Warnings of the Wrath of the Lamb Part 3



The Sixth Trumpet is a continuation of the Judgments of God on the Eastern Roman Empire by the Turks, who finally themselves received the Judgments of God, that brought their complete political downfall, bringing an end to the great Ottoman Empire.

THE SIXTH TRUMPET EXTENDED FROM 27TH OF JULY 1449 UNTIL 11TH OF AUGUST 1840 WITH THE FALL OF THE OTTOMAN EMPIRE TO CHRISTIAN NATIONS

1. With the First Woe of the last three Trumpets concluded how is the Second Woe introduced? Rev

Ans: a. One woe is _______; and, behold, there come two woes more hereafter. And the sixth angel sounded, and I heard a _______ from the four horns of the golden which is before God, Rev 9:12,13.

Ans: b. And I heard a voice from the four horns of the golden altar which is before God. The golden altar is in the first of the Heavenly Sanctuary showing that from the 27th of July 1440. A D. until the 11th of August

from the 27th of July 1449 A.D. until the 11th of August

A.D. (which we will see in this question is the end of the Sixth Trumpet) the work in the Heavenly Sanctuary by Jesus is still in the first

Ex 40:26; 2 Chron 4:19; Heb 9:1,2. The voice of God out of the temple introduces the execution of God's Judgments Rev 15:7,8; 16:1 The horns of the altar were where the of the people were

9:12,13.



The golden altar in the Sanctuary

symbolically Jer 17:1. The

sins of Babylon as recorded in heaven are judged by God who decides the punishments or plagues to be sent out accordingly. This is why the voice comes from the four horns of the golden altar which is before God Rev 9:13.

And I heard a voice from the four horns of the golden altar which is before God. The golden altar is in the first apartment of the Heavenly Sanctuary showing that from the 27th of July 1449 A.D. until the 11th of August 1840 A.D. (which we will see in this lesson is the end of the Sixth Trumpet) the work in the Heavenly Sanctuary by Jesus was still in the first apartment Ex 40:26; 2 Chron 4:19; Heb 9:1,2. The voice of God out of the temple introduces the execution of God's Judgments Rev 15:7,8; 16:1 The horns of the altar were where the sins of the people were recorded symbolically Jer 17:1 The sins of Babylon as recorded in heaven are judged by God who decides the punishments or plagues to be sent out accordingly. This is why the voice comes from the four horns of the golden altar which is before God Rev 9:13.

2. What amazing prophecy is announced to the sixth angel? Rev 9:14,15. See note below.

| Ans: a. Saying to the sixth angel which had the trumpet | , Loc | ose |
|--|-------|-----|
| the four angels which are bound in the great river Euphrat | es. A | nd |
| the four angels were loosed, which were prepared | for | an |
| , and a, | and | a |
| , and a | | , |
| for to slay the third part of men. Rev 9:14,15. | | |



The Euphrates River

Ans: b. Loose the four angels which are bound in the great
river Euphrates. The only angels that are bound in the Bible are _____ and the
____ angels Rev 20:2; Jude 1:6; 2 Pet 2:4. Babylon covered over two thousand acres, making it
one of the largest ancient Mesopotamian sites. It is located along the ____

River in the area where it most closely approaches the Tigris River, in what is now Iraq. Spiritual Babylon is also supported by a spiritual river flowing from three streams of belief from the dragon, the beast, and the false prophet uniting together for the last great conflict Rev 16:13,14; 19:16-20. The four angels released from the Euphrates strengthened the Islam religion which has deceived one billion people by it's false teachings today. The literal river Euphrates is also found in this area where the Turks were situated Jer 46:2; Rev 16:12,13,19. The river Euphrates must here be taken for a symbol of that kingdom of which it was the principal river, which was the Ottoman or Turkish Empire. The four angels are supposed to mean the four chief Sultans of which that Empire was composed. These were Iconium, Aleppo, Damascus, and Bagdad. They were loosed so that they should hereafter have not simply the power of tormenting, but of destroying. See note below.

Ans: c. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. This time period extended from the end of the 150 year prophecy of the Fifth Trumpet on the 27th of July 1449 until the 11th of August 1840. At the very time specified, _______, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of _______ nations. The event exactly fulfilled the prediction. Over 1,000 infidels (unbelievers) wrote to Josiah Litch of



The city of ancient Babylon through which the Euphrates River flowed

their conversion to Christianity after the precise fulfillment of this Sixth Trumpet Prophecy.

A day for a year, gives the time 391 years and fifteen days. The sounding of this trumpet as we have frequently been shown, ended in August, ______. According to history these four messengers were four principal tribes or hords of people living near or by the river Euphrates, ...who under the sounding of the sixth trumpet united themselves under the banners of the Mohammedan power to destroy the third part of men, or Greek division of the eastern Roman Empire. And the eastern city of the Caesars became the seat of the Ottoman Empire.

Loose the four angels which are bound in the great river Euphrates.

The only angels that are bound in the Bible are Satan and the evil angels Rev 20:2; Jude 1:6; 2 Pet 2:4. Babylon covered over two thousand acres, making it one of the largest ancient Mesopotamian sites. It is located along the Euphrates River in the area where it most closely approaches the Tigris River, in what is now Iraq. A spiritual river flowing from three streams of belief also supports spiritual Babylon. The Spiritual River Euphrates is made of large streams of people following from 1. The Dragon, 2. The Beast, and 3. The

False Prophet uniting together against Christ and His Church for the last great conflict Rev 16:13,14; 19:16-20. The four angels released from the Euphrates, strengthened the Islam religion which has deceived one billion people by it's false teachings today. Islam who has many of God's people in it (Rev 18:4) is a False Prophet. The literal river Euphrates is also found in this area where the Turks were situated Jer 46:2; Rev 16:12,13,19.

One day in Bible prophecy = One year.

One prophetic year = 360 days

Therefore an hour = 1/24 x 360 = 15 days

1 day = 1 year

1 month = 30 days = 30 years

1 year = 360 days = 360 years

This gives a total = 391 years 15 days

The Turks ruled from 27TH JULY 1449 – 11TH

AUGUST 1840 the exact fulfillment of this time prophecy.

"The river Euphrates must here be taken for a symbol of that kingdom of which it was the principal river, which was the Ottoman or Turkish Empire. The four angels are supposed to mean the four chief Sultans of which that Empire was composed. These were Iconium, Aleppo, Damascus, and Bagdad. They were loosed so that they should hereafter have not simply the power of tormenting, but of destroying. This was accomplished by the following events:

When the last emperor of the Greeks, John Paleologus, died, leaving no children, Constantine Deacozes succeeded to the empire; but

he would not venture to ascend the throne without asking the consent of Amurath the Turkish Sultan. Thus he virtually surrendered his power into Turkish hands. And this was in the very year when the 150 years of the preceding trumpet ended, namely, in 1449. Amurath, soon after died and was succeeded by Mohammed II. in 1451, who set his heart on possessing Constantinople. The siege commenced April 6, 1453, and the city was taken on the 16th of May following. The eastern seat of the Caesars thus became the seat of the Ottoman Empire and has so remained to this day." Uriah Smith's "The Biblical Institute" Page 264.

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. One hour in Bible prophecy is 1/24th of 360 days (1 prophetic year) which is 15 literal days. One day in prophetic symbolism is one literal year Ezek 4:6; Num 14:34. One month is 30 prophetic days which signify 30 literal years Gen 7; 11; 8:4; 7; 24. One year in Bible prophetic terms is 360 days or 360 literal years. This gives a total of 391 literal years 15 days. This time period extended from the end of the 150 year prophecy of the Fifth Trumpet on the 27th of July 1449 until the 11th of August 1840. In the year 1840 another remarkable fulfillment of prophecy excited widespread interest. Two years before, Josiah Litch, one of the leading ministers preaching the Second Advent, published an exposition of Revelation 9, predicting the fall of the Ottoman Empire. According to his calculations, this power was to be overthrown "in A.D. 1840, sometime in the month of August;" and only a few days previous to its accomplishment he wrote: "Allowing the first period, 150 years, to have been exactly fulfilled before Deacozes ascended the throne by permission of the Turks, and that the 391 years, fifteen days, commenced at the close of the first period, it will end on the 11th of August, 1840, when the Ottoman power in Constantinople may be expected to be broken. And this, I believe, will be found to be the case." Josiah Litch, in Signs of the Times, and Expositor of Prophecy, Aug. 1, 1840. At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the

control of Christian nations. The event exactly fulfilled the prediction. Over 1,000 infidels (unbelievers) wrote to Josiah Litch of their conversion to Christianity after the precise fulfillment of this Sixth Trumpet Prophecy.

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Contantinople the city of the Caesars became the seat of the Ottoman Empire on the 16th of May 1453

works of their hands that they should not worship the demons and idols of gold, and silver, and of brass, and of stone, and of wood - nor of their murders, sorceries, fornication, nor thefts. It is recorded that the Greeks were notoriously guilty of these their prevailing sins." Joseph Bates' "A Seal of the Living God Hundred Fourty-Four Thousand, of the Servants of God being Sealed in 1840." Page 7.

In the year 1449, John Paleologus, the Greek emperor, died, but left no children to inherit his throne, and Constantine Deacozes succeeded to it. But he would not venture to ascend the throne without the consent of Amurath, the Turkish Sultan. He therefore sent ambassadors to ask his consent, and obtained it, before he presumed to call himself sovereign.

"This shameful proceeding seemed to presage the approaching downfall of the empire. Ducas, the historian, counts John Paleologus for the last Greek emperor, without doubt, because he did not consider as such a prince who had not dared to reign without the permission of his enemy." Let this historical fact be carefully examined in connection with the prediction above. This was not a violent assault made on the Greeks, by which their empire was overthrown and their independence taken away, but simply a voluntary surrender of that independence into the hands of the Turks, by saying, "I cannot reign unless you permit." The four angels were loosed for an hour, a day, a month, and a year, to slay the third part of men. This period amounts to three hundred and ninety-one years and fifteen days; during which Ottoman supremacy was to exist in Constantinople. But, although the four angels were thus loosed by the voluntary submission of the Greeks, yet another doom awaited the seat of empire. Amurath, the sultan to whom the submission of Deacozes was made, and by whose permission he reigned in Constantinople, soon after died, and was succeeded in the empire, in 1451, by Mahomet II, who set his heart on Constantinople, and determined to make it a prey. He accordingly made preparations for besieging and taking the city. The siege commenced on the 6th of April, 1453, and ended in the taking of the city, and death of the last of the Constantines, on the 16th day of May following. And the Eastern city of the Caesars became the seat of the Ottoman Empire. John Springer White's "The Sounding of the Seven Trumpets of Revelation 8 and 9" page 50,51.

And



Ans:

a.

3. How was the army of the Sixth Trumpet described? Rev 9:16,17. See note below.

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number

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| of the state of th | ne |
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| were two hundred thousand | ıd |
| thousand: and I heard the number of them. And thus I saw the horses in the | ıe |
| The sixth trumpet sounds vision, and them that sat on them, having breastplates | of |
| , and | of |
| , and : and the heads | of |
| the horses were as the heads of; and out of their mouths issued fire an | ıd |
| the horses were as the heads of; and out of their mouths issued fire ar and Rev 9:16,17. | |
| | |
| Ans: b. Horses were used by God in the Bible to punish those who had | |
| oroken the law or the Ten of the Lord 2 Chron 12:1-4; 1 Jn 3: | 4. |
| The Turks were used by God against Eastern Rome because of her transgression of God's Te | n |
| Commandments. Eastern Rome had disregarded the and some of the oth | er |
| commandments which brought God's judgments against this once great empire. The religion of the Gree | k |
| Orthodox was the religion of the East. It was virtually an offshoot of the Roma | |
| Church and had practically the same teachings. " In 1054 The Gree | |
| Orthodox Church began when Pope LEO IX backed the Normans against the Greeks, causing a schis | |
| between Roman Catholic Pope LEO IX and Greek Orthodox Patriarch MICHAEL CERULARIUS on Ju | |
| 16th. The Pope excommunicated the Patriarch, and the Patriarch put his curse on the Pope. The argume | |
| was actually based on the Patriarch's condemnation of the church in the West for using unleavened bread | •" |
| Wetzel's "Chronology of Biblical Christianity" page 121. | _ |
| The number of horsemen mentioned in the text is 200 million. This is a very large number which is equale | - |
| as far as armies are concerned, only by the number of angels in heaven Ps 68:17; Dan 7:10; Heb 12:22. The | |
| angels of heaven according to the writer in Hebrews are without number | |
| Heb 12:22. Satan took one third of this vast number with him fro | m |
| neaven and cast them to the earth Rev 12:3, 7-9. Satan is the King of the Islam power and all his angels fig | |
| with him to destroy Christianity Rev 9:1,2,11; 12:7-9. The angels of Christ are likened to riding on whi | te |
| norses when fighting for Jesus Rev 19:11-14. So this is most likely a picture of the | _ |
| angels fighting along side the Turkish Cavalry to destroy Christianity. The Turks also had large numbers | |
| norses as the following account will demonstrate. "And what is to me strong proof of the fact is, that the | |
| nistory informs us that Mahomet II, came against Constantinople about the year A. D. 1450, with an army | |
| 400,000, and after a long siege took the city in the year 1453, and destroyed | a |

the Eastern Empire, which had stood more than ten centuries from its foundation by Constantine." Miller's "Works Volume 2" pages 121, 122. See note below.

Cavalry with the evil Ans: c. The assisting their attempted destruction of the influence of the Bible. See note below. Ans: d. "The color of fire is ______, of hyacinth or jacinth ______, and of brimstone ______, and this, as Mr. Daubuz observes, 'has a literal accomplishment; for the Othmans, from the first time of their appearance, have affected to wear such warlike apparel of scarlet, blue, and yellow. Of the Spahis, particularly, some have red and some have yellow standards, and others red or yellow mixed with other colors." See note below. Ans: e. "The heads of the horses were in appearance as the heads of lions to denote their , courage, and fierceness; while the last part of the verse undoubtedly has reference to the use of and purposes of war, which were then but recently introduced. As the Turks discharged their firearms on horseback, it would appear to the distant beholder that the fire, smoke, and brimstone issued out of the horses' mouths, as illustrated by the smoke, and brimstone to the use of the Turks in their warfare against the Eastern empire." Uriah Smith's Daniel and Revelation page 511. See note below.

And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. Horses were used by God in the Bible to punish those who had transgressed or broken the law or the Ten Commandments of the Lord 2 Chron 12:1-4; 1 Jn 3:4. The Turks were used by God against Eastern Rome because of her transgression of God's Ten Commandments. Eastern Rome had disregarded the Sabbath and some of the other commandments which brought God's judgments against this once great empire. The religion of the Greek Orthodox was the religion of



Orthodox Monastery

the East. It was virtually an offshoot of the Roman Catholic Church and had practically the same teachings. "In 1054 The Greek Orthodox Church began when Pope LEO IX backed the Normans against the Greeks, causing a schism between Roman Catholic Pope LEO IX and Greek Orthodox Patriarch MICHAEL CERULARIUS on July 16th. The Pope excommunicated the Patriarch, and the Patriarch put his curse on the Pope. The argument was actually based on the Patriarch's condemnation of the church in the West for using unleavened bread." Wetzel's "Chronology of Biblical Christianity" page 121.

The number of horsemen mentioned in the text is 200 million. This is a very large number which is equaled, as far as armies are concerned, only by the number of angels in heaven Ps 68:17; Dan 7:10; Heb 12:22. The angels of heaven according to the writer in Hebrews are without number or innumerable Heb 12:22. Satan took one third of this vast number with him from heaven and cast them to the earth Rev 12:3, 7-9. Satan is the King of the Islam power and all his angels fight with him to destroy Christianity Rev 9:1,2,11; 12:7-9.



Turks firing canon

The angels of Christ are likened to riding on white horses when fighting for Jesus Rev 19:11-14. So this is most likely a picture of the evil angels fighting along side the Turkish Cavalry to destroy Christianity. The Turks also had large numbers of horses as the following account will demonstrate. "And what is to me strong proof of the fact is, that the history informs us that Mahomet II, came against Constantinople about the year A. D. 1450, with an army of 400,000 horsemen, and after a long siege took the city in the year 1453, and destroyed the Eastern Empire, which had stood more than ten centuries from its foundation by Constantine." Miller's "Works Volume 2" pages 121, 122.

And thus I saw the horses in the vision, and them that sat on them. The Turkish Cavalry with the evil angels assisting their attempted destruction of the influence of the Bible.

Having breastplates of fire, and of jacinth, and brimstone: The fire (sxt = purinos = fire = red and orange in colour) is red in colour. Jacinth (xthlytlor)

= huakinthinos = deep blue) is deep blue and the brimstone (thltq = theiodes = sulphur - like = yellow) is yellow. This was the colour of the Turkish uniform as the following historical account will verify. "The color of fire is red, of hyacinth or jacinth blue, and of brimstone yellow, and this, as Mr. Daubuz observes, 'has a literal accomplishment; for the Othmans, from the first time of their appearance, have affected to wear such warlike apparel of scarlet, blue, and yellow. Of the Spahis, particularly, some have red and some have yellow standards, and others red or yellow mixed with other colors." James Springer White's The Sounding of the Seven Trumpets of Revelation 8 and 9.

And the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. The wicked and those that persecute God's people are likened to lions Ps 7:1,2; Ps 10:1-9; 17:9-12; 22:11-21; 35:15-17; 57:4; 58:3-6. The faces of lions are a symbol of those that are men of might and men of war fit for the battle. So the picture painted by the vision of John depicts valiant soldiers on their horses fit for war and men of might when it comes to battle. "The heads of the horses were in appearance as the heads of lions to denote their strength, courage, and fierceness; while the last part of the verse undoubtedly has reference to the use of gunpowder and firearms for purposes of war, which were then but recently introduced. As the Turks discharged their firearms on horseback, it would appear to the distant beholder that the fire, smoke, and brimstone issued out of the horses' mouths, as illustrated by the smoke, and brimstone to the use of gunpowder by the Turks in their warfare against the Eastern empire." Uriah Smith's Daniel and Revelation page 511.

4. Who were affected by the fire smoke and brimstone which issued out of the horses mouths? Rev 9:18. See note below.

| Ans: a. By these three was the third part of men killed, by the, and by the, which issued out of |
|---|
| their mouths. Rev 9:18. |
| Ans: b. By these three were the third part of men killed. The third part of Babylon that was attacked and |
| destroyed by the fire, the smoke, and the brimstone of the Turkish army was the Church of th |
| based in Constantinople. It was attacked because of it's disregard of God's Te |
| including the worship of and |
| breaking. From the age of Constantine till the epoch of the Ara |
| invasion, a veneration for images, pictures and relics gradually increased. The reverence for relics was mor |
| characteristic of the Western, and that for images of the Eastern churches; but from the time of Gregory th |
| Great the feeling of the West became more favorable to images. In the year 1453, after a close siege of fifty |
| three days, the capital of Eastern Christendom fell into the hands of the victorious Turks. Destruction |
| violence, and profanity, far exceeding the power of description, followed. The ancient church of St. Sophi |
| was stripped of all the valuable offerings of ages, the images were broken to pieces, and, after having bee |
| the scene of gross profanations, was turned into a mosque. See note below. |

The third part of Babylon that was attacked and destroyed by the fire, the smoke, and the brimstone of the Turkish army was the Church of the East based in Constantinople. It was attacked because of it's disregard of God's Ten Commandments including the worship of images and Sabbath breaking. "From the age of Constantine till the epoch of the Arab invasion, a veneration for images, pictures and relics gradually increased. The reverence for relics was more characteristic of the Western, and that for images of the Eastern churches; but from the time of Gregory the Great the feeling of the West became more favorable to images. In consequence of the almost total decay of literature, both among the clergy and the laity, the use of images was found to give immense power to the priesthood. Pictures, statues, and visible representations of sacred objects became the readiest mode of conveying instruction, encouraging devotion, and strengthening religious sentiments in the minds of the people. The more intellectual or enlightened of the clergy might endeavor to maintain the distinction between respect for images as a means and not as objects of worship. But the undiscriminating devotion of the vulgar utterly disregards these subtleties. The apologist may



Images such as this helped provoke the Turks to attack Catholicism

draw fine distinctions between images as objects of reverence and as objects of adoration; but there can be no doubt that with ignorant and superstitious minds the use, the reverence, the worship of images, whether in pictures or statues, invariably degenerates into idolatry." Miller's "Church History" page 398.

"In the year 1453, after a close siege of fifty-three days, the capital of Eastern Christendom fell into the hands of the victorious Turks. The Emperor, who bore the name of the founder of Constantinople, displayed great valor in the siege; he threw off his purple and fought in the breach, till he, with the nobles that surrounded him, fell among the slain. This was the last of the Constantines, and the last Christian Emperor of Constantinople. Most of the inhabitants that remained were either sold as slaves or massacred; and five thousand Turkish families were brought into the city as settlers. Destruction, violence, and profanity, far exceeding the power of description, followed. The ancient church of St. Sophia was stripped of all the valuable offerings of ages, the images were broken to pieces, and, after having been the scene of gross profanations, was turned into a mosque." Miller's "Church History" page 765.

| 5. How was the power of the Turkish armies symbolically described? Rev 9:19. So | . See note below |
|---|------------------|
|---|------------------|

their For their Ans: their power : for their tails were like unto had heads, and with them they do hurt. Rev 9:19.



Extent of the Ottoman Empire in the 1600's

| Ans: b. It is significant that in the Bible the |
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| enemiesbeing open |
| against their adversary is a symbol of desolation |
| and to their |
| victim Lam 3:46,47. This happened when the |
| horses mouths in appearance shot out fire and |
| smoke and brimstone from the |
| the Turks used to destroy |
| Eastern Doma See note helow |

like unto serpents, and had heads, and with them they do hurt. Serpents were used by God to those and spake out against God as the _____ Church had done Breaking Num

Ans: c. And in their tails: for their tails were

and 21:6,7; Deut 32:18,24. The Serpent is a symbol of Satan Rev 12:9. The Turks were used by God to punish the Orthodox Church of Eastern Rome but the Islam religion was just as much controlled by Satan as any other false religion. They in turn received their punishment through the period of the Seventh Trumpet until they were politically destroyed like the Eastern Orthodox Church.

"In addition to the fire, smoke, and brimstone, which apparently issued out of their mouths, it is said that their power was also in their tails. It is a remarkable fact that the horse's is a well-known Turkish symbol

. The meaning of the expression appears to be that their tails were the symbol, or emblem of their authority. The image before the mind of John would seem to have been that he saw the horses belching out fire and smoke, and, what was equally strange, he saw that their power of spreading desolation was connected with the tails of the horses. Any one looking on a body of cavalry with such banners, or ensigns, would be struck with this unusual or remarkable appearance, and would speak of their banners as concentrating and directing their power." Uriah Smith's "Daniel and Revelation" page 514.

For their power is in their mouths. It is significant that in the Bible the enemies mouth being open against their adversary is a symbol of desolation and destruction to their victim Lam 3:46,47. This happened when the horses mouths in appearance shot out fire and smoke and brimstone from the guns the Turks used to destroy Eastern Rome.

And in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. Serpents were used by God to punish those that sinned and spake out against God as the Eastern Church had done with Her Idolatry and Sabbath Breaking Num 21:6,7; Deut 32:18,24. The Serpent is a symbol of Satan

Rev 12:9. The Turks were used by God to punish the Orthodox Church of Eastern Rome but the Islam religion was just as much controlled by Satan as any other false religion. They in turn received their punishment through the period of the Seventh Trumpet until they were politically destroyed like the Eastern Orthodox Church.

"In addition to the fire, smoke, and brimstone, which apparently issued out of their mouths, it is said that their power was also in their tails. It is a remarkable fact that the horse's tail is a well-known Turkish standard, a symbol of office and authority. The meaning of the expression appears to be that their tails were the symbol, or emblem of their authority. The image before the mind of John would seem to have been that he saw the horses belching out fire and smoke, and, what was equally strange, he saw that their power of spreading desolation was connected with the tails of the horses. Any one looking on a body of cavalry with such banners, or ensigns, would be struck with this unusual or remarkable appearance, and would speak of their banners as concentrating and directing their power." Uriah Smith's "Daniel and Revelation" page 514.

6. Did all those that had suffered through these Seven Trumpets or Seven Plagues repent? Who were they really worshipping through these periods? Who helped deceive them? Rev 9:20,21. See note below.

| below. | |
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| Ans: a. And the rest of the men which were not killed by these plagues yet repented of the works of their nands, that they should not worship, | ATTE AND |
| nands, that they should not worship | ASS (12 S 10) |
| and idols of gold, and silver, and brass, and stone, and of wood: | |
| which neither can see, nor hear, nor walk: Neither | |
| they of their | 76 |
| nurders, nor of their, nor of | A 45 4 |
| heir fornication, nor of their thefts. Rev 9:20,21. | 1 |
| | |
| Ans: b. No where during the Seven Trumpets is there any sign of | |
| repentance Rev 9:20,21. The same is true through the Seven Last | |
| Rev 16:9,11. The church of Thyatira | Suleiman the Magnificent – The Ottoman empire |
| which corresponded to the Pale Horse or Fourth Seal, and the | reached its highest point under his leadership |
| Fourth Trumpet Period which was the period of the | |
| Church of Rome did not repent either Re | ev 2:21. The chief priests and elders, and |
| the scribes and the Pharisees of the Jews did not repent which mean | t their rejection from God as a nation M |
| 21:32, Dan 9:24; Mt 23:37,38. Sodom and Gomorrah did | not repent which meant their total |
| Mt 11:23,24; 2 Pet 2:6; | Jude 1:7. The people in the time of |
| | meant they were destroyed by the flood |
| 2 Pet 2:5. Another example of the unrepentant is the wicked angels | and who were |
| hrown out of Heaven and will be destroyed in the lake of fire 2 Pe | et 2:4; Jude 1:6; Rev 20:10,15. See note |
| pelow. | |
| | |
| Ans: c. God's people have always had a problem with falling | |
| | fell time, and |
| time again into this trap Deut 32:17. They even sacrificed their sons | |
| | or religion that |
| attempts to worship | but has some of the |



Charles V was unable to stop Lutheranism because of Turkish invasions

| ncy even sacrificed their sons and dadg | 5111C13 U1110 UC VII3 I 3 100.33 10. |
|---|--------------------------------------|
| We cannot be a part of a | or religion that |
| attempts to worship | but has some of the |
| teachings of the | 1 Cor 10:20,21. Paul warned |
| that some would depart from the fa | ith and give heed to seducing |
| spirits and doctrines of devils 1 | Tim 4:1. The religion of |
| has Satan as it's king | Rev 9:11. The largest Christian |
| on | earth we will notice in later |
| lessons was given it's seat or a | authority by the Dragon or |
| Rev 13 | :2; 12:9. This Church is the |
| mother Church of almost | other Christian |
| Churches and they also speak th | e words of the Dragon or |
| Rev 13 | 3:11; 17:5. These great religious |
| | known as 1. The dragon, |
| | |

2. The Beast, and 3. The False Prophet make up Spiritual . R

| 16:13,14,19. God who has many people in the | nese religious systems who do not fully realize their true nature |
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| or that Satan is really in control of | these Christian Churches is calling His people out or |
| R | ev 18:1-4. Many sincere and lovely people of God are coming |
| of the Religious systems | that the Seven Trumpets fell on including the Papal, Orthodox |
| and Islam religious systems. When these tr | uth loving children of God realize the religious systems they |
| belong to will never repent and turn to the | Bible and Jesus' true teachings many of them join the true |
| of God | that keep all of God's Commandments including the |
| Would you | like to be one of those that join with this happy |
| group?See note below. | |
| Ans: d. Practically every false | system that makes up Spiritual Babylon practice |
| which is cor | nmunication with the supposed dead. All nations and practically |
| every Christian Church are deceived by the fa | alse belief that Satan originated, that the dead are not really dead |
| but go to heaven or | instead Rev 18:23; 16:13,14; Gen 3:4. (See supplementary |
| lesson 2). See note below | |

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands. No where during the Seven Trumpets is there any sign of repentance Rev 9:20,21. The same is true through the Seven Last Plagues Rev 16:9,11. The church of Thyatira which corresponded to the Pale Horse or Fourth Seal, and the Fourth Trumpet Period which was the period of the Papal Church of Rome did not repent either Rev 2:21. The chief priests and elders, and the scribes and the Pharisees of the Jews did not repent which meant their rejection from God as a nation Mt 21:32, Dan 9:24; Mt 23:37,38. Sodom and Gomorrah did not repent which meant their total destruction Mt 11:23,24; 2 Pet 2:6; Jude 1:7. The people in the time of Noah did not repent either which meant they were destroyed by the flood 2 Pet 2:5. Another example of the unrepentant is the wicked angels and Satan who were thrown out of Heaven and will be destroyed in the lake of fire 2 Pet 2:4; Jude 1:6; Rev 20:10,15.

And they worshipped Devils and Idols. God's people have always had a problem with falling into apostasy and being seduced into worshipping devils and idols. The ancient Israelites fell time, and time again into this trap Deut 32:17. They even sacrificed their sons and daughters unto devils Ps 106:35-40. We cannot be a part of a Church or religion that attempts to worship God but has some of the teachings of the devil 1 Cor 10:20,21. Paul warned that some would depart from the faith and give heed to seducing spirits and doctrines of devils 1 Tim 4:1. The religion of Islam has Satan as it's king Rev 9:11. The largest Christian Church on earth we will notice in later lessons was given it's seat or authority by the Dragon or Satan Rev 13:2; 12:9. This Church is the mother Church of almost all other Christian Churches and they also speak the words of the Dragon or Satan Rev 13:11; 17:5. These great religious systems called the 1. The dragon, 2. The Beast, and 3. The False Prophet make up Spiritual Babylon. Rev 16:13,14,19. God who has many people in these religious systems who do not fully realize their true nature or that Satan is really in control of these Christian Churches is calling His people out of Babylon Rev 18:1-4. Many sincere and lovely people of God are coming out of the Religious systems that the Seven Trumpets fell on including the Papal, Orthodox, and Islam religious systems. When these truth loving children of God realize the religious systems they belong to will never repent and turn to the Bible and Jesus true teachings many of them join the true Church of God that keep all of God's commandments including the Sabbath. Would you like to be one of those that join with this happy group?

Neither repented they of their murders, nor of their sorceries. Practically every false religious system that makes up Spiritual Babylon practice sorcery which is communication with the supposed dead. All nations and practically every Christian Church are deceived by the false belief that Satan originated, that the dead are not really dead but go to heaven or hell at death. Rev 18:23; 16:13,14; Gen 3:4. (See supplementary lesson 2).

THE SEVENTH TRUMPET EXTENDING FROM 11TH OF AUGUST 1840 UNTIL THE SETTING UP OF CHRIST'S KINGDOM AND FALLING FINALLY ON ALL THREE POWERS THAT MAKE UP SPIRITUAL BABYLON

7. What happens when the Seventh Trumpet of the Seventh Angel sounds? Rev 10:7; 11:19. See note below.

| | voice of the seventh angel, when he shall | |
|---|--|---|
| his servants the prophets. Rev 10:7. | God should be | _, as he hath declared to |
| | Ans: b. And thein heaven, and there was seen in his temple his testament: and there were lightnings, and | of God was opened the of voices, and thunderings, |
| | and an earthquake, and great hail. Rev 11:19. Ans: c. In our next lesson we will find to | - |
| | Revelation is focused on Jesus and His Judg of those that repent beginning in October 2 | ment to blot out the sins |
| Jesus begins the Judgement in the Second | the Second apartment of the Heavenly where the ark of His testament (or covenant | |
| Apartment of the heavenly Sanctuary | Heb 9:1-3. See note below. | |
| will find that the 10 th chapter of Reve | econd apartment of the Heavenly Sanctuary lation is focused on Jesus and His judgment to 1844 in the Second apartment of the Heavenly at Rev 11:19; Heb 9:1-3. | blot out the sins of those |
| 8. What happens during the Seven See note below. | nth Trumpet and who do the Judgments of C | God fall on? Rev 11:18. |
| Ans: a. And the nations were | , and thy | is come, and |
| thy servants the prophets, and to the | , and thy, be judged, and that thou shouldest give e saints, and them that fear thy name, small a which destroy the earth. Rev 11:18. | unto and great; and shouldest |
| Ans: b. And the time of the dead t | that they should be judged. The events in the events with one fudged, then the nations being angry following | is verse (Rev 11:18) are following along after the |
| coming last in the form of the Second | ven Last | , and the wrath of God . The judgment of the Rev 20:12,13. See note |
| below. | | |
| Ans: c. Nations angry. The anger globa | | 1844 with some of the d has seen comes next. |
| The most | and powerful and powerful powers with nuclear and atomic missiles capa | known to man are able of destroying whole |
| Ans: d. Thy Wrath is Come. Th | ne wrath of God is poured out on the wick Rev 15:1. They are yet future as w | |
| lessons. See note Below. | | |
| are a part of the Seventh Trumpet far worship his image Rev 16:1,2. This Beast," and "the False Prophet" and the suffer the full | is the threefold power of Babylon which incidence that are a part of these false religions will of God. In the first Six Trumpets only one Iragon power, or the Beast power or the False enth Trumpet all three are judged at once Revenue of the service of the serv | of the Beast and that lude "the Dragon," "the l know what it is like to of se Prophet power) were |

below.

- 1. And the time of the dead that they should be judged. The events in this verse (Rev 11:18) are separate and distinct events with one following along after the other starting with the dead being judged, then the nations being angry following, and the wrath of God coming last in the form of the Seven Last Plagues. The judgment of the dead commenced in 1844 as we will notice in the next lesson Rev 20:12,13.
- 2. Nations angry. The anger of the nations which has been evident since 1844 with some of the largest global wars and conflicts the world has seen comes next. The most destructive and powerful weapons known to man are now possessed by many of the world powers with nuclear and atomic missiles capable of destroying whole cities and nations.

Everything in the world is in an unsettled state. The nations are angry, and great preparations for war are being made. Nation is plotting against nation, and kingdom against kingdom. The great day of God is hasting greatly. But although the nations are mustering their forces for war and bloodshed, the command to the angels is still in force, that they hold the four winds until the servants of God are sealed in their foreheads Rev 7:1-4.

- **3. Thy Wrath is Come.** The wrath of God is poured out on the wicked by the Seven Last Plagues Rev 15:1. They are yet future as we will notice in further lessons.
- **4.** The Seven Last Plagues poured out on all Babylon not one third. The Seven Last plagues which are a part of the Seventh Trumpet fall on those that receive the mark of the Beast and that worship his image Rev 16:1,2. This is the threefold power of Babylon which include "the Dragon," "the Beast," and "the False Prophet" and those that are a part of these false religions will know what it is like to suffer the full wrath of God. In the first Six Trumpets only one third of the powers of Babylon (either the dragon power, or the Beast power or the False Prophet power) were affected at one time but in the Seventh Trumpet all three are judged at once Rev 16:13,14,19.

One inspired writer described it this way. "Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out." E. G. White's "Experience and views" page 36.



Christ is King of the New Kingdom Forever

thee thy great

| 9. | What is | the | last | event | to | happen | under | the | Seventh |
|----|---------|------|-------|---------|----|-----------|-------|-----|---------|
| | Trumpet | ? Re | v 11: | :14-17. | Se | e note be | low. | | |

| Ans: a. The second woe is past; and, behold, the third woe |
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| cometh quickly. And the seventh angel sounded; and there were |
| great voices in heaven, saying, The kingdoms of this |
| are become the kingdoms of our |
| , and of his Christ; and he shall reign |
| for ever and ever. And the four and twenty elders, which sat |
| before God on their seats, fell upon their faces, and worshipped |
| God, Saying, We give thee thanks, O Lord God Almighty, |
| which art, and wast, and art to come; because thou hast taken to |
| _, and hast Rev 11:14-17. |

Ans: b. When Jesus comes the second time He will take over the kingdoms of this world and destroy them that destroy the earth Rev 19:11-21; Dan 2:44,45. Then the ______ will reign with Jesus for ever and Rev 11:15; 5:10; 20:6; 22:5. See note below.

The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

When Jesus comes the second time He will take over the kingdoms of this world and destroy them that destroy the earth Rev 19:11-21; Dan 2:44,45. Then the righteous will reign with Jesus for ever and ever Rev 11:15; 5:10; 20:6; 22:5.

10. Would you like to keep all God's commandments including the Sabbath so that you can bring joy to Jesus? Would you like to take His counsel that will cause your escape from the Judgments of God and allow Him to be able to have you reign with Him forever and ever?

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