

Jesus Gains the Victory Over Satan For us (Part 2)



In this lesson we will notice how Christ defeats Satan firstly in Heaven at the foundation of the world, then again at the cross. Satan at the resurrection of Jesus received a deadly blow which gives us the power to defeat him by faith in Christ. Then, when Satan was thrown out of Heaven never to return again, his anger and hatred were turned onto the church of God. This persecution was particularly severe through the 1260 years of Papal Rule. Satan is furiously angry with the Remnant that keep God's commandments and have the Spirit of Prophecy. There are only two parties upon this earth--those who stand under the bloodstained banner of Jesus Christ and those who stand under the black banner of rebellion. In the twelfth chapter of Revelation is represented the great conflict between the obedient and the disobedient Let's discover how to be with the obedient.

SATAN AND HIS ANGELS COME DOWN TO EARTH AFTER BEING CAST OUT OF HEAVEN

1. What happened to Satan and his angels after the war with Jesus and His angels in heaven? Rev 12:8,9.

Ans: a. ⁸And prevailed not; neither was their _____ found any more in _____. ⁹And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the _____, and his _____ were cast out with him. Rev 12:8,9

Ans: b. Satan's rebellion was to be a _____ to the universe through _____ coming ages, a perpetual testimony to the nature and terrible results of sin. The working out of Satan's rule, its effects upon both men and angels, would show what must be the fruit of setting aside the divine _____ . It would testify that with the existence of _____ government and His _____ is bound up the well being of all the creatures He has made. Thus the history of this terrible experiment of rebellion was to be a perpetual safeguard to all holy intelligences, to prevent them from being deceived as to the nature of transgression, to _____ them from committing _____ and suffering its punishments. See note below.

Ans: c. Which deceiveth the whole world. "As Moses lifted up the serpent in the wilderness," even so was the Son of man "lifted up: that whosoever believeth in Him should not perish, but have eternal life." John 3:14, 15. _____ who have ever lived upon the earth



Satan rebelled in heaven against God and His law of love

have felt the _____ sting of "that old serpent, called the devil, and Satan." Revelation 12:9. The _____ effects of _____ can be removed only by the provision that God has made. The Israelites saved their lives by looking upon the uplifted serpent. That look implied faith. They lived because they believed God's word, and trusted in the means provided for their recovery. So the _____ may look to _____, and live. He receives _____ through faith in the atoning sacrifice. Unlike the inert and lifeless symbol, Christ has power and virtue in Himself to heal the repenting sinner. See note below.

Satan's rebellion was to be a lesson to the universe through all coming ages, a perpetual testimony to the nature and terrible results of sin. The working out of Satan's rule, its effects upon both men and angels, would show what must be the fruit of setting aside the divine authority. It would testify that with the existence of God's government and His law is bound up the well being of all the creatures He has made. Thus the history of this terrible experiment of rebellion was to be a perpetual safeguard to all holy intelligences, to prevent them from being deceived as to the nature of transgression, to save them from committing sin and suffering its punishments.

Which deceiveth the whole world. "As Moses lifted up the serpent in the wilderness," even so was the Son of man "lifted up: that whosoever believeth in Him should not perish, but have eternal life." John 3:14, 15. All who have ever lived upon the earth have felt the deadly sting of "that old serpent, called the devil, and Satan." Revelation 12:9. The fatal effects of sin can be removed only by the provision that God has made. The Israelites saved their lives by looking upon the uplifted serpent. That look implied faith. They lived because they believed God's word, and trusted in the means provided for their recovery. So the sinner may look to Christ, and live. He receives pardon through faith in the atoning sacrifice. Unlike the inert and lifeless symbol, Christ has power and virtue in Himself to heal the repenting sinner.

SATAN THROWN OUT OF HEAVEN AT THE FOUNDATION OF THIS WORLD

2. When did this Great War between Christ and His angels and Satan and his angels occur? Rev 12:9; Gen 3:1-4; Rom 6:16; Eph 2:1-5; Jn 8:44.

Ans: a. ⁹And the great _____ was cast out, that old _____, called the _____, and _____, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. Rev 12:9.

Ans: b. ¹Now the _____ was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? ²And the woman said unto the _____, We may eat of the fruit of the trees of the garden: ³But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. ⁴And the serpent said unto the woman, Ye shall not surely die: Gen 3:1-4.

Ans: c **When Satan was thrust out of heaven,** he _____ to make the earth his _____. When he tempted and overcame _____ and Eve, he thought that he had gained _____ of this world; "because," said he, "they have chosen me as their ruler." He claimed that it was impossible that forgiveness should be granted to the sinner, and therefore the fallen race were his rightful subjects, and the world was his. But God gave His own dear Son (Jn 3:16)-- one equal with Himself (Phil 2:5,6; Jn 5:18)--to bear the penalty of transgression (1 Pet 2:24), and thus He provided a way by which they might be restored to His favor, and brought back to their Eden home (Rev 22:14). Christ undertook to _____ man and to rescue the world from the grasp of _____. The great controversy begun in heaven was to be decided in the very world, on the very same field, that Satan claimed as his. See note below.

Ans: d. ¹⁶Know ye not, that to whom ye _____ yourselves servants to _____, his _____ ye are to _____ ye obey; whether of sin unto death, or of obedience unto righteousness? Rom 6:16.

¹And you *hath he quickened*, who were dead in trespasses and sins; ²Wherein in time past ye walked according to the course of this _____, according to the _____ of the power of the air, the spirit that now worketh in the children of disobedience: ³Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

⁴But God, who is rich in mercy, for his great love wherewith he loved us, ⁵Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) Eph 2:1-5.

⁴⁴Ye are of *your* _____ the _____, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. Jn 8:44.



When he tempted and overcame Adam and Eve, Satan thought that he had gained possession of this world

Ans: e. Satan gains access to heaven again. ⁶Now there was a _____ when the _____ of God came to _____ themselves before the _____, and _____ came also among them. ⁷And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the _____, and from walking up and down in it. (Job 1:6,7). Satan was able to return to heaven in a very limited degree as the prince of this world. He tempted Adam to sin and this world became his lawful kingdom. Satan came among all the Adams or leaders of all the other inhabited worlds, and he represented our world (Job 1:7; 2:1; Heb 1:1,2). See note below



Jesus death and resurrection rescued us from the power of Satan

When Satan was thrust out of heaven, he determined to make the earth his kingdom. When he tempted and overcame Adam and Eve, he thought that he had gained possession of this world; "because," said he, "they have chosen me as their ruler." He claimed that it was impossible that forgiveness should be granted to the sinner, and therefore the fallen race were his rightful subjects, and the world was his. But God gave His own dear Son (Jn 3:16)-- one equal with Himself

(Phil 2:5,6; Jn 5:18)--to bear the penalty of transgression (1 Pet 2:24), and thus He provided a way by which they might be restored to His favor, and brought back to their Eden home (Rev 22:14). Christ undertook to redeem man and to rescue the world from the grasp of Satan. The great controversy begun in heaven was to be decided in the very world, on the very same field, that Satan claimed as his.

Satan gains access to heaven again.⁶ Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. ⁷ And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (Job 1:6,7). Satan was able to return to heaven in a very limited degree as the prince of this world. He tempted Adam to sin and this world became his lawful kingdom. Satan came among all the Adams or leaders of all the other inhabited worlds, and he represented our world (Job 1:7; 2:1; Heb 1:1,2).

SATAN THE ACCUSER OF EVERY BELIEVER CAST OUT AND DEFEATED BY JESUS FOR EVER

3. What happened after Jesus had gained salvation for us at the cross? Did Satan still have access to the counsel of heaven then, or does someone else stand as the representative for this world? Rev 12:10; Jn 12:31,32; Heb 9:24; Mt 6:33; Jer 29:13; Rom 1:16; Lk 1:37; Phil 4:13; Lk 17:20,21; Heb 4:16; Zech 3:1-5.

Ans: a. ¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the _____ of our brethren is cast _____, which accused them before our God day and night. Rev 12:10.

Ans: b. ³¹ Now is the _____ of this world: now shall the _____ of this world be _____ out. ³² And I, if I be _____ up from the earth, will draw all *men* unto me. Jn 12:31,32.

Ans: c. ²⁴ For _____ is not entered into the holy places made with hands, *which are* the figures of the true; but into _____ itself, now to appear in the presence of God for _____: Heb 9:24.



Jesus paid the price for us breaking the law of God and cast down Satan our accuser forever when we accept our Saviour into our hearts

Ans: d. The casting down of Satan as an accuser of the brethren in heaven was accomplished by the great work of _____ in giving up His _____. Christ on the cross, not only draws men to repentance toward God for the transgression of His law--for whom God pardons He first makes penitent-- but Christ has satisfied _____; He has proffered Himself as an atonement. His gushing blood, His broken body, satisfy the claims of the broken law, and thus He bridges the gulf which sin has made. He suffered in the flesh that with His bruised and broken body He might cover the defenseless sinner. The _____ gained at His death on Calvary broke _____ the accusing power of Satan over the universe, and silenced his charges that self-denial was impossible with God and therefore not essential in the human family (Zech 3:1-5). See note below.

Ans: e. Now is come salvation. ³³ But _____ ye _____ the _____ of God, and his righteousness; and all these things shall be added unto you. Mt 6:33.

¹³ And ye shall _____ me, and _____ *me*, when ye shall _____ for me with _____ your heart. Jer 29:13.

We cannot _____ salvation, but we are to seek for it with as much interest and perseverance as though we would _____ everything in the world for it. See note below.

Ans: f. The Power of His Christ. ¹⁶For I am not ashamed of the _____ of Christ: for it is the _____ of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Rom 1:16.

³⁷For with God nothing shall be _____. Lk 1:37. We behold in the _____ of Christ our efficiency, our inexhaustible _____ of _____. See note below.

Ans: g. And I heard a loud voice saying in Heaven. Loud voices are heard from heaven or in heaven 12 times in Revelation usually either as a great _____ or as a great _____ which God wants us to hear for our happiness and salvation or some great event about to happen. (Rev 5:2,12; 6:10; 7:2,10; 8:13; 10:3; 12:10; 14:7,9,15; 19:17). See note below.



Jesus showed His great power in forgiving us our sins and giving us the ability to overcome all weaknesses in our character

Ans: h. And Strength. ¹³I can do _____ things through _____ Christ which _____ me. Phil 4:13.

Ans: i. And the Kingdom of our God. ²⁰And when he was demanded of the Pharisees, when the _____ of God should come, he answered them and said, The kingdom of God cometh not with observation: ²¹Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is _____ you. Lk 17:20,21.

¹⁶Let us therefore come boldly unto the _____ of _____, that

we may obtain mercy, and find grace to help in time of need. Heb 4:16.

The announcement which had been made by the disciples in the name of the Lord was in every particular correct, and the events to which it pointed were even then taking place. "The time is fulfilled, the _____ of God is at hand," had been their message. At the expiration of "the time"--the sixty-nine weeks of Daniel 9, which were to extend to the Messiah, "the Anointed One"--Christ had received the anointing of the Spirit after His baptism by John in Jordan. And the "kingdom of God" which they had declared to be at hand was _____ by the _____

_____ of Christ. This kingdom was _____, as they had been taught to believe, an _____ empire. Nor was it that _____, immortal kingdom which shall be set up when "the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High;" that everlasting kingdom, in which "all dominions shall serve and obey Him." Daniel 7:27. As used in the Bible, the expression "kingdom of God" is employed to designate both the kingdom of _____ and the kingdom of _____. The kingdom of grace is brought to view by Paul in the Epistle to the Hebrews. After pointing to Christ, the compassionate intercessor who is "touched with the feeling of our infirmities," the apostle says: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace." Hebrews 4:15, 16. The _____ of grace represents the _____ of grace; for the existence of a throne implies the existence of a kingdom. In many of His parables Christ uses the expression "the kingdom of heaven" to designate the work of divine grace upon the hearts of men.

So the _____ of _____ represents the _____ of glory; and this kingdom is referred to in the Saviour's words: "When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: and before Him shall be gathered all nations." Matthew 25:31, 32. This kingdom is yet _____. It is not to be set up until the _____ advent of Christ. See note below.

Ans: j. Which accused them before our God day and night. ¹And he shewed me Joshua the high priest standing before the _____ of the LORD, and _____ standing at his right hand to _____ him. ²And the LORD said unto Satan, The LORD rebuke thee, O Satan;

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even the LORD that hath chosen Jerusalem rebuke thee: *is not this a brand* _____ out of the _____? ³Now Joshua was clothed with _____ garments, and stood before the angel. ⁴And he answered and spake unto those that stood before him, saying, Take _____ the filthy garments from him. And unto him he said, Behold, I have caused thine _____ to pass from thee, and I will clothe thee with change of raiment. ⁵And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. Zech 3:1-5.

As Satan accused Joshua and his people, so in all ages he accuses those who seek the mercy and favor of God. He is "the accuser of our brethren, . . . which accused them before our God day and night." Revelation 12:10. Over _____ soul that is _____ from the power of evil, and whose name is registered in the Lamb's book of life, the controversy is repeated. Never is one received into the family of God without exciting the determined resistance of the enemy. But He who was the hope of Israel then, their defense, their justification and redemption, is the hope of the church today.

Satan's accusations against those who seek the Lord are not prompted by displeasure at their sins. He exults in their defective characters; for he knows that only through their transgression of God's law can he obtain power over them. His _____ arise solely from his _____ to _____. Through the plan of salvation, Jesus is _____. Satan's hold upon the human family and rescuing souls from his power. All the hatred and malignity of the archrebel is stirred as he beholds the evidences of Christ's supremacy; and with fiendish power and cunning he works to wrest from Him the children of men who have accepted salvation. He leads men into skepticism, causing them to lose confidence in God and to separate from His love; he tempts them to break the _____ and then claims them as his _____, contesting Christ's right to take them from him.

Satan knows that those who ask God for _____ and grace will obtain it; therefore he presents their sins before them to discourage them. Against those who are trying to obey God, he is constantly seeking occasion for complaint. Even their best and most acceptable service he seeks to make appear corrupt. By countless devices, the most subtle and the most cruel, he endeavors to secure their condemnation.

In his _____ strength, man cannot meet the charges of the enemy. In sin-stained garments, confessing his guilt, he stands before God. But Jesus, our Advocate, presents an effectual plea in behalf of all who by repentance and faith have committed the keeping of their souls to Him. He pleads their cause, and by the mighty _____ of _____, vanquishes their _____. See note below.



Christ has given us the great power to overcome sin and Satan in the game of life.

The casting down of Satan as an accuser of the brethren in heaven was accomplished by the great work of Christ in giving up His life. Christ on the cross, not only draws men to repentance toward God for the transgression of His law--for whom God pardons He first makes penitent-- but Christ has satisfied justice; He has proffered Himself as an atonement. His gushing blood, His broken body, satisfy the claims of the broken law, and thus He bridges the gulf which sin has made. He suffered in the flesh that with His bruised and broken body He might cover the defenseless sinner. The victory gained at His death on Calvary broke forever the accusing power of Satan over the universe, and silenced his charges that self-denial was impossible with God and therefore not essential in the human family (Zech 3:1-5).

Now is come salvation. We cannot earn salvation, but we are to seek for it with as much interest and perseverance as though we would abandon everything in the world for it.

The Power of His Christ. We behold in the cross of Christ our efficiency, our inexhaustible source of power.

And I heard a loud voice saying in Heaven. Loud voices are heard from heaven or in heaven 12 times in Revelation usually either as a great warning or as a great

blessing which God wants us to hear for our happiness and salvation or some great event about to happen. (Rev 5:2,12; 6:10; 7:2,10; 8:13; 10:3; 12:10; 14:7,9,15; 19:17).

And the Kingdom of our God. The announcement which had been made by the disciples in the name of the Lord was in every particular correct, and the events to which it pointed were even then taking place. "The time is fulfilled, the kingdom of God is at hand," had been their message. At the expiration of "the time"--the sixty-nine weeks of Daniel 9, which were to extend to the Messiah, "the Anointed One"--Christ had received the anointing of the Spirit after His baptism by John in Jordan. And the "kingdom of God" which they had declared to be at hand was established by the death of Christ. This kingdom was not, as they had been taught to believe, an earthly empire. Nor was it that future, immortal kingdom which shall be set up when "the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High;" that everlasting kingdom, in which "all dominions shall serve and obey Him." Daniel 7:27. As used in the Bible, the expression "kingdom of God" is employed to designate both the kingdom of grace and the kingdom of glory. The kingdom of grace is brought to view by Paul in the Epistle to the Hebrews. After pointing to Christ, the compassionate intercessor who is "touched with the feeling of our infirmities," the apostle says: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace." Hebrews 4:15, 16. The throne of grace represents the kingdom of grace; for the existence of a throne implies the existence of a kingdom. In many of His parables Christ uses the expression "the kingdom of heaven" to designate the work of divine grace upon the hearts of men.



Christ has given us power to resist every temptation of Satan our accuser no mater how great it may be.

So the throne of glory represents the kingdom of glory; and this kingdom is referred to in the Saviour's words: "When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: and before Him shall be gathered all nations." Matthew 25:31, 32. This kingdom is yet future. It is not to be set up until the Second Advent of Christ.

Which accused them before our God day and night. As Satan accused Joshua and his people, so in all ages he accuses those who seek the mercy and favor of God. He is "the accuser of our brethren, . . . which accused them before our God day and night." Revelation 12:10. Over every soul that is rescued from the power of evil, and whose name is registered in the Lamb's book of life, the controversy is repeated. Never is one received into the family of God without exciting the determined resistance of the enemy. But He who was the hope of Israel then, their defense, their justification and redemption, is the hope of the church today.

Satan's accusations against those who seek the Lord are not prompted by displeasure at their sins. He exults in their defective characters; for he knows that only through their transgression of God's law can he obtain power over them. His accusations arise solely from his enmity to Christ. Through the plan of salvation, Jesus is breaking Satan's hold upon the human family and rescuing souls from his power. All the hatred and malignity of the archrebel is stirred as he beholds the evidences of Christ's supremacy; and with fiendish power and cunning he works to wrest from Him the children of men who have accepted salvation. He leads men into skepticism, causing them to lose confidence in God and to separate from His love; he tempts them to break the law and then claims them as his captives, contesting Christ's right to take them from him.

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THE SECRET TO OVERCOMING SATAN AND EVERY TEMPTATION THROUGH JESUS

4. What is the secret to overcoming Satan our great accuser? Rev 12:11; Acts 14:3; Judges 5:18; Rev 2:10; Rom 6:11,12; Gal 2:20.

Ans: a. ¹¹And they overcame him by the _____ of the Lamb, and by the word of their _____; and they loved not their _____ unto the death.
Rev 12:11.



Jesus blood cleanses us from all sin and power of sin.

Ans: b. Jesus has washed us from our sins in His own blood (Rev 1:5). The _____ of Jesus Christ cleanses us from _____ sin (1 Jn 1:7). Our precious Saviour has _____ or bought us at the infinite _____ of His own blood so that we belong to Him (1 Pet 1:18-20; Eph 1:7). It is the blood of the Lamb that was slain that gives us the power to live a _____ or holy life here on earth with victory over all cultivated and hereditary tendencies to sin (Heb 13:12). The blood of the Good Shepherd _____ the _____ everlasting _____ that will give us a precious relationship with Him and the Father for ever (Heb 13:20,21).

It is through the blood of our High Priest that gives us access to the heavenly sanctuary, _____, mercy, our heavenly Father and all the blessings that sin forfeited us from having (Heb 10:19). Without the shedding of the blood of our creator there could be no remission or forgiveness of sins (Heb 9:22; Col 1:14). Justification from all our _____ sins is through the blood of God with which He _____ the church (Acts 20:28; Rom 5:9). To get the benefit of all these wonderful things we need the gift of faith that comes by reading His precious word and finding out more about our very best friend Jesus (Rom 3:25; Heb 11:6; Rom 10:17; Eph 2:8,9). See note below.

Ans: c. There is but one power that can break the hold of evil from the hearts of men, and that is the _____ of God in Jesus Christ. Only through the _____ of the Crucified One is there _____ from sin. His grace alone can enable us to resist and subdue the tendencies of our fallen nature. See note below.

Ans: d. And by the Word of their Testimony. ³Long time therefore abode they speaking boldly in the Lord, which gave _____ unto the _____ of his _____, and granted signs and wonders to be done by their hands. Acts 14:3.

God desires that the receivers of His _____ shall be _____ to its power. Those whose course has been most offensive to Him He freely accepts; when they _____, He imparts to them His divine Spirit, places them in the highest positions of trust, and sends them forth into the camp of the disloyal to proclaim His boundless _____. He would have His servants bear _____ to the fact that through His grace men may possess Christlikeness of _____, and may rejoice in the assurance of His great love. He would have us bear _____ to the fact that He cannot be satisfied until the human race are reclaimed and reinstated in their holy privileges as His sons and daughters. See note below.



Those that overcome Satan and all his temptations, would rather die that disappoint their best friend Jesus, by sinning against Him.

Ans: e. And they loved not their lives unto the death.

¹⁸Zebulun and Naphtali were a people that jeopardated their _____ unto the _____ in the high places of the field. Jud 5:18.

¹⁰Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be

tried; and ye shall have tribulation ten days: be thou _____ unto _____, and I will give thee a crown of life. Rev 2:10.

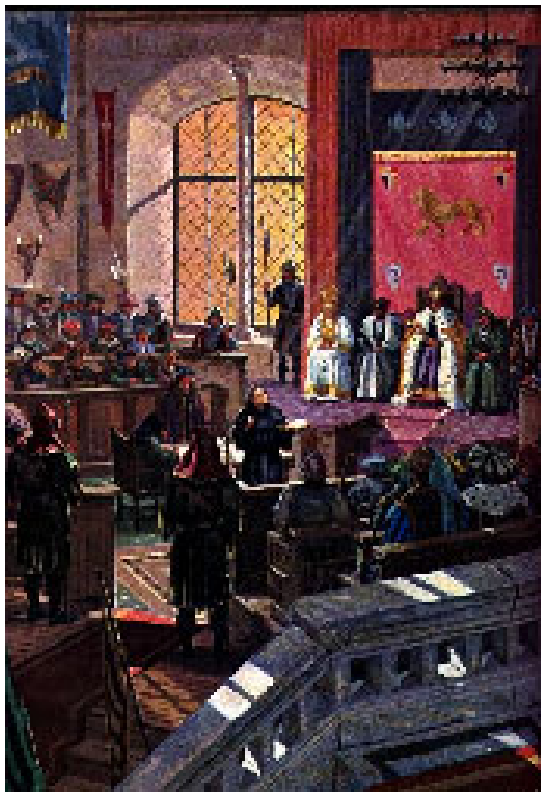
¹¹Likewise reckon ye also yourselves to be _____ indeed unto _____, but alive unto God through Jesus Christ our Lord. ¹²Let not _____ therefore reign in your _____ body, that ye should obey it in the lusts thereof. Rom 6:11,12.

²⁰I am _____ with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Gal 2:20.

Temptation is _____ sin. Jesus was holy and pure; yet He was tempted in _____ points as _____ are, but with a strength and power that man will never be called upon to endure. In His successful resistance He has left us a bright example, that we should follow in His steps. If we are self-confident or self-righteous we shall be left to fall under the power of temptation; but if we look to _____ and trust in Him we call to our aid a power that has conquered the foe on the field of battle, and with every temptation He will make a way of escape. When Satan comes in like a flood, we must meet his temptations with the sword of the Spirit, and _____ will be our _____ and will lift up for us a standard against him.

One wrong _____ of character, one _____ desire cherished, will eventually neutralize all the power of the gospel.... The pains of duty and the _____ of _____ are the cords with which Satan binds men in his snares. Those who would rather _____ than perform a _____ act are the _____ ones who will be found faithful. See note below.

Jesus has washed us from our sins in His own blood (Rev 1:5). The blood of Jesus Christ cleanses us from all sin (1 Jn 1:7). Our precious Saviour has redeemed or bought us at the infinite price of His own blood so



Those that overcome, like Luther before the diet at Worms, have victory through the word of their testimony and being willing to die rather than deny Jesus and His word the Holy Bible.

that we belong to Him (1 Pet 1:18-20; Eph 1:7). It is the blood of the Lamb that was slain that gives us the power to live a sanctified or holy life here on earth with victory over all cultivated and hereditary tendencies to sin (Heb 13:12). The blood of the Good Shepherd sealed the everlasting covenant that will give us a precious relationship with Him and the Father for ever (Heb 13:20,21). It is through the blood of our High Priest that gives us access to the heavenly sanctuary, forgiveness, mercy, our heavenly Father and all the blessings that sin forfeited us from having (Heb 10:19). Without the shedding of the blood of our creator there could be no remission or forgiveness of sins (Heb 9:22; Col 1:14). Justification from all our past sins is through the blood of God with which He purchased the church (Acts 20:28; Rom 5:9). To get the benefit of all these wonderful things all we need is faith that comes by reading His precious word and finding out more about our very best friend Jesus (Rom 3:25; Heb 11:6; Rom 10:17; Eph 2:8,9).

There is but one power that can break the hold of evil from the hearts of men, and that is the power of God in Jesus Christ. Only through the blood of the Crucified One is there cleansing from sin. His grace alone can enable us to resist and subdue the tendencies of our fallen nature.

And by the Word of their Testimony. God desires that the receivers of His grace shall be witnesses to its power.

Those whose course has been most offensive to Him He freely accepts; when they repent, He imparts to them His divine Spirit, places them in the highest positions of trust, and sends them forth into the camp of the disloyal to proclaim His boundless mercy. He would have His servants bear testimony to the fact that through His grace men may possess Christlikeness of character, and may rejoice in the assurance of His great

love. He would have us bear testimony to the fact that He cannot be satisfied until the human race are reclaimed and reinstated in their holy privileges as His sons and daughters.

And they loved not their lives unto the death. Temptation is not sin. Jesus was holy and pure; yet He was tempted in all points as we are, but with a strength and power that man will never be called upon to endure. In His successful resistance He has left us a bright example, that we should follow in His steps. If we are self-confident or self-righteous we shall be left to fall under the power of temptation; but if we look to Jesus and trust in Him we call to our aid a power that has conquered the foe on the field of battle, and with every temptation He will make a way of escape. When Satan comes in like a flood, we must meet his temptations with the sword of the Spirit, and Jesus will be our helper and will lift up for us a standard against him.

One wrong trait of character, one sinful desire cherished, will eventually neutralize all the power of the gospel.... The pains of duty and the pleasures of sin are the cords with which Satan binds men in his snares. Those who would rather die than perform a wrong act are the only ones who will be found faithful.

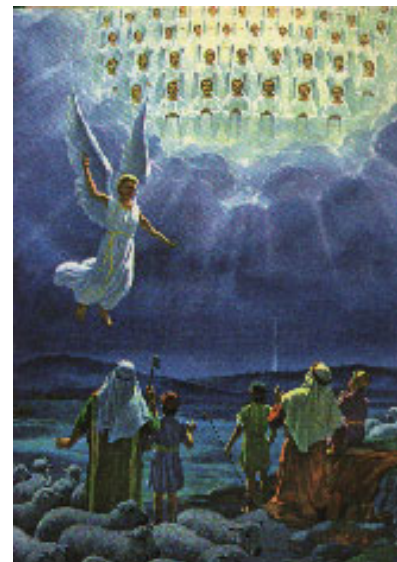
THERE IS REJOICING IN HEAVEN OVER THE DEFEAT OF SATAN AT THE CROSS AND THE SUBSEQUENT VICTORY OF EVERY FOLLOWER OF CHRIST. SATAN IS VERY ANGRY AS A RESULT

5. What reaction is there in heaven when a sinner repents and overcomes by the blood of the Lamb? What does Revelation say about those that live on earth when he was cast out at the Death of Jesus the second time? Rev 12:12; Lk 15:7,10,32; 1 Pet 5:8; James 4:7.

Ans: a. ¹²Therefore _____, ye heavens, and ye that dwell in them. _____ to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great _____, because he knoweth that he hath but a _____ time. Rev 12:12.

Ans: b. Therefore rejoice, ye heavens, and ye that dwell in them. ⁷I say unto you, that likewise _____ shall be in heaven over _____ sinner that repenteth, more than over _____ and nine _____ persons, which need no repentance. ¹⁰Likewise, I say unto you, there is _____ in the presence of the angels of God over one sinner that repenteth. ³²It was meet that we should make _____, and be _____: for this thy brother was _____, and is alive again; and was _____, and is found. Lk 15:7,10,32.

Ans: c. Evil angels are on the track of every Christian, redoubling their efforts to annoy and _____, as they see the prey escaping from their grasp. Angels of God, also, are watching with deep solicitude each struggling soul, ever seeking to inspire with hope, to comfort and sustain. With what _____ do they bear up to Heaven the tidings of _____. Oh that the curtain which shuts the eternal world from our view might be rolled back! Could we but behold the _____ in the heavenly courts at the news that one sinner has repented and turned to God, could we hear the anthems of praise ascend before the throne with the music of the angel harpers, we would not be so listless, so indifferent in the work which God has left for us to do. The event which causes angels to _____ spreads consternation through the hosts of Satan. Every soul that remains true to Christ is another evidence and reminder of the first prophecy. Satan may bruise the heel, but the faithful believer shall bruise the head of the serpent. See note below.



Great rejoicing occurred in heaven at the casting out of Satan. Angels also rejoiced in singing to the shepherds at the birth of Jesus, knowing that the woe that had come to those on earth, would one day come to an end through Jesus.



Satan is going about like a roaring lion knowing that His time is short. But he and all his angels are no match for even the weakest of Christians that has Jesus as his protector

Ans: d. Great Wrath. ⁸Be sober, be vigilant; because your adversary the _____, as a roaring _____, walketh about, seeking _____ whom he may _____: 1 Pet 5:8.

⁷_____ yourselves therefore to God. _____ the devil, and he will _____ from you. James 4:7.

Ans: e. There was rejoicing in heaven, for the _____ and the inhabitants of other _____ knew Satan was _____ by Christ's _____ at Calvary. See note below.

Ans: f. Satan sees that his time is short, and he has set all his agencies at work, that men may be _____, deluded, _____, and entranced, until probation shall be ended and the door of _____ be forever _____. See note below.

Ans: g. Woe to the inhabitants of the earth and of the sea! We are living in the last days. John exclaims: "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Christ is the only refuge in these perilous times. Satan is at work in _____ and _____. Cunningly he draws away the _____ of Christ from the cross and brings them into self-indulgence and _____. See note below.

Evil angels are on the track of every Christian, redoubling their efforts to annoy and distress, as they see the prey escaping from their grasp. Angels of God, also, are watching with deep solicitude each struggling soul, ever seeking to inspire with hope, to comfort and sustain. With what gladness do they bear up to Heaven the tidings of victory. Oh that the curtain which shuts the eternal world from our view might be rolled back! Could we but behold the joy in the heavenly courts at the news that one sinner has repented and turned to God, could we hear the anthems of praise ascend before the throne with the music of the angel harpers, we would not be so listless, so indifferent in the work which God has left for us to do. The event which causes angels to rejoice spreads consternation through the hosts of Satan. Every soul that remains true to Christ is another evidence and reminder of the first prophecy. Satan may bruise the heel, but the faithful believer shall bruise the head of the serpent.

There was rejoicing in heaven, for the angels and the inhabitants of other worlds knew Satan was doomed by Christ's victory at Calvary.

Satan sees that his time is short, and he has set all his agencies at work, that men may be deceived, deluded, occupied, and entranced, until probation shall be ended and the door of mercy be forever shut.

Woe to the inhabitants of the earth and of the sea! We are living in the last days. John exclaims: "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Christ is the only refuge in these perilous times. Satan is at work in secrecy and darkness. Cunningly he draws away the followers of Christ from the cross and brings them into self-indulgence and wickedness.

6. What did Satan do when he saw that he was cast out at the cross and could not get directly at Christ who had returned to His Father's throne in Heaven? Rev 12:13; 2 Tim 3:12.

Ans: a. ¹³And when the dragon saw that he was cast unto the earth, he _____ the _____ which brought forth the man *child*. Rev 12:13.

Ans: b. ¹²Yea, and _____ that will live godly in _____ Jesus shall suffer _____ . 2 Tim 3:12.

Ans: c. **Persecuted the Women.** As soon as Jesus ascended to heaven after His resurrection the _____ started. It came first from the _____ who had rejected Christ as the Messiah (Acts 7:56-60; 8:1-4). Later Nero, Diocletion and other _____ Emperors were responsible for the _____ of many Christians. But by far the greatest and most intense period, that would have destroyed not only the truth, but every living Christian, was the 1260 years of _____ persecution (Mt 24:22). Century after century the blood of the saints had been shed. While the _____ laid down their lives upon the mountains of Piedmont "for the word of God, and for the testimony of Jesus Christ," similar witness to the truth had been borne by their brethren, the _____ of France. In the days of the Reformation its disciples had been put to death with horrible _____. King and nobles, highborn women and delicate maidens, the pride and chivalry of the nation, had feasted their eyes upon the _____ of the martyrs of Jesus. The brave Huguenots, battling for those rights which the human heart holds most sacred, had poured out their blood on many a hard-fought field. The Protestants were counted as outlaws, a price was set upon their heads, and they were hunted down like _____ beasts. See note below.



The homes of the Waldenses who laid down their lives for following the Bible instead of the traditions of Rome



To the church were symbolically given two wings of a great eagle. This represented the speed that God gave His faithful followers to flee into the high rocky mountains just as the eagles do.

Persecuted the Women. As soon as Jesus ascended to heaven after His resurrection the persecution started. It came first from the Jews who had rejected Christ as the Messiah (Acts 7:56-60; 8:1-4). Later Nero, Diocletion and other Roman Emperors were responsible for the death of many Christians. But by far the greatest and most intense period, that would have destroyed not only the truth, but every living Christian, was the 1260 years of Papal persecution (Mt 24:22). Century after century the blood of the saints had been shed. While the Waldenses laid down their lives upon the mountains of Piedmont "for the word of God, and for the testimony of Jesus Christ," similar witness to the truth had been borne by their brethren, the Albigenses of France. In the days of the Reformation its disciples had been put to death with horrible tortures. King and nobles, highborn women and delicate maidens, the pride and chivalry of the nation, had feasted their eyes upon the agonies of the martyrs of Jesus. The brave Huguenots, battling for those rights which the human heart holds most sacred, had poured out their blood on many a hard-fought field. The Protestants were counted as outlaws, a price was set upon their heads, and they were hunted down like wild beasts.

7. How did God help the Woman or Church during this period? Rev 12:14; Deut 32:11,12; Ps 18:10; Jer 48:9.

Ans : a. ¹⁴And to the woman were given two _____ of a great eagle, that she might fly into the _____, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. Rev 12:14.

Ans: b. And to the Woman were given two wings of a great eagle. ¹¹As an _____ stirreth up her nest, fluttereth over her young, spreadeth abroad her _____, taketh them, beareth them on her wings: ¹²So the _____ alone did lead him, and *there was* no strange god with him. Deut 32:11,12.

¹⁰And he rode upon a _____, and did fly: yea, he did fly upon the _____ of the wind. Ps 18:10.

⁹Give _____ unto Moab, that it may _____ and get away: for the cities thereof shall be desolate, without any to dwell therein. Jer 48:9.

The true church of God was hiding in the wilderness, under the care of God, in a similar way that the Israelites were protected, and preserved by God for forty years in the wilderness around Mount Sinai. The angels of God were around to guard and protect them from being wiped out completely by the severe persecution. See note below.

Ans: c. That she might fly into the wilderness, into her place. The church found her hiding place in the rocky heights of the _____. The Waldenses who held to the Bible truths and worshipped on the _____ Day Sabbath lived in the _____ valleys north of Italy. The _____ lived in the secluded recesses of the high Alps in the south of _____. This was where the pure gospel was preserved for hundreds of years and helped spark the flames of the reformation that set the whole world on fire with the torch of truth with its missionaries who risked and often lost their lives in spreading the Bible message.



The Waldenses that held to the Bible truths worshipped on the Sabbath day the fourth Commandment that Jesus encouraged His followers to keep after His resurrection Mt 24:20.

The mountains that girded their lowly valleys were a constant witness to God's creative power, and a never-failing assurance of His protecting care. Those pilgrims learned to love the silent symbols of Jehovah's presence. They indulged no repining because of the hardships of their lot; they were never lonely amid the _____ solitudes. They thanked God that He had provided for them an _____ from the wrath and cruelty of men. They rejoiced in their freedom to worship before Him. Often when pursued by their enemies, the strength of the hills proved a sure defense. From many a lofty _____ they chanted the praise of God, and the _____ of Rome could not silence their songs of thanksgiving.

Pure, simple, and fervent was the piety of these followers of Christ. The principles of truth they valued above houses and lands, friends, kindred, even life itself. These principles they earnestly sought to impress upon the hearts of the young. From earliest childhood the youth were instructed in the Scriptures and taught to regard sacredly the claims of the law of God. Copies of the _____ were rare; therefore its precious words were committed to memory. Many were able to repeat _____ portions of both the Old and the New _____. Thoughts of God were associated alike with the sublime scenery of nature and with the humble blessings of daily life. Little children learned to look with gratitude to God as the giver of every favor and every comfort. See note below.

Ans: d. Where she is nourished for a time, and times, and half a time, from the face of the serpent. Time, times, and a half as noticed in earlier lessons is a year, two years, and a half a year. The Biblical year is 360 days and a day equals a year. This period then is the same as the 42 _____ and 1260 _____ prophecy mentioned seven times in the Bible (Dan 7:25; 12:7; Rev 11:2,3; 12:6,14; 13:5). During this period Christians were forced to choose either to yield their integrity and accept the papal ceremonies and worship, or to wear away their lives in dungeons or suffer death by the rack, the fagot, or the headsman's ax. The only ones to survive were those that were nourished by the study of God's _____ in the _____. In the Saviour's conversation with His disciples upon Olivet, after describing the long period of trial for the church,--the 1260 years of papal persecution, concerning which He had promised that the tribulation should be _____ (Mt 24:22), The 1260 days, or years, terminated in 1798. A quarter of a century earlier, persecution had almost wholly ceased. See note below.



The mountains where the Waldenses fled and hid during their terrible persecution for following and believing the Bible

And to the Woman were given two wings of a great eagle. The true church of God was hiding in the wilderness, under the care of God, in a similar way that the Israelites were protected, and preserved by God for forty years in the wilderness around Mount Sinai. The angels of God were around to guard and protect them from being wiped out completely by the severe persecution.

That she might fly into the wilderness, into her place. The church found her hiding place in the rocky heights of the Alps. The Waldenses who held to the Bible truths and worshipped on the Seventh Day Sabbath lived in the Piedmont valleys north of Italy.

The Albigenses lived in the secluded recesses of the high Alps in the south of France. This was where the pure gospel was preserved for hundreds of years and helped spark the flames of the reformation that set the whole world on fire with the torch of truth with its missionaries who risked and often lost their lives in spreading the Bible message.

The mountains that girded their lowly valleys were a constant witness to God's creative power, and a never-failing assurance of His protecting care. Those pilgrims learned to love the silent symbols of Jehovah's presence. They indulged no repining because of the hardships of their lot; they were never lonely amid the mountain solitudes. They thanked God that He had provided for them an asylum from the wrath and cruelty of men. They rejoiced in their freedom to worship before Him. Often when pursued by their enemies, the strength of the hills proved a sure defense. From many a lofty cliff they chanted the praise of God, and the armies of Rome could not silence their songs of thanksgiving.

Pure, simple, and fervent was the piety of these followers of Christ. The principles of truth they valued above houses and lands, friends, kindred, even life itself. These principles they earnestly sought to impress upon the hearts of the young. From earliest childhood the youth were instructed in the Scriptures and taught to regard sacredly the claims of the law of God. Copies of the Bible were rare; therefore its precious words were committed to memory. Many were able to repeat large portions of both the Old and the New Testament. Thoughts of God were associated alike with the sublime scenery of nature and with the humble blessings of daily life. Little children learned to look with gratitude to God as the giver of every favor and every comfort.

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The dragon or serpent symbolically cast a flood out of his mouth after the woman. This was a figure of the armies that hunted the true believers like animals in the mountains.

THE PAPAL ARMIES DEFEATED BY THE ROCKS AND THE MOUNTAINS IN TRYING TO DESTROY GOD’S PEOPLE

8. How did Satan try to destroy the Church hiding in the mountains of the wilderness? Rev 12:15; Dan 9:26; Isa 59:19; Jer 47:2,3. How did the earth help the Woman against the flood of armies that tried to destroy them? Rev 12:16; Isa 33:16.

Ans: a. ¹⁵And the serpent cast out of his mouth water as a _____ after the woman, that he might cause her to be carried away of the flood. Rev 12:15.

Ans: b. ²⁶And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a _____, and unto the end of the _____ desolations are determined. Dan 9:26.

¹⁹So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the _____ shall come in like a _____, the Spirit of the LORD shall lift up a standard against him. Isa 59:19.

²Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing _____, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl. ³At the noise of the stamping of the hoofs of his strong _____, at the rushing of his _____, and at the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands; Jer 47:2,3.

Ans: c. ¹⁶And the _____ helped the _____, and the earth opened her mouth, and _____ up the _____ which the dragon cast out of his mouth. Rev 12:16.

Ans: d. ¹⁶He shall dwell on high: his place of _____ *shall be* the munitions of _____: bread shall be given him; his waters *shall be* sure. Isa 33:16.

Ans: e. At the approach of the legate, followed by an army of eighteen _____ men and a number of volunteers, who wished to share the spoils of the _____, the latter abandoned their houses and took refuge in the mountains, caverns, and clefts of the rocks, as the birds _____ for shelter when the storm begins to lower. Not a valley, nor a wood, nor a rock, escaped their persecutors; everywhere in this part of the Alps, and particularly on the Italian side, these poor disciples of Christ were _____ down like beasts of prey. At last the pope’s satellites were worn out; their strength was exhausted, their feet could no longer scale the steep retreats of the “heretics,” and their arms refused to strike. History of the Reformation of the Sixteenth Century by J.H. Merle D’ Aubigne page 1060. See note below.



The earth swallowed up the flood by providing remote hiding places with large rocks and narrow passes where the Waldenses were able to defend themselves against armies that greatly outnumbered them.

At the approach of the legate, followed by an army of eighteen thousand men and a number of volunteers, who wished to share the spoils of the Waldenses, the latter abandoned their houses and took refuge in the mountains, caverns, and clefts of the rocks, as the birds flee for shelter when the storm begins to lower. Not a valley, nor a wood, nor a rock, escaped their persecutors; everywhere in this part of the Alps, and particularly on the Italian side, these poor disciples of Christ were hunted down like beasts of prey. At last the pope’s satellites were worn out; their strength was exhausted, their feet could no longer scale the steep retreats of the “heretics,” and their arms refused to strike. History of the Reformation of the Sixteenth Century by J.H. Merle D’ Aubigne page 1060.

SATAN IS FURIOUS WITH THE LAST GROUP OF PEOPLE THAT MAKE UP THE REMNANT CHURCH WHO ARE KEEPING ALL OF GOD’S TEN COMMANDMENTS INCLUDING THE SEVENTH DAY SABBATH

9. What do God’s Remnant Church have that makes Satan so angry with them? Rev 12:17; Deut 4:13; 1 Chron 16:14-17; Ex 31:16,17; Mt 24:20; Heb 4:9; Rev 22:14; 19:10; 22:9.

Ans: a. ¹⁷And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the _____ of God, and have the _____ of Jesus Christ. Rev 12:17.

Ans: b. **The Remnant of Her Seed.** The word remnant is translated from the Greek word *λοϊποι* (*loipoi*) which has for its meaning “_____,” or “that which _____.” This is describing the last group of people which make up His Church. Christ is the seed mentioned in this text. ¹⁶“Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.” (Gal 3:16). If we have Christ in our hearts by faith and are baptized into His _____ Church we also are the seed. ²⁶“For ye are all the children of God by faith in Christ Jesus. ²⁷For as many of you as have been baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. ²⁹And if ye *be* _____, then are ye _____ seed, and heirs according to the promise” (Gal 3:26-29). ¹³“For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit” (1 Cor 12:13). ²²“And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the _____, ²³Which is his _____, the fulness of him that filleth all in all.” (Eph 1:22,23). See note below.

Ans: c. **Which keep the Commandments of God.** ¹³And he declared unto you his _____, which he commanded you to perform, *even* _____ commandments; and he wrote them upon two tables of stone. Deut 4:13

¹⁴He *is* the LORD our God; his judgments *are* in all the earth. ¹⁵Be ye mindful always of his _____; the word *which* he commanded to a thousand generations; ¹⁶*Even of the covenant* which he made with Abraham, and of his oath unto Isaac; ¹⁷And hath confirmed the same to Jacob for a _____, and to Israel for an _____ covenant, 1 Chron 16:14-17.

¹⁶Wherefore the children of Israel shall keep the sabbath, to observe the _____ throughout their generations, *for* a perpetual _____. ¹⁷It is a sign between me and the children of Israel for _____: for *in* six days the LORD made heaven and earth, and on the _____ day he rested, and was refreshed. Ex 31:16,17. This makes it easy to find God’s Remnant Church. They will keep all of God’s Ten Commandments including the Seventh Day _____ or Saturday. Jesus prophesied that His true followers would be keeping the Sabbath about _____ years after His resurrection when Jerusalem was destroyed in 70 AD.

²⁰But pray ye that your flight be not in the winter, neither on the _____ day: Mt 24:20.

Paul the apostle to the Gentiles also taught that there remained a Sabbath keeping to the people of God.



The Remnant Church will keep the Sabbath with all the other commandments that Jesus has asked us to keep.

⁹There remaineth therefore a rest to the people of God. Heb 4:9. Or as “Young’s Literal Translation of the Holy Bible” says it: “there doth remain, then, a _____ rest to the people of God.” Heb 4:9. The American Standard Version translates it this way: “⁹There remaineth therefore a sabbath rest for the people of God.” Heb 4:9. The New Revised Standard Version puts it this way: “⁹ So then, a _____ rest still remains for the people of God;” Heb 4:9. The 1965 Bible in Basic English makes it even clearer: “⁹ So that there is still a Sabbath-_____ for the people of God.” Heb 4:9. The word translated in these various versions for “rest,” “Sabbath rest,” and “Sabbath keeping” is the Greek word *sabbatismos* (σάββατισμός) **which** has the clear meaning “**sabbath keeping**” Three times in Revelation it talks of those that keep the Ten Commandments of God (Rev 12:17; 14:12; 22:14). In fact only those who keep God’s Commandments will have the right to enter into the heavenly city. “¹⁴Blessed *are* they that _____ his commandments, that they may have right to the tree of life, and may enter in through the gates into the _____.” Rev 22:14. See note below.

Ans: d. And have the Testimony of Jesus Christ. The testimony of Jesus is the “spirit of prophecy”

¹⁰And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy _____ that have the _____ of Jesus: worship God: for the testimony of Jesus is the spirit of _____ . Rev 19:10.

⁹Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy _____ the _____, and of them which keep the sayings of this book: worship God. Rev 22:9.

The spirit of prophecy is the writings of the _____ and other inspired _____ such as Jesus and John the Baptist who didn’t write any books of the Bible but were still clearly God’s prophets. Are there any prophets in the last days? How can we tell a genuine prophet from one that is false? We will spend a whole lesson on this important subject. See note below.

Ans: e. In seeking to cast contempt upon the divine statutes, Satan has _____ the doctrines of the Bible, and errors have thus become incorporated into the faith of _____ who profess to believe the Scriptures. The last great conflict between truth and error is but the final struggle of the long-standing controversy concerning the _____ of God. Upon this battle we are now entering--a battle between the laws of men and the precepts of Jehovah, between the religion of the Bible and the religion of fable and _____. See note below.

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including the Seventh Day Sabbath or Saturday. Jesus prophesied that His true followers would be keeping the Sabbath about forty years after His resurrection when Jerusalem was destroyed in 70 AD.

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⁹Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. Rev 22:9.

The spirit of prophecy is the writings of the Bible and other inspired prophets such as Jesus and John the Baptist who didn’t write any books of the Bible but were still clearly God’s prophets. Are there any prophets in the last days? How can we tell a genuine prophet from one that is false? We will spend a whole lesson on this important subject.

In seeking to cast contempt upon the divine statutes, Satan has perverted the doctrines of the Bible, and errors have thus become incorporated into the faith of thousands who profess to believe the Scriptures. The last great conflict between truth and error is but the final struggle of the long-standing controversy concerning the law of God. Upon this battle we are now entering--a battle between the laws of men and the precepts of Jehovah, between the religion of the Bible and the religion of fable and tradition.

10. Would you like to be among those who keep God’s Ten Commandments and have the Testimony of Jesus Christ and be baptised into the Remnant Church publicly showing your stand for Jesus? _____