

Last Message of Mercy

It's your choice



Adrian Ebens

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Contents

Introduction	4
Last Invitation of Mercy	7
Great Gulf Fixed	7
No Second Probation.	8
Lost Forever	17
Eternal Death	19
Eternal Ruin.....	29
Filthy Still.....	31

Introduction

It is a joy to know our Father in heaven is not willing that any should perish but that all should come to repentance. (2 Peter 3:9). He is gracious, long suffering, merciful, and patient with men and women as He seeks to show them the fatal defects in their characters and grant them His Spirit in response to their earnest prayers to be transformed into Christlikeness.

Man has been granted a period of probation to form a character prepared for heaven. This probation has come at immeasurable cost to God and His Son, for each day that the world continues Their suffering intensifies as they are forced to watch the inhumanity of men, women and children towards each other.

In respect to the development of character the Bible tells us:

My life is continually in my hand, Yet I do not forget Your law.
Psalm 119:109

We are the ones that decide to make our calling and election sure. (2 Peter 1:10). As the Spirit of Prophecy tells us:

In the work of redemption there is no compulsion. No external force is employed. Under the influence of the Spirit of God, man is left free to choose whom he will serve. In the change that takes place when the soul surrenders to Christ, there is the highest sense of freedom. The expulsion of sin is the act of the soul itself.
DA 466

Character is not formed in a moment. It takes time and effort, clinging to Jesus, feeling our great need and learning to depend upon Him for everything. In this way, we each decide our own destiny by the life that we live. It cannot be otherwise.

Before the Advent of Christ, pagan philosophers such as Plato and others began to introduce the idea of a celestial Hades where it was understood as an intermediary place where souls spent an undetermined time after death

before either moving on to a higher level of existence or being reincarnated back on earth. This was a place of trial and suffering to purify the soul. A modified version of this teaching came into the Catholic church around the 11th century.

Springing from these ideas, some have ventured to suggest that people from all nations who did not enter into a relationship with Jesus and accept His salvation while they lived on earth will be raised or released from prison to pass through a fiery trial in the realisation of their wrong doing and turn to God and be saved. The idea is presented that in the end all will come to God and all people of the earth will be saved.

In this booklet I have collected a series of statements from the writings of Ellen White to show the complete falsity of this idea. Often Ellen White refers to this as a second probation in which past defects could be remedied. Her comments against this are sharp and pointed. She calls this a fable and a satanic delusion amongst other things.

For those who have confidence in the writings of Ellen White and believe her to be a prophet, you will be left in no doubt as to the truth of this question. This precious life that God has given us is the only time we have to determine our destiny. After we die, our destinies are fixed forever. We will either be raised to life eternal at the coming of Christ or be lost forever.

I have tried to assemble a reasonable cross section of quotes that are unique in their context. In searching some of these terms like eternal ruin or eternal death, I have not included every statement. There are hundreds of statements that I have omitted. Some are simply repetitive while others were less striking in their clarity of the subject. I have only searched a number of terms. The serious student of the subject will venture to examine many more related to Bible texts that speak of the strait gate, the judgment, the books of record, the warning of eating the fruit, the destruction in the flood and Sodom and Gomorrah. To these and plenty more there is a wealth of information that point us all the soberness of our situation.

Infinite love has given everything for our salvation. The Father's love is boundless and His mercy endless. Nonetheless, we are the ones who determine our destinies and form our characters. It is true that only the Spirit of God can draw the soul to desire what is good, but the will of man must choose to respond to the Spirit and live or continually disobey the voice of conscience and die eternally.

There is the possible temptation to think of this collection of statements as harsh and condemning. Is a parent who cries out to his child in strong earnest tones to not touch a hot plate on the oven considered harsh? The reader will decide whether the motivation is from earnest love and care for the soul or simply a desire to condemn and overwhelm the trembling soul.

Let us consider the weight that pressed down upon the person of Christ as the mysterious cup trembled in His hands in Gethsemane. If Christ failed in His task, the entire human race would be lost. This thought was a key motivation for Christ to save us at any cost to Himself. If the fable of a second probation was true then Christ's great suffering for humanity is muted because it was not really a life or death issue at all. No lives would have been at stake, only the level of suffering each soul must experience in the celestial hades would be at issue. This greatly degrades the power and meaning of the Cross of Christ. Let us consider now the gravity and responsibility of forming our characters ourselves aided by the Spirit of God.

Last Invitation of Mercy

If the invitations given now are refused, if we persist in disobedience, **we shall have no second probation.** "Choose you this day whom ye will serve,"--God or mammon. Now, while it is called today, if ye will hear his voice, harden not your heart, **lest it be the last invitation of mercy.** RH Aug 22, 1907

Now, while it is called today, if ye will hear his voice, harden not your hearts, **lest it be the last invitation of mercy.** RH Dec 15, 1896

Great Gulf Fixed

In the parable of the rich man and Lazarus, Christ shows that in this life men decide their eternal destiny. **During probationary time the grace of God is offered to every soul.** But if men waste their opportunities in self-pleasing, they cut themselves off from everlasting life. **No after probation will be granted them. By their own choice they have fixed an impassable gulf between them and their God.** {COL 260.1}

The closing scenes of this earth's history are portrayed in the closing of the rich man's history. The rich man claimed to be a son of Abraham, but he was separated from Abraham by an impassable gulf--a character wrongly developed. Abraham served God, following His word in faith and obedience. But the rich man was unmindful of God and of the needs of suffering humanity. The great gulf fixed between him and Abraham was the gulf of disobedience. There are many today who are following the same course. Though church members, they are unconverted. They may take part in the church service, they may chant the psalm, "As the hart panteth after the water brooks, so panteth my soul after Thee, O God" (Psalm 42:1); but they testify to a falsehood. They are no more righteous in God's sight than is the veriest sinner. The soul that longs after the excitement of worldly pleasure, the mind that is full of love for display, cannot serve God. Like the rich man in the parable, such a one has no inclination to war against the lust of the flesh. He longs to indulge appetite. He chooses the atmosphere of sin. He is suddenly snatched away by

death, and he goes down to the grave with the character formed during his lifetime in copartnership with Satanic agencies. In the grave he has no power to choose anything, be it good or evil; for in the day when a man dies, his thoughts perish. (Psalm 146:4; Ecclesiastes 9:5, 6.) {COL 269.3}

When the voice of God awakes the dead, he will come from the grave with the same appetites and passions, the same likes and dislikes, that he cherished when living. God works no miracle to re-create a man who would not be re-created when he was granted every opportunity and provided with every facility. During his lifetime he took no delight in God, nor found pleasure in His service. His character is not in harmony with God, and he could not be happy in the heavenly family. {COL 270.1}

No Second Probation.

"The rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame." {COL 263.1}

In this parable Christ was meeting the people on their own ground. The doctrine of a conscious state of existence between death and the resurrection was held by many of those who were listening to Christ's words. **The Saviour knew of their ideas, and He framed His parable so as to inculcate important truths through these preconceived opinions. He held up before His hearers a mirror wherein they might see themselves in their true relation to God.** He used the prevailing opinion to convey the idea He wished to make prominent to all--that no man is valued for his possessions; for all he has belongs to him only as lent by the Lord. A misuse of these gifts will place him below the poorest and most afflicted man who loves God and trusts in Him. {COL 263.2}

Christ desires His hearers to understand that it is impossible for men to secure the salvation of the soul after death. "Son," Abraham is represented as answering, "remember that thou in thy lifetime receivedst thy good things,

and likewise Lazarus evil things; but now he is comforted, and thou art tormented. **And beside all this, between us and you there is a great gulf fixed; so that they which would pass from hence to you can not; neither can they pass to us, that would come from thence.**" Thus Christ represented the hopelessness of looking for a second probation. This life is the only time given to man in which to prepare for eternity. {COL 263.3}

I would say to the youth at our institutions of learning, whether you profess to believe or not, that **you are now in probationary time, and a second probation will not come to any of you. This is the only opportunity you will have of standing the test and proving of God.** {FE 245.1}

There will be no second probation. Now, while it is called today, if we will hear the voice of the Lord, and turn fully to Him, He will have mercy upon us, and abundantly pardon. RH May 10, 1896

At the close of the thousand years, Christ again returns to the earth. He is accompanied by the host of the redeemed and attended by a retinue of angels. As He descends in terrific majesty He bids the wicked dead arise to receive their doom. They come forth, a mighty host, numberless as the sands of the sea. What a contrast to those who were raised at the first resurrection! The righteous were clothed with immortal youth and beauty. The wicked bear the traces of disease and death. {GC 662.1}

Every eye in that vast multitude is turned to behold the glory of the Son of God. With one voice the wicked hosts exclaim: "Blessed is He that cometh in the name of the Lord!" It is not love to Jesus that inspires this utterance. The force of truth urges the words from unwilling lips. **As the wicked went into their graves, so they come forth with the same enmity to Christ and the same spirit of rebellion. They are to have no new probation in which to remedy the defects of their past lives. Nothing would be gained by this. A lifetime of transgression has not softened their hearts. A second probation, were it given them, would be occupied as was the first in evading the requirements of God and exciting rebellion against Him.** {GC 662.2}

The great original lie which he told to Eve in Eden, "Ye shall not surely die," was the first sermon ever preached on the immortality of the soul. That sermon was crowned with success, and terrible results followed. He has brought minds to receive that sermon as truth, and ministers preach it, sing it, and pray it. **No literal devil, and probation after the coming of Christ, are fast becoming popular fables. The Scriptures plainly declare that every person's destiny is forever fixed at the coming of the Lord.** Revelation 22:11, 12: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be." 1T 342, 343.

We are to make the best of our present opportunities. There will be no other probation given to us in which to prepare for heaven. **This is our only and last opportunity to form characters which will fit us for the future home which the Lord has prepared for all who are obedient to His commandments.--** Letter 20, 1899. {LDE 236.3}

There will be no probation after the coming of the Lord. Those who say that there will be are deceived and misled. Before Christ comes just such a state of things will exist as existed before the Flood. **And after the Saviour appears in the clouds of heaven no one will be given another chance to gain salvation. All will have made their decisions.--**Letter 45, 1891. {LDE 237.1}

All will be tested and tried according to the light they have had. **Those who turn from the truth to fables can look for no second probation.** There will be no temporal millennium. If, after the Holy Spirit has brought conviction to their hearts, they resist the truth and use their influence to block the way so that others will not receive it, they will never be convinced. **They did not seek for transformation of character in the probation given them, and Christ will not give them opportunity to pass over the ground again. The decision is a final one.--**Letter 25, 1900. {LDE 237.2}

Some flatter themselves that the Lord will give them another opportunity, that there will be a second probation. Fatal delusion! Just now, day by day,

hour by hour, we are building for the last great day. We are trading on our Lord's money, and at His coming He will reckon with us, and we shall have to give an account of what we have done with His goods. As responsible beings we are working for time and for eternity, making our records in the books of heaven, and preparing our reward or punishment. Our reward will be proportionate to our work. "My reward is with Me," Christ declares, "to give every man according as his work shall be." Revelation 22:12. He will expect results from every one. RH Jan 22, 1901

But He gave to our world so abundantly that it could not be said that He could love us more. **Then how foolish is the position taken that there is to be a second probation after the first is exhausted.** God has exhausted His benevolence . . . in pouring out all heaven to man in one great gift. Only in comprehending the value of this offering can we comprehend infinity. O the breadth and height and depth of the love of God! Who of finite beings can comprehend it? . . . {OHC 12.3}

Ask my institutions and churches, 'Do you believe the Word of God? What then are you doing in missionary lines? Are you working with self-denial and self-sacrifice? Do you believe that the Word of God means what it says? Your actions show that you do not. How will you meet at the bar of God the countless millions who, unwarned, are passing into eternity? {1SM 91.4}

Will there be a second probation? No, no. This fallacy might just as well be given up at once. The present probation is all that we shall have. Do you realize that the salvation of fallen human beings must be secured in this present life, or they will be forever lost? 1SM 91.5

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Galatians 6:7-8

Wonderful truth! This is a two-edged sword which cuts both ways. **This life and death question is before the whole human race. The choice we make in this**

life will be our choice through all eternity. We shall receive either eternal life or eternal death. There is no middle ground, no second probation. We are called upon to overcome in this life as Christ overcame. Heaven has provided us with abundant opportunities and privileges, so that we may overcome as Christ overcame, and sit down with Him on His throne. But in order to be overcomers, there must be in our lives no petting of fleshly inclinations. All selfishness must be cut out by the roots (Letter 156, 1900).

The gospel dispensation is the last period of probation that will ever be granted to men. Those who live under this dispensation of test and trial and yet are not led to repent and obey will perish with the disloyal. There is no second trial. The gospel that is to be preached to all nations, kindreds, tongues, and peoples presents the truth in clear lines, showing that obedience is the condition of gaining eternal life. Christ imparts His righteousness to those who consent to let Him take away their sins. We are indebted to Christ for the grace which makes us complete in Him (MS 40, 1900). {7BC 971.9}

There is not a second probation for anyone. Now is probationary time, before the angel shall fold her golden wings, the angel of mercy, and shall step down from the throne, and mercy, mercy is gone forever (MS 49, 1894). {7BC 989.13}

None who have had the light of truth will enter the city of God as commandment breakers. His law lies at the foundation of His government in earth and in heaven. **If they have knowingly trampled upon and despised His law on the earth, they will not be taken to heaven to do the same work there; there is no change of character when Christ comes.** The character building is to go on during the hours of probation. Day by day their actions are registered in the books of heaven, and they will, in the great day of God, be rewarded as their works have been. It will then be seen who receives the blessing. "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city" (RH Aug. 25, 1885). {7BC 990.3}

The Lord is proving and testing His people. Angels of God are watching the development of character and weighing moral worth. **Probation is almost ended, and you are unready. Oh, that the word of warning might burn into your souls! Get ready! get ready! Work while the day lasts, for the night cometh when no man can work. The mandate will go forth: He that is holy, let him be holy still; and he that is filthy, let him be filthy still. The destiny of all will be decided. A few, yes, only a few, of the vast number who people the earth will be saved unto life eternal, while the masses who have not perfected their souls in obeying the truth will be appointed to the second death.** O Saviour, save the purchase of Thy blood! is the cry of my anguished heart. {2T 401.1}

We shall find ourselves beset with countless temptations, and we must find strength in Christ to overcome them or be overcome by them and lose our souls. We have a great and solemn work to do, and how terrible will be our loss if we fail. **If the work which our Master has left us be found undone, we cannot have a second probation granted us. It must remain undone forever.** {3T 453.1}

There is no work in our world so great, so sacred, and so glorious, no work that God honors so much, as this gospel work. **The message presented at this time is the last message of mercy for a fallen world. Those who have the privilege of hearing this message, and who persist in refusing to heed the warning, cast away their last hope of salvation. There will be no second probation.** {6T 19.2}

Integrity, justice, and Christian kindness, blended, make a beautiful combination. Courtesy is one of the graces of the Spirit. It is an attribute of heaven. **The angels never fly into a passion, never are envious, selfish, and jealous. No harsh or unkind words escape their lips. And if we are to be the companions of angels, we too must be refined and courteous. And we have none too much time to change our wrong habits, reform our defective characters, and obtain a fitness for the society of those with whom we expect to associate not long hence.** All harshness and severity, coarseness and unkindness, must be overcome in this life; for they are Satanic. Now is the very

time for us to do the work. We can have no second probation. If we do not improve these hours of privilege, we would not improve a second probation should it be granted to us. It is now, while it is called today, that we are not to burden our hearts and continue to make Christ ashamed of the unsanctified words and deportment of us who bear his name. RH Sept 1, 1885

The heavens are to be rolled together as a scroll. "And then shall they see the Son of man coming in the clouds with power and great glory." "The Son of man shall come in his glory, and all the holy angels with him; then shall he sit upon the throne of his glory." Then it is that "the great men, and the rich men, and the chief captains, and the mighty men, and every bondman and every freeman," will receive as their works have been. **Solemn hour when the servants are reckoned with, and retribution is awarded to all! There is no second trial. Probation is forever ended.** RH Jan 12, 1886

When death comes to us, nothing can be done to set right the errors of the past. Not a line of our record can be blotted out, not a sentence corrected. What is written, is written. If the one probation has been misused, if Jesus has been neglected, if darkness has been preferred to light, there stands the record: They did not choose the Lord; they would none of his counsel, and they despised his reproofs. **No second probation will be granted;** for if the first has not been improved, no better use would be made of a second. {RH, January 13, 1891 par. 8}

What Pharaoh has done, will be done again and again by men until the close of probation. **God destroys no man; but when a man stifles conviction, when he turns from evidence, he is sowing unbelief, and will reap as he has sown. As it was with Pharaoh, so it will be with him; when clearer light shines upon the truth, he will meet it with increased resistance, and the work of hardening the heart will go on with each rejection of the increasing light of heaven. In simplicity and truth we would speak to the impenitent in regard to the way in which men destroy their own souls.** You are not to say that God is to blame, that he has made a decree against you. No, he is not willing that any should perish, but that all should come to the knowledge of the truth, and to the haven of eternal bliss. No soul is ever finally deserted of God, given up

to his own ways, so long as there is any hope of his salvation. God follows men with appeals and warnings and assurances of compassion, until further opportunities and privileges would be wholly in vain. The responsibility rests upon the sinner. **By resisting the Spirit of God today, he prepares the way for a second resistance of light when it comes with mightier power; and thus he will pass from one stage of indifference to another, until, at last, the light will fail to impress him, and he will cease to respond in any measure to the Spirit of God.** RH Feb 7, 1891

Those who do neglect the great gift of salvation, will have no second probation provided for them, but will be left without hope. RH March 10, 1891

I would call upon all to be wide-awake. The time in which we are now living is the only probation we shall have. The perils of the last days are upon us. Ere long the opportunity to gain eternal life by obedience to God's commandments will be forever gone. **If the invitations given now are refused, if we persist in disobedience, we shall have no second probation.** "Choose you this day whom ye will serve,"-- God or Mammon. Now, while it is called today, if ye will hear his voice, harden not your hearts, **lest it be the last invitation of mercy.** RH Dec 15, 1896

Those who are disloyal to Christ in this world would be disloyal to him in the world to come, and would create a second rebellion in heaven. Men have the history of Adam's disobedience and fall before them, and because of this they should be warned against venturing to transgress the law of God. RH Sep 28, 1897

Some believe Satan's assertion that there will be a second probation. They say that even though they now resist the Spirit of God, refusing to improve their day of grace, they will be given another opportunity to gain heaven. But those who cherish this belief are under a deception which leads to ruin. When God gave Christ to our world, He gave in this one gift all the treasures of heaven. He held back nothing. He can do no more than He has done to bring men to repentance. He has no means held in reserve for their salvation. {RH, September 17, 1901 par. 6}

God bears long with the rebellion and apostasy of His subjects. Even when His mercy is despised and His love scorned and derided, He bears with men until the last resource for leading them to repentance is exhausted. But there are limits to His forbearance. From those who to the end continue in obstinate rebellion, He removes His protecting care. Providence will no longer shield them from Satan's power. They will have sinned away their day of grace. {RH, September 17, 1901 par. 7}

The greatest gift that God could bestow upon men was bestowed in the gift of his beloved Son. The apostle says, "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" **There was nothing held in reserve. No second probation will ever be provided. If the unspeakable gift of God does not lead man to repentance, there is nothing that ever will move his heart.** There is no power held in reserve to act upon his mind, and arouse his sensibilities. The whole character of God was revealed in his Son, the whole range of the possibilities of heaven is displayed for the acceptance of man in the Son of the Infinite One. The way for man's return to God and heaven has no barriers. The matchless depths of the Saviour's love have been demonstrated; and if this manifestation of God's love for the children of men does not prevail to draw men to himself, there is nothing that ever will. {ST, December 30, 1889 par. 6}

There will be no second probation in which to prepare for eternity. It is in this life that we are to put on the robe of Christ's righteousness. This is our only opportunity to form characters for the home which Christ has made ready for those who obey His commandments. {ST, November 22, 1905 par. 7}

Satan is constantly telling the youth that in living for the world great rewards will be received in this life; but this is not so. The brightest expectations of this life will never be realized. Where is your reward? Can you look up and by faith see the crown awaiting you in heaven? Do you rejoice in the mansions that Christ has gone to prepare for those who love him? If you follow the path of your own choosing, your ruin will lie at your own door. **No second probation can be granted to those who do not appreciate the privileges bought at an infinite price.** If you are laying up treasure on earth, stop and estimate the

value of the lifetime in which you are walking directly contrary to the will of God, misapplying your talents, and bringing no interest to your Master. Reckon up the years in which you have refused to accept God's way, refused to put out your talents to the exchangers as he has directed; reckon up the increase that might have been gained by a wise use of the Lord's goods, and answer the question, "How much owest thou unto my Lord?" {YI, November 17, 1892 par. 2}

God desires us to learn in the school of Christ to be meek and lowly in heart. Self is to be crucified, with the affections and lusts. **There is no second probation for fallen man. Heaven is not the place for overcoming defects in the character.** God says to us now: "Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure." {YI, October 25, 1900 par. 7}

You will find men who talk of a second probation, comforting themselves with the thought that if they are not overcomers in this probationary time, they will in a future probation secure a preparation for heaven. But the Lord has no future probation for any soul that lives. Those who do not appreciate this present probation will have no second trial. **Those who in this life pursue a course which will close against them the gates of the city of God, need not flatter themselves that the Lord will give them another opportunity to prepare to meet Him. No, no, no!** {21MR 398.2}

Lost Forever

It is impossible to depict the evil that results from leaving a child to its own will. Some who go astray because of neglect in childhood will later, through the inculcation of practical lessons, come to their senses; **but many are lost forever because in childhood and youth they received only a partial, one-sided culture.** CG 274

After all has been done that God could do to save men, if they show by their lives that they slight Jesus' offered mercy, death will be their portion, **and it will be dearly purchased. It will be a dreadful death; for they will have to feel the agony that Christ felt upon the cross to purchase for them the redemption which they have refused. And they will then realize what they have lost—eternal life and the immortal inheritance.** The great sacrifice that has been made to save souls shows us their worth. When the precious soul is once lost, it is lost forever. {CCh 41.3}

Ministers and people see that they have not sustained the right relation to God. They see that they have rebelled against the Author of all just and righteous law. The setting aside of the divine precepts gave rise to thousands of springs of evil, discord, hatred, iniquity, until the earth became one vast field of strife, one sink of corruption. **This is the view that now appears to those who rejected truth and chose to cherish error. No language can express the longing which the disobedient and disloyal feel for that which they have lost forever--eternal life.** GC 655

The third time He prays the same prayer as before. Angels long to bring relief, but it may not be. **The Son of God must drink this cup, or the world will be lost forever.** He sees the helplessness of man. He sees the power of sin. The woes of a doomed world pass in review before Him. {SJ 104.9}

He makes the final decision. He will save man at any cost to Himself. He has left the courts of Heaven, where all is purity, happiness, and glory, to save the one lost sheep, the one world that has fallen by transgression, and He will not turn from His purpose. His prayer now breathes only submission: {SJ 105.1}

"If this cup may not pass away from Me, except I drink it, Thy will be done." {SJ 105.2}

Those surrounding the righteous are then in their time of distress and inexpressible fear. The horror of despair seizes them, and these poor infatuated ones seem now to understand themselves. Those who have been deceived by the fables preached to them by their ministers now charge upon

them the loss of their souls: **You have preached to us falsehoods. We have believed a lie, and are lost, forever lost.** ST Nov 27, 1879

There are many professed Christian parents whose souls are preoccupied with so many other things that there is no room in the soul temple for the presence of Jesus. They have given to their idols the devotion that is due alone to God. The door of the heart is closed against the truth, and Christ is misrepresented in spirit, in character, and in actions. Their children are unconverted, wayward, and pleasure loving, and no recommendation to the truth. **Should some of these youth be cut down with disease and have no opportunity to repent, they would be lost, forever lost.** ST May 7, 1894

Young friends, which will you choose? To live a life of self-denial here, act out the religion of Jesus which you profess, be singular in the eyes of the world, and reap life everlasting; or will you put off the preparation, live half-hearted in the cause of God, merely having the name of a Christian, a form of godliness, and thereby dishonoring your profession, and then in the day of God's wrath that is just before us, be weighed in the balance and found wanting, shut out from heaven **and lost forever!** {YI, May 1, 1854 par. 8}

You have another life to sustain than that which is nourished by temporal bread. You have a soul to look to carefully lest it shall be lost forever. {14MR 105}

Eternal Death

The cross brings us near to God, reconciling us to Him. With the relenting compassion of a father's love, Jehovah looks upon the suffering that His Son endured in order to **save the race from eternal death**, and accepts us in the Beloved. {AA 209.3}

How can you educate your children in the things of God unless you first know yourselves what is right and what is wrong, unless you realize that obedience means eternal life **and disobedience eternal death?** {CG 65.1}

Oh, that they might realize that the bias which is given to a child in its earliest years gives a tendency to character and shapes the destiny either for eternal life or eternal death! CG 198

Actuated by satanic influences, the crowd clamored for the crucifixion of Christ. All heaven watched the successive steps of Christ's humiliation—His trial, rejection, and death. When on the cross He exclaimed, "It is finished," the warfare was ended. The blood of the Innocent was shed for the guilty. **The life that He gave up ransomed the human race from eternal death and sealed the doom of him who had the power of death—the devil.** {CTr 290.4}

They hated His example of truthfulness and piety and the elevated spirituality revealed in all He did. His whole life was a reproof to their selfishness, and when the final test came, **the test which meant obedience unto eternal life or disobedience unto eternal death**, they rejected the Holy One of Israel. When they were asked to choose between Christ and Barabbas, they cried out, "Release unto us Barabbas!" Luke 23:18. COL 294

Strive to enter in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat; because strait is the gate, and narrow is the way, that leadeth unto life, and few there be that find it." **These roads are distinct, separate, in opposite directions. One leads to eternal life, the other to eternal death.** I saw the distinction between these roads, also the distinction between the companies traveling them. The roads are opposite; one is broad and smooth, the other narrow and rugged. So the parties that travel them are opposite in character, in life, in dress, and in conversation. {ST April 1, 1880}

Would that every mother could realize how great are her duties and her responsibilities, and how great will be the reward of faithfulness. **The mother's daily influence upon her children is preparing them for everlasting life or**

eternal death. She exercises in her home a power more decisive than the minister in the desk, or even the king upon his throne. {CC 139.8}

Every life is a light that brightens and cheers the pathway of others, or a dark and desolating influence that tends toward despair and ruin. **We lead others either upward to happiness and immortal life, or downward to sorrow and eternal death.** And if by our deeds we strengthen or force into activity the evil powers of those around us, we share their sin. {CC 201.4}

Christ **secured eternal life for all who believe in Him.** In dying, He condemned the originator of sin and disloyalty to suffer the penalty of sin--**eternal death.** {CH 333.1}

Remember that a lack of consecration and wisdom in you may turn the balance for a soul, and send it to eternal death. You cannot afford to be careless and indifferent. You need power, and this power God is willing to give you without stint. He asks only a humble, contrite heart, that is willing to believe and receive His promises. You have only to use the means that God has placed within your reach, and you will obtain the blessing. GW 35

The whole wicked world stand arraigned at the bar of God on the charge of high treason against the government of heaven. **They have none to plead their cause; they are without excuse; and the sentence of eternal death is pronounced against them.** {GC 668.2}

It is now evident to all that the wages of sin is not noble independence and eternal life, but slavery, ruin, and death. The wicked see what they have forfeited by their life of rebellion. The far more exceeding and eternal weight of glory was despised when offered them; but how desirable it now appears. "All this," cries the lost soul, "I might have had; but I chose to put these things far from me. Oh, strange infatuation! I have exchanged peace, happiness, and honor for wretchedness, infamy, and despair." **All see that their exclusion from heaven is just. By their lives they have declared: "We will not have this Man [Jesus] to reign over us."** {GC 668.3}

With what anxiety for the salvation of souls we should be filled as we see human beings perishing in sin! These souls have been bought at an infinite price. The death of the Son of God on Calvary's cross is the measure of their value. **Day by day they are deciding whether they will have eternal life or eternal death.** {Mar 138.5}

Your home is a little world of itself. . . . You are the ones who must decide whether your children shall choose the service of God or the service of mammon, eternal life or eternal death. . . . {ML 33.2}

Where shall we be before the thousand generations mentioned in this scripture are ended? Our fate will have been decided for eternity. We shall either have been pronounced worthy of a home in the everlasting kingdom of God, or we shall have received sentence of eternal death. {OHC 344.2}

The sinner is exposed to eternal death, until he finds a hiding place in Christ; and as loitering and carelessness might rob the fugitive of his only chance for life, so delays and indifference may prove the ruin of the soul. Satan, the great adversary, is on the track of every transgressor of God's holy law, and he who is not sensible of his danger, and does not earnestly seek shelter in the eternal refuge, will fall a prey to the destroyer. {PP 517.2}

Every life is a light that brightens and cheers the pathway of others, or a dark and desolating influence that tends toward despair and ruin. We lead others either upward to happiness and immortal life, or downward to sorrow and eternal death. {PK 94}

The whole life of Jesus of Nazareth among the Jewish people was a reproof to their selfishness, as revealed in their unwillingness to recognize the just claims of the Owner of the vineyard over which they had been placed as husbandmen. **They hated His example of truthfulness and piety; and when the final test came, the test which meant obedience unto eternal life or disobedience unto eternal death, they rejected the Holy One of Israel and became responsible for His crucifixion on Calvary's cross.** {PK 710.2}

Even while hanging on the cross, assailed by Satan with his fiercest temptations, Christ was victorious. . . . With His parting breath He exclaimed, "It is finished." The battle had been won.... The blood of the innocent had been shed for the guilty. By the life that He gave, man was ransomed from eternal death, and the doom of him who had the power of death was sealed. {RC 60.2}

Those who frequent the saloons that are open to all who are foolish enough to tamper with the deadly evil they contain, are following the path that leads to eternal death. They are selling themselves, body, soul, and spirit, to Satan. Under the influence of the drink they take, they are led to do things from which, if they had not tasted the maddening drug, they would have shrunk in horror. When they are under the influence of the liquid poison, they are in Satan's control. He rules them, and they co-operate with him.--Letter 166, 1903. {Te 24.1}

At the Conference at Battle Creek, May 27, 1856, I was shown in vision some things that concern the church generally. The glory and majesty of God were made to pass before me. Said the angel: "He is terrible in His majesty, yet ye realize it not; terrible in His anger, yet ye offend Him daily. 'Strive to enter in at the strait gate;' **for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.**" **These roads are distinct, separate, in opposite directions. One leads to eternal life, the other to eternal death.** I saw the distinction between these roads, also the distinction between the companies traveling them. The roads are opposite; one is broad and smooth, the other narrow and rugged. So the parties that travel them are opposite in character, in life, in dress, and in conversation. {1T 127.1}

Christ felt much as sinners will feel when the vials of God's wrath shall be poured out upon them. Black despair, like the pall of death, will gather about their guilty souls, and then they will realize to the fullest extent the sinfulness of sin. Salvation has been purchased for them by the suffering and death of the Son of God. **It might be theirs, if they would accept of it willingly, gladly; but none are compelled to yield obedience to the law of God. If they refuse the**

heavenly benefit and choose the pleasures and deceitfulness of sin, they have their choice, and at the end receive their wages, which is the wrath of God and eternal death. They will be forever separated from the presence of Jesus, whose sacrifice they had despised. They will have lost a life of happiness and sacrificed eternal glory for the pleasures of sin for a season. {2T 210.1}

If men would stand the test which Adam failed to endure, and would, in the strength of Jesus, obey all the requirements of God, because they are righteousness, then they would never become acquainted with the objectionable knowledge. God never designed that men should have this knowledge which comes of disobedience, and which, carried into practice, ends in eternal death. {5T 504}

God calls upon us to awake, for the end is near. Every passing hour is one of activity in the heavenly courts to make ready a people upon the earth to act a part in the great scenes that are soon to open upon us. These passing moments, that seem of so little value to us, are weighty with eternal interests. **They are molding the destiny of souls for everlasting life or eternal death.** The words we utter today in the ears of the people, the works we are doing, the spirit of the message we are bearing, will be a savor of life unto life or of death unto death. {5T 716.3}

The question, "If a man die, shall he live again?" has been answered. By bearing the penalty of sin, by going down into the grave, Christ has brightened the tomb for all who die in faith. God in human form has brought life and immortality to light through the gospel. In dying, **Christ secured eternal life for all who believe in Him. In dying, He condemned the originator of sin and disloyalty to suffer the penalty of sin--eternal death.** {6T 230.3}

There are thousands upon thousands, millions upon millions, who are now making their decision for eternal life or eternal death. The man who is wholly absorbed in his counting room, the man who finds pleasure at the gaming table, the man who loves to indulge perverted appetite, the amusement lover, the frequenters of the theater and the ballroom, put eternity out of their reckoning. The whole burden of their life is: What shall we eat? what shall we

drink? and wherewithal shall we be clothed? **They are not in the procession that is moving heavenward. They are led by the great apostate, and with him will be destroyed.** {6T 406, 407}

Many are readily satisfied with offering the Lord trifling acts of service. Their Christianity is feeble. Christ gave Himself for sinners. With what anxiety for the salvation of souls we should be filled as we see human beings perishing in sin! These souls have been bought at an infinite price. The death of the Son of God on Calvary's cross is the measure of their value. Day by day they are deciding whether they will have eternal life or eternal death. {8T 28.4}

Where shall we be before the thousand generations mentioned in this scripture are ended? Our fate will have been decided for eternity. **Either we shall have been pronounced worthy of a home in the everlasting kingdom of God or we shall have received sentence of eternal death.** Those who have been true and faithful to their covenant with God; those who, remembering Calvary, have stood firmly on the side of truth, ever striving to honor God, will hear the commendation: "Well done, good and faithful servant." But those who have given God only halfhearted service, allowing their lives to be conformed to the ways and practices of the world, will hear the sad words: "Depart from Me; I know you not." 9T 252

Those who break the seventh commandment should be suspended from the church, and not have its fellowship nor the privileges of the house of God. Said the angel, "This is not a sin of ignorance. It is a knowing sin and will receive the awful visitation of God, whether he who commits it be old or young." {TSB 248.4}

High-handed, Deliberate Sinning. Never was this sin regarded by God as being so exceedingly sinful as at the present time. Why? Because God is purifying unto Himself a peculiar people, zealous of good works. It is at the very time when God is purifying this peculiar people unto Himself that [unsanctified] individuals step in among us. Notwithstanding the straight truths they have heard--the terrors of the Word of God set before them, and all the blazing truth for these last days calculated to arouse Israel--they sin with a high hand, give

way to all the loose passions of the carnal heart, gratify their animal propensities, disgrace the cause of God, and then confess they have sinned and are sorry! {TSB 249.1}

And the church receives them and says "Amen" to their prayers and exhortations, which are a stink in the nostrils of God, and cause His wrath to come upon the camp. He will not dwell in their assemblies. Those who move on thus heedlessly, plastering over these sins, will be left to their own ways, to be filled with their own doings. {TSB 249.2}

Those who anciently committed these sins were taken without the camp and stoned to death. **Temporal and eternal death was their doom; and because the penalty of stoning to death is abolished, this sin is indulged in beyond measure and is thought to be a small offense.**--Ms 3, 1854. {TSB 249.3}

Christ is the Lord our Righteousness. Let us take our stand on His side now, just now. Let none be ashamed to acknowledge Christ as their Saviour, their counselor, their guide, and their exceeding great reward. Is this sacrificing anything? Is it an honor to be numbered among Satan's army? Those who make this choice gain nothing. **Only death, eternal death, awaits them.** Let those who are tempted to choose the world, to strive to gain the recognition of the world, remember that unless they choose Christ here, they will not have the recognition of heaven. Tempted ones, whom have you chosen as your leader? . . .{UL 321.3}

The whole matter centers here. Obedience means eternal life; disobedience means eternal death. RH Aug 9, 1898

Sin is the most fearful thing in the whole universe. So fearful is it that it could be pardoned only by the sacrifice of the Son of the infinite God. **If unpardoned, it must be followed by eternal death.** There is a time coming when every unrepentant transgressor of God's law will know what it means to be a sinner, standing in God's sight uncovered, without the robe of Christ's righteousness, and with a full sense that there is no power in the law to save the transgressor. {RH, August 9, 1898 par. 16}

Day by day we are deciding whether the future will bring to us eternal life or eternal death. Only by a union with Christ, whose property we are by creation and by redemption, can we win eternal life. He gave His life as a propitiation for man's sin, but **His sacrifice avails only for those who accept Him as their Saviour.** Only to those who become one with Him can the words be applied, "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy." {RH, August 20, 1903 par. 20}

The heart is like a field, and good and evil are like seeds that take root and **bear their harvest, either for eternal life or eternal death.** Those who refuse to be moulded by the operations of the Spirit of God, who refuse to be drawn to Christ, to stand under his banner, and to war the good warfare, educate others by both precept and example to cut themselves off from the Source of their strength, and to neglect the great salvation provided for them. {ST, January 5, 1891 par. 5}

The signs and wonders of Spiritualism will become more and more pronounced as the professed Christian world rejects the plainly revealed truth of the word of God, and refuses to be guided by a plain "Thus saith the Lord," accepting instead the doctrines and the commandments of men. **Through rejecting light and truth many are deciding their destiny for eternal death;** and as men reject truth, the Spirit of God will gradually withdraw itself from the earth, and the prince of this earth will have more and more control over his subjects. He will show great signs and wonders as credentials of his divine claims, and through Spiritualism will work against Christ and his agencies. {ST, May 28, 1894 par. 4}

Adam's disobedience to God's commands brought the human family under the death penalty. "In Adam all die," and **eternal death, not eternal life, is the final punishment of all who continue in transgression.** {ST, June 17, 1897 par. 4}

Bible religion is not impulse. It is not a zeal that rushes on, Jehu-like, and does not consider the situation. The whole plan of salvation is placed before us. **There is eternal life to win, eternal death to shun.** Selfish considerations are

not to be cherished. There must be a fixed purpose to serve God, who has given His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. {ST, July 28, 1898 par. 5}

But while the death of the Son of God saves all who repent, it speaks death to those who will not receive Christ as a personal Saviour. That which is life to the believer is death to the impenitent transgressor. The new and living way is seen and followed by those who receive Christ as their Redeemer. **But upon those who refuse to accept His sacrifice, is passed the sentence of eternal death.** {ST, June 13, 1900 par. 5}

Christ declares, "I know thy works." Does the Lord seem to be too far away, too indistinct, to produce any appreciable effect on the conduct of the human agent? Shall the hellish shadow of Satan ever be penetrated by living faith? Christ is a personal, present Saviour, one who is ordering all things for his own glory. He is accessible at all times if we will come to him in contrition of soul. I would urge upon all in Battle Creek **to wake from your spiritual deathlike slumber. Unless you do, it will pass into the slumber of eternal death.** {SpTA10 21.1}

Christ does not want you to lose your soul. He wants you to take hold of His saving grace, that He may do a thorough work in your heart. **Now is your opportunity to decide whether you will have eternal life or eternal death. It will be a tremendous struggle for you to make a thorough work of repentance. Those who have not seen the inwardness of your character will flatter and sympathize with you, seeking to establish you in your sins.** {11MR 252.4}

Death, eternal death, will soon be the portion of all who reject Christ. All heaven is looking on to see what is being done by those who know the truth. Many are in the condition that Christ speaks of as "neither cold nor hot." The works of such testify against them that they are not walking, and working, and praying, and teaching the word of life. {18MR 41.1}

The path of disobedience leads to eternal death. The path of obedience leads to eternal life. "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city." {2SAT 223}

Eternal Ruin

God sees all the possibilities in that mite of humanity. He sees that with proper training the child will become a power for good in the world. He watches with anxious interest to see whether the parents will carry out His plan or whether by mistaken kindness they will destroy His purpose, **indulging the child to its present and eternal ruin.** AH 264

The formation of character is the work of a lifetime, and it is for eternity. If all could realize this, if they would awake to the thought that **we are individually deciding our own destiny for eternal life or eternal ruin,** what a change would take place! CG 162

At any moment God can withdraw from the impenitent the tokens of His wonderful mercy and love. Oh, that human agencies might consider what will be the sure result of their ingratitude to Him and of their disregard of the infinite Gift of Christ to our world! **If they continue to love transgression more than obedience, the present blessings and the great mercy of God that they now enjoy, but do not appreciate, will finally become the occasion of their eternal ruin.**—Manuscript 125, 1907

The Jews, as a nation, refused to accept Christ. **They turned from the only One who could have saved them from eternal ruin.** A similar condition of things exists in the so-called Christian world today. People who claim to understand the Scriptures are rejecting God's law and exerting a strong, determined influence against it. . . . What is the result? Look at the course of the youth growing up around us.—Manuscript 24, 1891

They had heaven-sent warnings, but they refused to listen. And today the world, utterly regardless of the warning voice of God, is hurrying on to eternal ruin. {CCh 38.5}

The enemy has arranged matters to suit his own purposes. Worldly business, sports, the fashions of the day—these things occupy the minds of men and women. Amusements and unprofitable reading spoil the judgment. **In the broad road that leads to eternal ruin there walks a long procession.** CCh 64

A silent witness guards every soul that lives, seeking to draw that soul to Christ. As long as there is hope, **until men resist the Holy Spirit to their eternal ruin,** they are guarded by heavenly intelligences. Let us all bear in mind that in every assembly of the saints below are angels of God, listening to the testimonies, songs, and prayers. Let us remember that our praises are supplemented by the choirs of the angelic host above. {CCh 241.1}

They resolved to put Christ to death at the first favorable opportunity. In rejecting the proof of the divinity of Jesus, these priests and rulers had **locked themselves in impenetrable darkness.** They had come wholly under the sway of Satan, **to be hurried by him over the brink of eternal ruin.** Yet such was their deception that they were well pleased with themselves. They regarded themselves as patriots, who were seeking the nation's salvation. {DA 541.1}

When Peter said he would follow his Lord to prison and to death, he meant it, every word of it; but he did not know himself. **Hidden in his heart were elements of evil that circumstances would fan into life. Unless he was made conscious of his danger, these would prove his eternal ruin.** The Saviour saw in him a self-love and assurance that would overbear even his love for Christ. DA 673

God has shown me that many souls are in danger of eternal ruin through selfishness and worldliness; and the watchmen are guilty, for they have neglected their duty. This is a state of things that Satan exults to see.” {GW92 200.3}

A neglect to lay hold of the priceless treasure of salvation means the eternal ruin of your soul. The peril of indifference to God and neglect of His gift is measured by the greatness of salvation. God has done to the uttermost of His almighty power. The resources of infinite love have been exhausted in devising and executing the plan of redemption for man. God has revealed His character in the goodness, the mercy, compassion, and love manifested to save a race of guilty rebels. What could be done that has not been done in the provisions of the plan of salvation? If the sinner remains indifferent to the manifestation of the goodness of God, if he neglects so great a salvation, . . . what can be done to touch his hard heart? {HP 37.2}

Satan claimed to have received great good by eating of the forbidden fruit, but he did not let it appear that by transgression he had become an outcast from heaven. Though he had found sin to result in infinite loss, he concealed his own misery in order to draw others into the same position. So now the transgressor seeks to disguise his true character; he may claim to be holy; but his exalted profession only makes him the more dangerous as a deceiver. He is on the side of Satan, trampling upon the law of God, and **leading others to do the same, to their eternal ruin.** {PP 55.1}

"I wot that through ignorance ye did it," said Peter; but this ignorance did not excuse the action; for they had had great light granted unto them. The statement is made that had they known that He was the Prince of life, they would not have crucified Him. But why did they not know?--because they chose not to know. They had no interest to search and study, and their ignorance proved their eternal ruin. {6BC 1056.3}

Filthy Still

Who will describe to you the lamentations that will arise when, at **the boundary line that parts time and eternity, the righteous Judge will lift up His voice and declare, "It is too late."** Long have the wide gates of heaven stood open, and the heavenly messengers have invited and entreated: "Whosoever will, let him take the water of life freely." "To day if ye will hear his voice,

harden not your hearts.” But at length the mandate goes forth: “He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.” {CTr 79.2}

The heavenly gate closes, the invitation of salvation ceases. In heaven it is said, “It is done.” Such a time is not far distant. I plead with you to make sure work for eternity, to lay hold on the hope set before you in the gospel. Strive to enter in at the strait gate, for if you merely seek, you will not be able. {CTr 79.3}

When Jesus leaves the sanctuary, then they who are holy and righteous, will be holy and righteous still; for all their sins will then be blotted out, and they will be sealed with the seal of the living God. **But those that are unjust and filthy, will be unjust and filthy still;** for then there will be no priest in the sanctuary to offer their sacrifices, their confessions, and their prayers before the Father's throne. **Therefore what is done to rescue souls from the coming storm of wrath, must be done before Jesus leaves the most holy place of the heavenly sanctuary.** {CET 105.1}

Those who refuse to be hewed by the prophets, and fail to purify their souls in obeying the whole truth, and who are willing to believe that their condition is far better than it really is, will come up to the time of the falling of the plagues, and then see that they needed to be hewed and squared for the building. **But there will be no time then to do it and no Mediator to plead their cause before the Father. Before this time the awfully solemn declaration has gone forth, "He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still."** {CET 112.4}

I saw that none could share the "refreshing," unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action. We should, therefore, be drawing nearer and nearer to the Lord, and be earnestly seeking that preparation necessary to enable us to stand in the battle in the day of the Lord. Let all remember that

God is holy, and that none but holy beings can ever dwell in His presence. {CET 113.1}

When the work of the investigative judgment closes, **the destiny of all will have been decided for life or death.** Probation is ended a short time before the appearing of the Lord in the clouds of heaven. Christ in the Revelation, looking forward to that time, declares: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be." Revelation 22:11, 12. {CCh 349.2}

The righteous and the wicked will still be living upon the earth in their mortal state—men will be planting and building, eating and drinking, **all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above.** {CCh 349.3}

Silently, unnoticed as the midnight thief, **will come the decisive hour which marks the fixing of every man's destiny, the final withdrawal of mercy's offer to guilty men.** {CCh 349.4}

Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, "It is done." And all the angelic host laid off their crowns as Jesus made the solemn declaration, "He that is unjust, let him be unjust still: and **he which is filthy, let him be filthy still:** and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." **Every case had been decided for life or death.** {EW 279, 280}

When the work of the investigative judgment closes, the destiny of all will have been decided for life or death. Probation is ended a short time before the appearing of the Lord in the clouds of heaven. Christ in the Revelation, looking forward to that time, declares: "**He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous let him be righteous still: and he that is holy, let him be holy still.** And, behold, I

come quickly; and My reward is with Me, to give every man according as his work shall be." Revelation 22:11, 12. {GC 490.2}

The righteous and the wicked will still be living upon the earth in their mortal state--men will be planting and building, eating and drinking, **all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above.** Before the Flood, after Noah entered the ark, God shut him in and shut the ungodly out; but for seven days the people, knowing not that their doom was fixed, continued their careless, pleasure-loving life and mocked the warnings of impending judgment. "So," says the Saviour, "shall also the coming of the Son of man be." Matthew 24:39. Silently, unnoticed as the midnight thief, will come the decisive hour which marks the fixing of every man's destiny, the final withdrawal of mercy's offer to guilty men. {GC 491.1}

Those professed believers who come up to the time of trouble unprepared, will, in their despair, confess their sins before all in words of burning anguish, while the wicked exult over their distress. **The case of all such is hopeless. When Christ stands up, and leaves the most holy place, then the time of trouble commences, and the case of every soul is decided, and there will be no atoning blood to cleanse from sin and pollution.** As Jesus leaves the most holy, he speaks in tones of decision and kingly authority: "**He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.** And behold, I come quickly; and my reward is with me, to give every man according as his work shall be." {1SP 123.2}

Those who have delayed a preparation for the day of God, **cannot obtain it in the time of trouble, or at any future period.** {1SP 123.3}

The words spoken to these were most solemn: "You are weighed in the balances, and found wanting. You have neglected spiritual responsibilities because of busy activity in temporal matters, while your very position of trust made it necessary that you should have more than human wisdom and greater than finite judgment. This you needed in order to perform even the mechanical

part of your labor; and when you disconnected God and His glory from your business, you turned from His blessing." {4T 386.3}

The question was then asked: "Why have you not washed your robes of character and made them white in the blood of the Lamb? God sent His Son into the world, not to condemn the world, but that through Him it might be saved. My love for you has been more self-denying than a mother's love. It was that I might blot out your dark record of iniquity, and put the cup of salvation to your lips, that I suffered the death of the cross, bearing the weight and curse of your guilt. The pangs of death, and the horrors of the darkness of the tomb, I endured, that I might conquer him who had the power of death, unbar the prison house, and open for you the gates of life. I submitted to shame and agony because I loved you with an infinite love, and would bring back my wayward, wandering sheep to the paradise of God, to the tree of life. That life of bliss which I purchased for you at such a cost, you have disregarded. Shame, reproach, and ignominy, such as your Master bore for you, you have shunned. **The privileges He died to bring within your reach have not been appreciated. You would not be partaker of His sufferings, and you cannot now be partaker with Him of His glory.**" Then were uttered these solemn words: "**He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.**" The book then closed, and the mantle fell from the Person on the throne, revealing the terrible glory of the Son of God. {4T 387.1}

The scene then passed away, and I found myself still upon the earth, inexpressibly grateful that the day of God had not yet come, and that precious probationary time is still granted us in which to prepare for eternity. {4T 387.2}

Last Message of Mercy

Every person in this world has the free choice to give themselves to God and keep His commandments through the grace of Christ or to resist and develop a rebellious character unfit for heaven.

We are in the closing hours of earth's history. Each decision we take from this point forward is either leading us to eternal life or eternal death. As a man sows, so shall he reap. The wages of sin is death – eternal death and the gift of God is eternal life.

There is no opportunity after this present life to change your character. Today if you will hear His voice, do not harden your hearts but seek the Lord while He may be found. Now we are to make our calling and election sure for once we die or Jesus comes there will be no more opportunity to change. Our characters will be set forever either for death or for life.