Jesus Gives Us Two Wonderful Witnesses (Part 3)



ALL NATIONS GAIN MORE RESPECT FOR THE BIBLE AT WHAT HAPPENS IN FRANCE BUT THOSE THAT HATE IT REJOICE

After a deadly blow to the Two Witness of the Old and New Testaments from November, 1793 until June 17, 1797, God defeated this great power that led the French Revolution by exalting the Bible. The Word of God triumphed and great respect was given to the New and the Old testaments when the world could see what would happen to a country that left God, destroyed His word and killed all who dare follow it. Atheistic France did away with everything that pertained to the Scripture including the seven-day week. The Sabbath is the safeguard for our spiritual and physical well being and France suffered the results of abolishing the laws of God that were made especially for our happiness. Then the tide of human respect and reverence for the word of God to all the then known world. The printing of God's word by the Bible societies brought about more Bibles than the world had ever seen. Jesus in His love for us wants us to enter into the worderful relationship with Him as our Creator, Redeemer, High Priest, King and Husband through His word. The wonderful words of life that bring the love of Jesus into out daily experience by the printed page of the Bible are brought to us as a result of the mighty working of God's Holy Spirit to lift up God's word as we will discover in this lesson.

1. How does Revelation go on to symbolically picture the reaction of the other nations to atheistic France abolishing the Old and the New Testaments? Rev 11:9; Rev 14:6;

Ans: a. ⁹And they of the people and kindreds and tongues and _______ shall see their dead _______ three days and an half, and shall not suffer their dead bodies to be put in graves. Rev 11:9.

Ans: b. ⁶And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the ______, and to every nation, and kindred, and tongue, and people, Rev 14:6.

Ans: c. "They of the people and kindreds and tongues and nations" is referring to the nations of the earth that watched with horror if they had respect to God and His word, or ______ if they hated God. See note below.

Ans: d. Three days and a half. In Bible prophecy one ______ equals one ______ (Num 14:34; Ezek 4:6) which would make the length of time that the Bible was to be abolished and destroyed in France at ______ and a half ______.

"The Church and the Bible had been slain in France from November, 1793, till June. 1797. The three and a half years were expended, and the Bible , so long and so sternly repressed before, was placed in honor, and was openly the book of free Protestantism. **George Croly, "The Apocalypse of St John" pages 181-183.** In 1793, the decree passed the French Assembly suppressing the Bible. Just three years after, a resolution was introduced into the Assembly going to ________ the decree, and giving toleration to the ______. That resolution lay on the table six months, when it was taken

up, and passed without a ________vote. Thus, in just three years and a half, the witnesses 'stood upon their feet, and great fear fell upon them which saw them.' Nothing but the appaling results of the rejection of the Bible could have induced France to take her hands off these witnesses." George Storrs, "Midnight Cry," May 4, 1843,Vol IV, Nos 5,6, p 47. See note below.



Ans: e. And shall not suffer their dead bodies to be put in graves. ¹⁰And so I saw the wicked ___, who had come and gone from the place of the holy, and they were in the city where they had so done: this is also vanity. Eccl 8:10. The idea of burning the Bibles in the French revolution was so that they could figuratively speaking be and ______. But as the nations of the world looked on with horror at the results of open rebellion against God and His word they were more determined than ever to keep the Bibles available to those who wanted them. " The language of this verse denotes the feelings of _____ nations than the one committing the outrage on the witnesses. They would see what infidel had made on the Bible, but would not be led nationally to engage in the wicked work, nor suffer the murdered witnesses to be buried, or put out of sight among

After the world saw what happened in France when the Bible and God were rejected Bible societies were started which have sent the Bible to nearly every land on the globe

themselves, though they lay dead three days and a half, in France. No; this very attempt of France served to arouse everywhere to put forth a new exertion in behalf of the , as we will presently see. **George Storrs, "Midnight Cry," May 4**,

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"They of the people and kindreds and tongues and nations" is referring to the other nations of the earth that watched with horror if they had respect to God and His word or joy if they hated God.

Three days and a half In Bible prophecy one day equals one year (Num 14:34; Ezek 4:6) which would make the length of time that the Bible was to be abolished and destroyed in France at three and a half years. "The Church and the Bible had been slain in France from November, 1793, till June. 1797. The three and a half years were expended, and the Bible , so long and so sternly repressed before, was placed in honor, and was openly the book of free Protestantism. George Croly, "The Apocalypse of St John" pages 181-183. In 1793, the decree passed the French Assembly suppressing the Bible. Just three years after, a resolution was introduced into the Assembly going to supersede the decree, and giving toleration to the Scriptures. That resolution lay on the table six months, when it was taken up, and passed without a dissenting vote. Thus, in just three years and a half, the witnesses 'stood upon their feet, and great fear fell upon them which saw them.' Nothing but the appalling results of the rejection of the Bible could have induced France to take her hands off these witnesses." George Storrs, "Midnight Cry," May 4, 1843, Vol IV, Nos 5,6, p 47.

And shall not suffer their dead bodies to be put in graves. ¹⁰And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity. (Eccl 8:10). The idea of burning the Bibles in the French revolution was so that they could figuratively speaking be buried and forgotten. But as the nations of the world looked on with horror at the results of open rebellion against God and His word they were more determined than ever to keep the Bibles available to those who wanted them. " The language of this verse denotes the feelings of other nations than the one committing the outrage on the witnesses. They would see what war infidel France had made on the Bible, but would not be led nationally to engage in the wicked work, nor suffer the murdered witnesses to be buried, or put out of sight among themselves, though they lay dead three days and a half, in France. No; this very attempt of France served to arouse Christians everywhere to put forth a new exertion in behalf of the Bible, as we will presently see. George Storrs, "Midnight Cry," May 4, 1843, Vol IV, Nos 5,6, p 47.

2. What reaction came among those that hated the Bible when they were burned and outlawed in France? Rev 11:10.

Ans: a. ¹⁰And they that dwell upon the earth shall over them, and make



The two prophets, two witnesses, two olive trees, and two candlesticks are symbolic terms for the Old and the New Testaments of the Bible

_ elsewhere, women as well as men, _

_____, and shall send gifts one to another; because these two ______ tormented them that dwelt on the earth. Rev 11:10.

Ans: b. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; "And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth." Infidel France had silenced the reproving voice of God's two witnesses. The word of truth lay dead in her streets, and those who hated the restrictions and requirements of God's law were . Men publicly defied the

King of heaven. Like the sinners of old, they cried: "How doth God know? and is there knowledge in the Most High?" Psalm 73:11. "France is the only nation in the world concerning which the authentic record survives, that as a nation she lifted her hand in open rebellion against the Author of the universe. Plenty of blasphemers, plenty of infidels, there have been, and still continue to be, in England, Germany, Spain, and elsewhere; but France stands apart in the world's history as the single state which, by the decree of her Legislative Assembly, pronounced that there was no God, and of which the entire

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These two prophets tormented them. The two prophets are another term meaning exactly the same in prophetic language as the two witnesses (Rev 11:3), the two olive trees (Rev 11:4) and the two candlesticks (Rev 11:4). These two prophets or the Old and the New Testaments are the Holy Spirit's inspired word of God that show us the way of Salvation and the perfect love of Jesus to save the repentant sinner (2 Pet 1:19-21; 2 Tim 3:15-17; Jn 15:12,13; Acts 2:38).



Notre Dame one of the centres of rejoicing in the French Revolution where the setting up of the goddess of reason in place of the Bible and God took place.

TRUTH TRIUMPHS AND THE BIBLE IS RESTORED TO FRANCE AND SENT TO EVERY CORNER OF THE WORLD

3. What happened to the two prophets of the Old and New Testaments of the Bible at the end of the three and a half years? Rev 11:11; Rom 8:1-10; Ezek 37:1-10; Lk 8:26-37; Acts 5:1-11.

Ans : a. ¹¹And after three days and an half the Spirit of ______ from God entered into them, and they ______ upon their feet; and great ______ fell upon them which saw them. Rev 11:11.

Ans: b. ¹*There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. ²For the law of the Spirit of ______ in Christ Jesus hath made me free from the law of sin and death. ³For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: ⁴That the



The Spirit of Life entered into the Old and the New Testaments of the Bible and they were spread to all the world.

Ans: c. The Spirit of Life that entered back into the Old and the New Testaments was the ______ of Christ given through His Holy ______ to fulfil the righteousness of the ______ where before this power had been rejected not only through the three and a half years of the French Revolution but also through the 1260 years of Papal suppression of the Bible. See note below.

Ans: d. ¹The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, ²And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. ³And he said unto me, Son of man, can these bones

world. *were* very dry. ³And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. ⁴Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. ⁵Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: ⁶And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD. ⁷So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. ⁸And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them. ⁹Then said he

unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived, and ______ up upon their

_, an exceeding great army. Ezek 37:1-10.

Ans: e. And they stood upon their feet is a Biblical term symbolically describing something that was coming back to . Through the 1260 years while the Bible had been almost entirely hidden or misinterpreted from the people by the priests, the Papacy, figuratively speaking caused the Bible to prophesy in sackcloth and ashes. During the three and a half years of the Revolution the was completely taken from the people even in a more thorough way than the papacy had done so they were symbolically speaking . To stand on their feet means to come back to life or in other words be available to the people in a more prolific way than ever before which we will notice in the following question. See note below.

Ans: f. And great fear fell upon them which saw them. Great fear can either be on the

because of the great power of God in dealing with the powers of



Great fear came upon the all after the death of Ananias and Sapphira for their dishonesty just as came on the whole world and France for what happened as a result of doing away with the Bible and God.

devils as He did in the French Revolution. God's also have great fear when they see the judgments of God and it causes them to bring glory to Him through the knowledge of His mercy and love for them in His judgments (Rev 14:7). See note below. ²⁶And they arrived at the country of the Gadarenes, which is over against Galilee. ²⁷And when he went forth to land, there met him out of the city a certain man, which had long time, and ware no clothes, neither abode in *any* house, but in the tombs. ²⁸When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. ²⁹(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)³⁰And Jesus asked him, saying, What is thy name? And he devils were entered into him. ³¹And they besought him that he said, Legion: because would not command them to go out into the deep. ³²And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. ³³Then went the devils out of the man, and entered into the _____ : and the . ³⁴When they that herd ran violently down a steep place into the lake, and were ______. ³⁴When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country. ³⁵Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. ³⁶ They also which saw *it* told them by what means he that was possessed of the devils was healed. ³⁷Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great : and he went up into the ship, and returned back again. Lk 8:26-37. ¹But a certain man named Ananias, with Sapphira his wife, sold a possession, ²And kept ____, his wife also being privy to it, and brought a certain part, and laid it at *part* of the the apostles' feet. 'But Peter said, Ananias, why hath Satan filled thine heart to ______ to the Holy , and to keep back *part* of the price of the land? ⁴Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? _ unto men, but unto _____. ⁵And Ananias hearing these words thou hast not fell down, and gave up the ghost: and great came on all them that heard these things. ⁶And the young men arose, wound him up, and carried him out, and buried him. ⁷And it was about the space of three hours after, when his wife, not knowing what was done, came in. ⁸And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. ⁹Then Peter said unto her, How is it that ye have agreed together to ______ the _____ of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. ¹⁰Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband. ¹¹And great came upon all the church, and upon as many as heard these things. Acts 5:1-11.



The Bible has been so exalted in the world after the French Revolution that it is the best seller and best known book in all the world

The Spirit of Life that entered back into the Old and the New Testaments was the power of Christ given through His Holy Spirit to fulfil the righteousness of the law where before this power had been rejected not only through the three and a half years of the French Revolution but through the 1260 years of Papal suppression of the Bible.

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symbolically speaking dead. To stand on their feet means to come back to life or in other words be available to the people in a more prolific way than ever before which we will notice in the following question. And great fear fell upon them which saw them. Great fear can either be on the unbelievers because of the great power of God in dealing with the powers of devils as He did in the French Revolution. God's people also have great fear when they see the judgments of God and it causes them to bring glory to Him through the knowledge of His mercy and love for them in His judgments (Rev 14:7).

4. In what symbolic language does Revelation then go on to describe how the Old and New Testaments of the Bible would be exalted higher than ever before? Rev 11:12; Rev 16:17-19; Dan 4:22; Acts 1:9-11, Isa 37:23; Jer 16:21.

Ans: a. ¹²And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to ______ in a cloud; and their ______ beheld them. Rev 11:12.

Ans: b. And they heard a great voice from heaven saying unto them. This is a Biblical term used in Revelation to denote that God is going to act decisively in bringing something evil to an end as an act of judgment. See note below.

¹⁷And the seventh angel poured out his vial into the air; and there came a great ______ out of the temple of ______, from the throne, saying, It is done. ¹⁸And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great. ¹⁹And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. Rev 16:17-19.

Ans:	c. C	Come	up	hithe	. And	l they	asce	ended	up	to	heaven.	This	phrase	is	depicting	how	the
			an	d the _			_ Tes	stamen	nts w	vere	to becom	ne			and	l for	their
greatn											rth. See n	ote be	low.				
22 It <i>i</i>	s th	iou,	0	king,	that	art g	rown	and	bee	com	e				:	for	thy
				-							eth unto					, and	thy
domin	ion to	o the				of the	-				_		. Dan	4:22	2.		

Ans: d. ⁹And when he had spoken these things, while they beheld, he was taken up; and a ________ received him out of their sight. ¹⁰And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; ¹¹Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into _______, shall so come in like manner as ye have seen him go into _______. Acts 1:9-11. In a cloud. Jesus was taken up to heaven in a _______ to receive glory and _______ and blessing (Rev 5:11-13). The word of God was also to receive great ________ symbolically being taken to heaven in a cloud as Jesus the living Word

was (Jn 1:1-3,14). See note below.

Ans: e. Bibles honored as never before. Since France made war upon God's two witnesses, they have been as never before. In 1804 the British and Foreign _____ Society was organized. This was followed by similar _____, with numerous branches, upon the continent of _____ Bible Society was founded. . In 1816 the When the British Society was formed, the Bible had been printed and circulated in fifty tongues. It has since been translated into many ______ of languages and dialects. For the fifty years preceding 1792, ______ atter attention was given to the work of ______ missions. No new societies were formed, and there were but ______churches that made any effort for the spread of Christianity in lands. But toward the close of the _____ century a great _____ took place. Men became dissatisfied with the results of rationalism and realized the necessity of divine revelation and experimental religion. From this time the work of foreign missions attained an _____ growth.

The improvements in ______ have given an impetus to the work of circulating the Bible. The increased facilities for communication between different countries, the breaking

down of ancient barriers of prejudice and national exclusiveness, and the loss of secular power by the pontiff of ______ have opened the way for the entrance of the word of God. For some years the Bible has been sold without restraint in the streets of Rome, and it has now been carried to every part of the ______ globe. See note below.

Ans: f. Bible Societies The way that the word of God ascended up to heaven can be demonstrated by the work of the _______ press and the _______ societies that really came into active prominence soon after the thee and a half years of the French Revolution. They are responsible with active missionaries in translating the Bible to nearly every language and tongue in the world "Bible Societies are interdenominational associations having as their object the diffusion of the Scriptures...The British and Foreign Bible Society, founded in 1804, has promoted the translation and distribution of the Bible in hundreds of languages. More than one

copies of the Scriptures have been distributed by the British and Foreign Bible Society and the American Bible Society. In 1993, 608 _______ copies of the Scriptures were distributed by 115 National Bible Societies throughout the world many of them in the former Societ satellite states. The

by 115 National Bible Societies throughout the world, many of them in the former Soviet satellite states. The world fellowship of Bible societies, the United Bible Societies, is located in Reading, England. Bibles are



Voltaire the assumed name of Francois-Marie Arout (1694-1778) who died in Paris in 1778 was an example of those who hated the Bible. Ones who believed as he did beheld the Bible grow in power and influence.

The infidel Voltaire once boastingly said: "I am weary of hearing people repeat that twelve men established the Christian religion. I will prove that one man may suffice to overthrow it."... Millions have joined in the war upon the Bible. But it is so far from being destroyed, that where there were a hundred in Voltaire's time, there are now ten

thousand, yes, a hundred thousand copies of the Book of God. In the words of an early Reformer concerning the Christian church, "The Bible is an anvil that has worn out many

hammers." Saith the Lord, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn." Isa. 54:17.

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also distributed extensively by the Gideons International, an organization of Christian businessmen whose headquarters are in Nashville, Tennessee. The society, founded in 1899 by three travelling salesmen from Janesville, Wisconsin, now distributes 42

Bibles annually worldwide to hotels, airports, hospitals, and schools. The name is taken from the Israelite leader Gideon (see Judges 6: 11 ff) who won a great battle against forces that numerically outnumbered him." Encyclopedia Encarta 98 article Bible Societies. See note below.

Ans: g. ²³Whom hast thou reproached and ? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy ______ of Israel. Isa 37:23

²¹Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my ______; and they shall know that my name *is* The LORD. Jer 16:21.

And their enemies beheld them. The power of God to exalt and honour His _______among even the great enemies of the Bible on earth is a sign of His wonderful for mankind.

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In a cloud. Jesus was taken up to heaven in a cloud to receive glory and honour and blessing (Rev 5:11-13). The word of God was also to receive great honour symbolically being taken to heaven in a cloud as Jesus the living Word was (Jn 1:1-3,14).

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For the fifty years preceding 1792, little attention was given to the work of foreign missions. No new societies were formed, and there were but few churches that made any effort for the spread of Christianity in heathen lands. But toward the close of the eighteenth century a great change took place. Men became dissatisfied with the results of rationalism and realized the necessity of divine revelation and experimental religion. From this time the work of foreign missions attained an unprecedented growth.

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5. What symbolic language further portrays the affects of the French Revolution on it's people? Rev 11:13; 1 Kings 19:9-13.

Ans:	a.	¹³ And	the	same		was there a great
				_	, and the	part of the city fell, and in the
earthq	uake	e were	slain	of men		thousand: and the remnant were
offrial	atad	and gar		my to the	God of boover	

affrighted, and gave glory to the God of heaven.

Ans: b. ⁹And he came thither unto a cave, and lodged there; and, behold, the word of the *came* to him, and he said unto him, What doest thou here, Elijah? ¹⁰And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy thy prophets with the sword; and I, even I covenant, thrown down thine altars, and ; and they seek my life, to take it away. ¹¹And he said, Go forth, , am _ passed by, and a great and and stand upon the mount before the LORD. And, behold, the strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in ____; but the LORD was the wind: and after the wind an in the earthquake: ¹²And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.¹³And it was so, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? 1 Kings 19:9-13.

Just as in the time of Elijah when many of God's people were slain and then came an earthquake, even so, in the French Revolution many were killed and then came an earthquake. But as in the time of Elijah, the Lord was not in the earthquake, likewise, in the French Revolution the Earthquake was not of God but the result of Satan and his work for hundreds of years.

Ans:	c.	There	was	a	grea	at E	arthqua	ake.	When	F	rance
				_rejected	d			a	nd set	aside	the
			, wicked 1	nen and	spirits	of darkn	ess exul	ted in tl	neir attai	nment c	of the
object	so long	desireda king	dom free	e from	the	restraints	of th	e law	of Go	od. Bee	cause
	C	a	gainst an			wor	k was r	not			
executed	l, therefor	a; e the heart of the 8:11. But the tran	sons of m	nen was	"				set i	n them	to do
evil." Ec	clesiastes	8:11. But the tran	sgression	of a just	and rig	hteous lav	w must i	nevitabl	v result i	n miser	v and
			ough not								
neverthe	eless su	rely working								enturies	of
		and	l crime ha	d been t	reasuri	ng un wra	th agair	st the d	av of ret	ribution	· and
when the	eir iniquity	/ was		the desr	oisers of	f God lear	ned too	late that	it is a fe	arful thi	ng to
have	on miquity		,			e					The
nuve		· · · · · · · · · · · · · · · · · · ·				of God,			•		
-		power			opin	01 000,	was	-	a grea	-	
-		power , a	nd he who	se only	deligh	t is the w	retchedr		0		
work his	will The	ose who had chos									
		too horrible for pe									
		terest anguish. Fra				-				-	, was
		ial order, the fami					ere smitt	en dowr	hy the i	mnique	hand
that had	heen lift	ad against the	iy, the star	ic, and i					Fod Tru	ly spok	a tha
wise ma	n. "The u	ed against the vicked shall fall b	v his own					01 0	"Though	iy spok	er do
wise ma		Tekeu shali tali u	y ms own time	and h	is dave	ha prolon	and vot		I liougi	n a siini aat it ch	all ha
		that fear God									
well w	iui uieiii										
ahaaaat	he feer of		overbs 11:								
		the Lord;" "theref				uit of the	II		way,	and be	meu
with the	n own dev	vices." Proverbs 1:	29, 31. Se	e note be	elow.						

Ans: d. And the Tenth part of the city fell. The city spoken of here as noted earlier is Atheistic (Rev 11:8). In turning away from God instead of giving the tenth part of their to the Lord's work and to the preaching of the gospel it was used to support the papal church of Rome that killed those who preached the Bible truths. Instead of following

the Lamb, who in symbol was sacrificed with one tenth deal of flour, signifying how His life as the seed was _______ out like a grain into flour at His cruel death (Gen 3:15; Gal 3:16), they cried out "crush the wretch" referring to Christ in the streets of France instead. As a result the tenth part of France Satan claimed as his own and because of the choices of the French they had removed themselves largely from God's control.

³⁰And all the ______ of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD'S: *it is* holy unto the ______

Lev 27:30.

²⁶Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, *even* a part of the Num 18:26.

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Right of the Roman Catholic Church to levy tithes withdrawn at the beginning of the French Revolution. Provincial unrest and disorder, known as the Great Fear, stimulated the National Constituent Assembly to action. During the night session of August 4, 1789, the



France was shaken as if by an earthquake. Religion, law, social order, the family, the state, and the church--all were smitten down by the impious hand that had been lifted against the law of God.

______, nobles, and bourgeoisie renounced their privileges; a few days later the assembly passed a law abolishing feudal and manorial prerogatives, but providing compensation in certain cases. Parallel legislation included prohibition of the sale of public offices, of exemption from taxation, and of the right of the Roman ______ church to levy ______. Encyclopedia

Encarta 98 article French Revolution section Drafting a Constitution.

In this whole revolutionary era, the French Revolution was outstanding for its ____

of Christianity and for its ______. During its Bloody reign of Terror, day after day for months dozens of men and women, sometimes daily fifty or sixty men and women-shopkeepers and craftsmen and day labourers as well as nobles, royalty, and politicians-were ______ by a falling-knife recommended by Dr. Guillotine and named after him. **Douglas Johnson, "The French**



The Roman Catholic clergy were the worst to be affected by the French

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Revolution" page 74. See note below. There was much more horror. When a Paris mob attacked the palace to take away the king, 1,000 people were trampled to _______ or shot...In the "September Massacres" mobs broke into the Paris prisons and butchered more than ______ the inmates. Guillotines were erected in many cities; and when they seemed too slow, people accused of counterrevolutionary activity were herded into trembling huddles of a ______ or more at a time and _______ with shrapnel fired from cannon. The disposal of bodies became a problem: so in one locality 2,000 men, women and children were forced onto boats and _______ in the River Loire... War took the most

lives. Popular interest in the democratic government led to the first truly national army in any Western country. Austria and Prussia declared war on France to put a stop to the Revolution... After using their army to push back the invaders, the French used it to impose their Revolution on everybody alike. "We cannot rest until all Europe is ablaze," cried Jaques-Pierre Brissot one of the Revolutionary leaders. Soon France was at war with almost every part of Europe. She remained at war for twenty-three years. Napoleon... set out for Moscow in 1812 with 510,000 men...

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another army-only to have it killed off piecemeal in other campaigns at five, ten, or twenty men a day. General Sir James Marshall-Cornwall, " Napoleon as

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April 1793 to July 1794, a period known in history as the Reign of Terror. On October 16 Marie Antoinette was executed, and 21 prominent Girondists were on October 31. of Royalists, priests, Girondists, Beginning with these reprisals, and other elements charged with counter-revolutionary activities or sympathies were brought before Revolutionary tribunals, convicted, and sent to the guillotine. Executions in Paris totalled 2,639: more than half (1,515) the victims perished during June and July, 1794. In many outlying departments, particularly the main centres of Royalist insurrection, even harsher treatment was meted out to traitors, real and suspect. The Nantes tribunal, headed by Jean-Baptiste Carrier, which dealt most cruelly with those who aided the rebels in the Vendée, sent more than 8000 people to the guillotine within three months. In all France, Revolutionary tribunals and commissions were responsible for the execution of almost 17,000

Including those who died in overcrowded, disease-ridden prisons and insurgents shot summarily on the field of battle, the victims of the Reign of Terror approximately 40,000.

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Ans: e. And in the Earthquake were slain of man Seven Thousand. In the time of Elijah even though he thought he was the only one left in Israel that was faithful, he was shown by God that their were 7,000 that

that would not bow the knee to Baal. Their were still 7,000 that loved God and followed His word no matter what risk it took. But in France after well over two hundred years of terrible persecution by the Papacy and then the final results of the French Revolution even those 7,000 faithful that had remained as in Elijah's day had been

¹⁴And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. ¹⁵And the LORD said unto him. Go, return on thy way to the wilderness of Damascus; and when thou comest, anoint Hazael to be king over Syria: ¹⁶And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room. ¹⁷And it shall come to pass, *that* him that escapeth the sword of Hazael

shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. ¹⁸Yet I have left *me* seven in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. 1 Kings 19:14-18.

"And in the earthquake were slain of men (margin, names of men, titles) ______ thousand." This Revolution was a war on ______, as the following will show: "At the same moment a member proposed to abolish the titles of count, marquis, baron, &c.; to prohibit liveries; in short, to suppress all hereditary titles." "Its first decree relative to the ceremonial, abolished the of sire. and majesty, usually given to the king." Thiers' French Rev. Vol. i, pp.150,201. It has been estimated that in that Revolution, which had as its something like 7000 were object to bring all down upon a level. In the massacres of Aug. 10, and Sept. 2, 1792, the watchword of the rabble was, "Down with the Aristocrats!" meaning all those who hitherto had had any titles of distinction or of office. See note below.

Ans: f. And the Remnant were affrighted, and gave glory to the God of heaven. "And the remnant were affrighted, and gave glory to the God of heaven." Their God- dishonoring and Heaven-defying work filled with such scenes of blood, carnage, and horror, as made even the infidels themselves , and stand aghast; and the "remnant" that escaped the horrors of that hour _____, but the God of heaven caused this "wrath of "gave glory to God" - not man to praise him," by causing all the world to see that those who make war on heaven make graves for themselves; thus glory redounded to God by the very means that wicked men employed to tarnish that glory." George Storrs, "Midnight Cry," May 4, 1843, Vol IV, Nos 5,6, p 48.



French rovalty, nobility, (some say about 7,000) and clergy killed in the **Revolution.**



France because of their revolutionary stand against God and His Word found themselves at war against nearly all of Europe with Napoleon at their command. France was shaken like an earthquake with many slain.

There was a great Earthquake. When France publicly rejected God and set aside the Bible, wicked men and spirits of darkness exulted in their attainment of the object so long desired--a kingdom free from the restraints of the law of God. Because sentence against an evil work was not speedily executed, therefore the heart of the sons of men was "fully set in them to do evil." Ecclesiastes 8:11. But the transgression of a just and righteous law must inevitably result in misery and ruin. Though not visited at once with judgments, the wickedness of men was nevertheless surely working out their doom. Centuries of apostasy and crime had been treasuring up wrath against the day of retribution; and when their iniquity was full, the despisers of God learned too late that it is a fearful thing to have worn out the divine patience. The restraining Spirit of God, which imposes a check upon the cruel power of Satan, was in a great measure removed, and he whose only delight is the wretchedness

of men was permitted to work his will. Those who had chosen the service of rebellion were left to reap its fruits until the land was filled with crimes too horrible for pen to trace. From devastated provinces and ruined cities a terrible cry was heard--a cry of bitterest anguish. France was shaken as if by an earthquake. Religion, law, social order, the family, the state, and the church--all were smitten down by the impious hand that had been lifted against the law of God. Truly spoke the wise man: "The wicked shall fall by his own wickedness." "Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before Him: but it shall not be well with the wicked." Proverbs 11:5; Ecclesiastes 8:12, 13. "They hated knowledge, and did not choose the fear of the Lord;" "therefore shall they eat of the fruit of their own way, and be filled with their own devices." Proverbs 1:29, 31.

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The faithful that have not turned from God and Hid Word like the 7,000 in the time of Elijah will have the reward of heaven and sweet fellowship with Jesus for eternity

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6. Would you like to join with Elijah, the 7,000, and all the faithful down throughout the history of this world, that followed Jesus and His word only?