

The Biblical Sanctuary

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1. THE EARTHLY SANCTUARY

A minister can detect from the rostrum whether or not the people are responding to the explanation he gives. When people want to learn, it is the easiest thing you ever had to be able to deliver a service of study. When people want to know it's easy to talk to people of that kind.

The book of Exodus, as you may know, has to do in particular with the subject of the sanctuary from the 25th, chapter to the end of the book. For Moses' tabernacle and then for the one of David and Solomon is in the book of kings and the second book of Chronicles.

Exodus 25:1,2. "And the Lord spoke unto Moses, saying, Speak unto the children of Israel that they bring an offering. Every man that gives it willingly with his heart you shall take My offering."

Now it goes on to tell you the material, and be sure to recognize that this material came from the people, and it lists it here. The skins, the oil, the different stones and all the material. Verse 8. "Let them make Me a sanctuary that I may dwell among them."

Now if there is one sentence in relationship to the sanctuary that's important, that is the sentence. If you could understand the dwelling aspect, it will be a revelation to you of such magnificence that it will absolutely be overwhelming. The whole key of the sanctuary interpretation is in that particular phrase, "that I may dwell among them." Now that spells the whole subject of the sanctuary, and its definite application to you personally. So I'll be emphasizing this over and over and over through the means of the sanctuary.

Then in the next section we're going to take up the 2300 days and show the cleansing of the sanctuary, how that it was cleansed in the 70 week period. That application will be applied in 1844 as it pertains to the three angels' messages. Then in another section I'm going to speak on the inscription of the high priest mitre which to me is the greatest revelation of the entire Bible.

Here I've had forty years experience and teaching in the ministry. If I was to take one sermon from the Bible and had to leave all the rest of them I would take the one that pertained to this inscription, - Qades la Yahweh.

Verses 8, 9. "Let them make me a sanctuary that I may dwell among them according to all that I show thee after the pattern of the tabernacle and of the pattern of all the instruments thereof, even so shall you make it."

Now in this particular text, the word "dwell" that's found in the eighth verse, and the word "tabernacle" that's found in the ninth verse are the same word in Hebrew, 'shakann.'

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The word 'shakann' is the Hebrew word that the word "Shekinah" comes from, referring to the divine presence in the Holy Place where the two angels are. The glory of the Lord is revealed between those angels, and upon the top of the roof the pillar of fire by night and the pillar of cloud by day was right over the spot where the divine power of the Holy Spirit dwelt in that building called the Shekinah, but that word does not appear in the King James Version. The Shekinah is the dwelling of Deity as indicated by the glory between the angels and the pillar of cloud and fire above the tabernacle. So the word "Shekinah" which means the divine presence of God is also the word used for "dwell" in verse 8. Also for the word "tabernacle" in verse 9. Now that's very important, "Let them make Me a sanctuary that I may dwell among them." Or He could say, "Let them build Me a sanctuary that I may tabernacle among them." So whether you use "dwell" or "tabernacle" it has reference to God's presence in this building.

Now the thing that you need to focus on and pick up in this particular study is, who does this pronoun "them" refer to? Let them build Me a sanctuary or a tabernacle or a place to dwell. What is the antecedent of "them?" Who does it pertain to? Well, obviously here recognize, it pertains to the Jewish people, Israel and Judah in the Old Testament. Let the people of Israel or the people of Judah and the ten northern tribes build Me a sanctuary. Let the people build Me a sanctuary.

Now the question comes then, What sanctuary do you suppose He had in mind when it said, "Let Israel build Me a sanctuary?" Well, you say, obviously this picture here illustrates the tabernacle that Moses had built with the instruction that he received from God in heaven. That's the building they had in mind. Well, that's not the greatest and most important building. If He's going to say, "Let them build Me a sanctuary that I may dwell among them," He's certainly going to refer to the most significant and that is to Christ Himself.

Let us now notice the text concerning the sanctuary, and you notice now how this thing has a very definite application to Christ the Messiah.

John 2:13-16. "And the Jews' Passover was at hand, and Jesus went up to Jerusalem. And found in the temple those that sold oxen and sheep and doves; and the changers of money sitting. And when He had made a scourge of small cords, He drove them all out of the temple, and the sheep, and the oxen; and poured out the changer's money, and overthrew the tables; And said unto them that sold doves, Take these things hence. Make not My Father's house a house of merchandise."

These verses records Christ's cleansing the tabernacle or cleansing the court. The first thing that Christ officially did was to cleanse the court of the sanctuary at His time. Now that happened to be the one built by Zerubbabel and Ezra and Nehemiah is found in the minor prophets. The one before that was the one built by David and Solomon around 959 BC. But the one we have illustrated here is built about 1440 BC by Moses and those who assisted him.

Now whether any of those sanctuaries, they all had the basic same meaning. But there were certain features of them that were different than other ones. The greatest of them all was the one that David and Solomon built. The floor was gold, the walls were gold, it was most magnificently lavished with gold and silver. No other temple equaled it. But it doesn't make any difference what sanctuary you're talking about, they all have the basic concept, "Let them build Me a sanctuary that I may dwell among them." So after Christ exhibited Himself in cleansing the court, the Jews of course were very, very much concerned about His doing that. And the demonstration that He put on, rather set them back considerably. They began to inquire of Him and He said:

Verse 19. "Jesus answered and said unto them, Destroy this temple and I will build it in three days."

Now it just happens to be that the Hebrew symbolism involves three days in which they topped the whole plan of salvation in the symbol of three days. When they said to Christ, "To what sign?" He said, "There will be no sign. As Jonah was three days and three nights 'in the whale's belly, so the Son of man will be three days and three nights in the heart of the earth. Now these three days are referred to over and over in the Old Testament and throughout the New Testament. They taught the whole plan of theology and salvation in the symbol of three days. It happens to be the sixth day Friday; the Sabbath, the seventh day;

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and the first day of the week, the resurrection. Those are the three days, and they're referred to throughout the entire Bible. So Christ is going to allude to that. "Destroy this temple and I'll build it in three days." Whenever the Hebrew people speak in a physical sense they always have in mind a spiritual meaning. Their language is fabricated like that. In Matthew 13:34 it says that Christ never taught the people without using a parable.

Now a parable in Greek, parable means to throw things down in two lines side by side. We get a parallel from this particular to this particular Greek word. Throwing down two lines that run parallel to each other. One of those lines is the physical sense, many times of parables. The other line is the spiritual meaning derived from the other line. So they throw the physical down and the spiritual down and draw a lesson from the two.

The whole Bible is fabricated on this particular method because the first number in Genesis 1:1 happens to be the Hebrew number two, 'greciobulophim,' in the beginning God. The word "im" in Hebrew is the second letter of their alphabet which is number 2, because their numbering is numbered like we say ABCDEF. They would say 12345. So every letter in the Hebrew alphabet has a numerical value. It happens to be that the first number or first letter in Genesis 1:1 is the Hebrew No. 2 because the entire Bible is fabricated upon this 2, the physical and the spiritual.

Now it would take a great deal of time to show you how complicated and implicated this feature is in the Bible. But so much so that it says, Christ never taught the people without using a parable, parabole. Throw one line down physically, throw the spiritual line down beside it, and in as much as the people were more familiar with the physical, He would use that to teach the spiritual.

Now that goes with everything in the sanctuary, and everything that is involved in the high priest role. Everything that's physical whether it's this stone, the "aven" or the stone 'lithos?' or whether these stones in the breastplate or whether it is this belt or the bells on the blue ribbon of the blue garment, the pomegranites, the blue on the bottom of the garment, everything has meaning pertaining to your salvation. We want to get to some of those later on in the series.

Now He said, "Let them build Me a sanctuary." Christ said, "You destroy this temple and I'll build it in three days."

Verse 21. "And He spake of the temple of His body."

Well now, God gave Moses the introduction to build the tabernacle or a temple. Which one do you think He had in mind? Primarily, does He have in mind the sanctuary or does He have in mind the Messiah, the Savior of the world? Well, He certainly is not going to by pass the greatest temple to refer to the symbol. That's a physical building.

Now let me show you how the symbolism works as I alluded to you in the first verses of the 25th chapter. The people brought the gold, the silver, the cloth, all the materials in that building came from the people's possessions. They took that material and built this tabernacle. And who was the person who was the chief among the construction of the building?

Well, I can turn to Exodus 31. His name is Bezelial of the tribe of Judah. Why would they choose a man from the tribe of Judah to be the one to build the temple because the temple refers to Christ, and Christ is of the tribe of Judah? So when He says, "Let them build Me a sanctuary that I may dwell among them," does He have in mind that God will dwell with them in the symbol of this building? Well, the fact is, absolutely correct. But is that the great building that He has in mind? The answer is, No. The great building that God has in mind in having Moses build this structure is to be a type of the Messiah, the 'Mashiha' in Hebrew because the Messiah is going to be born into the human race and pick up human flesh, and in this human flesh He's going to dwell on earth despite the fact that He is God in human flesh.

Now therein lies the great concept of the salvation of your soul. Now I can speak of it in the building or I can speak of it in the Messiah. But as I'm saying, God dwelling in mankind in humanity in the Person of

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Christ born into the human race who was born as a man and at the same time He is God. So God exhibiting Himself in mankind is the great representation of the tabernacle in which God will dwell in human flesh.

You'll see what Christ is speaking of here in relationship to His whole life work. This is one of the most significant chapters in the New Testament. On the interpretation of God dwelling in humanity and also being God the Person of the Trinity. This is probably the last recorded prayer of Christ before Gethsemane and the crucifixion. You're understanding that He's praying to God.

John 17:3,4. "And this is life eternal that they may know Thee the only true God and Jesus Christ whom Thou has sent. I have glorified Thee on the earth."

Now I'll read you a text very shortly where it says that when they anointed the building, the glory of the Lord came into it which was the Shekinah I was speaking to you about to show that the actual Person of Deity would come into that building. Now that is the fact that teaches you that the great aspect of salvation that God will dwell in your person.

So you must digest your thinking to this revelation that Christ is giving you.

Verse 4. "I have glorified Thee on the earth. I have finished the work You gave Me to do."

That is God come into the human race born of human parents. At the same time He was God: a Person of the Trinity. So this mysterious relationship and connection of God in human flesh is what they have in mind when they said: "Let them build Me a sanctuary that I may dwell among them." It is Deity in human flesh.

Now this will be amplified, amplified, and amplified through the sanctuary you just cannot imagine.

Now let me show you how this is operative. Here you have the sanctuary. They went through, according to the blueprint that God showed Moses in the mount. He showed him three things. He gave him a blueprint of this building, how long, how wide the altar of sacrifice, how long, how wide the altar of incense, the covenant, every bit of it put down in figures so that they know precisely the size of it. In addition to that, in the book of Exodus, it indicates that He gave Moses a little model. Now I don't know whether it was this long or that long. He gave him a little model as to what the thing would look like when they finished.

Then He gave him the greatest revelation of all. He gave him a vision of the Messiah, the Christ on this earth. Now he had three things. He had the blueprint. He had the little model, then he had the real thing, Christ in human flesh.

Now when you consider this business of dwelling, you'll see that this thing is amplified over and over. For instance, the front door. I'm going to go somewhere in detail on this particular color because it is so important. Then I'll just have to speak for the rest of them somewhat in a summary manner. But they are all just as detailed as this one.

Numbers 15:38. "Speak unto the children of Israel and bid them that they make them fringes in the borders of their garments throughout their generation that they put on their fringe, a border, a ribbon of blue."

Now you see, this garment was made precisely like that. You'll see that this blue garment has a very distinctive blue border around it.

The border of the garment is symbolic of the law. Just like the piece of property that I suppose the city owns for schools. It is designated in the court-house the precise borders of the piece of property that this particular institution is built on.

The same for your church. The same for your house. If you own the house it is designated by law the borders of your property. So many feet this way, so many feet that way, and so forth. The law designates it. So the border of your property or the border of your garment symbolizes law. Now watch what they say.

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Verse 39. “You should put a ribbon of blue around it and it shall be unto you for a fringe that you may look upon it and remember the commandments of the Lord and do them. Look upon this blue and remember the commandments of the Lord and do them.”

Now you see, there is a Hebrew aspect that is in this that you may not recognize if you just go by the English, you see. For word for blue in Hebrew ‘tavliith’ is the word for perfection. So you just take that. ‘Tavliith is perfection, ‘teveleth’ is blue. Now every Hebrew knows that.

So the woman who was sick of an issue of blood for twelve years and couldn’t find any healing with the physicians was told by her friends, “You ought to see the Messiah. He has healed many people and He could heal you.” Now He was not of the priest family, you remember. He was of the tribe of Judah. He did not have on this blue garment, neither did He have the breastplate, but He did have on a white garment that had a blue ribbon around the bottom of it. When she saw Him, being a good Jewess, she probably knew this text that I just read you in the book of Numbers. So when she saw this blue stripe around; the bottom, Sister White says that she was very timid and did not want to touch the hem of His garment. She followed Him for days, it says in Desire of Ages. And as she did, she heard Him preach and teach, and the more, she heard the more she was convinced that that Man respected and kept the Ten Commandments. And knowing this text, she said: “If I touch the hem of His garment. If I touch the hem of His garment.” Well now, she’s walking along and how to touch Him; just touch Him here, touch Him there. If she touched Him, she could have easily touched Him on the arm, or on the waist, but she kept on saying, “if I touched the hem of His garment. If I touched the hem of His garment.” Now being Hebrew, she knew what the blue was and knew what it represented and she was convinced that He honored and kept the Ten Commandments. So that was not only around His garment. It was also in His life because in Hebrew your garment represents your person. So she came up behind Him. The crowded streets of Jerusalem were quite narrow. There were a lot of people, donkeys, camels, it can be crowded, but she worked her way up and got right behind Him. He was going along teaching and greeting the crowd. And the woman reached down and touched the hem of His garment. He said, “Who touched Me?” The disciples said, “Master, in this crowded street, who hasn’t touched You?” “O,” He said, “I perceive that virtue has gone out of My life.” He could have said, “I perceive that blue has gone out of My life.” He turned around to see who it was, and the woman was there very embarrassed and He said, “Woman, thy faith hath made thee whole.” When she touched that hem, she touched His life, and the virtue of His life came into her and healed her.

In the last few verses of Matthew 24 you’ll see an amplification of this. Perhaps you have read these texts many times and did not know their pertinence to the subject of the sanctuary and the blue on Christ’s hem.

Matthew 24:35, 36 “And when the men of that place had knowledge of Him, they sent out into all the country round about and brought unto Him all that were diseased and besought Him that they might only touch the hem of His garment; and as many as touched were made perfectly whole.”

Now the question is, Have you touched the hem of His garment? “Well, you see, I haven’t seen Christ and I’ve never seen the hem of His garment.” But in the sanctuary, the front door was made of blue, purple, and scarlet. The same as it was on the breastplate of the priest; blue, purple, and scarlet. You understand that Hebrew reads ‘Teveleth ‘argamen’ and ‘tolaath’. Now English reads the opposite. But this is Hebrew, so blue, purple, and scarlet. Now you recognize in the belt, blue, purple, and scarlet. You recognize in the ephod, blue, purple, and scarlet.

Sister White said, she saw in the sanctuary of Moses and she saw the candlesticks reflecting a light on the gold plated walls, and she said it appeared like a rainbow. Well, you see, the light reflecting on these colors and stripes or the light reflecting on the ceiling or the veils of the doors would radiate those colors in a line just like you see in a rainbow. So this must have been the way they were structured, and those colors reflected on the gold walls. That’s very important. So blue represents the righteousness of the law in the life of Christ.

John 15:10. “I have kept My Father’s commandments and I am abiding in His love.”

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So obviously then, the blue stripe in the high priest's robe and the blue stripe in the door refer to the righteousness and the virtue of Christ. Now the red stripe which I'm sure you are familiar with, "Though your sins be red like scarlet," so the red stripe represents sin and the blood of the penalty. Now I can labor a great deal of time on that, but you know that. So to go on with the subject, you understand that that red stripe in the door and the red stripe on the priest's robe refers to Christ's blood and the penalty for sin for the entire human race.

Now here is a lesson in symbolism. If you take blue paint, as this indicates, and you mix a little red paint with it, you get this color in between which is purple. Now the Hebrews know that because purple in Hebrew is "argaman" which is the word for mix because they recognize that purple is not a true color. It's a mixture of two colors and they're on each side of it. Now you understand that that is physically true. If you take blue paint, mix red in it, you get a purple color. If you want purple, that's the way it is done. Now that's the way symbolism are interpreted.

You analyze the physical feature of the symbol, and that analysis will give you the interpretation. Now for instance Christ said in John 10:9, "I am the door. If any man enter in he shall be saved." Why? Because those three colors outlines the basic concepts of the entire plan of salvation. The blue righteousness by faith, the red death on Calvary, you mix these two and you have the royal purple of kingship which refers to the line of David. You'll find that in 2 Samuel 7, "The Lord spoke to David and said, You want to build Me a house. I'll build you a house. I'll build you a dynasty that will never, never come to an end." Now you understand that the physical children of David have run out long ago. But not before Christ was born in the tribe of Judah. And you remember at the trial they said, "He claims to be the King of the Jews." When Pilate heard that, he got inside and said to Him, "Are You the King of the Jews?" And He said, "You have just so declared." 0, Pilate never stopped shaking after that.

When Christ was crucified, it says, John 19:1,2. "And Pilate therefore took Jesus, scourged Him and the soldier plaited a crown of thorns and put it on His head and they put on Him a purple robe."

Now if you check back in the first chapter of Luke, "The angel said to Mary, You will give birth to a Son, His name shall be called Emmanuel, God with us, And He will establish the throne of His father David." That throne is illustrated by this purple stripe because in the Bible record it says that the kings wore this beautiful purple. They made it out of a liquid. They got out of a shell fish in the Mediterranean, but you had to take bushels and bushels and bushels of them to get enough liquid to dye any sizable piece of cloth. But once you did, it was the most magnificent purple you ever laid your eyes on. It was a fast color, that is, it wouldn't wash out. But it was so expensive that only the rich people could afford it. So to mock Christ that He was the King of the Jews they found this purple robe and put it on Him. Now that purple robe is the royal line of David. So if you look up the first chapter of Matthew it will give you the line right on through to David, right on down through to Christ. So that royal purple is the kingship of David. It is also God's promise to you found in the book of Revelation.

Revelation 2:20. "Christ said, "As I overcame and am set down with My Father in His throne, he that overcomes I will grant him to sit with Me on My throne."

So the Bible teaches and is found in Revelation 1:7, and chapter 4 that the redeemed of this earth shall become kings and priests. That kingship that God promises you is through Christ who is in the line of David and through Christ if you are Abraham's seed. So Christ being born of the tribe of Judah, when you relate to Him as your Savior and accept Him into your life, He brings into you a Davidic character and makes you the same. So you are in line with the purple stripe to become a king and sit upon the throne throughout the ceaseless ages of eternity.

Now those three colors are in that front door, in the next door, in the next door, in the next door, and they're over the seating of the holy places, and it's constantly referring to those three great facts, blue, purple, and scarlet.

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Now Christ said, I am the door. He is everyone. He is the line, a King. He is the red stripe, that penalty with His blood, and He has the perfect character that everyone of you need, and you relate yourself to the sanctuary. You've got it immediately. Let me show you how that's done.

Exodus 27 is telling you the colors of that door and where they were put and so forth. I don't want to take time because all you have to do is read it. Now that door comes from a Hebrew word found the same in Proverbs 23:7 which you are very familiar with.

Proverbs 23:7. "As the man thinks in his heart so is he."

Now is that true? Your thinking process has to do with your character. Well, obviously. That word "think" in Hebrew 'zevar', happens to be the same word for that front door. By the way, for the next doors that had the blue, purple, and scarlet. So you don't go through the door altogether with your feet. Of course, that is essential, but in the mind. You must know what that blue is. You must know what that red is. You must know the mixture of those two will produce. And that God will promise to make you a king and sit you on a throne throughout eternity. You figure that out.

Now the moment that you recognize that Christ is that door and you make a decision to step through it, where do you step? Well, you step into the court surrounded by that white wall all way around. Now it just happens to be that that word for court in Hebrew azere is the word used in Genesis 2 where God said to Adam, I'll make you a help meet." That word "helpmeet" is the same word for that court because it says in the book of Jeremiah,

Jeremiah 3:14. "Turn O backsliding children said the Lord, for I am married unto you."

Now why would He use the terminology of marriage, saying, "I am married to you?" Because the moment you step into that court you step into a relationship of Christ closer than marriage. I'm quoting from page 325 in Desire of Ages. "Mary was more closely related to Christ as her Savior than she was to Him as His mother." Now that's what I'm trying to get in this business of dwelling. The closeness of Christ dwelling in your life, in your person is closer than any human relationship that you can understand.

Now I'm going to show you how it works. The moment you step into that court 'ardsa' you step into a personal relationship to Christ, spoken of as marriage. And you remember that the first miracle that Christ performed was at a marriage feast. That was exactly the way He started off.

Now in this court, by your relationship with Christ in a physical sense of His physical being born into the human race, when you relate yourself to Him, you become one person with Him. And as a result of that perfect character in relationship with Him your life now begins to change and you begin to take on of what is called the new man, the new life in God.

In the following quotation I consider this one of the greatest revelations of theology that I know of. "Christ became one flesh with you in order that you become one spirit with Him." Now that's explaining this court. "By virtue of this union your body will come out of the grave. Not merely as a manifestation of His divine power, but because through faith His life has become yours." Desire of Ages, page 388.

Now I do not know of any five words in the English language that tells more theology than those five words right there. "His life has become yours." Now that's the dwelling that this sanctuary reveals. His life has become yours. In the same way when two people are married the two become one. Well, you know, there's always two. But their lives are so intimately related in every principle of life, we use the term that the two become one. And that's exactly what this says. Christ became one flesh with us in order that we become one spirit with Him. And by virtue of this union your body will come out of the grave.

Now I don't need to refer to the Bible texts, you know it so well. The Zerubbabel temple was made out of masonry and of considerable size and beauty. This one was primarily made out of cloth because they had to move it, but the meaning is the same. Christ, before He left the court for the last time, resurrected a man by the name of Lazarus. It just happens to be that 'Lazarus' in Hebrew is the word for that court,

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'hagtsar'. But the word 'El' on the front of "Lazarus" means God, that is, God is my helper and the two people are brought together in that court. So closely, that the life of Christ immediately begins to resurrect the new man in your life which is the man of righteousness. But to whom you that that spiritual resurrection has a connection with the spiritual resurrection, He resurrected a man by the name of the court in Hebrew and has the word 'El' in the front of it which means, the helper of God.

If you turn to Hebrews 13, that is exactly what the writer of this chapter said.

Hebrews 13:6. "So that we may 'boldly say, The Lord is my helper."

Now that's written in Greek, you understand. But if it was written in Hebrew I'll turn to a text in the book of Psalms, and the book of Psalms is filled with this particular word. Now there are many chapters I suppose the name "Jesus" is probably used a hundred times in the book of Psalms, and 95 of those times it comes from the word 'kazert which means, helper, in Hebrew. As it was helpmeet in the case of Adam.

Psalms 20:1 "The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee; send thee help from the sanctuary."

That word "helper" happens to be the court, that is to say, God will send you a helper in the court to help you to turn from sin, be resurrected in righteousness, the righteousness of Christ. And if the case will be, you will finally come forth from the grave as a result of that relationship.

Now you see what the sanctuary is teaching. It's teaching that you will come in such close relationship with Christ that God will accept Christ's character in place of your conduct. You'll find this beautiful statement on page 667 in Desire of Ages. "Through the value of the sacrifice made for them, they are of value in the Lord's sight," referring to the Christians, "Because of the imputed righteousness of Christ they are accounted precious. For Christ's sake the Lord pardons those who fear Him. He does not see in them the vileness of the sinner He recognizes in them the likeness of His Son in whom they believe.

Now whoever wrote that knew exactly what the sanctuary was teaching. The moment that you step into that door and you pick up the meaning of those colors and you step into a relationship with Christ that is closer than marriage, God, when He looks upon you, does not see the vileness of your character. He sees you clothed in Christ's perfect righteousness. And that you may achieve by one step. In fact, you wouldn't have to make the step. You just make a decision in your mind. That's called imputed righteousness, justification, righteousness by faith.

Now if you step in that court and you pick up the perfect character of Christ, you now face the second door into the holy place that has a gold wall around it. This one has white linen.

Revelation 19:8. "The white linen is the righteousness of the saints."

It is around the wall. It is also around the priest's inner garment. He has this blue garment, and blue means perfection of righteousness. And so this is the second apartment with the gold. This is the Most Holy Place, the last apartment. So the priest has on his person in these garments, the sacred revelation of the sanctuary.

Psalms 118:19,20. "Open to me the gates of righteousness: I will go into them, and I will praise the Lord: this gate of the Lord, into which the righteous shall enter."

Well, obviously, that's not the first gate out there because the person who is entering there is a sinner. That's why he's bringing a lamb to make atonement for his sins. So there is a gate through which the righteous shall enter. That gate is the second door. So you must get in the court before you can make a decision to go through the second door. In the court you pick up Christ's righteousness and you're absolutely righteous. So that's why it says, the righteous shall go through that second door because they have picked up Christ's righteousness in the court.

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Now that great writer Ellen White makes this particular statement. “The Mosaic system of symbols was a remedial system to put the person in position to keep the Ten Commandments.” In other words, before God has ever asked you to obey the Ten Commandments, He puts the obedience of the Ten Commandments in your life because God knows what’s found in Mount of Blessings, page 128. “You must be good before you can do good.” Now God knows that. So before you ever obey the Ten Commandments you would have to have the Ten Commandments in your life. Now do you get that? By stepping through that front door into the court.

Now you picked up the righteousness of that white wall and let me show you that that’s the wall Moses was talking about. There are many places in the Bible and the Spirit of Prophecy that makes that observation.

Here is a most significant text. I’ve just only appreciated this in the last four or five years. I’ve gone through the academy college seminary and never heard of it. You must know the context of this. Christ is speaking to the disciples in the upper chamber, probably around 10 o’clock at night on Sunday, the day of His resurrection. You know that the disciples didn’t believe that Christ was resurrected. Even though they had the testimony of Mary and Peter. Finally they ran back to Emmaus, those men who were walking along, and Jesus united with them. They came back and said, “We have found the Messiah. He ate with us. He prayed with us and offered the blessing, and we knew it was Him.” But by the time they got back, Christ got back, and this is what He said to the disciples.

Luke 24:44. “And He said unto them, These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms concerning Me.”

That is to say, Christ said to the disciples, the reason why you people are having a problem up here in this upper chamber and you did not believe that I was resurrected from the dead, is because you did not understand what I said to you over and over and over again. I pointed out to you all through My ministry how My life is a fulfillment of the law of Moses, the white wall around that court, that I was the Lamb without blemish. I was the Lamb that was slain. I am the Lamb that was resurrected to bring life to the saved. But you did not pick that up. I am the door. I am the wall. And you missed it.

I’ll show you now how the wall is precisely spoken of as relationship to Christ.

Acts 14:27. “And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how He had opened the door of faith unto the Gentiles.”

Now you understand the word “faith” is the word “believe” in Greek. So it says, He has opened the door of belief or He has opened the door of faith. And He opened them a law of faith.

Romans 3:27. “Where is boasting then? It is excluded. By what law? Of works? Nay: but by the law of faith.”

The law of Moses is a law of faith. You must have faith that if you have sinned, bring a lamb, come to the sanctuary and offer it. The priest will pick up the blood and put it on the horns. Dash it against the side of the ark and pour out the rest of that at the bottom. That is the law of faith, belief. The door is faith and you step through that wall and door and step into the Holy Place of the court. You step into the life of Christ as two people become one in marriage.

Now that’s what God said. When I’m your Husband I am married to you. The relation you sustain with Christ, He dwells with you closer than your spouse if you’re married. What’s the benefit of that? When God looks upon you, He does not see the deformity of your defilement. He sees you clothed in Christ’s perfection. Now that’s what the sanctuary teaches. The moment you make that step, and step through that door, God’s perfection is a credit to you as if you kept the Ten Commandments all your life.

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Now you recognize the next door. The next door, as I told you, is the door that the righteous shall enter. This door is the same color - blue, purple, and scarlet, and it is in a gold wall. Now is that quite true? Well, it looks like gold, but you'll find out that when they made it, it was a wood-core and gold plated on the inside and out. So if you looked on the inside which you couldn't do in the sanctuary, but if you saw it on the outside, you'd say that that's a gold wall. But it was gold over wood.

What does wood mean?

Jeremiah 5:14. "Wherefore thus said the Lord God of hosts, Because you speak this word, behold, I will make My words in thy mouth fire, and this people wood, and it shall devour them."

So symbolically wood represents humanity. Now there are many texts that show that. That is one of them. So the fact that the walls were made out of wood refers to the humanity of Christ and the fact that they were gold plated inside and out refers to His relationship to God.

In the following verse we can read it.

Job 22:24,25. "Then shall thou lay up gold as dust. Yes, the Almighty shall be thy (gold or) defense."

Now if you have a marginal reading for the word "defense" it is the word for gold and it happens to be the same word used in the 24th verse, "Thou shall lay up gold." That is the same word in the 25th verse that is interpreted in the King James Version "defense." Now if you've got a marginal reading in your Bible it will say gold. So gold is your defense, and gold, Sister White says, is the unselfish righteousness of Christ.

So when you step through that door into the Holy Place. By the way, you couldn't step through there, but be surrounded by a gold wall that's got a wooden core and lined with gold 'on the inside. Every thought that Christ thought was righteous. Everything you saw Him do was righteous. So when you saw Him on the inside and on the outside He was gold plated. And gold is your defense.

So once you step in there and you couldn't step in there because the lay person was not allowed there, but let me call your attention to one of the most significant verses of the Old Testament

Numbers 8:10. "And thou shall bring the Levites before the Lord: and the children of Israel shall put their hands upon the Levites. And Aaron shall offer the Levites before the Lord for an offering."

The people were to meet the people and the priest in the court. The people could come there. And God said, "Moses, now you get the priest in the court. Get the people to come and surround them and put their hands on the priests, the Levites." Then He says, Offer them for a sacrifice. Now that doesn't mean to kill them and put them on the altar. It means a very, very significant thing. Those priests picked up your life by your putting your hands on the priest. Now let me show you what you achieve by the particular prayer.

Exodus 30:19. "And Aaron and his sons shall wash their hands and their feet thereat" at the laver and they shall wash.

Then it goes on to say that they were to bring the holy anointing oil which is in verses 23 to 25.

Verses 25 26. "And thou shall make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be a holy anointing oil. And thou shall anoint the tabernacle of the congregation therewith, and the ark of the testimony."

Then it goes on to say to anoint the candlesticks, the altar of incense etc. etc. And in verse 29 it says, "Thou shall sanctify them that they may be most holy. Whosoever touches them shall be holy. And thou shall anoint Aaron and his sons and consecrate them that they may minister unto me in the priest office." So when the people put their hands upon the priest, those priests had then sanctified and consecrated by this holy oil which represents the Holy Spirit, and those ministers now begin to operate instead of your person.

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Now why did God shift in the sanctuary from the people to the priest because He knows that if He left your salvation up to your conduct, it will be a total failure? So He unites your life with the priest, and takes the priest on in your place. Now you know who the priest is in Hebrews 8:1. "We have a High Priest which is Jesus Christ."

So these priests taught that when those people put their hands on the priest, you put your hands on Christ. You conveyed your life to 'the priest to Christ, and He will go on and successfully conclude the sanctification of your character and the salvation of your soul.

1 Kings 14:8. "And yet thou has not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes."

They were not describing as you know. They were describing the priest. But because he was united with the priest, what was declared to the priest was declared to David. He kept the commandments and followed God with all his heart. He only did that which was right. And that's exactly what God will think of you if you do the same thing.

So God maintains your sanctification in the Holy Place. He gives you perfection of imputed righteousness in the court. You'll maintain this righteousness even into the Most Holy Place.

My dear people, God has worked out the plan of salvation for you if you don't rebel and do not mar your consecration to God, He will absolutely save your soul.

2. THE 2300 DAYS AND THE CLEANSING OF THE SANCTUARY

Let's turn to the very special verse that has to do with our great revelation of truth.

Daniel 8:14. "And he said unto me, Unto two thousand three hundred days then shall the sanctuary be cleansed."

Now you remember in the last section we took up the text in Exodus 25. "Let them make Me a sanctuary that I may dwell among them." The sanctuary that they were speaking of was this particular building that Moses structured through Bezelial of the tribe of Judah. Moses was of the tribe of Levi. But the tribe of Judah was the one who superintended the sanctuary because this building is a symbol of the coming of the Messiah the Christ.

Now if God spoke to Moses, "Let them (the people of Israel) build Me a sanctuary that I may dwell among them," do you suppose He had this exclusively in mind or did He have this in mind as a symbol and representation of the coming of Christ? It's obvious that they're going to hit at the greatest point which is, Let the people of Judah build Me a human being called the Messiah the Christ who will not only be human, but He will also be God. But as far as the human aspect is concerned you'll find in the book of Matthew, the first chapter it says, This is the line of Christ. That's the first verse. This is the generation or the line of Christ. And if you read it you'll have it clear down to Christ.

So did they have that particular temple in mind that referred to Christ or did they have the temple in mind that was structured of cloth and gold and brass and so forth? Why, it's obviously both.

The Hebrew language is, one of the most fantastic languages in the world. While the Hebrew people are speaking in a physical sense, those physical features of which they're speaking also has a spiritual meaning.

Now you'll find that in 1 Corinthians 15:46. That which is physical is first, then that which is spiritual. The Bible says in Matthew 13:34, Christ never spoke without the use of parables. Now "parable" in Greek is

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'parabole.' We got the word "parallel" from that word. 'Parabole,' put down two lines side by side. 'Bole' means to put them down or to fashion them. So you put down two lines side by side, one is physical and the other is spiritual. And the entire Bible is fabricated on that principle.

Now in the Hebrew language when they speak in a physical sense, that same word has spiritual significance. Now let me illustrate this.

Ezekiel 14:6. "Repent, and turn yourselves from your idols."

Now the word "repent" in Hebrew and "turn" is the same word, 'shuub' in Hebrew. So in other words, He says, turn in your mind. Repent, then turn in your feet away from the idol. Repent and turn "Repent" is the word "turn," and of course, "turn" is the word for "turn." So you turn in your mind and then you turn with your feet away from your idols. The Bible is filled with that kind of analogy.

The same Hebrew word is retained in the spiritual. Now there maybe a slight different like saying, Run, ran. Now they are two words in English but basically they're just one. They're spelt differently and they have a difference in tense. But basically they have the save meaning. That's the way it is in the Hebrew. He would say 'bruk, brak,' and they are slightly different showing the physical and the spiritual meaning.

So when He says, "Cleanse the sanctuary," were they talking about the sanctuary building or were they talking about the person of Christ? "Unto two thousand three hundred days then shall the sanctuary be cleansed." God is eternal, His majesty and greatness. Man is a sinner. Christ came into the world and is related to God. He also picks up man. So this aspect here that He picks up for man is in a sense polluted by man's sin.

Now sin is not transferred from one person to another. Christ Object Lessons, page 412. "Character is not transferable." Good or bad is not transferable. Because character is developed by the individual's will. Therefore it's not transferable. It's attached to him, and is untransferable to somebody else. Now his life may influence other people, but by Christ taking upon Himself the certain nature of man He does not take sin. But He may take a certain weakness from man so it is the case. And He never lets this weakness come into His life, then it would be sin if it would pass His will, and that it never did.

Now this is the whole purpose of the plan of salvation is to put a person in the character of man. Where man has failed, this particular character would never fail. The reason for it was that this particular power, having to do with Deity which was related to the Holy Spirit was the power in His life akin to God. This pollution was akin to man.

Now the question is: inasmuch as this pollution has been built by the will of man to sin, this particular power and weakness must be destroyed by his resistance and refusal to sin.

Romans 8:14. "For as many as are led by the Spirit of God, they are the sons of God."

Now in this particular aspect, he is the son of man of which he called himself and referred to himself many, many times. He is also called the son of God because he was led of the Holy Spirit. There he was the son of God.

Now in some instances Christ referred to Himself as God and He could do that. Now the question is, is Christ going to yield to this particular aspect of His life? Well, the truth of the matter is, when He received the Holy Spirit at baptism, and remember that John said, The Lord has revealed to me upon whom the Holy Spirit descends and remains. Now to descend is one thing. To remain is another thing. To remain would indicate that in His entire life every motivation of fact and deed would be inspired by this aspect of Divinity.

Now let me quote you a text that has tremendous and deep meaning.

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John 15:24. Christ, talking to the disciples said, If I had not done what no other man did, you Jews would not be in sin.

Now that has a very deep meaning. You see, we were talking about this, the Man of Christ. And speaking to the Jews, He said, If I had not done what no other man did, you wouldn't be in sin. Now because He was the Son of man and had the Holy Spirit, making Him the possibility of the Son of God, the Jews also had the same opportunity in the sanctuary.

Now the building was built with the hands of men. But in the book of Hebrews they were talking about a temple that was not built with the hands of men. But all these of course were built by the hands of men. But when they built it according to the specification, the divine power of the Holy Spirit came into the building, the glory of the Lord came into the building which was the Divine Holy Spirit.

Now the Jews had access to that. So when He's talking to them, He was talking to them on an equal level, If I had not done what no other man did, you Jews wouldn't be in sin. Now they had the spirit and they did not live the life of righteousness. Christ had the Holy Spirit and the flesh of man and He did live the life of righteousness. Now you see, His life of righteousness convicted them that they were sinners.

Now that's behind the 2300 day prophecy where it says, "Unto two thousand, three hundred days then shall the sanctuary be cleansed," which began in 457 BC. So now the great cleansing that Christ is confronted with is to wipe out this pollution. Now Christ does not settle ' this issue of the pollution, the sin in men, then He has no opportunity to offer His life for the salvation of others.

So this great cleansing. if He is successful in cleansing the sanctuary that He inherited from men which was polluted, then He has the opportunity that the grace of God would permit and it does to offer this cleansed sanctuary to all those people who believe in the Most Holy Place of the heavenly sanctuary that began in 1844.

So I want you to see this cleansing as is applicable to the cleansing of the sanctuary which began in 1844 and comes up to probation's close which is and right at this particular place, right here in the last of the earth's time of grace, just before probation closes at the end of this period. God is going to produce these stones in the lives of His people.

The 144,000 who shall be absolutely perfect, they have cleansed their sanctuary. So now keep in mind three cleansings. The pollution that Christ inherited by coming into the human race, then as the names come up in the judgement. I suppose Abel maybe the first, and as these people come up in the judgement who trust in the sanctuary, even if they did not achieve complete cleansing of their sanctuary while they lived, then the last apartment indicates that they were to receive a cleansing from God.

But these people who lived right down to the last remnant of time, before probation closes, who will go through the seven last plagues, and see Christ come, those person must go through the last apartment and cleanse their sanctuary while they are alive. And then give the loud cry.

You'll see the prophecies of the last days and how that is applicable. Now this you must thoroughly understand or the cleansing of the sanctuary will not be as prominent and meaningful until you know this particular statement.

Now you remember the text, "Unto two thousand three hundred days then shall the sanctuary be cleansed." Now let me point out to you. You see, the 70 years began in 406 BC. When Nebuchadnezzar made the first move against Jerusalem and took Daniel captive, he came back in 597 BC and subjugated the city of Jerusalem again. They rebelled again. Then he came back in 586 BC, and this time he leveled the city and destroyed the Davidic, Solomonic temple.

Now the prophet Jeremiah in the 29th chapter and other chapters in the book of Jeremiah speaks that God would retain the desolation of Jerusalem 70 years. Now what is behind this 70? You'll recall in the book of Matthew, one of the disciples came to Christ and said, "How often should we forgive those who sin against

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us Seven times?" And He said, "Seven times seventy." In other words, you should show the mercy of God seven times seventy which would be 490. So when you want a symbol of a number that it indicates the mercy or the longsuffering of God with sin, seventy is the number.

So He said, Jerusalem shall be destroyed and be desolate. They shall be carried off captive until the fulfillment of the seventy. Then God will work out a means for them to return. The first decree by Cyrus, then Darius, and Artaxerxes. By Cyrus in 536 BC was at the end of the 70 years. Now they could have gone by to Jerusalem and made it a success. But they did not. They stumbled and failed. The Lord in His mercy then brought in another decree in 518 BC under Darius, and this worked a certain reform for a time and it dwindled out and failed. Then the third time under Artaxerxes, as you know in Ezra 7:13. It says that he will make a decree for the rebuilding of the temple and the restoration of Jerusalem.

Now right here, get your interpretation lined up, the temple refers to the people of Israel, the temple refers to Christ.

1 Corinthians 3:16. "Know you not that you are the temple of God, and that the Spirit of God dwells in you?"

So the temple refers to the person. Christ said, "You destroy this temple and I will build it in three days," and He had reference to the temple of His body. So it pertains to Him.

If you read in Ephesians 2:22, the temple has reference to all the people of God who have ever lived on this earth. So when you talk "temple" you're talking "people." When you're talking "Jerusalem" you're talking "people." And of course, the word "people" is applicable to both of them.

So as we go through the 2300 days, you see why the decree involved the building of the temple and the rebuilding of Jerusalem. The temple showed the plan of salvation and Jerusalem shows the people who lived in the peace of God. The last three letters in "Jerusalem" in Hebrew is the word for peace, Jerusalem. SLM. The Hebrews just write consonants, not vowels. So the last three letters in "Jerusalem" is the word for peace. You remember that when Christ was born, the angels sang, Peace unto men, Goodwill on earth. Now the word "Solomon" in Hebrew is that particular word, SLM, the 'on' is an ending. So his name means peace. So keep in mind now that there will never be peace in man as long as he has the problem of sin in his life. It destroys his peace.

So Christ was going to come and inherit man's nature in part, a weakness to sin, but not sin because sin is an action of the will, in violation to the law of God which is based upon love, and love is a mature characteristic of rational things. So God will never hold a person liable to sin until he has a mind that's responsible.

So Christ came into the world to inherit the weakness of man. You'll find that on page 117 of *Desire of Ages*. "Christ came into the world after 4,000 years of physical, mental, and moral degeneracy." It would have to be that way.

Now you understand that in the book of the law, the Ten Commandments written as recorded in Exodus 20. It says, "I will visit the iniquity of the fathers upon their children to the third and fourth generation of those who hate Me, but I will show mercy unto thousands of them that love Me and keep My commandments." Now that statement, "I will visit the iniquity of the fathers on their children," Sister White says is the law of heredity.

Now I want you in your thinking, speaking of that portion that I have pointed out, of the pollution that Christ picked up from man by being born in the human race, is a pollution that is designated by the Ten Commandments. Now be sure you see this. "I will visit the iniquities of the fathers upon the children." If it isn't too much disturbance to you, I'd like to show you the import of that particular statement by writing for you a word in Hebrew. "I will visit the iniquity of the fathers upon the children to the third and fourth generation." That word "visit" in Hebrew is 'pakid.'

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Psalm 111:7,8. "The works of His hands are verity and judgement; all His commandments are sure. They stand fast for ever and ever, and are done in truth and uprightness."

That word "commandment" is this word 'pakid.' The commandments of God which are true. The word "commandment" there happens to be in the plural which of course doesn't change, 'pakid,' but the word "visit" is the word for the Ten Commandments which makes it sense. I will visit the conduct of the parents on their children. Now that word "visit" means, by a process of the law of the Ten Commandments. The fathers' iniquities will be visited in a way of hereditary on their children. And it will be done by a process of the Ten Commandments.

Well, if this pollution that Christ is going to inherit from man is designated by the law of the Ten Commandments, could Christ come into the world and evade and avoid the operation of the law? Why, that's the purpose of His life is to show that the law is going to be dealt with in the plan of salvation.

Galatians 4:4. Now keep this text in mind. "But when the fullness of the time was come, God sent forth His Son, made of a woman, made under the law."

Made under what law? Why, it's obviously the second commandment that describes this particular operation. "I will visit the iniquity of the fathers upon the children," which is a process of law.

So God sent His Son born into the human race, born under the law, born under the effect of this pollution. As Mrs. White said, after 4,000 years of physical, mental, moral degeneracy. Christ was born, and that birth was a result of the process of law.

Verse 5. "To redeem them that were under the law."

What law? The Ten Commandments. What commandments? The second commandment. So Christ apparently came exactly where the human race was, when He was born. There could possibly be no other way because degeneracy is come into the human race by a process of violation of the Ten Commandments.

So if Christ comes into the human race, picks up this weakness, now you understand that that is not sin. That is the weakness to sin. And it will never become sin to Him until it passes His will, and it never did. So God, in order to save the human race is going to, of necessity, have to cleanse the sanctuary of the human being. So uniting the man with God in the sense of Christ, that's how* they're going to work it out.

"Unto two thousand three hundred days 'then shall the sanctuary be cleansed.'" Now the first part of it has to do with the 70 weeks which I told you was a symbol of God's mercy. So the mercy to whom? Mercy to the Jewish nation in 34 AD. In other words, if they don't adjust to God's plan in the Person of Christ within that 70 weeks, then that's going to be the end of the Hebrew people as God's chosen people.

Well, you know the story. They killed Christ and they gave Him three and a half years to accept their error, and they rejected it. So the 70 weeks of mercy in the first portion of the 2300 days is related to the 70 weeks of the desolation of Jerusalem as a result of their sins and the destruction of the Davidic/Solomonic temple. Well, once the temple is gone, the symbol of the Messiah is gone.

Now how long can they endure without the symbol of the Savior, the Messiah? Well, they did it up when they had the temple. They certainly would have been worse when they didn't have it. So they started right away, and God said, I will work for the restoration of the temple, that is, the restoration of the symbol of the Messiah, and how men can be saved.

So now in the book of Daniel you want to keep in mind how he is dealing with this subject and this temple.

Daniel 9:1,2. "In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans. In the first year of his reign I Daniel understood by books, the

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number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolation of Jerusalem.”

Now of course, Daniel, being a Jew, he read it loud and clear, that 70 weeks is the desolation, resulting from their transgressions, otherwise spoken of as the abomination of desolation. Now that term is recalled in Matthew 24:5. Christ said, “When you see the abomination of desolation spoken of by Daniel the Prophet standing in the holy place,” you better get ready and get out of this world.

Now that has tremendous meaning. So he said, “I understand that the 70 years was about to come up and that God would visit His people and the city of Jerusalem which was destroyed. Now you understand, that this is his prayer.

Verses 17,18. “Now therefore, O our God, hear the prayer of Thy servant, and his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord’s sake. O my God, incline Your ear, and hear; open Your eyes, and behold our desolation, and the city which is called by Thy name: for we do not present our supplications before Thee for our righteousness, but for Thy great mercies.”

Now there was no sanctuary. Now you understand that His name is Shalom, peace. And Jerusalem is the city of His name. The desolation means our sins.

Verse 19. “O Lord, hear; O Lord, ‘forgive; O Lord, hearken and do; defer not, for Your own sake, O my God: for Thy city and Thy people are called by Thy name.”

So people, city, sanctuary are all the same. And while he was speaking, the angel came to explain. Notice now in the next verse. It is the angel’s explanation of the sanctuary.

Verse 24. “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”

Up until the Holy Place door, it takes in the laver and the altar of sacrifice. That refers to the earth from the time that Abel offered the sacrifice until they pulled the spear out of Christ’s chest. You remember, His death was more sudden than ordinary by crucifixion. So they sent a soldier out to put His spear under Christ’s rib and push it into the heart cavity and pierce His heart so that they would be sure that He was not in a coma, that He was dead. When they pulled the spear out, out came blood and water. The blood is symbolic of the altar of sacrifice and the water is symbolic of the laver which the priest used to wash the hands and feet before they did any service in the temple.

Now you understand that this door was actually opened by the Jews with the Levitical priesthood about 1440 BC. But the sacrificial altar that they erected symbolized the sacrifice of Abel when he was killed.

The year 34 AD was when the court came to an end or 31 AD and He allowed three and a half years. So perhaps better to say in 31 AD because Christ was on the cross when they pulled the spear out of His chest. But God still allowed them three and a half more years, bringing you down to 34 AD. So let’s just say from 31 AD back to the front door, so to speak, goes clear back to Abel

Now be sure you make this application of the sanctuary court to the part of the 2300 days that has to do with the coming of the Messiah and the cleansing of the temple. Then from 31 AD to 1844 has to do with the Holy Place. Then from 1844 till the plagues begin to fall, has to do with the Most Holy Place.

Now be sure you make the application of the 2300 days to the temple area because he says, “Unto two thousand three hundred days, then shall the sanctuary be cleansed.” Well, what sanctuary? At the time of Christ it was the Zerubbabel temple. Did they mean cleansing it? Not likely. Did they mean the cleansing of the Messiah? Very likely. With the cleansing of the Messiah from 27 to 31 AD have anything to do with the first angel’s message which is, This gospel to all the world and the hour of God’s judgement is come.

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At that time they began to investigate the dead. As I said, very likely, they started with Abel. And if Abel did not cleanse his sanctuary while he lived, the service that God will afford in the Most Holy Place will.

Based upon the fact that Christ came into the world and picked up man's polluted, nature and cleansed it, and because of Abel's relationship by offering a sacrifice, that he relates himself with the Messiah, God will take the cleansing of the Messiah in the, behalf of Abel and make him absolutely as if he had never sinned in his life.

Now that's what's involved in this particular statement of the 2300 days, then shall the sanctuary be cleansed.

Now let's have a look at it a little more closely. "Seventy weeks are determined upon Thy people and upon Thy holy city, and to finish the transgression and to make an end of sins." To finish the transgression as far as the seventy was concerned to the Jewish nation, God was going to allow them 70 weeks which is His tolerance of iniquity as it was in the 70 back here. So when the Jews came to the end of the 70, they have come to the end of the area in which God is going to tolerate their iniquity as a people. Not as individuals. So as he said, to finish the transgression and to make an end of sins.

In the 70 week period He would make an end of sins. Well, when that time came in 34 AD, were there any sins after that? "End of sin" does not mean that sin would not occur in the people's lives anymore. That's not what it meant because people sin right on as they always have done. What does it mean?

He would make an end of sins. Now you see, that word "end" has the same meaning as saying, This is the end. This is not the end. This would mean more like the middle. So in other words, on Calvary Christ took upon Himself every sin that every person will commit in this world. At that time, you understand, there's still 2,000 more years of the earth's history. Now how God could deal with those sins 2,000 years which has not occurred I don't know. I just have to accept it. How could He deal with the sins from the time of the cross clear back to Adam? That's a big enough problem. But you understand that when Christ died on Calvary He paid the penalty for every sin every person had committed. Thereby doing what? Making an end of sin. Now you understand that from 31 AD on, the people continued right down to our present day. But in 1844, according to the sanctuary, they move into the last apartment where the Ten Commandments are which designates sin and there they're dealing with the problem of sin in the people. So inasmuch as Christ cleansed the sanctuary here.

Hebrews 5:8,9. "Though He were a Son, yet learned He obedience by the things which He suffered; And being made perfect, He became the author of salvation unto all them that obey Him."

So that indicates that there was something about His personality that was not absolutely perfect. And that aspect, He was subject to temptation.

Now you understand that the book of James says that God does not tempt, and God cannot be tempted. Well, as long as He is subject to temptation with the weakness of humanity He is not totally like God even though He has not sinned even in thought. So in as much as that weakness was : developed by violating the law of God of the iniquities of the fathers on the children by His refusing to yield to that weakness He would ' eradicate it. If it's built up by sin it was destroyed by righteousness.

So having finished it, and I'm now quoting His last prayer recorded in John 17. Now you understand that this was before he was crucified. Just before He died, He said, "It is finished." "I have finished the work You gave me to do. I have glorified Thee on the earth." Now you understand that "glory" refers to that great exhibition of the Deity when they dedicated the temple when they anointed it, that is, they dedicated it to the Messiah. The Holy Spirit came into the building and Christ was never in violation of the Holy Spirit in His life. Therefore He brought the human nature back to the image of God, that is, when God created Adam. And if you let Him minister the whole sanctuary in your life He will do absolutely that for you.

I want to now deal with the sanctuary that we dealt with in the last section. You remember I showed you that the white wall referred to the law of Moses. The law of faith by which your soul is saved. For I know,

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I've taught Adventist students in school for 20 years. I've dealt with 35 to 40 years with the Adventist Movement and I'm a little bit familiar with it.

To say you're saved by the law of Moses and prepared for heaven by the Ten Commandments, maybe a little different than the way you have been thinking. But you remember the text in Luke 24:44 where Christ said to His disciples in the upper chamber, "You remember when I was with you I referred over and over of the law of Moses how My life has fulfilled every aspect of the law of Moses. I am a Lamb without blemish," which means He wiped out that pollution. He gave Himself as a Lamb to be slaughtered which His blood was to pay the penalty of sin which was a fulfillment of Calvary. Is the law of Moses to offer the blood to wipe away sin and to offer the flesh of the lamb for the righteousness of the eater? Then Christ said that this bread is My body. This wine is My blood. Take this bread and eat it, and drink the wine. So they changed it from the law of Moses over to the New Testament ordinances and go right on with the wall.

So the wall in our church at this moment is baptism, foot washing, communion which referred to the graces of God for the salvation of your soul. The moment you take that little piece of bread and put it in your mouth, you have fulfilled the court of Christ's righteousness. When you chew it up and swallow it, you are now moving into the Holy Place, for that bread will become a part of your works.

Now did you understand in the last section as I told you that if you come into the court you receive Christ's perfect character, justification, righteousness by faith? By virtue of that righteousness, now you can go through the second door, and the text I refer to is Psalm 118:19,20 where it says, The righteous shall enter that door. In other words, those who have the perfect character of Christ will enter the door into the holiest, place. Now you understand that the people could not go in there. But the moment the priest stepped in there, he was stepping in there with their lives.

So now Christ is going to be in you because that Holy Place is your wind where you eat the bread. Let your light shine before men and you establish a prayer relationship with God by the Holy Spirit and the incense. Now that is Christ in your life. And Sister White says that Christ dwells in your life by the Holy Spirit and the acceptances of the Word.

Now let me read you a statement from this magnificent book. Never was there a book printed like this. This happens to be Desire of Ages, on page 676. In fact it starts on the preceding pages. "The humanity of Christ has touched our humanity and our humanity has touched Deity or Divinity." So in other words, the Messiah, the temple where God will dwell will show how you can dwell with Christ, thus you are dwelling with God.

Page 25. "By His life and His death Christ has achieved even more than the recovery from ruin wrought through sin." In other words, Christ came in and took man's weakness and pollution and brought it perfection, and then ministered to you that perfection in the sanctuary will put you on a higher level at the end of the plan of salvation, than you were when Adam was created. In other words, you're going to be like God in a special manner, and that's what I want you to see before we close this section. It says in this case it was Satan's purpose to blot out the ability of uniting with Christ.

In taking our nature the Savior has bound Himself to humanity by a tie that is never to be broken. Do you know what's behind that? Through the eternal ages He is linked with us. How long? Through the eternal ages. So to assure us of His immutable counsel of peace, God gave His only begotten Son to become one of the human family forever to retain His human nature.

Christ was treated as we deserve that we might be treated as He deserves. He was condemned for our sins in which He had no share that we might be justified by His righteousness in which we had no share. He suffered the death which was ours. Now let me show you the implication of this aspect of Christ being united with man.

When He came to Calvary you will read in the chapter of Calvary in the Desire of Ages that Christ went into that experience as a man, not the Son of God. As man He paid the penalty for sin. As man He suffered

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the consequences of iniquity. Why? Because those who would be lost at the end of the thousand years, as we shall know in the next section, He must die as a sinner lost from God.

Now let me bring this to your attention. It has been stated that 50 billion people have lived on this earth. Now I don't know, but that will give you a number to reason with. If there have been 50 billion people who have sinned, and Christ going to pay the penalty for every single one of them, could a man suffer for 50 billion people? In no possible way.

So on page 693 in *Desire of Ages* I could read you that Deity suffered with Christ. So through the medium of His manliness, the suffering of sin comes into His Godliness, His Deity to pick up the suffering for 50 billion people.

Suffering for sin, the penalty of sin was suffered through the manliness, but connected with Deity, the suffering went into God, in order to suffer for the whole human race and save every single person, that they would yield.

Now what about His righteousness? Inasmuch as His manliness was by the Holy Spirit tied into His Godliness, once God made this promise that He would provide righteousness for every single person, that statement came into the character of God's Person. And once He chose to do it, He would never be able to divest Himself of that humanity throughout the ceaseless ages of eternity.

Now I want you to recognize how serious it was for God to take into His goodness the opportunity to afford righteousness for every person. Now one man could not live righteous for 50 billion people.

If I may use the term with all reverence, the righteousness demanded by the human race out into the character of God. Now that is what the sanctuary reveals. Now you understand then because Christ is a man and takes the sins upon Him which we'll deal with in the next section. He paid the penalty for every sin. And that's found on that altar and that blood goes right into the sanctuary, into the altar of incense and finally on the lid of the ark.

Now the lid of the ark is solid gold which means a complete righteous character. So in order to provide that solid gold lid which is a perfect character for every person who has ever lived, Christ lived a perfect righteous life, and because He was tied in as God He availed on the righteousness of God, to provide a perfect character for every single person.

Now that plan was laid out long before the world was ever created. The righteousness of the people and the penalty for sin, as far as heaven is concerned, has already been worked out. It was worked out before this world began. It was revealed in the person of Christ. So as far as heaven is concerned about your righteousness, and as far as heaven is concerned about the penalty of your sins it was all set before this world began.

In the Hebrew language of the "blue," just walk outside right now and take a look at that sky from horizon to horizon which is blue and it refers to the fact that God has provided perfection for every person that has ever lived on this earth.

Now if you want the text that refers to that is Numbers 23:21. When Balaam was going to curse he opened his mouth and blessed and said, There is no sin in Jacob, there is no iniquity in Israel. There were two and a half million people camped down there in the Jordan Valley. Now God looked down that whole camp of two and a half million people. He said, I saw no iniquity. I saw no sin in Israel. Is that true? No. Why, there were sinners in there' and they crossed Jordan and they were still sinners. And you know that. Then why did He say that there was no sin and no iniquity in Israel? Because God had provided a blue covering of this particular skirt over all the people. Now it's up to them to find that out, and accept it in their mind, but the, pro-vision had already been made.

Now Caiaphas, to get a conviction against Christ, said to Him, Are You the Son of God? He said, You have just so declared. He got so mad, he ripped this robe which was totally blue and it was the perfection

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that God provided for Israel and all the world. When he tore that garment, he tore the righteousness of Christ off from his life, and as the high priest he tore it off from the whole Hebrew nation. And they have not come under that blue garment until this very day as a people. Now they may do so as individuals, but as a nation they have not made that decision.

“Unto two thousand three hundred days, then shall the sanctuary be cleansed!” Now you remember that verse, “And He will bring in everlasting righteousness.” Now that indicates that the Messiah brought in absolute perfection. So what is the result of that? He cleansed the human sanctuary.

Now with the cleansing of the human sanctuary, the last apartment indicates that the priest who was sprinkled with blood who was consecrated with the pouring on of the oil represents your person, as I pointed out in the last section. So the priest will take the people into the holy place and the high priest will take them into the most holy place.

Now if you do not die before Christ comes and you are among this group of the 144,000, you must step in there in person. And at the time God will have polished your character to make up His jewel.

Exodus 28:29. “And Aaron shall be the names of the children of Israel in the breast plate of judgement upon his heart, when he goes in unto the holy place, for a memorial before the Lord continually.”

Where does he carry these people in the breastplate? Over his heart, by this golden chain which represents the Ten Commandments.

So the fact that Christ has lived a perfect life attached to this breastplate of these twelve stones and carried them over his heart, these twelve stones represent all Israel. And Sister White says that they represent twelve types of character which takes in every person.

So when the high priest stands up in the holy place, and your name comes into that area, you can claim this Priest has your name over His heart, and the Priest will say to the Father, That person whom You have called into the judgement, I am that Person. And God will save you on the righteousness of Christ’s accomplishment and His death on the cross of this red stripe because that priest has your character, and God ~ will judge you by the character of the Priest.

Now in order for Him to: do that in taking your humanity in the Person of Christ, it made ‘ such an inroad into His character, He would never, never be able to divest Himself and put off that humanity that He took for your salvation. Now that’s what God paid to save every single one of us.

Now you can understand why Christ said, “No man comes to the Father except’ by Me.” Have yo come to God through Jesus Christ? Now could you find a more beautiful message of salvation than is revealed by the sanctuary? In no possible way. Understand it, my dear people, and teach others to realize the great plan of salvation in Christ.

Once they are in Christ they are secure. It says in the Desire of Ages that that is not an experience of an in, out, in, out, in, out experience. In other words, you don’t run in the front door and run out every time you sin, and run back in and run out every time you sin, because they take care of your sins in the sanctuary. That’s why that blood is inside. As long as you are dedicated to Christ and God as your Savior, and put heaven first in your life, you are in a situation of eternal salvation. Don’t leave it. Christ is your Savior.

In the next section we will take up the ‘Quades la Yahweh,’ Holiness to the Lord on the high priest mitre.

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3. THE HIGH PRIEST MITRE

If ever, as a minister, I feel a distinctive inadequacy, it's when I deal with the subject of 'Quades la Yahweh.' I feel very, very unable to choose the right words to speak on this particular subject. For it is the greatest revelation in the entire Bible. And when we're dealing to a great deal in symbols, as we have been using, you'll recognize that this does not deal in symbols in the reality. If you want the Bible to become real in revealing how God will save your soul, it is in this inscription, and the record says,

Exodus 28:36-38. "And thou shall make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD. And thou shall put it on a blue lace, that it may be upon the miter; upon the forefront of the miter it shall be. And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the Lord."

In the sanctuary the only solid gold piece of furniture was the lid on the ark. Now the ark, the box, wood, gold, and all- is one piece of furniture. The mercy seat, the gold lid is another piece of furniture. That with the other five makes seven the perfect number. So this plate was supposed to be solid gold.

Now you remember, if lie writes it on solid gold, where is he writing it.

Job 22:24,25. This text explains the gold. "Thou shall lay up gold. Yes, the Almighty shall be thy defense."

Now if you've got a marginal reading for the word defense, it happens to be the same word used in the 24th verse for gold. So "defense" and "gold" are the same word. One of them says, You will lay up gold and silver and so forth. And the Almighty shall be your defense. The Almighty shall be your gold.

Now you know how valuable gold is. It represents the holy character of God's love. Love shall be your defense. The commandments shall be your defense. Gold shall be your defense. The Almighty shall be your defense because He has laid down the plan of salvation to pick you up outside and make you a solid gold lid. So gold is your defense. So when he puts this on solid gold, He's writing it on the character of God.

Now if you knew why it is around His forehead and why it is made in this circle, it adds more and more to the whole explanation. The inscription on the solid gold plate, Holiness to the Lord - Quades la Yahwah. It just takes two words in Hebrew. It would take four if you put it in English. So that's why I put it in Hebrew. It's a little shorter.

Now you would know what the blue lace is. It is the righteousness of the Ten Commandments. Thou shall put it on blue lace that it may be upon the miter upon the forefront of the miter's right on the forefront, because right behind that bone is the brains of the high priest.

Point No. 1. It's on solid gold, Quades la Yahweh - Holiness to the Lord. Point Number 2. The inscription shall be on Aaron's forehead to bear the iniquity of the people. Point. Number 3. The inscription is 'Quades la Yahwe' - holiness to the Lord. Because of this inscription the priest shall bear the iniquity of the people.

The last part of that verse, "And it shall be always upon his forehead and they may be accepted before God." So he must always have that on there because that will indicate that what that says - 'Quades la Yahweh,' pertains to every person who trusts in the priest as his administrator. So if you have faith in Aaron in which he presents Christ, and you have faith in Christ as your priest, then He always has on His forehead - 'Quades law Yahweh' because that represents your mind and character.

Now get these three points. Solid gold lid, and the inscription - 'Quades la Yahweh' - holiness to the Lord. It shall always be upon His forehead because he is going to bear the iniquity of the people in some relationship to his forehead and this inscription. When He does bear their sins in the aspect of His

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forehead of the inscription, these people will be accepted before God as 'Quades la Yahweh' - holiness, sanctification without sin.

Let me call your attention to this significant text.

Numbers 8:10. A review of what we spoke of in the first section how that the priest became the representative of the people. "Thou shall bring the Levites before the Lord and the, children of Israel shall put their hands upon them," upon the Levites.

Now that was in the court. The people could come in there and have a certain cleansing, and the priest was there. They were to put their hands upon the priest in the same manner that they put their hands upon the lamb that they sacrificed. And Aaron shall offer the Levites before the Lord for an offering. He shall offer them for an offering.

Let me call your attention to the aspect of sprinkling of the blood on the priest. Exodus 28 and 29 have to do with the priest and the garments.

Exodus 29: 20. "Then shall thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about."

Now you see that the blood is sprinkled on the altar and round about the altar. Thou shall take of the blood, that is, upon the altar and of the anointing oil. The blood and the anointing oil, and sprinkle it upon Aaron and upon his garments.

Now you know that the oil represents the Holy Spirit, the power of God in his life. The blood represents the penalty for sin, and these were to be sprinkled on his garments while Aaron had them on. So in other words, the sins were conveyed to the priest. Now we could go into great detail, how the Bible reveals this. There were certain sacrifices of sin that they brought and the priest was to eat a portion of the sacrifice. Therefore when he ate that sacrifice it became a part of his person.

So the sins of the people were constantly symbolized as coming upon the priest. But this one is a very, very special revelation. So the priest now becomes you. So from the court on, whatever the priest is doing, he's doing it as if you were doing it. And everything about his garment and about his person is representing some aspect in your life because the Bible says that the redeemed of this earth shall become kings and priests. So this garment is yours. You want to learn what it is. So they offered the priest for a sacrifice. That is, the relation of the people become one, like Christ is yet God and yet He is man, and He's the one who brings these two together. By the relationship and the work of Christ, whatever Christ is doing, He's doing it as if you were doing it because God will not trust your salvation to your conduct. It will be disastrous. So He transfers your life to the priest which is Christ and takes Christ on in your place clearly into the Most Holy Place.

In Isaiah 53 let us pick up the connection of this inscription to the life of, Christ. This chapter has reference to the suffering servant which is a type of our Christ. It says, He was beaten for our transgressions. Our iniquity was put upon Him.

Isaiah 53:9,10. "And He made His grave with the wicked, and with the rich in His death; because He had done no violence, neither was any deceit in His mouth. Yet it pleased the Lord to bruise Him. He hath put Him to grief; when Thou shall make His soul an offering for sin."

Now if you have a marginal reading, that word should be "deaths." plural. Or as the Hebrews has it in a dual form meaning two deaths. Christ died two deaths on Calvary. But the King James translator did not understand that, and so they just said "death" and made a notation and went on because "He has done no violence, neither was there deceit found in His mouth. Yet it pleased the Lord to bruise Him. He hath put Him to grief when Thou shall make His soul a sacrifice for sin."

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Now the word “soul” in that particular place is ‘nephesh.’ ‘Nephesh’ is translated “mind” many, many times in the Old Testament. ‘Nephesh’ could be translated “mind” or it could be translated “soul.” Same with Greek ‘psuche.’ It can be translated “mind” or it can be translated “soul. We get the word psychology from ‘psuche.’ So it has to do with our mind.

So it says in this text that God gave the Suffering Servant which is Christ, made His mind a sacrifice for sin. Now those three statements, ‘Quades la Yahweh’ - Holiness to the Lord.”

It will be right upon His forehead, representing His mind. Because of that inscription of ‘Quades la Yahweh’ - Holiness to the Lord. He will put the sins of the world on the priest because of that inscription. And when He does, God will accept the people because of the sacrifice of the soul for your salvation. He will accept you on the basis of this relationship. He will give His soul a sacrifice for sin.

Now we’re fast passing out of the realm of symbols. We’re coming to the real thing.

Matthew 26:36. “Then comes Jesus with them unto a place called Gethsemane, and said unto His disciples, Sit you here, while I go and pray yonder.”

Now whenever they put a place in and give it a Hebrew name, you want to take note. He took with Him Peter and the sons of Zebedee, Peter, James, and John. And He went a little further and He said, If you’ll remain I will go a little further and pray. And He did. Then He came back, you’ll remember, and found them all asleep. They woke and He told them, I trust that you will pray with Me. I’m in a very hard circumstance. But He went again to pray and said, “O Father, if this cup can pass from Me.” Now that cup is on the table of show bread filled with grape juice which represents Christ’s blood.

Now all down through the ages that cup has been picking up the penalty of sin for every single person. So this cup is picking up the dregs which are bitter which is the same word for “death” in Hebrew. So He’s picking up the dregs of the penalty of sin for the whole, human race. That penalty which is the penalty for iniquity which is everlasting death.

So He went back again to the disciples and they were still sleeping, and He was desirous that some of them would come and say, “Master, we know where You are. We know what You’re doing. If You don’t hold on, and suffer the contents of this cup, we are lost. O Master, if Your love can take in the salvation of souls, stay by and accomplish it.” Wouldn’t that have been of an encouragement to Him spoken by them? But they were asleep.

Finally He said, “The mob is coming to take Me,” and you know what followed very quickly. They took Him captive. They took Him to the high priest residence. They took Him to Herod. They took Him to Pilate. They took Him to different places. When you go to Jerusalem you’ll see the place of the high priest home. In the basement they have places cut out of the stone, for they would tie a man’s hands because the priest would administer punishment for certain violations of law. So certain punishment involved so many lashes with a whip or different things they had different lashes. You’ll find this in the book of Deuteronomy. So Christ was lashed up there and struck with this great cord of a whip and His back was cut open. Two different times they did this, forty stripes save one. So His back was really cut up. If you saw Him before and had seen Him at the crucifixion, you wouldn’t have recognized Him. The Bible says that you wouldn’t have recognized Him because His face was all bruised where they knocked Him down with their fists. They hit Him so hard they knocked Him down. He would get up. They’d knock Him down again. His eyes were swollen, almost shut. His lips were all puffed where they had hit Him. The blood was oozing from His face as well as coming down from the crown of thorns. Had you seen Him, you wouldn’t have recognized who He was.

That was the punishment that He received in the course of the trial. Finally, they got Him to Calvary, as you know, and they put Him on the cross. They nailed His hands and His feet. Now when you nail into wood, you put your nail up there and you take the hammer and you hit it very lightly so that when you started because you’ve got your fingers there, you don’t want to hit those. But you couldn’t do that on the flesh. You couldn’t say, He went to tap it in there and hit it once to drive it clear through the hand. So

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they probably had a five pound hammer and nails, probably half the size of your finger. So when they put Him up there and come down, they must drive it completely through His flesh. Then slug it up in the oak timber. They nailed Him on the cross and finally brought Him to the place and put it in the hold and lifted Him up.

Now in Hebrew one of the names for the altar is “lift up.”? The sacrifice that they put up there, every morning to burn all day, the priest would then renew it at night. It would burn all night. It was called the burnt offering. In Hebrew that means, the offering that is lifted up. Christ said, I, if I be lifted up, which would be the same name as that offering. “I will draw all men unto Me.” So the Hebrews should have shown that. That was their native tongue that He was the fulfillment of this lamb, the burnt offering lifted up. He said, I, if I be lifted up, that is, if I shall be crucified. Lifted up meant crucifixion because you lifted the person up between heaven and earth.

So the sacrifice on that altar had the same name as crucifixion. The Hebrews should have read that Loud and clear, but they didn't. So they nailed Him on the cross. Now you must understand that, where He died. Hebrews 13:11. “For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.”

Now you must recognize here that all the sacrifices that were killed, were killed on the north side of the sanctuary where you see the lamb. By far 85 to 90 percent of the animals were killed on that spot, lambs, oxen, pigeons, the whole lot of them. But there was one sacrifice called the red heifer that was not killed beside that altar because you understand in the time of David and in the time of Zerubbabel's temple, that altar was inside of Jerusalem as you know. So if they killed it on the north side of the altar, they were killing it in the confines of Jerusalem.

But when Christ was crucified, He was not crucified in Jerusalem. He was taken out of the north side of the city. Now the fact that He died outside the city was symbolized by this red heifer sacrifice. You found that in Numbers 19 if you want to read it. So that beast whose blood was brought in, was taken out to be sacrificed.

Verse 12. “Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate.”

Now let me call your attention to that word “sanctify” is the word ‘Qades.’ The Lord will sanctify the people, ‘Qades la Yahwah.’ Sanctification to Jehovah. Sanctification to the Lord. In fact, it says in the book of Hebrews that without sanctification no one shall see God. So unless you are sanctified you will never be brought into the presence of the Lord.

Hebrews 12:14. “Follow peace with all men, and holiness without which no man shall see the Lord.”

In other words, holiness in Hebrew is this word ‘Qades la Yahwah.’ So this was taken outside of the camp and there it was buried.

Hebrews 13:12. “Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate.”

Now you must know where this “without the gate” is. At the end of the thousand years, as described in Revelation 20, the holy city, the capital of the universe comes down out of heaven. The Mount of Olives will flatten out, and the Holy City the capital of the universe will come to this earth in the vicinity of the Mount of Olives. Now heaven has a purpose for this because this is the greatest exhibition of God's character that has ever been done, ever will be made, through the ceaseless ages of eternity that God will prefer to suffer the penalty for transgression and offer the people a restoration of holiness to come back to the holy city because that was where this was worked out. That's where the holy city will come down for its foundation because on those principles the whole kingdom of God will exist throughout the ceaseless ages. So they have a purpose in putting the holy city on the flattened out Mount of Olives.

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Now at the end of the thousand years when the holy city comes down, the second resurrection will take place and all the people who have ever lived upon this earth will be there. The saints will be in the holy city, and the wicked who have been resurrected will be outside the holy city. When the throne of God is lifted up and the great judgement, as Sister White says, they will rerun the history of the entire world. They will start with Adam and Eve, and portray the history of this rebellious planet and what the people did, what God did to save them, how they reacted to that plan of salvation will be portrayed all the way through, down to Calvary right on down to the end. So that every person on the inside of the city and on the outside of the city will recognize exactly what he did and how he played his part in the great ethic of rebellion.

However, when the saints appear in that great drama, their characters will be without sin. God has promised them that He will blot out their sins as if they did not exist. And when that great drama comes by, they will come by as if they had never sinned in the whole ethic. But the lives of the wicked will appear just like they were. When that is over every person will know exactly where they are. Those who are inside the holy city will know why they are there, and where they are. Those people who are on the outside will know why they are there and where they are, and they will know that shortly they're going to die a death in which they will never, never exist again. Now the people on the inside will know that that's the case also, that those people out there are going to die a death in which they will never, never exist again. That's the second death. That's the penalty for sin.

So when Christ dies the penalty for sin He must die outside of the city, as the red heifer was offered outside the city. And that's what Paul had reference to in the 13th chapter of Hebrews.

Now you understand that every person on the inside will know somebody on the outside. Now you remember in the parable of the rich man and Lazarus, were they talking back and forth? Yes, and they will do the same down there. There will be people on the outside that will recognize certain members of the family on the inside. If you're sure you hear them, they will say, "O God, don't let me die out here," because they know if -they die outside of the city their death will be eternal and they will never be in the city, and the people on the inside know that also. So if there's a mother there who sees her daughter outside, the daughter will be crying, "Mother, mother, O mother, don't let them that I die outside. O Lord, don't let us 'die out here?' I'm sure that they will plead just like the rich man pled with the beggar to beseech heaven for some help to put water on his tongue and to resurrect Lazarus. I'm sure they'll all be pleading, pleading, pleading, " O God,' don't let us die out here because we know that this death is forever."

You'll hear the father pleading with his son, You'll hear the son pleading with the father, relatives call - out, "O God, O God, don't let us die out here." The answer will come from heaven. God did not let them die out there alone because that's where Jesus Christ died and that is exactly what He said, "Eli, Eli, lama sabachthani" which means, "O God, don't forsake Me to die an eternal death."

Christ could not transfer the merits of His death to anybody. He couldn't anyhow. He is not transferring the merits of His life to anybody. He couldn't do that anyhow. Christ has become that person. They don't transfer anything. Now if you don't understand that, you're not understanding the main feature of the plan of salvation.

You see, we can have the idea. Here I am. Christ is over there, and He's done a lot of nice things to save you. No such affair. When Christ took human flesh, He became your person. So His flesh is your flesh. Your flesh is His flesh.

Nothing is transferred. Your sins come into His mind because He is your person. Now Paul understood that when he recorded it in Galatians 2:20, "I am crucified with Christ." In other words, when Christ was dying on Calvary, Paul was dying on Calvary. Now if you don't understand that, you're not really understanding the sacrifice. When a person comes and puts his hands on there, he is transferring himself to that sacrifice. So whatever he does to that sacrifice, he's doing to Christ, and killing Him because Christ has taken his sins. He becomes that sacrifice.

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Sister White says that it took everything that heaven had to fashion the plan of salvation for the human race. It took everything they had. Well, what does He mean by that? In other words, to save you because character is not transferable. God had to come into this human world and put your humanity in relationship to Him, until to the extent that it is Him. Therefore He illustrates it by the man and the woman who are married, the two shall become one.

Now one time in the British Soccer Team, they were playing some soccer team in the low lands of the Netherlands somewhere a few years ago. And something broke out in the game. Something stirred them all up and they stomped around 40 people to death. Stomped them with their feet. Now is it possible that some person be so down right mean that he would actually with his own feet stomp them till the blood squirted out of them. The answer is Yes.

Now for Christ to die and to live for that person and to die for that person, then He would experience stomping people to death as if He Himself did it. Now do you understand how that's illustrating how close the sinner is to Christ. The sinner is Christ. Now does the Bible say that? Yes, it does.

2 Corinthians 5:21. "For He hath made Him to be sin for us who knew no sin."

See, they put that right in there so that you might get the idea that with His will He had sin, but the truth of the matter is that His will never sins. Therefore what kind of a mind? 'Qades la Yahwah.' But He became sin for us who knew no sin that we might be made the righteousness of God in Him.

Now in order to save you because He has united Himself with you as one person, the nasty sins that you have committed are in the life of Christ, as if He did it. Now Sister White says that He took the sins of the world upon Him as if He had committed every single one of them. So His relationship with you is so close that your sins are His sins. He hasn't transferred them at all. He is your sins and so they picked out the worst one that they could find, a person who stomped people to death, and say that Christ tread the winepress alone. So in other words, Christ experiences every person's sin as if He were that person. Well, you would say, "How could He do that for all the people who lived on the earth?" That suffering went into God, as it says in the Desire of Ages, page 693, God suffered with His Son. Why? Because the humanity of Christ was tied to the Deity of God in such a close manner that whatever sin, the sinners deed in Christ was united with God. Now in order to save you, God must do that because sin is not transferable. And in order to work out your righteousness, He couldn't say Well, we'll live a perfect life and give it to you, in fact, We'll send it to you through the mail. No. The relationship is such that it tied in to God's character. And His righteousness is afforded to you because Christ is connected with Deity, and the amount of righteousness to save every person takes a God to supply it.

So this red heifer killed outside the camp indicated that Christ will be so closely related to the individual by the sacrifice of the red heifer that He would die in the place of every sinner who would die. Were it not for the fact that Christ died in that place for those who would except Him.

So when those people cry out, "O God, O God, don't let us die out here alone," whether they say it in English or whether they say it in Spanish, if they say it in Hebrew, it will come out like this, "Eli, Eli, lama sabachthani." limy God, don't let me die out here outside the camp." That's exactly where He died, and that's exactly what He cried.

Now the word "Gethsemane" in Hebrew indicates that the Holy Spirit is squeezed out. So the moment He took His sins into His mind, it began to squeeze the Holy Spirit out of His life, and He died now as a mortal human man. Because those people who are dying out there, what is their qualification and status? They are mortal sinful human beings, and that's exactly what Christ must become in order to pay the penalty for the other people to accept it, if they will accept Him as their Savior.

My dear people, we do 'not understand what Christ did to save us from sin. We say, 'He's our Savior as if it was just like picking up a package of, beans in the supermarket. No. In order for heaven to work out your salvation, God had to unite Himself with you so personally because lie was your Creator and you were His child. So in order to save you He has to unite Himself with you. And He did it in the person

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of Jesus Christ so that your merit comes through Christ in relationship of God and His character is supplied in your sanctification, 'Qades.'

Now if Christ takes into His mind your sins, the question is this, Is His love for rebellious humanity greater than the penalty for iniquity? Now that's what you have to answer. Is the penalty for sin greater than God's love for the rebellious person whom He has created and has sinned. The answer it says in Ecclesiastes. His love is stronger than death, and Christ on Calvary proved it.

Now did you understand that a part of God died on Calvary in order to save you?

Now Sister White says that Satan thought that he would make sin of men so abhorrent that it would wear out God's love for the human race. But she said that Christ would not permit that iniquity that God had to suffer in the person of Christ to wear out His life. He would suffer the quantity of every person who has ever sinned on this earth, and God would still exist, if He chose to do it and He did.

Now you see why that sanctuary where God says, "Let them build Me a sanctuary," refers to Christ. It also refers to you. Now how's He going to do it? In the very manner that I have told you. The inscription on the high priest solid gold miter, 'Qades la Yahwah.' When Christ comes into the human race after 6,000 years of pollution He must maintain a holy, sanctified mind that's never involved in the iniquity of the people that He has become like in coming like a human being. And He succeeded. He said, "Which of you convinces Me of sin? I have glorified Thee on the earth." I have perfected the humanity that I have received as a result of accepting the human race. He lived a perfect life. He took your sins into His mind, and your guilt of sin in His mind separated His mind from God, as it says in Isaiah 59:2. Sin separates you from God. So the moment He took those sins, squeezed the Holy Spirit out of His life, Gethsemane in Hebrew, He is now a sinful, mortal man with one exception. He has never sinned in the capacity of His humanity. Sister White says that that was the thing that He held on to, knowing that God was good, that He had lived a good life. He held onto that fact in His mind, even though His mind was being separated and separated and separated and died an eternal death for every single person because He was you in person.

Finally, when it was all over He said, "It is finished," and with a little personal statement to the Father, "Into Thy hands I commend My spirit," His head fell forward, the Master was dead. God's love for the human race was greater than what Christ suffered. What God suffered in connection with the relationship that God's love for the rebellious people of this world, it is stronger than death and God loves you to that extent, and it's written right there: 'Qades la Yahwah' - Holiness to the Lord. He put the sins in the mind of Christ, and separated Him from God. He died outside the holy city and eternal death so that you could be accepted from the fact that He paid your penalty and He still lives and grants that life to you forever. Do you want to accept that righteousness?

My dear people, accept Christ as your personal Savior. Do you want to accept Him? Would you like to raise your hand and say, "Lord, I accept the fact that you died in my place?" If you keep that dedication to Christ, it is absolutely certain that you will be in God's kingdom as long as you maintain that consecrated relationship with Christ as your personal Savior. He puts your life with Him and takes you right to the kingdom.

"David kept My commandments. He followed Me with all his heart. He only did that which was right in Mine eyes." Now you understand that's not describing David's character at all. But because he was united with the priest, they described the priest's character and credited to him as if he did it. And God will do that to every single one of you.

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4. THE THREE ANGELS' MESSAGES

The 2300 days ended in 1844, and from that year it continues to the end of time. After 1844 it is depicting the last day events in the book of Revelation that is comparable to the time of the Most Holy Place. Inasmuch as there are angels over the ark in the Most Holy Place, these angels indicate that God is sending the angels to minister to those people who have committed their lives to the character of Christ as revealed in the Ten Commandments. So the angels on the ark are related to the angels that come down with the three angels' messages. Now the three angels' will set the information that has to do with the final accomplishment of the breastplate or the perfection of the saints. If the people do not line up with the first angel's message then the second angel's message and the third, will deal with the revelation of heaven has to do with the people at the end of time. Now inasmuch as the ark is in the Most Holy Place which represents the character of Christ

You remember the text I sited you in John 15:24. "If I had not done what no other man did, you Jews would not be in sin." In other words, the perfect character of Christ that was available under the Holy Spirit which all people except Him in the sanctuary have access to the Holy Spirit, and we have already made it known in this particular fact that Christ lived a perfect life. And it convicted the Jewish people that they were in sin.

Now Christ is going to duplicate His character in this particular line with the saints of God. So the remnant church now in the last apartment of the sanctuary will produce a people whose lives are comparable to the Ten Commandments. In other words, they would manifest the character of Christ. Now the fact that Christ's life, had on the Jewish nation will be precisely the perfection of the saints on this particular line in which is the apostate system found in the book of Revelation.

Now let me repeat that. The perfect character of Christ had an impact upon the Jewish nation. They must either comply or get rid of Him. And they chose to get rid of Him because His perfect life convicted them that they were sinners. Well, if God shall reproduce that perfection in the lives of the saints in the last days it would have the same effect as this system had as it had in the time of Christ.

Now in the time of Christ there were three great religious movements in Israel - Sadducees, Pharisees, Herodians. In the last days, there are three great religious factions Catholicism, Apostate Protestantism, and Spiritualism. So these three are comparable to the three churches in the time of Christ, or the three beliefs in the time of Christ. They were enemies among themselves and so are these churches in the times past. But as time goes on they will become more and more friendly and will unite and unite, unite, unite, and that's the name of the gate. Confederate, confederate, confederate. That's what they did in the time of Christ. They confederated. The religions, the Herodians, the Sadducees, and the Pharisees. Then they finally made their appeal to the Roman government. And that's exactly what they're going to do in the last days right here of this woman that rides this beast with the ten horns.

So the confederated church will finally appeal to the great system of world states. They will do the same thing that they did in the time of Christ, put Him up for execution. That's exactly what's going to take place. This will start if off, this will enhance the opposition, and then finally the third Sunday law here will set the time for the battle of Armageddon which will be comparable to the state, executing the saints. So they're running the same road that they ran at the time of Christ.

The character will be a little bit different, but the purpose is the same. So you want to watch this bottom line in comparison to the saints, and what happens with them in relationship to those three angels' messages. So we want to take up the first angel's message which establishes the great principle of the last day events.

Revelation 14:6,7. "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgement is come; and worship Him that made heaven, and earth, and the sea, and the fountains of waters."

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Now listen! If you believe that God has established a plan of salvation based upon the relationship of God with Christ, that Christ was God and He was man, and in His manliness with the Holy Spirit, He lived a perfect life. That perfect life had an impart upon the Jews that really stirred them up. Either they must comply with, His teachings or take up a stand against Him and destroy Him.

Now you understand that that is the ordinary consequence of sin. When Adam and Eve sinned and God had brought their attention to the conditions, you remember what Adam said to the woman that You gave me. When he confronted the woman, she blamed the serpent and so and so. It is the basic concept of sinners. If confronted with their life, it is to turn upon someone whom they think is responsible for their despicable conduct. Now that is the natural consequence of sin, and that is the issue that's going to bring Armageddon and the final destruction. Sin only operates in a certain way. Righteousness only operates in a certain way. And no matter where in the world this is, it will always operate in the same basic plan.

This gospel of the kingdom shall be preached unto all the world for a witness. This is what it says in Matthew 24. Now that witness is going to be very, very important. The witness that Christ gave to the Jews was important. And the same is going to be duplicated in the time of the end.

Romans 1:16,17. Let's get the definition of the gospel. "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believes; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith."

The power in the 16th verse is in the law of God, the characteristic of love, the characteristic of God. The gospel is righteousness by faith.

If you believe that that door, as pointed out in a previous section, is faith, in a wall of the law of Moses which is faith and you believe that that blue stripe is Christ's righteousness and the blood of the atonement for sin, to make you a king, to rule with God forever, if you believe that you will have it. If you believe it with your heart and all of your dedication.

So it says here that the gospel then is righteousness by faith. So this gospel shall be preached unto all the world as it says in Matthew for a witness and then shall the end come. It is the witness of the 144,000 who believe in the gospel of righteousness by faith that will declare that of that perfection, and they will receive the latter rain and give the loud cry. Now the loud cry is the last proclamation of righteousness by faith before probation closes and the whole thing is finished.

That righteousness by faith will be in the lives of the 144,000 by works. And those works will be in accordance to the Ten Commandments. A statement in Desire of Ages says that God's honor and Christ's honor is based upon the fact that the saints will be completely obedient. Their honor is at stake in the obedience of the saints. In other words, it is this. If God worked out a plan whereby believing a decision of the mind, they will receive the perfect character of Christ as an outright and complete gift. Having received that perfection they will move into the second apartment behind the gold wall which is the Ten Commandments, and there they will work out righteousness by faith by believing in righteousness by works.

Now you understand that the person is always saved by the law of Moses, righteousness by faith. But to prove that this plan of salvation will restore the rebellious people of this world, into the perfect character of the people of heaven, then there must be an assimilation of the perfection of justification into the accomplishment of sanctification which is the work of a life time, bringing the works into complete accordance to the Ten Commandments.

Now let me go back and illustrate. You are saved by the righteousness that Christ gives you as a gift. You are rewarded by how much of His righteousness you put into your conduct. Now don't get that confused and say. Well, the second apartment with the gold walls round it indicates the Ten Commandments and the people will be saved in their relationship to obedience in regards to that gold wall. That's not true.

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You are saved by faith, by believing that Christ's perfect character will be accredited to you if you believe. But now the question is, Is it possible after a person has been justified to receive the character of Christ as a gift and move into the court? Is it possible in the plan of salvation that that person could put Christ's obedience into their obedience and accomplish sanctification? Now that's the problem.

Well, the answer is that when heaven instituted the plan of salvation, they had in mind the complete restoration of the rebels of this world through the perfect character of the angels and God in heaven. Now is it possible that under the plan of God's grace and mercy and the restoration of the Holy Spirit in the life of the individual to finally accomplish absolute perfection, unselfishness, the love of God? The answer is Yes. And the 144,000 in the breastplate will prove it.

Now it may take a little furnace, a little heat, and trials in the last days to get the job accomplished. And I tell you 7 some of the fire is found in those words, "sword," "famine," "pestilence." Now those three plagues are going to come during the red stripe which is the third angel. If the people need a little heat under the banner to get their lives in the right order, for the Bible says, when there is persecution in the land, the people will learn righteousness. So if it takes a bit of that sword, famine, and pestilence which are found in Matthew 24, are you quite clearly focused in on the great plan of salvation and what they're going to do? Is it possible after sin and rebellion took place that God could recover people from this world, restore to absolutely the perfection of heaven, and let them continue their lives forever? Now that's what the whole thing is about. And the answer is, Yes, God will do it.

So now we're moving into the last apartment of the sanctuary which has to do with the Ten Commandments. Now let me illustrate the second commandment. I'm quoting now Exodus 20:5,6. "I will visit the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; And showing mercy unto thousands of them that love Me, and keep My commandments."

Now you remember that that word 'visit,' is a word for the Ten Commandments. So that is applicable to this last apartment. Now let me show you where this hate road will lead. Revelation 17:16. "And the ten horns which you saw upon the beast, these shall hate the whore, and shall make her desolate and wicked, and shall eat her flesh, and burn her with fire."

The word for horn is 'karen.' We get the word "Karen" from this, which means power. That's probably referring to the bull and the particular aspect to achieve this power of horn and power. "Ten" means all. So ten horns means all power. So this woman sits upon the beast that has seven heads and ten horns. These ten horns are ten kings which receive no kingdom as yet, but receive power as kings one hour with the beast.

Now that hour is the third angel's message, one hour with the beast. These shall hate the law. Now you remember what I read you. "I will visit the iniquity of the fathers upon the children to the third and fourth generation of them that hate Me." Now you remember that I pointed out to you that the word 'visit,' is the word for the Ten Commandments.

Now in the last apartment which is the apartment of the Ten Commandments, and this visitation of the iniquity of parents on their children is now finally come to the end of the world. If this religious organization, depicted by that last lie, shall become apostate and they will, then they will develop hate instead of love, and you understand it that they do it by law.

"To this day there are still aspects of the law that are dimly understood, and connections that are not seen, and far reaching depths of the law that are not comprehended." That applies to this period because we're in the last days and have to do with the law.

So if the persons do not pick up the first angel's message which is righteousness by faith, then it's very obvious that they're going to pick up an attitude of hate, and that hate will destroy them. That hate is depicted in that first Sunday law, second Sunday law, and finally the third Sunday law, which says, You must give up the Sabbath and keep Sunday or die. They set the date for the execution which is the sixth plague, the battle of Armageddon.

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In the last days you're either going to take this side of the law or that rod of the side, and one of them is that they will visit the iniquities and they will hate, hate, hate, and God will show love, love, love unto the others until they have achieved absolute sanctification. Nobody escapes the law, either, one way or the other.

So in the book of Romans Paul was saying, something like this in Romans 6:16, "Know you not that to whom you yield yourselves servants to obey, his servants you are to whom you obey whether of sin unto death or of righteousness unto life."

Now the righteousness unto life is the remnant church. So the law will take charge of every person who lives on this earth, one way or the other. Now let me amplify that a bit so that you get this point clearly in mind.

Romans 2:1. "Therefore thou art inexcusable, O man, whosoever thou that judges: for wherein thou judges another, thou condemns thyself; for thou that judges does the same things."

Now that's not an easy verse to pick up. Let me show you how that works. Supposing a person has found that that somebody has lied, and so he goes to this person, and says to this person, "You are a liar." And lying is a violation of the law of God and it is sin, and the final punishment of sin is death. Now there just happens to be a text in the Bible which says, "All men are liars." So if a man picks out one who is a liar, and says, "You rascal, you ought to die for your violation of the law as a liar," what has he done? Condemned himself.

Now if a person picks out someone and says, "You are a liar," did Christ die for every sin, that every person has committed? Yes. Did He die for this liar, that I'm talking about? Yes. Well then, when I say, "You are a liar. You ought die," I'm condemning Christ on Calvary as dying as a liar because Christ took the sins of the lamb that I am critical of. So if I pronounce, "You're a liar, you ought to die," well, in the judgement it will be found out that all men are liars. So the fact that I condemn Him for lying and Christ died in His place, then I am condemning myself as a liar, and I ought to die.

Now if I accept Christ's death, and I'll be forgiven, and relieved of the penalty, if I don't then I condemn myself and I will die as a liar. So the cross of Calvary is the great judgement factor. If anybody condemns a sinner, he's really condemning Christ because Christ took that sin upon Himself and died on Calvary.

So if I say that the sinner ought to die, it is true. Christ took that man's sin and died. But if I don't accept the fact that Christ died for my lying, then I have already condemned myself and declared my own judgement, and liars ought to die.

Now the same things in the last days. "If you don't keep Sunday, the Lord's day of rest, you ought to die." So they set the date for the execution which is the sixth plague. But just about the time that they're going to execute at midnight, a hand comes out and writes the Ten Commandments in the heavens, and underlines the fourth commandment, which says, the seventh day is the Sabbath. Well, these people who are going to execute the saints in the last days, they say to the bishops and ministers who are urging them on, to kill these people for keeping the wrong day. They say, "Look! That's the day these people are advocating." Now comes the big trap.

Sister White says that these religious leaders now confess before the world that they knew the seventh day was the Sabbath, but it was not convenient for them to promote that because of the inroads that Sunday had made, and the people say, "You mean that you lied to us and told us that Sunday was the Sabbath!" They say, "Yes," and we have declared that if they don't keep Sunday that they ought to die, and now we find out that the seventh day is the Sabbath. We are violators and so what will be the consequence? The swords which are used to slay the saints are now turned upon the wicked and they are executed. They declared their own destruction. The Jews did the same thing. They said, "Are you the King!" And Christ said, "Yes, I am the King of the Jews." The Jews said, "We have no king but Caesar." It was Caesar who came about 25 years later and wiped, them out. They made the wrong choice.

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Now that's exactly what sinners will do in every episode of the world's history. And when they come to the end, it will just be amplified.

So the text said, "I will visit the iniquity of the fathers unto the children who hate Me." And in the last days it says that this woman riding upon this beast, those ten horns are the ten kings or the world government to set them up. Those people will turn upon them and eat her flesh and make her naked, eat her flesh and burn her with fire, and destroy her. That takes place at Armageddon.

So now you must understand what is God's judgement. "This gospel shall be preached unto all the world." Now you remember what the gospel is, righteousness by faith. Righteousness by faith shall be preached unto all the world for a witness, then the end will come. For this angel that declares this gospel, also declares the hour of God's judgement is come. When and what is that hour?

Psalm 9:15,16. "The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. The Lord is known by the judgement which He executes. The wicked is snared in the work of his own hands."

Now let me show you how this is amplified in the teaching of the Hebrew language. The word for "Satan" in Hebrew is 'satan.' This in Hebrew is a trap setter, one who snares people by some kind of a camouflage and they get into a decoy and so forth. That also happens to be one of the words for 'sin;' in Hebrew. Let this trap setter 'het' be accompanied with 'satan' which is Satan. You'll see how this trap setter is going to lead these people on and on and on. God is known by the judgement He executes.

Now these people who are advocating this Sunday law, do not know what is the basic concept that they're dealing. But it tells you in the book of Titus, just before Hebrews.

Titus 1: 14. "Not giving heed to Jewish fables, and commandments of men, turn from the truth."

Well, these people don't understand that when they advocate this day of worship upon the first day of the week, and tell you that it's because of the resurrection, etc., no matter what nice connections they make with it, it is not the revelation of the Ten Commandments that's in the ark. If they continue to promote this, this will turn from the truth. So these people who are advocating this particular day, they start by the spirits of devils in the churches. When they pass the first Sunday law, Sister White says, they open the door 'to the devils in the church. When the devils get in the church, they get working and prepare the world for this particular affair.

For Satan to come, impersonating Christ, and in connection with that, he will advocate the Sunday law. And right here is the critical point of the last days. At the end of the second angel's message, the beginning of the third, when God will reveal Himself in the lives of the saints, then this world organization will make a decree that none shall be able to buy or sell unless they have the mark of the beast. And that's the Sunday law. This world-wide church institutes this last great system.

So if any man institutes the law proposing it to be religious and godly and it is not the law of God, it will turn from the truth and keep on turning until Satan will come claiming to be Christ, and they will accept it.

Now that will be how far they will be turned away from the truth. All the time that they're turning, they're getting madder and madder at those who do not comply with this last great world system of God in the church organization.

You know, we had the pope in our country just recently. Their reception in some cases was absolutely on the news. You'd think that God Himself had come to the earth. But it happened to be that they had a great reception in Florida and it rained terrifically. They had to cover up and go under. They set up a situation in San Antonio. They had two great towers built. Seven stories high. The wind came up the night before he came and blew it down.

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Now generally you know, when you have some great storm, tornado, or earthquake or something like that., they always say, This is an act of God. That's not true, but that's what the media say. So when this great wind storm blew it down, they were caught in a trap. They shouldn't say This is the act of God. Well, how could it be when the representative of God was going to appear? So they didn't publish that particular fact of it, but it was embarrassing, and blew the whole works down. So they hastily fixed it up the next day in a rather short form, and went on with the services.

But the churches in America commented a little more closely to the Roman church to bring about the world-church as mentioned. Now you watch, there are certain things that's taking place that's going to produce this situation which is going to produce that woman riding upon the beast which is the world-states, world church, world-bank. Now you understand, they already have an organization called United Nations Organization. I presume Australia has a representative in there, a world system of states. Now they think there are certain things wrong with it, and they'll get it corrected. The Bible indicates exactly what they will do. They're also going to set up a world-bank. Now you understand that that has been in effect ever, since the close of the Second World War, a world-bank with 16, billion dollars capital. Now the formers of this particular bank said, that when this bank comes into existence, it will be in a. position to cooperate with any other world organization for the maintenance of space. So they have an idea what this bank may play in the last days.

Then they're of course going to have the world church system. Now when they get this organization, world-bank, world-church, world-state, that will be the beast of Revelation 17, and that mark of the beast will be the last message to the world.

Now what is the purpose of the bank, the church, the state? To force the people into subjection. None shall be able to merchandise unless you have a card that represents the fact that you are supporting the world-church. And they also have a program that in the event that certain people will not comply with this world organization. All they have to do is to push a button in the computer and it will lock out from merchandising any person who will not accept this world church which be namely Seventh-day Adventist. Now that's what they're aiming at and they know it.

Catholicism, Apostate Protestantism, and Spiritualism. They unite in the United States under this moral majority. Now moral majority is working on our congress to get into a majority vote in our congress. So they're working on religious people in the congress, Catholics and Protestants, to line them up under certain regulations that if they vote through certain decrees having to do with Sunday and so forth, the moral majority will put it through, and when it does it will form the image of the beast.

So what they're doing, you see, is confederated. The Bible says this. Confederate, confederate, confederate. God never operates on the basis of confederation. God operates on the basis of revelation, not confederation. The Jews operated on confederation. Herodians, Pharisees, Sadducees, bring them all into one church.

Now if we can go as a united body of religion to Pilate to the state, through the government in the last nights and say, "Sunday has been desecrated and is destroying the religious world life of our people. If we can get a Sunday law and forbid the people to violate the Sunday, and go to church and worship, we could modify the character of the people and save our society." Can you hear them?

So the church asks the state to make a decree that none shall be able to buy or sell in coloboration with the bank, and forbids anybody to buy or sell save they have the mark of the beast. Now they're really getting in earnest. If certain people do not comply with that law, you can be sure that it will instigate their hatred towards those people, when they hear the loud cry which is righteousness by faith in the lives of the people. They will say, "We've got to destroy these people or they're going to take over and take charge." So they use the church, the state, the bank to bring that about. They set the date for execution which is the sixth plague. As they draw closer and closer to that particular day, you know the Bible says, even though these people may have a form of uniting, they will not unite no more than clay and iron, shall unite. In other words, only the love of God unites people. Hatred, never does.

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What's going on in Ireland? What's going on in Beirut? What's going on in different parts of the world? People of religious groups are fighting each other. They hate them.

So when it says that these horns will finally hate and turn upon the woman and destroy her, you can understand how this is true. So all the time the world is progressing closer and closer to a united body of hatred, they will finally turn upon the saints to destroy them. And when they make that turn, God will make a move. He will write the Ten Commandments in the heavens, underline the fourth commandment which says that the Sabbath is the seal and the sign of God, and that's what it all takes. These people will turn upon themselves and wipe them out.

Sister White says that she saw the blood seem to melt the mountains and run up to the horses' bridles. That is describing the destruction that takes place. God is known by the judgement lie executes. What is it? "Whatsoever a man sows that shall he also reap." Now that is the interpretation of the function of the Ten Commandments. It's been that way over and over and will continue that way till the end of time.

So the first angel's message, the gospel to all the world which is righteousness by faith. Now do you understand that that righteousness by faith is what's going to precipitate the judgement of the world.

Now let me show you. At the time of Christ's crucifixion Pilate was in a hard spot because he knew by the look on the face of Christ and all the abuse that He had received from those people, knocking Him down, His eyes were swollen, His lips were puffed, pieces of His beard were yanked out of His face, they had treated Him horribly. He saw that and He saw the hatred and animosity that they had toward Christ. Yet with complacency, with assurance in God, He never lifted up His voice to make any condemnation of any Jew or any Roman who was pounding the nails through His hands. When he saw that Christ did not retaliate, he recognized in Christ the character of the God of heaven. So he knew those Jews were hateful and they had animosity and jealousy. They will kill under any circumstances that they could use. And he knew it. He said, "I find no fault in this man." And why didn't he stand up to it? Because they threatened his political position in Rome, and that touched a very tender spot in Pilate. So he said, "I don't know how I can get out of it."

The Romans and the Jews over the years have built up a reputation that they would release on the Passover day which was a symbol of release from Egypt from sin. They would take a criminal under condemnation of death, and release Him as a memorial of the Passover. So he said, "I'll get with this." So he got these three men that were to be executed. He got the worse one of the group by the name of Barabbas. He brought him out, and he said to Barabbas, "Is the custom of the Romans and the Jews at the Passover to release a prisoner condemned to death? And I have chosen you as a person who, maybe released if the Jews would accept it. But we have another person here whose up to condemnation, a rabbi from Nazareth." So he brings Christ in. "The blood running down His face, His eyes were swollen, His lips were swollen, and there He stands with His hands tied behind Him with no look of resentment to anybody. And here is this Barabbas. You wouldn't look at His face. He has murdered people to establish the fact that his name Barabbas means the Christ the Messiah.

Now "Barabbas" in Hebrew also happens to mean "The son of God." Having that name he purported to be the Messiah and kill people and murder them to establish this great government that he was setting up.

And the other person was there, Christ. They were convicting Him on the basis of claiming to be the Son of God. For you understand what I'm talking about. I'm talking about the last days when the saints will manifest Christ, and this great apostate system will have Satan come to impersonate Christ at that very time. So we have two Christs in the last days, the true Christ and Satan impersonating Christ.

So they put up Barabbas the Son of God, and put the other up as the Son of God and said, "Which of these would you choose that I release and the other to be crucified?"

Now they thought that he certainly could tell the difference between these two, but absolutely he was horrified when they said, "Release unto us Barabbas and crucify the Christ." They yelled and yelled and yelled until he had to sign the papers for His crucifixion. And that settled it for the Jews.

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Now they're going to do the same thing in the last days. Satan is going to impersonate Christ. He will lift up his hands with a lovely melodious voice, declare the works and statements that Christ had made. He will say that there are zealous people who keep Saturday, who will not listen to the messages that he has sent. "The Sunday is the day of worship," and goes on and on until he gets this particular world organization to make a decree that they must not merchandise unless they have the mark of the beast.

Now when the world makes this choice at that particular place, they settle their destiny forever. Now do you see why Christ said in Matthew 24, "This gospel of the kingdom shall be preached unto all the world?" Now you understand that the gospel of the kingdom is righteousness by faith. When this righteousness by faith is preached unto all the world and the saints of the 144,000 whose lives comes up to the righteousness of the law, then the world will come to its end. And then they will set the abomination of desolation. The abomination of desolation brings a destruction and leaves the world desolate for a thousand years. Now He said that this abomination of desolation was spoken of by Daniel the prophet. We'll look into that in a later section, and show 'you what the abomination of desolation is, and how it will be the last set up of the destruction of the world.

Now dear people, I want you to see that the last apartment of the sanctuary is going' to produce the 144,000, described in the book of Revelation chapter .7 that has to do with that breastplate of those stones on his breastplate over his heart held up by the golden chain of the Ten Commandments.

Now what those saints are going to do in the last days is the same thing that Christ did to the Jewish nation. They either are going to accept the truth from heaven or they'll try and guess it and be destroyed by it. The three angels' messages reveal that great progress of events in the last days to produce the 144,000 and produce the situation that will wipe the people out by the seven last plagues because the third angel's message says, 'If any man receives the mark of the beast he will receive the seven last plagues.

In the next section when I take up Babylon, the kings of the earth drank of the wine of the wrath of her fornication. Now I want to explain that in the next section, which is the second angel's message.

Now we must bring this particular message to a close.

P.S. Why is the latter rain after the sealing? Now these particular events come in this order. Perfection of the saints, their sealing, the latter rain, and the loud cry. Now that's the order they come under. But there may be some people that may be perfected, sealed, the latter rain, and loud cry. In fact, there are some people who will come out just before probation closes called the brands plucked from the fire. They're all ready beginning to burn on one end. But when they hear the loud cry, and they are some of Satan's special agents in this last affair of the church, some of his chief agents switch from his side to the Lord's side, perfect their characters, go through the seven last plagues. Now the reason why the latter rain is put after the perfection and sealing is that the Holy Spirit comes to the people in three different assignments. One, by virtue of the fact that Christ has died for every person who has ever lived upon this earth gives Him the right to put a little bit of the Holy Spirit in every person's life that's born. The Bible says, "This is the light that lights every man that enters into the world. It's a little bit of the Holy Spirit that convicts his conscious of right and wrong and he will hear a voice behind him saying, "This is the way, walk you in it." Now God puts that into every person's life to give him somewhat of an equal position as Adam before his fall.

It would hardly be fare for people to suffer under Adam's situation, that when he sinned, and lost the Holy Spirit, and nobody in the world receives the Holy Spirit again. Then they're absolutely doomed. But give a person a fare chance on the matter of right and wrong. The Lord puts into the life of every person by the virtue of the fact that He died for every person, a bit of the Holy Spirit which is his conscience.

Now in The Desire of Ages it says that people will follow that conscience, never heard of Christ, never heard of the Bible, they will be saved, and walk the streets of gold. So this is the first installment of the Holy Spirit to rebellious people. If they will follow their conscience and accept Christ as their personal Savior, they will receive the early rain.

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John 7:39. “(But this spoke He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.”

The Holy Spirit was not yet given because Christ was not yet glorified. So in other words, until Christ perfects human flesh that's been polluted, the Holy Spirit would not be given. But the fact that He would perfect human flesh, they gave the people the Holy Spirit clear to the Old Testament and at the time of Christ.

Romans 8:10. “If Christ be in you, the body is dead because of sin, but the Spirit is life because of righteousness.”

So when a person accepts Christ's righteousness and justification, the Holy Spirit and the early rain comes into his life, and that will give him the victory over sin. When that victory is attained, then he will receive the last installment of the Holy Spirit which is the latter rain. Sister White says that the latter rain will fall on no person that has one stain of sin on his soul.

The latter rain will be given f o r them to give the loud cry and to prepare them to go through the seven last plagues.

So the latter rain must follow the perfecting and sealing because it will fall on no person who has not gained absolute victory over sin. When they do have the experience of the loud cry which is righteousness by faith, that will prepare them with that latter rain. Not to overcome sin, but to give the loud cry and prepare them to go through the seven last plagues.

P.S. When Satan comes, impersonating Christ, the whole world will accept him as Christ with the exception of the saints. In fact, in Testimonies to Ministers it says that the whole world will be forced to worship him as God. This is the critical point in this whole affair right here. So when he comes, Sister White says, he will say to these religious organizations that he has sent messages to the Adventists concerning the sacredness of Sunday and they haven't accepted it, and on and on and on, and will influence this world government, that unless the church comes to the reformation of Sunday, the atomic bomb may threaten all societies. So they will make a decree that none shall be able to buy or sell. Now you understand that that will be a world government, a world organization, and that's this beast of Revelation 17 with the woman on it. So Satan is going to advocate a Sunday law when lie comes, and it will be world wide, and it will have a stipulation that none shall be able to buy or sell save he have the mark of the beast. So you see what he's going to do. He's going to cut off the people's livelihood and sustenance and he thinks by that, that lie will force them into Sunday keeping. He will not with the saints because they are relying upon God for their sustenance.

P.S. The Lord is going to visit is a function of law either for those who love Me and keep My commandments or those who hate Me will be destroyed. So 'the visitation comes by process of law which of course is true of everything. So the Lord's visitation is applicable just in the last days. Either you're going to be visited with the perfect character of Christ or you're going to be visited with the hatred of Satan, and both of them are very applicable to the people.

P.S. No w you understand a mark and a mark of the beast. That word “mark” in Hebrew means a mark on the person that indicates his character clear to the end of his life. In other words, his whole life is on that particular tone. Now the people have the Sabbath which is the sign of sanctification. So there's two marks. The mark of the beast and the mark of the Sabbath which is sanctification. So the saints will read sanctification while the others will read a hatred towards God and His law. And that will bring probation's close.

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5. THE SECOND ANGEL'S MESSAGE

Revelation 14:8. "And there followed another angel saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of her fornication."

Now you must understand what the fall means. You must understand what the drink is. You must also understand what the wrath is. And you must understand what the fornication is. "The wine of the wrath of her fornication."

But let's take up first the word "fall."

Proverbs 24:16. "For a just man falls seven times, and rises up again: but the wicked shall fall into mischief."

Now the Hebrew people, as you already know, have a great system of symbols. You just don't appreciate how they think so extensive enough. In the back ground it's absolutely fabulous. But God uses every particular aspect that He can draw upon to teach the people. For instance, in Palestine the word "Jordan" means to go to hell, go to the grave, go to the pit, because that water flows to the lowest hole on the earth. The main water of the river represents the people of that country, The Nile, the Egyptians, Euphrates, Babylon, Jordan, the Jews, all you have to do is look at that river and they will tell you where it's going. The whole affair, up and down, has meaning. Anything you can almost conceive of has some symbolic meaning.

Let me just show you the rise and fall. If you are in Jerusalem you are 23 feet above sea level. If you start down toward the Dead Sea which would be about 17 miles from Jerusalem, at the shoreline of the Dead Sea you hit 1248 feet. If you went to the bottom of the Dead; Sea another 1100 you are 2300 feet below sea level. At Jerusalem you have 2300 feet above sea level. Now if a man is going from Jerusalem to Jericho, where is he going? He's going from heaven to hell.

Now every body happens to be on the Jericho Road. So the mail was starting down, in this parable He taught, and He said, he was rounding a curve and the people jumped up, and they hit him over the head with a piece of pipe and knocked him down, and made a big bruise on him. When he fell off his donkey they took his donkey. They took his clothes. They took his money. And they left him naked, very badly injured. This is not unusual, from heaven to hell. A mail came by, you remember, a scribe, and then a priest came by, and they walked by on the other side, and then finally a Samaritan came by, and helped the man and said, "Brother, you're in bad shape." He put him on his donkey and took him to the inn. He said to the inn keeper, "I found this fellow oil the road." "O," he said, "we have them from time to time." "Well," he said, "can you do anything for him?" "Yes." So he stayed I suppose till they checked the vitals and see that the man would recover. He said to the inn keeper. "How much?" Well, he said, "Here's the bill So much for x-rays, so much for this, and so much for that and so forth. He said, "Give me the bill and I'll pay it." He said to him, "Look! I am on my way to Jericho." In other words, I'm a type of Christ and I'm on my way to the crucifixion, and I'll be back.

Now he's naked. You'll have to get him some kind of clothes. He doesn't have a dime. You ought to give him enough to give a telephone call. He doesn't have a donkey. Maybe he's going to hitchhike or something I don't know. But he'll have to have something to get away on. He said, "You keep the bill and when I come back from Jericho," which is the crucifixion, "I'll pick it up and pay that, too," which means that when he comes back, after the crucifixion, Christ will come back in the judgement and pick up the rest of the bill.

Now that's how Christ will take care of you. He not only gives you immediate service, what is your necessity of the time to get you into the church and get you clothed and get you with the necessities of life. But when he comes back from Jericho, the crucifixion, he will pick up your tab in the judgement and pay the rest of it because He will take absolute care of you of every necessity. So you must know what up and down is. So it says here that this up and down is very, very important.

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Psalm 36:12. "There are the workers of iniquity fallen: they are cast down, and shall not be able to rise."

Now if you don't know this up and down, there are workers of iniquity fallen, they are cast down and they shall not be able to rise. In other words, sin will cast you down. Christ said, "I am from above. You are from beneath. I am from heaven. You are from this earth." So there you are. He's dealing with up and down.

So the Hebrews use everything for symbols and up and down is very important, and down means fall into iniquity. So if Babylon is fallen, is fallen, it tells you right away that they are in opposition to the revelation of God for the salvation of the human soul. It's clear as it can be. When they start down, unless they change their courage, they're going to go down, down, down, down, to hell, to destruction, and complete annihilation.

So Babylon is fallen, is fallen. And it will tell you why they fall. Babylon is fallen, is fallen. Come out of her My people because she is involved with the wine of the wrath of her fornication. Now be sure you've got those three. Now you understand the wrath is going to terminate in the seven last plagues. The wrath of God and the wrath of Babylon's wine. So in other words, this doing down of the cup she has, that she makes all nations drink is going to relate itself to the seven last plagues.

Now you must pick up this term, "the wine of the wrath of her fornication." Now in the Bible wine is symbolized by doctrines and teachings. We have the wine of the communion service which represents the blood of Christ, dying on Calvary. You must accept that wine of the teachings of Christ and the penalty of sin on the cross. But this is the wine of Babylon. Sister White says that the wine of Babylon is her false doctrines along with the immortality of the soul and Sunday Sabbath. Wine is her false teachings. The wine of the wrath. This wine will make them very, very mad.

I want to call your attention in relation to the last day events.

In Jeremiah 29 it says that the prophet was to take wine and make the nations drink of it. Then he tells them all the nations that are to drink of this wine, Egypt and different persons drink of the wine of the wrath.

Jeremiah 29:26. "The Lord has made thee priest instead of Jehoiada the priest, that you should be officers in the house of the Lord, for every man that is made, and makes thyself a prophet, that thou should put him in prison and in stocks."

Now it says that they should drink this wine. Here it says that those people who are in opposition to the Word of God are mad. It says that they will drink of the wine of the wrath of God, and they were to go around and make all the people drink of this. And it says that when they do drink of this particular wine it will make them mad.

Now is it true that people who drink wine, sometimes get very very infuriated? Yes, this is very, very common because it's very likely that alcoholic content, that if they drink enough of it they will become violent and mad. And so it says, make them drink of this and the nations will be mad. It mentions in chapter 24, the prophet says that because of the false prophets they'll be mad.

Now it just happens to be that "mad" is a terminology in our current vernacular, at least in the States, that means mutual assured destruction. Now I don't want to play on this particular idea that mad means mutual assured destruction. But it is in connection with this wine which these people drink that is in opposition to the law of God. It will make them mad and infuriated and there will be terrible consequences. The consequences will be sword, famine, and pestilence. We'll take that up in the next section of the 24th chapter of Matthew.

Now I don't want to make too much of that, mutual assured destruction which is, if it happens to be a limited atomic war. Only a limited atomic war. The specialists say that there will be so much debris in the

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atmosphere that it will cut down the temperature of the atmosphere and the localities because of the debris cutting off the sunlight. It will lower the degrees of the temperature. It will freeze and destroy crops. And if the atomic bomb falls and blows up in our country and it will probably be the same here in Australia, we have many places Kansas City, Port Worth, and places where they have large silos 90 feet in the air, probably 45 feet in diameter, 5 of these in a row that runs for about 60 or 6 hundred. Millions of bushels of wheat. In fact, America has so much wheat in these silos, they don't have to raise any wheat for three years. They have plenty of supply.

Now if an atomic bomb ignites these silos, there's no way that you can put out a fire that's burning wheat. So great foodstuffs will be destroyed. They will very likely send over missiles that have chemicals that will wipe out tremendous areas of agriculture in the United States. So much so food will be so lacking that famine will set in. Now the American people and your country here are a long way from having a famine. But the time will come when in America and in this country the people will first eat the cat and dog food, then they'll eat the cats and dogs, and finally they will eat their children. Now you say, That is nonsense. But that's exactly what the Bible predicts. This situation in the last days will be so awful and so horrifying that people will finally eat their own flesh. And as a lack of food malnutrition will of course set in and communicable diseases, maybe aides or something worse, will come in and wipe out thousands of people and millions.

Sister White said, I saw large cities. There was not one single live person in it. Now you see, if people are not prepared for Melbourne to be wiped out and not a single person alive, you're not prepared for that. We're not prepared for sensility to be wiped out and nobody in it. That's what's going to happen? Why? Because they drink of the wine of the wrath of Babylon.

Now you see, there are three plagues here. Sword, famine, and pestilence. That, add seven makes ten. There were ten plagues in Egypt. The first three, Sister White says, fell on the people, the Israelites and the Egyptians. The last seven fell on the Egyptians exclusively. So you have the same plagues here as you have in Egypt.

So Babylon is fallen, is fallen because she made the nations drink of the wine of her false doctrines, and that wine is the wine of her fornication. Now what's fornication? You remember I told you, you interpret the Bible symbols by analyzing the symbol which in this case is fornication. Fornication is illegal sex relation. Babylon then has committed fornication with the kings of the earth, which are those ten horns. What is the fornication of the church with the state? The fornication is illicit relationship which is the church using the power of the state to force her doctrines. Now that's her fornication.

So Babylon is fallen, is fallen, is fallen because she made all nations drink of the wine of her wrath which is going to bring in the seven last plagues, the wine of her fornication which is her illicit relationship With the state.

Now Sister White says this, "I saw that when the nations unite and America by their congress makes a decree forcing Sunday law, I saw that this forcing of the Sunday law was an indication that the churches had lost the Holy Spirit, and were endeavoring to secure power of the government to take the place of the lost."

Now look at the sanctuary. Do the Protestant churches as a whole teach that Christ is the only means of our salvation? Yes. Now the court is the part of the sanctuary that has to do with Christ as I told you when they pulled out the spear out of His chest, and out came blood and water which fulfilled the position of these pieces of furniture. So the court is particularly related to Christ. The Holy Spirit to the Holy Place because the oil and the bread, the oil in the lights and the oil in the incense is a symbol of the Holy Spirit. So that chamber of the Holy Spirit, the ark is the throne of God is a symbol of the Father's throne. So the Trinity is involved in these three apartments. So do the Protestants as a whole teach that Christ is their Savior, and only Christ? Yes. Do they also teach that by accepting Christ you receive the gift of grace which is the Holy Spirit, a divine power that's given to you as a free gift by accepting Christ that will enable you to live the Christian life? In other words, do they teach that the Holy Spirit is the power by which you live the Christian life? That is to say, the fruits of the Spirit are love, joy, peace, longsuffering, goodness,

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gentleness, faith, meekness, and temperance. Do they teach that the divine power enables you to manifest a divine conduct? Yes. Do they teach that there is a day of judgement that everyone must face, and in this judgement a person has to give an account of their life and of the righteousness that Christ has provided, and you will be judged in this final apartment of the sanctuary from 1844 to the end of time? Do they teach that? No.

So the Protestants as far as their doctrine is concerned are in the Holy Place saying that let your light so shine that men see your good works, you must eat the bread of the communion table, etc. etc., and they would teach that. But when they come to the place where they have taken up this Sunday and begin to force it by law, they are denying the righteousness of Christ and the Holy Spirit to enable them to live the Christian life.

So it is true, as Sister White says, when they begin to force by law, the Sunday observance, it is indicative that they have lost the Holy Spirit So they are put out of the Holy Place and the door is shut.

Now in Revelation 2 it's talking about the open door and the shut door and the door's open and no man can shut it and when it's shut no man can open. Now you understand, that is not a door. That's a matter of decision. You remember in the first section I showed you that that front door is the same word in Proverbs 23:7. "As a man thinks in his heart, so is he." So thinking and making a 'decision is symbolized by the door. So when it says that God closes the door, nobody can open it, and when He opens it nobody can close it, it does not have reference to a door. It has reference to the mind.

So when the minds of these people in the last days turn against God, against the Holy Spirit, to foster by law the law of the civil government and Sunday observance they are making a direct attack upon God and the law. As a result of it they will lose the Holy Spirit, so the decision of the Holy Spirit to enable a person to live the life of Christ will be closed for those who oppose God by these laws. So they're put out of the Holy Place and the door is closed. Now they're in the court which has to do with Christ.

As I say, this is the critical place of the Sunday law. Satan will impersonate Christ coming. When the people are deceived by Satan's impersonation of Christ, and accept him thinking it to be Christ which is a considerable difference, they will have closed the door into the court and they're outside and the door is closed. So in other words, if they accept Satan impersonating Christ they will close the ability to choose Christ as their personal Savior.

You see, we're not talking about doors. Doors are a symbol of decisions in the mind. In other words, when you come through that front door, you are obligated to face the second one. When you face the second one, you are obligated to face the third door.

Now if you come a certain way in, and will not go on with the message of the sanctuary, you will start to lose your ability to go through that door, until finally you will be put out of one place and the door is shut, and you go on in deception till you lose the ability to accept Christ as your personal Savior, and you will be out of that door, and that door will be shut.

So these people who are on a program, are forcing Sunday by law and permitting the spirit of the devil to come into their life. If the devil comes into their life to the place where they will accept Satan perporing to be Christ, how far off could you be?

Now that abomination and deception will close the Holy Place door. They will finally, in accepting Satan as Christ will close the outside door, and they are on the outside and they have closed the mind in accepting Christ as their personal Savior.

So when it says, Babylon is fallen because she made all nations drink of the wine of the wrath of tier fornication, her doctrine will be that her churches will get together, use the power of the state to force the people into compliance with God's kingdom on earth. It will not force them into compliance with any of God's kingdom of earth, just exactly the opposite, the kingdom of Satan.

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Now you can see that that is going to be very, very vital and important. Now what is the result of it? They're going to preach the gospel which is righteousness by faith to the whole world. Sister White says, this truth of the Advent message will cover the world as the waters cover the sea. She said, I saw this message of the angels going to every city, every town, every community in the entire world. They will perform every miracle recorded in the Bible. There will be people who will be killed by the pestilence and they will restore them to life. The saints will be performing every miracle mentioned in the Bible. At the same time there will be false healing of the apostate system. So one is running the character of God, the saints will be perfected, they will be sealed, they will receive tremendous power of the early rain, they will perform every miracle that the Bible records, and this message will attain a public notice.

This message will be more popular and more declared over the entire world than any other popular story in the world. Sister White said that she saw this message going to every person and will cover the world as the waters cover the sea. That's a quotation from the Scriptures.

My dear people, God is a great God and has tremendous power, and has formulated a marvelous plan of salvation as we have endeavored to tell you. Now this message is not going to close in some back street or some corner in the world. It's going to close on the front page. The saints will turn the world upside down. Look what Paul did, in one person who had a tremendous experience. What would you think of the 144,000 which maybe 50 million? What do you think they will do to the world? People will be coming out of Babylon, these great churches by the millions. She said, I saw churches in the Adventist system, the whole church went out. She said, I saw whole tribes come in. More come in than went out. It says that there will be millions of people converted in one place in one day. There will be so many conversions, that the church organization will never be able to keep up with them.

This message is not going to close in a little evangelistic service here and there. It's going to be on the front page. There will be thousands of miracles performed of every sort, the message will go and the great revelation of righteousness by faith and the people who have reached perfection, how do you think that will sound in the public media? There will be thousands and millions of people come out of these Protestant churches and swell our ranks and you'll be surprised. Babylon is fallen, is fallen.

Now I don't know how this church/state situation is going to deal with you people over here. I'm more familiar with it in America. There are a lot of people in the Protestant churches that will not accept a church/state relationship. And they're not in our church. In fact, you'll understand that Sister White says that the majority of His people today are not in the Seventh-day Adventist Church. There are a lot of people in these other churches that have fine characters. Now they're misinterpreting the state of the dead. They're misinterpreting the Sabbath day and a few other things. But how long will it take them to get straight on that? Would it take longer to inform the people on the state of the dead and the Sabbath or to help them to live unselfishly? Which do you think it will take the longest? How to live unselfishly. A lot of those people in the other churches have that experience, and they'll come out of those churches when the Adventists reveal this great system when Catholicism and the Apostate Protestantism and Spiritualism unite as the image of the beast and begin to form a world church organization in the United States. There will be a lot of people opposed to that and will come out and will join the great Advent movement. When that swings into a world system of world-states, world-church, world bank, Sister White said, I saw every country on the globe will follow the example of America in making Sunday legislature a part of their government.

"God keeps a reckoning with, the nations through every century of this world's history. Evil workers have been treasuring up wrath against the day of wrath." The day is a year. That's the seven last plagues. "And when the time fully comes that iniquity will have reached the stated boundary of God's mercy, His forbearance, will cease. And when the accumulated figures in the books shall mark the sum of transgression complete, wrath will come unmixed with mercy." And then it will be seen, what it is to have worn out divine patience. This crisis will be reached when the nations shall unite.

Psalms 119:125. "It is time for Thee, Lord, to work for they have made void Thy law."

Now as I told you, the great critical time is in this particular time when finally the Sunday becomes a worldwide affair. Right here is the critical time.

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Now there are Bible texts and Spirit of Prophecy quotes to show when this occurs. God will be revealed. Now that revelation is not the same as when Christ comes at the end of time. God will be revealed in the person of His perfected saints.

Now when the world organization turns against the people of God to enact the Sunday law that none shall be able to buy or sell save they have the mark of this great system, they will have made void God's law. And it says, in the United States when this occurs, our nation, the United States will close their probation when this particular thing takes place, and the world government will close their probation. You cannot take up a stand against the law of God because the law of God is the basis of Christ's righteousness by faith and salvation because you cannot receive Christ's perfection and turn against the Ten Commandments. That's not possible.

So you see how this thing is going to develop that the time will come when they will unite in a world government, and will make a decree and Sister White says that when this occurs it will be the last move and God's patience will run out and so forth.

Revelation 13:16,17. "And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads. And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

So the time will come when the nations will make it absolutely forbidden to buy or sell any merchandise unless you have a card or a document to indicate that you have absolutely sworn allegiance to this world system of churches. Now if you do not have this indication that you support this world organization, they will pull your card to be able to buy and sell. Now they hope, by that, you see, to put the pressure on you to join. Now do you understand that that is fornication? That is illicit sex relationship of the woman with the church or the woman with the horns and the power of the state.

Now they hope, like these men in America, that, this world evangelistic system will bring about a great movement to bring about God's church in society. Even if they have to use the state for a little push. But when they do that, they are not motivated by the Holy Spirit. Now the moment they turn against God's law, they will turn against God's people because God's people have His law in their conduct.

So the more they use the power of the state the more certain they're going to turn against God's people, and wipe them out if they don't comply. Now that's exactly what happened in the time of the Jews.

Now dear people, when that occurs, what are you going to do? Now don't think, I'll wait until that comes and then I'll make that decision. Very likely you won't. Sister White says that you're making the decision every day. Every day you're making the decision between right and wrong, between following Christ and not following Him. You are building up the situation of which you'll make a final decision to either join the world in this apostate system or join God's remnant church.

Babylon is fallen, is fallen because she made all nations drink the wine of the wrath of her fornication. "Fearful is the issue to which the world will be brought. The powers of earth uniting to war against the commandments of God will decree that all, both small and great, rich and poor, free and bond, shall conform to the customs of the church by the observance of the false system. All who refuse compliance will be visited with civil penalties and it will finally be declared that they are deserving of death." So in other words, as this thing progresses from the first Sunday law to the second Sunday law to the third Sunday law, the hatred of this people is mounting more and more until finally they say, if we don't wipe these people out, the destruction that's coming by sword, famine, and pestilence, and when they start to receive the first plague, the second plague, the third plague, they will be convinced unless they wipe these people out from humanity and society will be destroyed.

Now you know what the first, second, and third plague are. First plague is a sore upon those who worship the beast. Very likely as a result of this pestilence. The second plague is that the seas will turn to blood. Now seas represent nations and people. There will be such great slaughter among the nations who are now

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devoid of the Holy Spirit that it will be absolutely indescribable. So great masses of people will be destroyed as seas. The next plague, rivers will turn to blood, smaller organizations of people in their hatred and animosity will be destroyed. When these churches see this great annihilation and destruction take place, they're going to say, Unless we stop the violation of Sunday Sabbath, the whole world will be destroyed. So they're going to make a decree that unless these people are going to give up Sabbath and keep: Sunday they're going to execute the day of their execution which is the sixth plague.

Now can you understand that. a situation like that can very well arise? If sword and atomic' war would result in famine and great masses of people be destroyed by the disease, if that doesn't convince the people that they're on the wrong track, wait until probation closes and the plagues begin to fall.

So what God does, is to take some of the plagues after probation closes and move them up. Now you understand that the second and third plague is going to destroy the people. So they bring a portion of that war up there as sword. Then they'll bring the famine which is a result of the fourth plague which is the sun scorching men. The famine and the pestilence of sickness of the first plague and so forth are brought up here to show the people that if they continue in this organization of accepting Satan as Christ, these plagues will begin to wipe people out.

Sister White says, I saw whole cities, not one living person in them. What is this apostate church going to do? They're going to say, Unless the woman, the church, gets in control of society, society is doomed. So they make a decree enforcing the sacredness of Sunday which turns out to be the abomination which shall bring the final destruction of the whole world.

Now my dear people, when Satan comes impersonating Christ, he will perform miracles that will absolutely startle the people.

Sister White says that he has the ability to bring a certain disease or certain deformities on a person, and then he has the ability to take it away. Now the people do not know that. They will think that he has healed the people. I read you from Matthew 14 that Christ went out to the sick and whosoever touched the hem of His garment was made whole. There have been many healing in the Biblical record of God's people. So to counterfeit that he will put forth to take away sickness and disease. Sister White says that on the contrary he will bring certain germs and bring them into cities and wipe out entire populations. Now did you understand that the Russians have germs that they can send over here by rocket and release them in certain areas and cause sickness and pestilence and wipe out tremendous lives and cities?

Now my dear people, we do not understand what it's going to be like in these last days. Now if you want to try to find a record in history to portray it, Sister White says study the destruction of Jerusalem in 70 AD by Titus when the Jews were destroyed. She says, the people had stores of food. Josephus said that the Jews had stored up tons and tons and tons of food, but they started to fight among themselves, politically, groups among them fought among themselves and burned up and wiped out tons and tons and tons of food. It finally came to the place where people ate their own children after they had finished the dogs and the cats and the dog and cat food.

We don't have the slightest idea of what these last days are going to be. As a result of turning against the law of God which is turning against the, righteousness of Christ which is turning away from the means that God has of saving the people. So God, in order to turn the people to the realization of what's coming in the seven last plagues permits sword; famine, and pestilence, which He calls a little time of trouble just before probation closes.

Now my dear people, the Adventist people have the information of the prophecies of the last days because we have the sanctuary. Out of that law of the last apartment comes the whole aspect of the last day events. If they do not accept the gospel which is the righteousness of gospel to all the world they will start coming down. So Babylon begins to fall as a result of turning down the gospel to all the world which is righteousness by faith.

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Now the next proclamation is that if these people who fall in the case of Babylon, if they do not reconsider their ways and accept the gospel which is righteousness by faith, they will finally receive the mark of the beast which is the mark of the government and the world church. Now if they receive that mark it means that their lives are totally in conformance with this great apostate system.

Now in contrast to that God has the seventh-day Sabbath. If you'll remember in Ezekiel 20:12,20 it says that the Sabbath is a sign of sanctification. Sister White says, I saw that while people were receiving the mark of the beast, the saints of God were receiving the mark of sanctification, the Sabbath. Now that is the time of trouble just before probation closes.

Now we should right now make our decision on the sanctuary. We should right now make our decision on Christ's righteousness.

We should now make our decision on fidelity on Christ as our personal Savior. Because your assurance of doing that now is the assurance that you'll do it tomorrow. If you turn it down today you will likely turn it down tomorrow. So while it is called today, accept the great plan of salvation.

P.S. How will families be set against each other, husband against wife, children against parents, etc.?

Luke 12:49. "I am come to send fire on the earth; and what will I, if it be already kindled?"

"I am not come to send peace on the earth, I am come to send a fire." And what if it's already kindled? Now you just have to know that the word for "anger" and "hate" and "animosity" in Hebrew is the word for "fire." So when He said, "I am come to send fire on the earth," and what if it's already kindled? He has detected that the Jewish nation with the Pharisees and the Sadducees are created a certain hatred of His teachings in doctrine and His disciples. So inasmuch as that word "hatred" is for "fire," He says, "I am already kindling a fire among the Jews, and their hatred is mounting, mounting, mounting, and finally they will destroy Me." Now with that back ground, this is what He says:

Verses 51,52. 'Suppose you that I am come to give peace on the earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three.'

Now it just happens to be that No. 5 in Hebrew is the symbol that connects heaven with earth. So in the family that have five people. Three of them against two, and two against three. Then He tells you specifically who they are.

Verse 53. "The father shall be divided against the son, the son against the father, the mother against the daughter, the daughter against the mother, the mother in law against her daughter in law, and the daughter in law against her mother in law."

Now what did cause all this trouble? Well, in a family of five, certain of the people in the family accepted righteousness by faith. Others in the family would not accept it, and when that is the case, they always stir up animosity between those who do and those who don't. And that's the picture in the last days.

So the question is, how shall this establish in the family, this division, some will accept righteousness by faith, and some won't? When I accepted the Sabbath, to keep it, I was not a Christian. I had no knowledge of the Bible. I didn't know that the Bible had chapters and verses nor old and New Testament. Now that was my knowledge of the Bible. I knew it was a sacred Book. But I didn't know that it was divided in chapters and verses because I had never read it. So I had no prejudices of any church.

I didn't know enough to have. But when I became a Seventh-day Adventist and went to church and became converted, my father said, "If you don't work on Sabbath, take your things and get out of this house." Now he thought that he would scare me, because I was just 18 years old. But I had enough independence about me. I put a piece of canvas on the floor. Put all that I thought belonged to me put it in the canvas, put a little rope around it, put it over my shoulder, and went down the road. I walked about half

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a mile up the highway, and hitchhiked into Twin Falls, about 30 miles, and went to church, and I never went back to that home again.

On Sunday I was in Jemstate Academy sitting down at the table eating dinner. I never knew that Adventists had schools. I had only been to church 5 times. But the preacher said, if your parents put you out, the Lord will take you in. They came in to put a notice up to say that they wanted persons to peddle vegetables at the academy. He said, Can you peddle vegetables? I said, I can peddle newspapers, and I can peddle vegetables - He said, I'll take you there tomorrow. I went up there, and they put me out on a farm to peddle vegetables, raise vegetables and peddle them, and I worked my way through the academy. I know what it is to be under pressure.

They're going to make a decree. You either keep Sunday and disregard Sabbath, or you'll not be able to buy and sell. Now just imagine that your light is turned off. They're gone, gas gone, get rid of your car because you couldn't buy fuel to put in it. Will that cause some disturbance in the families of Adventists? Unless you have confidence in God to supply your necessities you're going to be in great danger. But God said, I will provide for every person who trusts in Me. Now you'll have to learn that and believe it and act on it or you'll be out. Now when they're finally going to make a decree, you must give up Sabbath and keep Sunday, or you'll face annihilation. Then what will you do? Well, when the world forces God's hand, God will deliver His people. As I told you, they will see the commandments written in heaven and the fourth one underlined and know that God will deliver them, the saints.

P.S. Will the Seventh-day Adventist Church still be in an organized state through the perfecting and the second Sunday law, or will God's remnant be meeting in small groups?

The organized system of Seventh-day Adventists will continue until probation closes because what God starts He will finish. The greatest fact in the Adventist church today is that God is in this movement.

Now there are three doors and when they open the first door, the Jewish nation began. When they opened the second door, the apostolic church with the apostles began, and when they opened the third door, the last apartment, the Seventh-day Adventists began. Now if anyone knows that the church organization has conducted themselves in some ways, they ought to be acceptable, in Australia and in America. But just the fact that the church leaders have made some mistakes, and some of them quite grave, is no reason to believe that this church is going to collapse in the organization because God is in this movement, and it's going through to the end.

In the wilderness when they sent out the spies and the twelve came back and two of them said, We can take it. But ten said, We cannot take it. Which group prevailed? The ten who said that they could not take it. In fact, they proposed to stone to death the two who said they could. Now that's how violent the church became at that time. Well, where did they make that decision to go back into the wilderness. Where did the two go? Back into the wilderness. Now that would have been a nice place to stay. Now if you want to go back into the wilderness and you don't believe that God will deliver this country to us, get out here and get back into the wilderness. We're going into the promised land. Where did the two go? With the ten.

Now my dear people, the people of God have got to manifest mercy. forgiveness, if you expect God to show you mercy and forgiveness to our misdeeds.

Now I've been a teacher in this denomination for 45 years and I know some of the despicable things they're teaching in this country and in our country that are not Biblical and against the Spirit of Prophecy. But let me tell YOUR don't think that you're the only people. In the time of Elijah, he said, The Lord has thousands of people that are true to Him and they're in this country and they're in our country and they're in every country of the world. God is going to work through those people and manifest this denomination till the end because what God starts the power of God is going to finish.

P.S. If character is not transferable, Colossians 4:12, how is it that the high priest has our character?

Because the High Priest is Christ. Now let me first talk to you about the Levitical priesthood.

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Hebrews 5:1. “For every high priest taken from among men is ordained for men?”

Where did they get the Levitical priesthood? From among men. Now that’s the Old Testament system. But you understand that that high priest in the Old Testament is a type of Christ. Who is of the tribe of Judah. Levi was the Levitical priest.

Now we’re under the change of priesthood and change of law from the symbolism of the Old Testament to the foot washing and communion in the New Testament, and Christ is now our High Priest, a Melchizedek priest in the heavenly sanctuary. Now do you have the assurance from Hebrews 2 that Christ took upon His flesh and blood, and blood of men? Absolutely. So whether You’re talking about the Levitical priesthood, they were taken from among men, and whether you’re talking about the Melchizedek, priesthood of Christ, He is also a man. So He doesn’t transfer anything His death on Calvary and His righteousness for your particular salvation is in His Person. When you understand that you may relate to Him as man and wife, the two become one, that oneness of your life with Him brings about His righteousness and the penalty for sin which transfers nothing. So in other words, in His character He has paid the penalty of your sins and in His character He has manifested your perfection. He doesn’t transfer anything.

When you understand that, you will understand the factor, Let them make Me a sanctuary that I may dwell among them. Now you must understand that dwelling. Christ becomes one with you.

6. THE THIRD ANGEL’S MESSAGE

Revelation 14:9-11. “And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation. And he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb. And the smoke of their torment ascends up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receives the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.”

As I said in a previous section, God has instituted a plan through His Son to save the people who have rebelled against Him back to allegiance and conformity to everlasting life with God and heaven. In the course of time, of course, the capital of the universe will come to this particular planet, and God will govern the entire universe centered from this particular place, honoring where God has given the greatest demonstration of His character that has ever been made or ever will be made. But God’s love for the creatures He has created, despite the fact that they have rebelled against Him, is that He would prefer to suffer their penalty rather than have them to experience it. He would prefer to suffer their penalty than to have them to experience the consequence of their own evil conduct.

Now you understand that that is the love of God. Love, as I used to teach my students,, is that excellent characteristic in which the individual seeks to benefit the happiness, the security of another person regardless of what it costs them. Love is always seeking the benefit’, the happiness of somebody else.

Now when rebellion set in, and this planet was the only one that rebelled in all of God’s universe, you would say, Well, if God knew the end from the beginning, why did He create the creatures that would involve this planet? Sister White says that God, from the very beginning, ages and ages ago, knew that rebellion would take place from this planet. “I saw the plan of salvation was instituted ages before this world was created.” I never taught a class, but what some student would say, Did God know that this world would sin? I would say, Yes. Does God know whether or not at this time whether I would be saved or lost? And the answer is, Yes. God knows every person who will be saved or lost in this world.

Well, you say, why did God create this great rebellion? Think of all the suffering of war and all the affairs that bring pain and suffering to people. God knew this. You must understand this that if you walked out on

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the beach and that's not probably too far away, and you look down the beach the other way. Then you reach down and get one piece of sand and put it on the palm of your hand. Now if you look up the beach and you look down the beach and you have one grain of sand in your palm, how much of the beach do you have in the palm of your hand of all the sand that runs for miles? How much of your beach would you have in your hand? Infinitely nothing.

Now keep in mind the world that God has created is like the sand on the beach, billions, billions, billions, five hundred million light years away. You can't grasp that, neither can I. A hundred and sixty six thousand miles per second light travels, and think of it as five hundred billion. And they have not discovered the end of it yet.

Now how many worlds do you suppose, knowing that all the stars and suns like our suns that have planets around them were inhabited, how many do you suppose there are? You just have to say infinite. But even though one has rebelled, but you would say, one in all the billions, so what? Number Sister White says that God would never rest while one of His created creatures were in rebellion and out of God's grace for ever lasting life. He could not rest. His love for the human race, even though they were in rebellion, He would never rest until He gave the exhibition of His love towards the rebellious people which entailed that He would send His Son, and pick up the nature of the rebellious people, and in His Son paid the penalty for every sin that's committed, and work out a righteousness for every person involved in this planet. You'd say that He could have been easier on Himself. He could have realized who would be saved, who would be lost, and provide salvation for those who would be saved. he did not do that. He made provision for every person who has ever lived on this earth knowing that many of them would never accept salvation.

So he did not discriminate between those who would be saved and those who would be lost in the provision for redemption. So that nobody at any time in the future of eternity could say, Well, God did not provide salvation for so and so. He only provided for those only He knew would be saved. Number He died for every single person who: has ever lived on this planet. He has made provision of. a righteous character for every person who has ever lived on this planet. That was all worked out ages and ages before this world came ever 'into existence.

There are Bible verses and Spirit of Prophecy statements that illiterates this over and over. What does it reveal that God is very, very much concerned with the people of this earth even though they are in rebellion, whose concerned with them.

I am absolutely appalled when you read in the Bible about Caiaphas the high priest. Sister White says that he was jealous of Christ and His ministry, and the attention that He was gathering from the people. Christ knew it. He was doing everything possible to get an indictment against Him that the Roman government would accept so that he would execute Him. Christ knew it. It did not deter His love for Caiaphas one bit. I cannot understand that.

We're so human that if somebody is plotting a hurt to us, it is just difficult for us to maintain an amiable, sweet spirit toward them. But there's a statement in The Desire of Ages that changed my whole theological insight. On page 487. "There is no more certain evidence that we possess the spirit of Satan than the disposition to hurt or destroy those who don't agree with us."

Now you know that if somebody doesn't agree with you, it makes it difficult for you to have an amiable, kind spirit toward them. But this text says, that there is no more certain evidence that you possess the spirit of Satan than the position to hurt or to destroy those who don't agree with you.

I said, if that is in the Spirit of Prophecy, it's obvious that the Bible teaches the same thing. It took me a good deal of time to find that out to be true. How that could Christ deal with Caiaphas and the other people who were trying to find the leaders of the Sanhedrin who were looking for every possible point or statement, that Christ would make, that they could turn it over to. the Romans, get an indictment for His execution. All the time that they had that attitude towards Him, Christ had a loving attitude toward them. He wanted to save their souls.

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Now I tell you, when you understand God's love of Christ for the human being, and the Bible says, while we were enemies Christ died for us. It's sometimes enough for us to put up with our friends. Say nothing about our enemies. But God's love for the greatest enemy that Christ had, never abated or lacked or lessened in the whole episode.

Now I just don't understand how Christ could keep an attitude of love and tenderness, and wanting to help Caiaphas all the time that He knew he was plotting to get an indictment that the Romans would kill Him. But Caiaphas' attitude did not change God's love toward him. I don't get that. I just find it difficult for me to grasp that. But that's exactly what it says.

So in order to give these worlds without end the beautiful aspect of love, God would have to create them with a free will. There's no possibility of the characteristic of love without a free will. Because by a free will, you develop character. By a free will you are able to manifest love towards others because love can never be forced. So it has to have a free will. But God knew that in all of these billions, and billions and billions and billions of worlds represented by the sands on the sea shore, He knew some time some where, a world would rebel against Him.

So all the while that these worlds without end are enjoying the attributes of love, the development of character, and goes on with the bliss and happiness of heaven in these billions and billions of worlds, this one world is in rebellion. Now you understand that these other worlds know that this world is in rebellion. And they're watching, What will God do?

Supposing the Lord said, Look! There are billions and billions and billions of worlds and this one greatest planet is in rebellion, let's just let it go. So some day in heaven someone says, Have you seen Adam and Eve around? And you know, since you've mentioned it, we haven't? I wonder where they are. Well, they are so and so. I don't know. Well, let's ask God. God knows everything. They said, Lord, where is, this planet that you created with Adam and Eve? They're gone, and we haven't seen them for some time. Well, He says, I don't know where they are either. Well, you know God couldn't say that because God knows everything. Supposing He said, Well, they had a problem and We just wiped them out. What would the sinless creatures begin to think? You better be careful what you think and what you say. You may not be here tomorrow. God could never deal in that way.

Now God knew that if there would be rebellion and He knew when and where. Now you see, this doesn't make sense until you understand that there are thousands and billions and billions and billions of worlds where people enjoy the happiness of heaven.

Now in as much as we're involved in it, it is kind of difficult for us to understand that, but that you must understand. What would He do? Well, the plan of salvation reveals what He will do? He would go down to that planet and have His Son take upon Himself the nature of those people after 4,000 years of rebellion. Well, you say, why didn't He take it in the time of Adam. Well, He was going to permit the situation to proceed until degeneration, degeneration, degeneration, degeneration reaches a certain level, and I don't know why 4,000 years. Then His Son would come in and take the nature of these people and provide in His relationship with God the penalty for their sins and the perfection of their conduct. This would all be worked out. His Son would bring it about by His relationship with God, and suffer for the entire world by His relationship with God so that once He redeemed a certain amount of the people from this world and put them in positions of kingship over the sinless worlds, their influence and their knowledge in what God would do in the case of rebellion would so influence these people who have never sinned. They will never sin and neither will the people redeemed from this earth, ever, ever sin again.

So that once God exhibits what He would do in case of rebellion, in showing His love that He would prefer to die for sinners and would provide every aspect of their perfection. Once He did that and once He recovered people on that basis that He paid the penalty for their sins and worked out a perfect character for them, even though they were in rebellion against Him. Once He did that and salvaged a certain number of people from this world and put them in positions on thrones throughout the universe, their influence would be such that He would never, never, never, never have to work out the situation of rebellion again.

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Now that's why He worked out a plan of salvation for this world. Sinless creatures are watching what happens' in this world. They saw Christ. His enemies doubled up their fists and knocked Him down. He got up to His feet again, and they had no animosity towards the person who knocked Him down. O, tell you they reached in and grabbed His beard round their finger and yanked it out of His face. He had no animosity and hatred toward the person who yanked the beard out of His face.

Now I'm a man and I know how that would feel like. It's horrible. Even to shave it was hard to bear, but to yank it out and to spit in His face, He had no animosity and hatred toward that person who did that. Now would you conduct yourself like that? It says in the letters of Peter that when He was reviled He reviled not again. When He suffered, He made no complaint. When they were nailing the nails through His palms in that wooden beam of the cross, He had no animosity and hatred toward the person who was nailing His hand.

Now dear people, I'm somewhat at a loss to understand the character of God under such circumstances. There is no more certain evidence that we possess the spirit of Satan than the disposition to hurt or destroy those who don't agree with you. Did this planet agree with God? No, they were in rebellion. Did He show any animosity toward them? Never.

Patriarch and Prophets, page 498. "In the final judgement God will not declare the iniquity and the guilt of the people." Now can you imagine such a thing? In the final judgement God will not declare the guilt of those who have rebelled against Him. No. That's not the character of God. So God is going to work out a means of salvation of redemption in His Son to provide the penalty for every sin, to provide righteousness for every person. All you must do, is to find that out, repent of your sins, and you have the penalty worked out and the righteousness is already done. I've tried to bring them over to you over and over in this series.

The moment you step through that front door, you pick up the righteousness of that wall and you pick up the penalty on the altar for your sins. God has worked it all out. What do you think the sinless worlds are thinking and concluding when they see God manipulating and working in this planet to redeem every possible one that He can and shows no animosity towards any person, whether they reject Him or accept Him, He only has a feeling of love towards that person? Now what do you think? They're thinking when they see that. When He recovers certain people from this world, their relationship to God will be greater than any creature God has created. Why? Because to pay the penalty for them, He had to take the penalty into His Person of Deity, and to provide the righteousness for all these people, He had to cut into His own virtuous life to make provision so that these people are related to God closer than any creature God has made anywhere in the universe. The people who recognize that, who have never fallen will have no sense of jealousy, no sense of a feeling of animosity towards us. They will say, You people have manifested God to us in a way that we could never imagine in that God would do the same for us than He did for you.

The exhibition of Christ's love for this planet will bring out a character of God that has never revealed or' could possibly reveal with those people who have never fallen. But in order to redeem them He has to bring them into a closer relationship to Him than any creature He has created anywhere in the universe. So Sister White says that because Christ has paid a great price for us He values us with great concern. My dear people, how could you pass up so great salvation?

So throughout the ceaseless ages of eternity these people redeemed from this earth, He's going to exalt them in His relationship to Him which is closer, to take part of His government or His throne and its authority and give it to the people redeemed from this earth. Christ said, He that overcomes I will grant you to sit with Me on My throne and rule as I overcame. Now what did Christ overcome? To take man's degraded nature and never permit their sins through His mind - Qades la Yahweh. He gained the victory over that. That was enough, but when He took their sins into His mind and permitted those sins to cause a guilt in His mind and separate Him from God for forever. Now you say, How could that be? He certainly was a part of God. He certainly knew that He would live. Sister White says that the incarnation, His physical manliness was separate from His Deity. It was separate and inseparable. Well now, that's contradictory. His humanity and deity were separate, but inseparable. So you'll have to come to a conclusion that in certain places it is inseparable and in certain places it is separate.

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So when He died outside Jerusalem, His Deity and humanity were separate and He died as a sinful, mortal being, a death in which He has no hope, that He'll ever live again. That is something that you just can't grasp. But that's what He did. But the fact that He would die for all the people that would ever live, fifty billion or so, would bring it into His Deity, and it says that Deity suffered on Calvary. So there it is inseparable.

Can you get a better impression of who God is when you understand that He would bring your suffering into His person for every person that's ever lived. He did not discriminate, and would provide righteousness for every person. He would not discriminate because He loved every single person who had ever lived upon this earth.

So Sister White says that God's honor, Christ's honor was at stake in the perfection of the people of this earth. Whether or not they were going to work out a plan that was absolutely such, it would completely redeem them from sin and restore them in heaven without any jeopardy that they would ever, ever sin again. That gives me a greater comprehension of who God is and how He will deal with me. So much, so great, so extensive, an exhibition of love that once it has been done, once it has been exhibited, it will never, never, never, never occur anywhere in God's unlimited kingdom.

As I think of it, I have to say, O God, it's a master stroke of genius, motivated by the love of heaven. Would you like to be in that group Redeemed' from this earth, and become kings and priests? Sister White says that God has a greater work for you to do than He has ever assigned to you in this world. What will it be? To teach the people the love of God' and what He would do if rebellion occurred because we have been in it. We know what it's like.

When the people outside of the city, at the end of the thousand years, cry out to God, O God, don't destroy us, But because their decisions has closed off God's opportunity to - save them, the redeemed of this earth will never, never, never, never forget that those people are crying out to God to do, because they could say but for the grace of God I would be out with them.

I hope that this observation has opened your eyes to the possibilities of these last day events. When these people in the last days of the Most Holy Place of the Heavenly Sanctuary who are going to be exposed to the glory of the Shekinah in the Most Holy Place and that will be in the lives of the saints. Their lives will have an influence and the third angel's message and the mark of the beast in such a manner that God, because of His love for the human race, is going to provide the greatest impetus, the greatest impression, the greatest witness to these people in the last days that He can possibly provide.

Now I suppose that He could send thousands of angels down to this earth and they could put on a real demonstration of what heaven's like and so forth. But apparently God saw that that would not be the best exhibition. The best exhibition would be to expose the world in the last day events to the accomplishment of perfection in rebellious creatures. Now apparently He concluded that that would be the greatest exhibition and witness that He could give.

So that those people will be exposed to the gospel to all the world which is righteousness by faith. As that thing progresses down through the last day events, these saints become more and more like the character of God, the people who live contemporary with them have got to make a decision in their lives and accomplishment.

So the time will come when He will declare that those who receive the mark of the beast. Now be sure you have analyzed this system. Now you understand that they are not and do not declare themselves as open pirates in rebellion against God. They are going under the disguise of the church so that the great Catholic church, the great Protestant churches and spiritualism are declaring, we are God's people and the church in the last days, and we're going to extend this church to a world-wide basis. Now all the time that they are professing their allegiance to God, in reality, under the cover, they are in rebellion against God.

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But there is a class of people in the last days who detect this apostasy, hypocrisy, and deception, and they have committed themselves to the character of Christ as revealed in the law in the last apartment. So this deception is going to run on and on.

Now the mark of the beast is the mark indicating these people will resort to any power that they can contrive in the last days, money, the church, and the system of government. They are going to be successful in bringing every single issue of society having to do with those three issues into one organization that claims to be God's church. They're going to say, When in the history of this world was the bank, the economics, the church, and the state in one agreement? Never. This is none other than the hand of God. Now they're not going to say, This is the mark of the beast. This is the mark of Satan. To be sure of that, they're going to claim that this great organization that they're going to set up is God's kingdom and is going to go right on into eternity. But they are in opposition to the particular commandment that indicates a symbol or a mark of sanctification.

Now you remember that in Ezekiel 20:12,20 and Exodus 31:17, the Sabbath is a mark of sanctification. Once you declare your allegiance to the Sabbath, God has promised to sanctify you. Once you have committed allegiances to that particular day God has promised to sanctify you, and He's going to do it.

So this mark is something like the experience when I was a boy, my father had seven sons and I'm right in the middle, three above me and three below me. He formed a potato picking crew with us boys. There were five of us. We could pick 500 sacks of potatoes a day, a hundred pounds on each side. At that time I was about 9 years old and the two down below me were 7 and 6. The ones above me were of course older than I. Once in awhile we would pick potatoes for our farmer, he said to my Dad, "Can your boys make the grade of U.S. Number 1 potatoes by picking them in the field?" That is, when we picked them, there was one potato that was not Number 1 grade, we just left it. If it had a little knob, we left them in the field. If it had some mechanical bruise on it, we left it in the field. If they were quite small, we left it in the field. If it was a nice big potato and it was green because the potato poked out of the ground, the sun burned it and made it green, we left it in the field. So we had to know what potato would be called U.S. Number 1. We would pick them and the fellow said, "If you make the grade with your boys, I'll give you two cents more on the hundred pound sack." My father said, "That's good. We'll do it." So we picked 500 sacks, you see, and the 2 cent bonus on that. It was a lot of money in those days during the depression.

But he said, "Now listen! Unannounced the U.S. inspector for potatoes will come after the field, drive out, he will not announce that he's coming. You'll just see him drive through the potato field, and he'll come out and see the potatoes. He'll go up there, and cut the samples with a knife, pour it out on a canvas he's got on the floor. He's got instruments there with holes, big and little ones, and if he's in doubt of what the size is, he will put it on there. If the potato falls through the hole, it's too small. If he found any green ones he put it in the pile. If it had seven pounds of Number 2's, in, he'll tell the farmer, I've got to condemn the whole field and you will have to go through every sack of the town, and run them through sorters to sought out Number 2's. You can imagine what a task that would be. But he would come out, and we would wait breathless if there were seven pounds or more, and he condemned them all. But we generally made the grade. We had 4 or 5 pounds of Number 2's. And so we carried through.

But when he put a stamp on that sack, U.S. Number 1 inspected, he meant that every potato from the top to the bottom met the inspection of the government. Now you can look at the thing when they sewed them together. They didn't sew the sack completely tight. You could see the potatoes there. He didn't mean that the potatoes on top were US. Number 1. He meant that from the last potato to the bottom is Number 1 with the allowance of seven pounds of Number 2's.

Now that's the meaning of that mark. When that mark of sanctification goes on the person because they honor Sabbath, that means, that their character from the top to the bottom is absolutely in accordance with God's acceptance. It also means that those who 'receive the mark of the beast are rotten from the top to the bottom.

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So in the last days they are shaking the people into this category or to that category and receive the mark of the Sabbath or the mark of the beast. So Sister White says that while the people of God were receiving the seal, those who rejected God were receiving the mark of the beast.

Now let me read this statement to you from this collection of materials on last day events. It has statements from the Bible and the Spirit of Prophecy. "The third angel's message shows the way into the Most Holy Place of the sanctuary. The substitution of the false for the true is the last act in the drama. When this substitution becomes universal." Now this is right there in the second Sunday law when they have a world-state, world-church, world-bank, when this substitution becomes universal, God will reveal Himself. "When the laws of man are exalted above the laws of God. When the powers of this earth try to force men to keep the first day of the week, know that the time has come for God to work. He will arise in majesty and will shake terribly the earth." Now the shaking of the earth and the anger of the nations we will take up in the next section. "He will come out of His place to punish the inhabitants of the world for their iniquity."

Let me tell you that the Lord will work in these last days in a manner very much out of the common order of things and in a way that will be contrary to any human planning. God will use ways and means by which it will be seen that He is taking the reigns in His own hands. So when this people make this declaration world-wide that none shall be able to buy or sell and backed up by a world-bank and world-church and a world-state, they're closing in on God's people. God will reveal Himself not only at His coming, but He will reveal Himself through agencies and His people in such a manner to finish off their perfection and their dedication to Him totally, fully, and completely.

And so it says that the third angel's message reveals the way into the Most Holy Place. Now that should go with the first angel's message because it was there that they entered into the Most Holy Place. But there they were dealing with the dead and will continue so to do through the first angel and second angel. When they get down to the third, they switch to the living, and that's why it says that they entered into the Most Holy Place.

The saints of the last days must realize what the high priest is doing, and they must understand who He is, that He has their humanity on His Person. God will accept their dedication to that Priest to take that Priest in place of your conduct.

So the people in the last days, if they don't understand who that Priest is, and what He is doing for them, Sister White says, that they will be lost. Early Writings, page 78.

Now you understand that the Priest has your perfection is the greatest evidence that you can achieve perfection. Now that may be a little foreign to you. The fact that that Priest has your perfection is the greatest testimony that you can accomplish the same thing, because He has your flesh and He has the power of the Holy Spirit in His life that you have access to, by accepting Christ as your personal Savior.

By now the judgement has come to the living at the time that the second Sunday law, and God will reveal Himself and the last message of the third angel will be very short.

In Revelation 17 it says that the five heads on the beast are fallen. One is and one is yet to come.

Now when you established the point that is now, you will know from when and how they are counting. Let me show you how the Bible reveals that.

Revelation 17:1-3 "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither. I will show unto thee the judgement of the great whore that sits upon many waters. With whom the kings of the earth have committed fornication," Now you must know that fornication. It is illicit relationship of the church to the state to force you by decrees "and the inhabitants of the earth have been made drunk with the wine of her fornication." So he carried me away in the spirit into the wilderness:" Carried me where from where?

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To the Isle of Patmos where John was. “and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.”

He carried him where? Into the wilderness. Now let me read you the story of the wilderness.

Revelation 12:12. “Therefore rejoice, you heavens, and you that dwell in them. Woe to the inhabitant of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knows that he hath but a short time.”

Now the devil knows how long the thing is going to run and he has a short time. So he comes down with great wrath because he has a short time. When the dragon saw that he was cast into the earth, he persecuted the woman which brought forth the Man Child. And through the woman was given two wings of a great eagle that she might fly into the wilderness into her place where she is nourished for a time and a times and a half a time from the face of the earth.

Well, what is that time times and half a time? 1798 marks the end of the time times and a half a time, and that happens to be the wilderness. So God took the mind of John the Revelation off on the Isle of Patmos around 100 AD and moved His mind down to the wilderness, probably the latter part of the 1260 year period that terminated in 1798. When he sits him down in his mind at that point, that point becomes now. So from that point, he says, five of these heads are fallen, one is and one is yet to come. Now the five that are fallen are Babylon, Medo-Persia, Greece, Pagan Rome, and papal Rome which fell in 1798.

We're having our celebration in the United States of the constitution of the United States. In 1787 the last of the thirteen colonies gratified the constitution. In 1798 how long had America, been going? Eight years. In 1798 George Washington turned down the third presidency of the United States. He had served two terms. Four and four is eight. He started in 1790, served two terms and in 1798 he turned down the third term. That's where the United States was at that time.

So if John was set down in the wilderness then it was obvious that he was sometime back before 1798, and at that time America was coming up into existence. So it says that there were five fallen. One is and one is yet to come. And when that one comes, he will continue a short time.

So the period of the mark of the beast is a short space. In one place it calls it one hour. Now some people take the one hour and translate it out for a day for a year and come up with 15 days. Now I have no objection to that. But personally I wouldn't do that. I am going to leave it a short time. It could be three months. It could be four months. It could be six months. It could be 15 days, I don't know. But I know that it's called one hour. It's called a short space. It's called a short time.

During the time of the mark of the beast, in order to bring the people to a decision which we're going to take up in -the next section, the shaking of the nations, sword, famine, and pestilence, and where that comes from and why it has to deal in the last days because the whole world is going to make their decision during the time of the mark of the beast and brings it up in the seven last plagues when the whole thing will be destroyed.

Now my dear people, the worlds that have never fallen are watching this episode. They're watching to see how the plan of salvation that God provided in His Son Jesus Christ, how it's going to work in the lives of the people. Now there is the apostasy, but there is the true revelation of the saints and they will come to absolute perfection. Their lives will match the life of Christ in His human nature and that will prove that the honor of God is sustained, that He has provided a plan of salvation that will completely, totally, be saved from rebellion back to the character of heaven. It will be confirmed forever. And the Sabbath is going to be the sign of sanctification, and God, by that Priest is going to work that out of every life of the saved people in the last days. Would you like to be among that group?

I tell you that I used to think that when I went to college I would never finish college before Christ comes. Well, I was somewhat disappointed. I would go on in the work and I would do the best I can because it will come very soon. My sons are graduated. One is a doctor, one is a dentist, and their children are in 'school

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considerably and Christ hasn't come to this time. I don't know whether I will be able to hold out, but I would sure like to live. To the end of time and watch the kingdoms of the world come tumbling down and the saints of God go through the last days and' march into the kingdom right through the Euphrates River, of Armageddon, and into the eternal heavens. I'd like to be in that group. Would you like to be in that group?

7. THE ANGER OF THE NATIONS

I would like to impress upon you the significance of the sanctuary. I hope that I have been a little successful in this particular line so that you may see what is the great significance of God revealing this building to Moses, to David and Solomon, to Zerubbabel, and how it existed down to the time of Christ and was destroyed by the Romans in 70 AD. It was never rebuilt or it never will be rebuilt. You hear a lot in Israel about the Jewish people who are gathering material and so forth. Just keep in mind that this building will never be built in Jerusalem again. God is not concerned at this time with the building. God is concerned with the characters of people in which He may dwell now and for ever. That was the meaning of the building in the first place.

It's easy to get off on some physical aspect and neglect the great spiritual truth. Sister White says that where the Jews failed, they failed to look beyond the symbol to what the symbol meant. And keep in mind, don't be deluded by that particular phrase.

Obviously the sanctuary has three areas. The court, the holy place, the most holy place. Recognize that the court is surrounded by a white wall which is the law of Moses. That wall revealed the coming of the Messiah, and you remember I read you Luke 24:44 where Christ said to the people in the upper chamber after His resurrection. He said, You remember the words that I spoke to you that 'they were fulfilled in my conduct out of the law of Moses. Well, I say, the law of Moses had the sacrificial lamb. The Ten Commandments does not have that. The law of Moses institutes the person being able to eat the flesh of the lamb and thus partake of the character of the lamb. The Ten Commandments does not have that. The law of Moses has the revelation of salvation to those who are sinners. The Ten Commandments does not have that.

Sister White says that there is no salvation in the Ten Commandments. Well, what is the gold wall doing here. That gold wall represents the Ten Commandments. In other words, if you do not pick up the first wall, you'll never keep the second one. Unless you have Christ in your life and His perfection, you'll never be in a position to obey the Ten Commandments. Now assure yourself that over and over and over as you look at that building. You could never get up to that gold wall until you went through the gate of the outside wall.

So what is physically displayed here, is intellectually the truth. Christ said, I am the door. Well, what door? How many doors are there? There are three of them. Those doors are applicable to Him, every single one of them. And they were all light blue, purple, and scarlet.

Now when David built the temple, he did not have a copper door. It was made out of brass. The same as the piece of furniture.

In Ezra 8:27 it says that they had fine copper more precious than gold. Now I don't understand that. I'm not a metal magician. I just don't know how you could have fine copper more precious than gold. I would take to gold. I don't care what kind of copper they had. But the text says that they had fine copper that was more precious than gold.

Now in Ezekiel 28 sinners are symbolized by sin. Sinners are tin. Christ is symbolized by fine copper more precious than gold. When you put copper and tin together, you get brass. So when you look at that brass door and you look at that brass laver, then understand that that brass means copper and tin. Copper is Christ, tin is the sinner. So in other words, Christ and the sinner is coming together. Well, that's

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the whole story of the sanctuary, is the individual becoming one with Christ. Don't forget that! Now if you forget it, read the 17th chapter of the gospel of John. It iterates that particular problem over and over. You are one with Christ because character is not transferable, becoming one with Him. What Christ is, you are. You make the decision to step through that door.

So the sanctuary has different applications. The court indicates justification. It indicates the brass. The brass is made out of copper and tin. Copper is Christ's perfection. Tin is the sinner. And the sinner and Christ come together in the court.

Now you remember the text I read you in Numbers 8:10. The people were brought in the court, put their hands on the priest which is putting their hands on Christ. The same as you put your hands on the lamb, and obeying your life to the lamb. That's where you become one as the Bible says, I am married to you, and marriage is that social relationship where a man shall leave his father and mother, cling to his wife, and the two become one. Now you understand that when you say two become one in the sense of yourself and Christ becoming one, you are stating the basic concept of the salvation of your soul. Two become one.

Now we can go more into this, but let me just allude to it. In the book of Ephesians it says that Christ shall make of twain one new man, and speaks about the veil between the holy and the most holy place. Now that veil is ripped when Christ's flesh was ripped on Calvary. So when they ripped that veil from top to bottom when Christ died on Calvary, ripping the veils makes the two rooms one. This two and one is all through the sanctuary. And when they say that the two become one, they are saying that you will be saved by your relationship to Christ. So in the court you have justification, brass. And if you polish brass, and I have gold and brass, I have gold plaited ones and I have brass ones and I'll shine them all up, and I want the congregation tell me whether it is brass or gold. They wouldn't be able to do it. Because when it's polished brass, it looks like gold. Why? Because justification looks like sanctification which is the gold apartment of the next apartment. That's why they choose brass and gold, and brass is not a true metal. It's an alloy, an alloy of tin and copper. Why tin and copper? Because tin is your life and copper is Christ's life.

Now when you have a piece of brass, how close are the tin molecules in the copper molecules? They are amalgamated into one metal. Now all this is teaching you that when the two, you and Christ become one, They're talking about your salvation.

All you have to do is to take one step. You don't have to make a step at all. You make a decision in your mind because the word "door" is the word for "mind" and "thinking." So you don't even have to make the step. You open the door, and in the Bible it says that there will be before you an open door. God will do as much as even open it for you. So all you have to do as to step in. You don't have to reach up and take the knob and open the door. He's already done that. All you have to do is to make the decision to step in because that door means "think" and make a decision. So the moment you step in there, you become one with Christ and you step into the court which is out there which is your helper which is your helpmeet which is your spouse, and the two become one.

Now the Lord's revelation is, you want to move on. Move into the holy place, and now you're moving behind an apartment which has gold walls. It is wood with gold plait on the inside and gold plait on the outside. And that wood core represents your humanity in Christ because Christ came into the world, born into the human family, and picked up your "wood." But by His relationship to God as gold plaited on the inside which was His mind, He gold plaited on the outside which is what you would see Him do if you saw Him. So He was gold plaited inside and outside, and for all intense purposes, you would say, It's a gold wall. Well, you know, the ark was made out of wood also. Now let me show you how the Bible deals with these affairs.

Deuteronomy 10:1 Moses is here declaring His obedience to God in carrying out the instructions of the Lord. "At that time the Lord said unto me. " That is, the Lord spoke unto Moses. "Hew thee two tables of stone likened to the first, and come up unto Me in the mount and make thee an ark of wood." Now if you saw this ark at the time of Moses and it would be very difficult for you to do because it was in the

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most holy place covered up by the curtains, and even when they moved it, the first thing they did was to put the curtain over the ark. So your chance of ever seeing the ark would be very, very remote. But, if you did and you looked at it, what would you say it was made of? Gold. Because that is exactly what He said in the 25th chapter of Exodus. Make it out of wood and gold plaited inside and out. So if you looked at it, it would be appearing to you as gold. But here He says, make the ark of wood. Why doesn't He mention the gold? Because He does not want that factor at that moment. He says, Make an ark of wood and I will write on the tables the words that are in the first tables which thou broke and thou shall put them in the ark.

What would it mean when God said to Moses, Take the Ten Commandments that I have written on the stone with My finger, and put them in the ark, which in this particular context He says, is made of wood. Now what does that mean in reality, not symbols? He put the commandments in the ark made of wood.

But now what does that really mean? Now you'll read it in 1 John 2. Now the reason that I'm going to much trouble for this is because this has to do with the last days.

1 John 2:3. "And hereby we do know that we know Him, if we keep His commandments."

Now there's no possible way that human flesh, which is wood, could keep the Ten Commandments. It's absolutely certain that it's not you doing it. It's Christ in your life. So to show that you do have Christ in your life, it will show up in obedience to the Ten Commandments. And without Christ in your life, you will never keep the Ten Commandments. So if you are keeping the Ten Commandments, then it's absolutely certain that obedience coming out of Christ into your life. Now that's what He's saying:

1 John 2:3,4. "And hereby we do know that we know Him, if we keep His commandments. He that said, I know Him, and keeps not His commandments, is a liar, and the truth is not in him."

1 John 2:7. "Brethren, I write no new commandment unto you, but an old commandment which you had from the beginning. The old commandment is the word which you have heard from the beginning."

Now did you understand, the word for "wordly" in Hebrew is also the word for the Ten Commandments. So when you say "word" as recorded in the Old Testament of Hebrews, that word is the same word that I s used for commandments when it says "The Ten Commandments." He could say "ten words." And Sister White uses that in that manner and so does the Bible. So the word "command" or the word "word" are the same. So it says. This is what you had from the beginning.

Verse 8. "Again, a new commandment I write unto you, which thing is true in Him and in you: because the darkness is past, and the true light now shines."

"Again a new commandment I write unto you." That's exactly what He said in the seventh verse. I write you an old commandment and I'm going to write you a new commandment which thing is true in Him. He referred to the old commandment which is the Ten Commandments, the word of God. But He says, I'm going to talk to you now about the new commandment. Well now, is the new commandment the same as the old? Yes. Well, why does He call it new? Because it's new in the sense that for the first time since Adam fell is the commandment exhibited in the life of human flesh. Now that's what's new about it and it is new in Him. In other words, God saw the necessity of having His Son come down to the world, being born into the human race and lived the Ten Commandments completely, totally without sin. And it was done for the first time. Therefore it is new.

God finally got the Ten Commandments back in human flesh by Christ. Now you understand that He did it by the power of the Holy Spirit. But for the first time the commandments showed up in the life of a human being, motivated by the Holy Spirit absolutely totally, the law of God, the love of God and unselfishness. Now the reason why I say all three of those, you can take any one you want, unselfishness is very good. The difference between hell and heaven is unselfishness and selfishness. The difference between

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hell and heaven is love and hate. And the difference between hell and heaven is to keep the commandments in heaven and honor it, and in hell they don't. So any of those are the same comparisons, you see.

So far, the first time the law of God appeared in human flesh by the power of the Holy Spirit without ever sinning. Now if God makes provision for you to relate to that person, you better take the opportunity. And He says, If you choose to accept Him, His life and your life, the two of you will be one, and that speaks your salvation. Now don't forget it, and you can read it over and over in the Bible in the 15th chapter of John, and Christ says, "I am the vine, you are the branches." Now are the branches hooked up to the vine? Why, of course. Does the life and nutrients that comes up out of the soul come through the roots of the vine, up the stock of the vine and into the branches. So they'll use symbol after symbol after symbol. They will say, Righteousness comes out from heaven like the rain to water to ground to cause the plants to grow. Well, the seed germinating is a symbol of righteousness by faith. Now if that doesn't appeal to you, walk out to the beach, and the Bible says, The righteousness of Christ is like the waves of the sea.

Do you suppose, that we went out there right now and we find them moving, would they be rolling in on the beach? If you woke up last night at one o'clock and went out there, what do you think you'd find? The waves would be rolling in on the beach just the same. And by the way, do they ever stop? Do the waves stop in Australia? They just keep rolling in. Now when you go out there next time, you get a brand new lesson. Stand on the beach and watch those waves, and pretty soon they begin to tumble and comes in. That is, Christ's righteousness coming to the shore. And the shore is made of sand. Now the foolish man built his house upon the sand, but I suppose that there somewhere, the beach hits the rocks. Well, get the difference between the beach hitting the rocks, the waves hitting the rocks, and the waves hitting the sand. The wise man built his house upon a rock, and the Rock is Christ.

Well, in the Bible the rock also was Satan. So you've got to distinguish between your rocks. So when you go out there the next time, stand there and interpret this according to the Bible. Here comes righteousness and it rolls in. and right behind is another one that rolls in. How often do you need those waves coming into your life? Every moment, you see. Well, God says, I know it, and I'm providing it that just often. Those waves won't stop. I don't think they will. So get the symbol, get the interpretation, let God speak to you when you go out to the ocean.

The righteousness of God is like a great mountain. The Bible is filled with righteousness is this and righteousness is that, and righteousness is the front door of the sanctuary. The righteousness is the wall around the court. The righteousness is the second door because it says in Psalms 118:19,20, This is the door that the righteous people enter. Well, if they're righteous why should they go in there. Now you should be able to tell me why. Because in the holy place Christ steps into your life. In the court you step into His.

Now let me read to you from this magnificent book The Desire of Ages a statement, and anybody who makes any ridicule of this book, their lives will turn out to be a miserable wretch.

How does Christ dwell in your life. Notice it. "It is through the word of Christ. It is through the word that Christ abides in His followers." It says that our humanity, the humanity of Christ has touched our humanity, and our humanity has touched divinity. Now that's what's going to happen in the second apartment because that law is the character of God. Now He says here, "The union with Christ once formed must be maintained." Now I hope that I got that clearly across to you. It's not just a matter of going to the door and going back out and doing as you please. That particular relationship with Christ must be maintained.

Christ said, "Abide in Me, and I in you." Now that comes from John 15:3. Now you must distinguish between those terms. "Abide in Me, and I in you. As the branch cannot bear fruit except it abides in the vine. No more can you except you abide in Me." The life that you have received from Me, can be preserved only by continual communion. And then it goes on to say that we abide in Christ by the Holy Spirit. So the Holy Spirit and the Word are the same because it says, the word of God came to men motivated by the Holy Spirit., So when He says, "My words are Spirit and My words are truth," so the Spirit and the word are the same. So Christ abides in your life by the Holy Spirit. Christ abides in your life by the word of God.

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Now notice in the Holy Place that they have a table of bread. And if you go into Leviticus 14 and read how they made it, you'll find that the bread was made out of flour, and the oil of an olive. That oil represents the Holy Spirit. So there was the Holy Spirit in the making of the bread. Go right across to the Holy Spirit and there are the candlesticks, and you know the light burns by oil, and the oil was the olive oil. And there was oil in the incense that arose from the altar of incense.

So all three pieces of furniture are activated in part by the Holy Spirit. So it says, Christ will dwell in your life by the Holy Spirit or by the word of Christ which will abide in your life by the life and the fruits of the Holy Spirit which are love, joy, peace, longsuffering, gentleness, goodness, meekness, etc.

The Holy Spirit motivates all three pieces of furniture. So if you want to grow up into Christ, get next to the inspired word, and the Spirit of Prophecy and the word, read it and accept it, and let your light shine to other people that they may see your good works, and maintain a relationship with God by prayer. For prayer is the strength of the Christian life.

Now if you want to know how Christ can grow in your life more and more and more, it's in that holy place. Then the last particular place is where everybody has got to meet the High Priest.

Why? Because it says in 2 Corinthians 5:10 that every man must appear before the judgement seat of God, and give an account of his life, good or bad. Now you know that the high priest was in that apartment and he was the only priest that went in there. So if you go in there, you will have to prepare to meet the high priest. And how can you prepare? By putting your hands on the priest in the court. And by putting your hands there you're putting your life on Him, and He takes you in His life, and proceeds on to the throne of God. So much so.

Now you remember the text that I read you in Exodus 29:18 which has to do with the priest. Their clothes, their dedication, their consecration, the breastplate, all the materials in Exodus 28 and 29. In the chapters it says there that they sprinkled blood upon Aaron's clothes in His garments. So your blood goes on the priest, when your name comes up in the last apartment, somewhere between 1844 and the end of time, and now we're moving through the three angels' messages, they will change from the dead at the end of the second angel which is Babylon is fallen, and commence with the living in the judgement at the beginning of the third angel's message, the mark of the beast.

Now if you lived to see Christ come, I can tell you when your name comes up in the judgement. It will be during the time of the third angel. Now if you happen to die before the third angel's message, then your name will come up in the latter part of the second angel's message.

Now let me run a test on you so that you'll know whether or not at this point your name has come up or has not come up in the judgement. Now relax and hear my question. I want you to think of what you consider the greatest sin you ever committed. When you think about it, do you have any sense of remorse that you did it or any disdain that you did it or any regret that you did it or any sense of guilt that you did it, even if it is a little, little teeny bit. If that is true that when you recall it, you have a little bit of remorse, disdain and so forth, and guilt, then you may know that your name has not come up in the judgement. You will not be able to recall any sin that you have committed with any remorse, any disdain, any regret, any guilt of any little amount because that blood that they will sprinkle on that high priest is Christ's blood on Calvary to die for your regret and your disdain that you have committed that sin or the guilt of it to wash it all away. So when that apartment of Christ's death on Calvary dying that death that I spoke to you of, the Quadesh le Yahweh, when that is applied to your life in that third apartment, you will not be able to recall your sins with any sense of guilt, any sense of regret, any sense of despair, will all be washed away.

Well, the question is, will you be able to remember your sins in heaven. Well, you know, people say, you will never be able to remember them. That means that you will never be able to remember them with regret or guilt, but you'll certainly be able to remember them. Of what good will your life be if God is a High Priest throughout the ceaseless ages of eternity. If everything you did in this world was blanked out, what would you have left? You will remember something and then a blank, and remember something more

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and then a blank and so on, and your life will be so blank, blank, blank, you wouldn't know who you were. But you will be able to recall the greatest sin you ever committed. Will this cause me any feelings of regret or guilt or despair? None whatsoever.

In the court is justification. In the holy place Christ is coming into your life, and little by little He's filtering His conduct into your conduct so that His obedience becomes your obedience. Now that's going on in the court which is sanctification, the work of a life time.

Now if something should happen to you in the last apartment, the most holy place, and you should die, and you have not gotten the victory over every sin in your life, when your name comes up in the judgement, the red stripe in that last door is Christ's death on Calvary for your sins, and that red stripe with the blood on the lid of the ark will wipe away every sin that you ever committed. Why? Because you trust in that apartment. Why? Because you trust in the Priest in that apartment who has your human flesh.

And in what quality has that High Priest your flesh? Absolutely with out sin. So when your name comes up in the judgement, and make sure that your record shows absolute obedience, and there was still sin in your life, the High Priest will say to the Father: Father, I am that person. And God will accept the priest as you. And you go right through solid gold.

Now let's go back and change it. The court represents the life people see you living. Now in the Gospel of John, the second chapter, you remember is the record that Christ cleansed the sanctuary, and it says that as He was doing this, in John 2:14, "And He found in the temple those that sold oxen." In other words, they were merchandizing life stock.

God never revealed that the court out here was to be used for merchandising life stock, but they did. That was their conduct. And it says that He found money changers there. Changing money from the coin the people brought to the special coin of the temple. And they always had an exorbitant price in the transfer from the coin in their pocket to the coin of the sanctuary, and they made a nice stiff profit as you would suppose the Jews would do. And He said unto them, "Take these things hence. Make not My Father's house a house of merchandise. And His disciples remembered, It was written, The zeal of Your house hath eaten him up?"

Now if you turn to Matthew 21, you will read the second cleansing at the end of His ministry, and He said in that place, You have made My Father's house a den of thieves, and out of what to it? Robbers. Well, who are thieves? People who steal. Who are robbers? Robbers are people who kill. So the people who had the conduct of thieves and robbers were in that particular area, and He drove them out. Why? Because that particular area has to do with the department, with the conduct. So He cleansed the robbers and the thieves out of that particular place. Well, then, What is the next place? The next place is where you eat the bread?

So the mind is in the second place. What's in the last one? That's the conscience. That is that faculty in the brain that is constantly talking to you, interpreting your conduct as either right or wrong. Now this is the apartment where the blood will be applied that will cleanse your conscience of any sin that has plagued it.

Hebrews 9:13,14. "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh; 14. "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Now I have to admit to you that I do not know because I am not a psychologist, and I do not know specifically, what this operation is in your brain called conscience. But I know from theology that it is that particular aspect of your brain called the sub conscience mind where everything you do, good or bad is registered. If you do something wrong, your conscience convicts you that it is wrong. That's why that conscience of the lid is on the Ten Commandments because the whole moral life of the human race is

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determined by the law of God. So when they put the blood on the lid, they were putting it on the conscience. So it says here, How much more shall the blood of Christ cleanse your conscience.

Now let me read you a little conscience story in John 8. This is the story of the woman who is taken in from committing adultery, to Christ, and the priest said to Him, What shall we do? We found this woman in violation of the law and Moses said, we are to stone her. What is Your assessment of the situation? And again He stooped down, and He wrote on the ground. Where did He write? Now don't tell me, ground. He's writing on the ground in sand or dirt. Where is He writing?

'Adum' is the dirt. He wrote in the dirt. He's writing in the lives of the people because they are dirt. Because they are 'fadum,' and 'adum' is the word for "dirt." So He smoothed the dirt down, and He again began to write on the dirt. What do you suppose He wrote? They which heard it, being convicted by their conscience, went out one by one, beginning at the eldest and the last. So what He did, while they were standing around, these Pharisees, He said, What did you say? Well, they said, We found this woman and Moses said that we ought to stone her. What is Your assessment and opinion on that matter? Well, He says, I'll tell you. And He reached down and began to write.

Then they leave one by one. After each leaves, He writes again into the dirt. Now you understand, He hasn't said a word. And what is the writing? What they did. So He smoothed it again, and wrote down in the grand ink, and He said to the woman, Where are your accusers? You know that the Bible teaches that God will never accuse anybody. Did you know that it was in God's character? Verse 45 in the 8th chapter. Don't you think that I will accuse you to the Father. There is one that accuses you, even Moses in whom you trust. I will not accuse. Heaven does not deal in that particular activity.

Well, did Christ accuse these men who brought the woman? Well, yes. How did He do it? He didn't say a word. Well, what did He do? He just wrote what they did, in the dirt because that's where they wrote it, was in the dirt.

Now you see, if you know your symbols, you'll improve your comprehension of the Bible by 50%. So now the first one is what you do. The second one is the mind of Christ, the things that heaven has sent, the bread, which is the word of God. The light which is your representation to other people. And your prayer life is all wrapped up in your mind in that second apartment. And the last one is conscience.

Now as far as the chronology of the apartments, the first sacrifice that was offered was by Cain and Abel. It never speaks of Adam offering a sacrifice. I'm sure he did. But He picks it up with his children. So that front door until they pulled the spear out of Christ's chest. That's the time of the court. The next one is from 31 AD. From the time of Christ's crucifixion until 1844 is the second apartment right here in the holy place. And the last apartment is from 1844 until the last plague that the last person when Christ comes.

Now it just happens to be, we are in the time of the conscience and have been for 143 years. Now what has these last day events got to do with the conscience. Now that's what you've got to know. Because all the prophecies in the last days comes out of the basic comprehension of the most holy place. Well, the most holy place has an ark in it made out of wood, gold plaited. Now did you interpret that? Made out of wood and gold plait. The wood is Christ's humanity that He has picked up in your life. And you can say, that wood in that ark is my life. By relating my life to Christ I will get it gold plated inside and out.

Now it also has a lid on the ark made out of solid gold. Now that's the only piece of furniture in that apartment. That solid gold was solid gold. Why was it solid gold? Because every thought in the mind was the love of God. Now if the person has in his mind the love of God, what do you think, the lid, the conscience will be? Absolutely in accord with all the good things of God.

Now if that's the last apartment, and we're 143 years here, how far do you think it's going to go? Well, here's the story right here. There were three angels that came out from the ark. They came down and delivered the first angel's message, the gospel, and the gospel is righteousness by faith. Romans 1:17,18. Righteousness by faith is the gospel. And this gospel shall be preached in all the world for a witness unto

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all nations. Are they going to publish the Ten Commandments in the last days, and that will bring the judgement to the people. Well, they'll publish them for some time. But what they're going to do is to put the Ten Commandments in the conduct on these stones of the breastplate which is the 144,000, and the Ten Commandments will be written in their lives, totally, completely, and fully, and that is what is going to bring the judgement in the last days because at that time, the people, and Christ, the two have become one. And God is going to use that oneness of the righteousness by faith in the people to give an exhibition of judgement. Why would He do this as judgement?

Now listen, carefully. God has a proposition in the revelation of the sanctuary from the front door to the second door to the last door that He will provide a perfect character for every person.

The moment that you step through that door and relate yourself to Him, He puts it right on to you at the very beginning. And then He will show you in the holy place and you can keep it on. And if you don't put it all on, He will show you in the last apartment how they will restore it fully and completely in you.

So He's going to judge the world by the fact that He has provided a perfect, holy character for every person who has ever lived upon the earth. Now in the fact that He has made that provision, could He use that provision for judgement?

Supposing that the Australian government gave a brand new car to every citizen in Australia and tells them that we have an election, and we want you to get in that car and come to the election booth and vote. Now we're giving you the car. You cannot use any excuse that you couldn't get there. But we'll give a brand new car to every single one of you. So when we check the voting record, we will find that every citizen we gave a car, the record will show that they came and voted.

But supposing that fifteen of them that were given a car, did not show up and vote. Now would they have any judgement against those people for the fact that they didn't come and vote if they were alive? Yes. Well, you'll say. The bus didn't operate. Well, we don't care about the bus, we gave you a car. Now if they provided a car for you to get to the polling booth, and said, Now we want you to be there. Now if you didn't show up, well, you say, I didn't know how to start the car. That would be a pretty poor argument. Would they have a judgement against the person who didn't come and vote if they had the car? Yes. Would God have a judgement against the people who had the opportunity of getting His righteousness if they don't have His perfect character? Yes. And if they say, Well, You gave us a perfect character. We couldn't live it totally anyhow. He said, Check the 144,000. You'll find out that they did.

Now do you understand that when your names comes up in the judgement, what they're going to check is whether you have the righteousness of Christ, totally, fully, completely. And you say, Well, I feel a little squirmish about that. You need not because God has the Priest there with your character perfected, and He will just present you if you believe in Him.

Now do you see why this gospel, righteousness by faith will pick up down here in the first angel's message, and come down here and finally be exhibited in the loud cry which is righteousness by faith in the lives of the saints in the last days?

Now what will be the difference between those who have gone through the judgement in a favorable manner from 1844 through the first two angels' messages? When they come forth from the resurrection, what will be the difference of those particular people and the 144,000 who meet them down here at the end of the seven last plagues when Christ comes?

Hebrews 11:39,40. "And these all, having obtained a good report through faith, received not the promise: 40. "God having provided some better thing for us, that they without us should not be made perfect."

Who are "these all?" Well, from the first part of the chapter they start with Abel and they go right through a great number. So it says, All these from Abel down, having obtained a good report. A good

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report in what? In the judgement. Well, what was the good report that they received in the judgement? Righteousness by faith. So back to every one of them and you'll see that they said that. They obtained a good report through faith, not receiving the promise. Well, what was the promise? The promise is, if they step through the front door. God has promised you that He will bring you to absolute perfection in every sense of the word.

So if you drop off in the court or if you drop off in the holy place, you'll finally come up in the most holy place. And when you do, He will credit you with absolute perfection. Now that's His promise to you. I will make you perfect, even as the Father in heaven is perfect.

Now let me repeat right here one of the cherished pieces of theology that I think I referred to previously. Mount of Blessings, page 55. "God offered the Jews in the person of Jesus Christ the perfect righteousness of the law. If they would open their hearts fully and accepted Christ, then the very life of God, His love would be given there. And thus by this free gift, they will possess the righteousness that the law required."

Now if they accepted Christ in that light and dropped dead just two feet from the front door, the promise is, He'll pick you up and take you through and see to it that you are completely caught up to the free gift which is the righteousness of the law. If you go half way up the second apartment and you drop dead, they'll pick you up and finish up what you didn't get and bring you into the holy place and top it all off with Christ's righteousness.

So He says in this particular chapter of the book of Hebrews that those who died, not receiving the promise, God having provided some better things for us that they without us should not be made perfect. So all those who believed in righteousness by faith, whether they obtained it or not, totally, and completely in sanctification, at this particular time at the end of the world. They will there receive it.

Now He said, all of those who died will finally catch up with all the living at the end of the time who are sanctified in perfection. And when the resurrection takes place, every person who comes forth in the resurrection will come forth with the character of God, the love of God as if he had never sinned. Now the little difference will be that those who come forth in the resurrection by a large number of them, those who come forth in the resurrection will have been supplemented by the blood on the lid to achieve their whole perfection. Whereas those who live to see Christ, attained it while they were alive. So the only difference between the perfection of them is, one is, one group lacked in obedience and God supplemented it. The other group is, they achieved it but is the same righteousness. Now the difference will be if you are those who are amongst those in the last days, you will be the stone on this side, the 'avene'. If they had to give it to you and resurrect you, you will be the stone on the other side, the 'avene.' If you are those who are perfect, you will be the bride to the groom because the two shall become one. Well, if the two become one, the bride should be as righteous as the groom. And they will.

Now if you're among that perfect group who lives to see Christ come, you will be the bride. But if you're in the other group, you will be the guest at the wedding. Now you'll be at the wedding, but you'll be a guest. Now that's a difference, you'll understand, being a guest at the wedding and being a bride in the wedding.

You can run through that chronologically. You can run through it theologically. You can run through it in your person. Your conduct which is visible. Your mind which is your next one, and your conscience which is your next one, and there are probably some more ways that you can run it through the sanctuary. But that's about three or four and those are important.

Now keep in mind, we are in the end of the world. Is that true? Yes. Then we're in the time that they're going to work on the conscience of every person in the world.

Now the abomination of desolation is that they're going to set up an idol in the most holy place which happens to be Sunday/ Sabbath. Now I can read you this. I have written this at the back of my Bible. 'They're going to set up an idol, and they're going to force the conscience of the people to worship that

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idol. They're going to force your conscience. The lid on the ark is the conscience. Everybody in the last days is going to have to face the judgement of that gold lid because Christ has made ample provision for everybody to get to the polls because they've sent you a car. They have sent you the righteousness that will qualify. So they're now going to hold everybody accountable for that gold lid. So that everything that comes into the newspaper or the pope and all his visitations or whatever it is, everyone of those issues has got to go across the lid. And for the saints of God, He has a plan to set the person free whereas the world has a plan to subjugate them and make them slaves by controlling their conscience. They'll watch everything you do and all that pertains to that.

They're going to use the bank. They're going to use the civil organization of government. And they're going to use the church. All three of them to captivate your conscience with the exception of those of the 144,000 whom God is going to set their conscience free from any guilt of sin. So the lid is the sanctuary aspect which is going to deal with every subject that comes up.

Now dear people, do you want to be among those who trust in the lid, and the ministry of the lid by the High Priest that your conscience will be absolutely free from all bondage of the guilt of sin?

8. THE TIME OF TROUBLE

Revelation 11:17,18. "Saying, We give Thee thanks, O Lord God Almighty, which art, and was, and art to come; because Thou has taken to Thee Thy great power, and has reigned. And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou should give reward unto Thy servants the prophets, and to the saints, and them that fear Thy name, small and great; and should destroy them which destroy the earth."

Now in the Spirit of Prophecy this particular statement is made concerning the aspect of the wrath of God and what it has to do with the last day events. "I saw that the anger of the nations, the wrath of God, the time to judge the dead were separate and distinct one following the other." The anger of the nations, the wrath of God is the seven last plagues. The time to judge the dead is during the thousand years. In one place it says, to give reward unto the saints which follows that.

Now notice what is said concerning this. I saw that this come in order. The anger of the nations, the wrath of God, the time to judge the dead were separate and distinct, one following the other. Also that Michael had not stood up yet, and that the time of trouble such as never was had not yet commenced.

Now the time of trouble that is designated, a time of trouble such as never has been is the seven last plagues. Now there's another time of trouble just before it, concurrent with the third angel's message which deals with sword, famine, and pestilence. So that's the time of trouble, then the time of trouble such as never was since there was a nation.

The nations were now getting angry. At least in Ireland and Scotland they are, aren't they? They've been killing each other and putting bombs in other people's suitcases and putting them in market places, and they're quite conspicuous in their anger and their violence. And the same thing is going on in the Beirut area and perhaps other places where great anger is shown between people.

Now remember the law of God in the ark as stated in the Ten Commandments that I quoted to you from Exodus 20:5,6. "I will visit the iniquity of the fathers upon their children." So that's going on today. "To the third and fourth generation of those who hate Me. But I will show mercy unto thousands of them that love Me and keep My commandments."

Now do you understand that the law of God describes the conduct of the wicked as well as the conduct of the righteous? Now let me read you a text that will disturb Seventh-day Adventists because I've told you

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that I've had considerable experience in teaching, and I've traveled all over the world, lecturing as I have here, and I know the response of the people and where they come from.

Romans 2:1-6. "Therefore thou art inexcusable, O man, whosoever thou art that judges: for wherein thou judges another, you condemn yourself; for you that judges does the same things. But we are sure that the judgement of God is according to truth against them which commit such things. And think thou this, O man, that judges them which do such things, and does the same, that thou shall escape the judgement of God? Or you despise the riches of His goodness and forbearance and longsuffering; not knowing that the goodness of God leads you to repentance? But after thy hardness and impenitent heart treasures up unto thyself wrath against the day of wrath and revelation of the righteousness of God; Who will render to every man according to his deeds."

In other words, anyone who passes judgement on somebody else's, conduct is passing judgement upon themselves. Now that doesn't mean that we shouldn't discuss with people their particular conduct. But we are sure that the judgement of God is according to truth.

Now in the book of Revelation, the 13th chapter, it says: "He that kills with the sword shall be killed by the sword, and he that leads into captivity shall go into captivity." Before what judgment you render to others is what is going to be rendered to you. That is the law of the Ten Commandments. Now that is exactly what it says. "To those who by patient continuing in well-doing seek for glory and honor and immortality and eternal life," He's talking about saints of God. But it shifts gears into another category. "But unto them that are contentious and do not obey the truth, but obey unrighteousness."

So you may say with all authority, everybody obeys the Ten Commandments. Either they obey in the sense of righteousness or they will receive the iniquities of the fathers upon their children unto the third and fourth generation of those that hate Me. So haters are under the jurisdiction of the Ten Commandments. So this text says that they obey unrighteousness. Now it says that some of them obey the truth. Now does the word "obey" refer to those who obey the truth, and does the word "obey" apply to those who obey unrighteousness? The answer is Yes.

Now the Bible also hooks the physical with the spiritual which is the thing that I have been trying to teach ever since I began. Now you have the choice of opening your mouth and putting certain food in. But once you put it in your mouth and chew it up and swallow it, you lose control of it. And you can say, I am a little bald-headed. I need some more hair on my head. So I'm going to eat some food and I'm going to put it in growth of hair on my head. No, it won't work. And I think the bones in my legs are a little weak. I'm going to eat some food and say, Now I want this food to go to strengthen the bones of my legs. Now there are things that you can eat that will strengthen the bones in your body, the calcium as you know, you see. But the moment I swallow the food I chew, I lose control of it. Because whether you eat carbohydrate or proteins or whatever you eat, the body is designed to digest it if it's functioning properly.

Now does it make any difference what I put in my mind? Does it have any relationship to the health of the body? It certainly does. Why? Because the body is controlled by chemistry. It fact, it is a big chemistry plant. So what you put in does have effect upon your health. But once you chew it up and swallow it, whether it's good or bad or a mixture of both, the body takes over.

Now do you have the choice of the thought that you're going to put in your brain? Yes. You have a choice of the thought that you're going to put in your brain. But when you make the choice to put a certain thought in your brain, you will lose control of what it will do to your character. Now does it make any difference what I put in my brain as far as my character is concerned? You better believe it.

So if I'm destroyed by cancer, as I being destroyed by the law of God? Yes. If I put certain thoughts in my mind and I go insane, am I going insane by the law of God? Yes because God is sovereign over the entire physical world and God is sovereign over the entire spiritual world. And so Paul says, There are certain people who will obey righteousness, and there are certain people who will obey unrighteousness, and that takes everybody in. So everybody obeys the law of God. That's exactly what I'm trying to tell you.

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Every thought any person thinks, he is going to be judged by the law in that last apartment, and it doesn't make any difference when he, lived on this world because that sanctuary takes him in from Cain and Abel to the end of time. But the closer you get to the last apartment, the closer you're getting to the final settlement. And we're already 143 years in the last apartment. I saw that the anger of the nations, the wrath of God, the time to judge the dead, and in one place she speaks about giving reward to the saints. All of them follow in that order.

The nations are now getting angry. Do you understand that to be the truth? But when our High Priest shall have finished His work in the sanctuary, He will stand up, put on the garments of vengeance and then the seven last plagues will be poured out. I saw that the powers of earth are now being shaken and that the events come in order, rumors of wars, sword, famine, pestilence. She said, These come in order. Sword, famine, and pestilence are the first to shake the powers of earth. Then the voice of God will shake the sun, the moon, the stars, and this earth also, and then comes the seven last plagues.

I saw that the shaking of the powers of Europe is not as some teach, the shaking of the powers of heaven, but it is the shaking of the anger of the nations. I saw that the anger of the nations was caused by sword, famine, and pestilence. And that comes during the third angel's message.

Now notice what Ellen White says further: The commencement of the time of trouble here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period. Now somebody asked me about it. I said it was one day, one hour, short time, short space. Now here she calls that particular time a short period, and she uses about every term to choose, an hour, short time, short space, short period, and here it happens to be, the short period, just before the plagues are poured out while Christ is in the sanctuary. Now that's true because probation closes when Christ leaves the sanctuary. At that time, when the work of salvation is closing, trouble will be coming upon the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. So if they're holding in check, it will be the time of the third angel.

And the people to whom they prophesied shall be cast out into the streets of Jerusalem because of the famine and the sword, and they shall have none to bury them, their wives, nor their sons, nor their daughters, for I will pour their wickedness upon them. How? Because the law states in the most holy place, I will visit the iniquity of the fathers upon their children, and will be visited upon their children to the third and fourth generation of those who hate Me.

Now that is the function of the law in the ark from 1844 to the end of time. So this statement, The anger of the nations, the wrath of God, the time to judge the dead, to give reward to the saints, those four come in that order. Now those seven last plagues are not universal. They will happen to people in different localities according to the sins that are in those localities. They are both physical and spiritual as is everything in the Bible. So if it says they have a sore, does that mean a sore? Yes. Is a sore a symbol of some sickness in the body? Yes. So they have a spiritual sore and they get a physical sore, and they are always connected.

Does what I put in my mind have anything to do with how my stomach operates? You better believe it. It will make more holes in your stomach than you need, called ulcers. Does the thinking have anything to do with colitis? You better believe it. Does thinking have anything to do with the skin on your face? Yes. By the way, they have found out that beautiful- people are smart because what you think in your mind shows up on your face. So if you want to put on some cream or a good complexion, study like anything.

Now let me hit the next aspect, the impersonation of Satan. As I told you previously, the critical point in the last day events lies between the second angel and the third angel when it says, God will reveal Himself and begin what is noted as the third angel's message concerning the mark of the beast and the mark of the Sabbath. Now that's the critical point right there, and Satan knows that that's the critical point, and they're going to pull the greatest annihilation that they can put on. They're going to do their best at this place because they know that the closer they get down there, the less likely they're going to win out because they're going to face that loud cry, and that's going to be hard to deal with as far as the sinner is concerned.

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2 Corinthians 11:14; 2 Thessalonians 2:7. “And no marvel; for Satan himself is transformed into an angel of light.” “For the mystery of iniquity does already work: only he who now lets will let, until he be taken out of the way.”

As the crowning act in the great drama of deception, Satan himself will personate Christ. Now you can imagine what that’s going to be. It says that this being will come out of the skies with a brilliance that you have never beheld. Now that’s going to be supernatural, and if you don’t have comprehension of the truth of God, you are liable to be swept away from that supernatural.

Now let me tell you what Sister White says. She says, If the people resort to their senses, sight, smell, touch, taste, hearing, if they resort to their senses, they will be deceived because the exhibition in the last days in the physical sense of deception will be far beyond what you comprehend. And if you’re influenced by the physical things you see, and everybody is, if you don’t know the truth, you will be swept away in the great deceptions of the last days. So let me caution you. You better have a perceptive bit of information that goes beyond physical senses, the Word of God.

“In the crowning act Satan himself will personate Christ. The church has long professed to look to the Savior’s advent as the consummation of their hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the world, Satan will manifest himself among men as a majestic being of dazzling brightness resembling the description of the Son of God by John in Revelation.”

Now as far as the brilliance and the brightness and the glory of his, majesty, it will be far beyond anything you have ever seen. Now if you don’t get ready to face a thing like that in the proper manner, you could be taken in. Fallen angels upon the earth form confederations with evil men.

Let me tell you of an experience that I had just recently. I lived in Willmington for some time and was the pastor in the church up there after I finished my teaching episode. I became acquainted with a fellow across the street by the name of Dooval, a nice Christian man. He has a nice family, and he invited me over with my high priest robe to speak to some of his friends that he invited in. Finally, he invited me to the Church of Christ to speak. And he said to me, “Lewis, I’d like for you to come to a meeting in the church.” He changed from the Church of Christ to a Holiness Church on the Freeway in Dallas into Fort Worth of about 5,000 members.

Now when I was a young lad, although I wasn’t a Christian, these Holiness people had little churches back across the railroad tracks, very small and not too well represented, but now they’ve got one of the biggest churches in the United States. Well, he belonged to this one. And he said, I’d like for you to come. And I said, I’d be glad. So I had the appointment in East Texas about 400 miles away. So I had to drive to get there by Saturday night. My wife was there and his wife and their friends. I went in and I couldn’t find him. So I just went in and sat down. They had the most beautiful display. They had a rostrum with the choir and the choir robes and the people that cost more than probably some churches that cost to build. They pulled the curtain and here was the choir in the graduated seating with gorgeous robes and sang beautiful numbers.

And to heighten the crescendo of the exhibition they pulled another curtain and there was another choir behind that one. And they had an orchestra, a most beautiful orchestra that played in the most magnificent manner.

In the course of the evening, a man came out with his wife and they did some preaching and they did some singing, and their names happened to be Baker. Her name was Tammy and his name was Jimmy Baker. I looked up there, and she was really fixed. She had a beautiful white garment and it was just covered with these sparkling aspects that they have. And every time she moved, it just glittered. She had on jewelry that will knock your eyes out as you saw them sparkling. And he had on a wrist watch and you’ve never seen anything like it as he lifted his hands to direct the music. Why the diamonds in that watch band beside the watch was absolutely fantastic. And the people in the choir were pretty well fixed, too because every time they moved the diamonds would just shine out. And I said to my wife, My, they’re really fixed up. And they were. And he would sing and then he would preach and she would sing and she would preach, and they had a very fine service. Tammy and Jimmy Baker.

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Well, six months later, they hit the front page. So I said to Dooval one time after that, “Dooval, this church that you invited me to, they speak in tongues, don’t they? And he said, Yes, they do. But he said, My wife and I have not done that, but they speak in tongues. And I said, These tongues that they speak in, they’re getting messages from a godly source. And he said, Yes. And I said, Why is it that some of those messages didn’t come to them about Jimmy and Tammy Baker? He said, I don’t know.

I’m going back some time and question him some more about this, and I’m going to suggest to him that maybe where these messages are coming from are not coming from God as those people are suspecting.

Now it says here, The spirits of devils are going out of the church. And I can tell you that there are a lot of churches that have got a lot of them already in it. What are these churches going to do? What are these devils going to do when they get into the church? Well, it tells you very clearly. The spirits of devils will bring about the Sunday law and form the image of the beast, and then they’re going to get to work in the church, and build a whole-church, world-bank, and world-state. And when they get all this world organization of world-church, world-bank, and world-state, then they’re going to present the chief of all devils, Satan himself. But he’s not going to come as Satan, you understand. He’s going to put on a masquerade and come as Christ. Now that’s going to be a real make up, isn’t it if they can take him and make him up so that he looks like Christ coming. It’s going to take a lot of make up. But apparently they’re going to do it. They’re going to do it with lights. They’re going to do it with dazzling brightness. They’re going to do it as if he’s coming down out of heaven. They’re going to do it with everything they’ve got.

And he’ll speak the words. He’ll quote the words of Christ in such a beautiful, melodious voice, you’re thinking you’re listening to the Messiah Himself. And then he will say, I have sent messages to the people concerning the observance of Sunday, and some people accept it, and some people haven’t. Now there are a zealous group who still keep Sabbath, the seventh day, and I want you to know that they are in opposition to the world-kingdom of God that’s being established on the earth. World-bank, world-church, world-state. And these people are in opposition to that. Now we must show them some tolerance and be kind to them, but we must deal firmly. So we’re going to make a law that they shall not be able to buy or sell save they have the mark of the beast. That will get them into line. When they begin to miss out on some of the meals, and they can’t turn on the gas and turn on the lights, it’s going to be a tremendous inconvenience to them. And a lot of them will come over to Sunday rather than to face the inconvenience.

Now if you aren’t prepared to sacrifice those things that you can achieve by buying and selling in preference to keeping the Sabbath, you’d better get ready a little better because that’s exactly what the situation will be like in the last days.

“I will make the observance of the seventh-day a sign of disloyalty to the authorities of the earth. Human laws will be made so stringent that men and women will not dare to observe the seventh-day Sabbath.”

Now my dear people, you better anticipate and make preparation. And Sister White says this, Don’t violate those Sunday/Sabbath laws. In other words, when they make a decree that certain merchandise will be forbidden to be sold, certain work will be forbidden to be done, certain works, certain merchandising, then the Seventh-day Adventists are to stop that kind of work and that kind of merchandising that the law will not allow. So don’t say that you’re going to go out and put your washing out on Sunday to show that you have no sacred aspects of Sunday and you can do your washing and hang it up. Do not do that. And do not do any labor that that law forbids to be done on Sunday. And do not do any merchandising that they forbid to be done on Sunday. Ellen White says that during that time we can give Bible studies on Sundays.

When that law does not disturb Seventh-day Adventists in the least, in fact, it enables them to go out and do more missionary work, it is going to make them as mad as can be. So they say, Listen, they think we’re just fooling them. So they’re going to make a decree that none shall be able to buy or sell anything without the mark of this great church system.

Now comply with the law because they give you an option. None shall be able to buy or sell save they have the mark of the beast. Well then, forfeit the right to buy and sell, and meet the option. And you’ll have

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to trust on God to make provisions for the necessities. So comply with the law. They give you an option. You'll not be able to buy or sell. That's going to make them mad, that's going to make them mad. Do you know what that's doing? That's cutting the saints off from depending upon this world and totally depending upon God which will be a nice service.

Now it will finally come to the place after probation closes and these plagues come, and they've already gone through sword, famine, and pestilence. And the people will say. If we don't get rid of these violaters of the kingdom of God on earth which is the world-bank, world-church, world-state, the world society is going to be annihilated. Better for them to die and save society. Do you know that that was the same thing that Caiaphas said? John 11.

So they're going to make a decree. You must give up Sabbath. Keep Sunday, Or die. Now that's what they had in mind all along. Now they give you an option. Give up Sabbath or keep Sunday or die. We'll choose death. They say, Very well. We'll set the date for the execution. This will be the time of Jacob's trouble and it will be concurrent with the battle of Armageddon. So that will probably be, I'm just guessing, around 5 or 6 or 7 months from the third plague down to the sixth. 3 or 4 or 5 plagues. Maybe 2 or 3 months, I don't know. But they'll set a date for the execution.

Now Sister White says that when that goes into effect by some kind of world government, that will be the sign for you to get out of the small cities. And by the way, the first Sunday law is the indication to get out of the large cities into smaller ones and villages. When that particular one goes into effect, that's the sign to get out of society, totally, completely because society will give you no protection. Then get out. Now God will lead you as to where you are to go.

Now I understand that you people have reserved a place for that. Somewhere out in the central part of Australia. Now we have a number of places in the United States. Up in the northwest where I grew up there are wooded areas, absolutely off limits that people do not go there. And in Florida, where there are everglades, is very, very isolated. So there are a number of places. And Texas has got some, too. Out in the west part in some of those deserts. You'd be out there, and they'd never find you for some time.

But they have equipment that they can fly over at 10 or 15 thousand feet and photograph a dog house and tell you whether the dog is in the house or whether he's gone, and they'll tell you how high the dog is by the shadow. They can fly over and pick you up immediately by the rays of heat. So even though the saints may flee, they will not entirely escape. They will finally find out where they are. And as the time draws closer for the execution, the people will gather around these groups all over the world.

So the fact that Armageddon is going to be in the Valley of Armageddon in Palestine is not true. They pick up the information in the Valley of Armageddon in Palestine in the Valley of Megiddo. But the application of those things will be world-wide. Wherever the saints are in little groups in Australia, up in Iceland, everywhere in the world, groups of them are fled to some isolation in nature.

They will finally be discovered and groups of the different churches will go out and surround them so that they cannot get away and wait for the countdown. And now it's very close. 15, 14, 13. We have these countdowns in the United States when they shoot these rockets off. They go through this every time. 11, 10, 9. At about that time shoots out ready to fire, and then 5, 4, 3, and then just ready to blast off. About that time then get down to 3, a hand, comes down from the heavens, invisible to all these groups all over the world, and writes the Ten Commandments with the finger in the heavens and underlines the fourth commandment.

Inspiration says that they are stopped in their tracks. They didn't expect this. They said, Look. The underlining is the fourth commandment which is the seventh-day Sabbath which happens to be the day that these people have been keeping, and we by law were going to kill them for their continuance. Why, obviously this is the law of God. Who could write it in the heavens? Of course they recognize the Ten Commandments. They're not that dumb. And Ellen White says that the people speak to the ministers, the bishops who are there urging them on in this episode, they turn to them and say, Look, that is the Sabbath that these people are keeping, and that's the Ten Commandments, the commandments of God. What about

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this? Now here comes the trip of the great snare and trap. These men, the bishops, the leaders, confess before the people that they knew that the seventh-day was the Sabbath, but it was not convenient for them, because the whole world was going in this particular way, and they went along with them. They knew it was the Sabbath of God, the fourth commandment. And the people cry out, We're lost! We're lost! And you are the cause of our deception. And with the fury of demons, they turn to the ministers and destroy them. They who were going to kill with the sword because you don't keep the Sunday/Sabbath, and they find that they're being killed with the sword because they didn't keep the Sabbath of God.

Now the word "Euphrates" in Hebrew which is a symbol of Babylon, in Hebrew it means "part the waters," "break them open." So that the kings of the east, the children of God, the saints can go through that bridge and they go right through on and on and into the kingdom of heaven, and they hear the people on the different planets singing as they go along, praising God, and the reward of these people have been redeemed from the great rebellion and they're on their way marching, marching, marching, marching, to the heavenly Zion. They go right through the Euphrates River because the word means "Break them apart," and that's what it does. When God took His people out of Egypt, He parted the waters of the Red Sea which in Hebrew means "destruction." The people should have read that. And you know, He parted the waters, and the saints got through, and the waters came in, and it was disastrous for the Egyptian army.

When He took them into the Jordan River, you remember, "Jordan" means "go to hell," "go to the grave," "go to the pit." He stopped those waters. How? The priest carrying the ark, walked into the river. I don't know how far they got in, but it stopped them. They kept on walking up the bed of the river and stopped, and the waters stopped flowing in Jordan, and the waters ceased and about a thousand feet below, the children of Israel crossed the Jordan River. And they could look up there and see the priest standing there with the ark, carrying the Ten Commandments in the bed which was the Jordan River now dried up. By the way, they went over on dried ground. Now if you stopped a river and walked through that breach, you would get the mud up your ankles. You know that. But when they went through the Red Sea and when they went through the Jordan River, it says that they went through on dry ground because dry ground is a symbol of righteousness by faith. It was just as much a miracle to have the ground dry as to stop the water.

So they looked up there and saw the ark, and the Ten Commandments they knew was in it, and the priest was standing there holding it while they crossed. Now everybody gets across Jordan in the same way. It's because the priests are carrying the ark with the Ten Commandments which stops the water for you to get to Jordan which means "go to hell," "go to the grave," "go to the pit." You'll get through because of that ark in the most holy place.

"Euphrates" means "breach the waters." And when they turn upon each other and breach the waters, the saints go marching through, complacent, happy, without force, without agitation, and walk right through, and start their path to Zion, the kingdom of God, the heavenly Jerusalem.

My dear people, do you want to be in that kingdom. O, what a joy it will be to be in that group and know you're on your last march to the kingdom of heaven. What was one time the threatening of your life, God came in as He promised to do, rescued you, dried up the waters, provided a way on dry ground which is righteousness by faith, completely, totally. And you're on your way to the kingdom of God. Would you like to be in that group? O, that will be fantastic.

My dear people, if you go to the sanctuary and stay in because of the dedication of your lives, the Lord will take care of your sins and the Lord will take care of your righteousness because it's already been provided for. You just have to relate to it.

I hope that these studies and lectures have given you a comprehension of how great and how loving God is. And if you will relate yourself in total consecration to God, He'll work with you, and finish your salvation totally, completely, and you will walk the streets of heaven because right now in heaven They are building your house which is building your character, and They're going to do a good job. So don't cut yourself off from heaven. Keep a total consecration and a total submission to Christ as your personal Savior and He will work mightily for you to perfect your character. Now you understand He will do it by your conduct through

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the power of the Holy Spirit He's promised Himself to do it. He's committed Himself to do it, and He will do it.

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