teaches, reading the Bible as naturally and simply as possible.
NOTES:	The Bible says several times that there is One God who is the source of all things. Deut 6:4; 1 Cor 8:6; Eph 4:6. This God brought forth a Son in His express image in the realms of eternity. Heb 1:3; Micah 5:2; Prov 8:22-24 and created all things through His Son. Eph 3:9; John 1:3. Both God and His Son are present through the universe by the agency of the Holy Spirit. Ps 139:7; John 14:23. The operations and movements of the Holy Spirit are a mystery to us as Jesus tells us in John 3:8 "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." Therefore it is not good for us to try to define exactly who or what the Holy Spirit is. The Bible simply tells us that Jesus and His Father are able to be present with us by the agency of the Spirit. John 4:24; Heb 1:6. We are not to pray to the Holy Spirit but pray in the Spirit. Eph 6:18. The Sonship of Jesus to the Father is essential to understanding God as love. When we speak of love we speak of the Greek word agape which is the love of benevolence and a complete giving of self to another without expecting anything in return. The Father refers to Christ as the agape Son. Matt 3:17. This means that Christ is the full expression of the Father's giving nature. We know that Christ is the expression of pure agape because God gave everything He has to His Son. John 5:26; John 3:36. If Jesus has not inherited all He has from His Father then He is not the pure expression of agape, for only in receiving all things can it be surely known that the Father is given all of Himself in the person of His Son. Therefore the Sonship of Jesus is the Guardian of the Father's pure agape and that is why Jesus is the WAY to the Father. John 14:6.
	Satan refused to acknowledge the Son of God as the Only-Begotten of the Father, full of grace and truth. He is the source of the spirit of antichrist which does not acknowledge the Father or the Son. 1 John 2:22,23. In order to destroy the identity of the Father and Son in the minds of Christians, he inspired the teaching of the Trinity which makes God three persons in one. This formula destroys the personality and individuality of both Father and Son because to be considered one God, the mind must blend to the two persons to remain true to a Biblical monotheism, or simply believe in three Gods which is not Biblical. In the last days God's true believers are marked with a seal. The seal has the Father's name. To be sealed by the Father's name means you believe in the name Father which means you believe that He has a Son. The evil woman who rides the beast and persecutes the saints also has a seal which is a mystery. The seal on the forehead represents the God one worships and the god of the whore is a mystery.
FURTHER STUDY:	will face strong opposition from many sides. Patriarchs and Prophets Page 34-36. Desire of Ages Page 21; The Divine Pattern of Life; Theos Series.