

# Revelation to the Nations

## JESUS' MERCIFUL WARNING TO THE WICKED OF THE COMING SEVEN LAST PLAGUES PART II

The same angel who visited Sodom is sounding the note of warning, "Escape for thy life." The bottles of God's wrath cannot be poured out to destroy the wicked and their works until all the people of God have been judged, and the cases of the living as well as the dead are decided. And even after the saints are sealed with the seal of the living God, His elect will have trials individually. Personal afflictions will come; but the furnace is closely watched by an eye that will not suffer the gold to be consumed. The indelible mark of God is upon them. God can plead that His own name is written there. The Lord has shut them in. Their destination is inscribed--"God, New Jerusalem." They are God's property, His possession.

### THE SEVEN LAST PLAGUES POURED OUT ON THOSE THAT BREAK THE SABBATH - PLAGUE I NOISOME AND GRIEVOUS SORES

#### 1. Who receive the Seven Last Plagues? Rev 16:1,2.

**Ans: a.** <sup>1</sup>And I heard a great voice out of the \_\_\_\_\_ saying to the seven angels, Go your ways, and pour \_\_\_\_\_ the vials of the \_\_\_\_\_ of God upon the earth. <sup>2</sup>And the first went, and poured out his vial upon the \_\_\_\_\_; and there fell a noisome and grievous \_\_\_\_\_ upon the men which had the \_\_\_\_\_ of the beast, and upon them which \_\_\_\_\_ his image. Rev 16:1,2.

**Ans: b.** Then I saw that the seven last plagues were soon to be \_\_\_\_\_ out upon those who have \_\_\_\_\_ shelter; yet the world regarded them no more than they would so many \_\_\_\_\_ of water that were about to fall. I was then made capable of enduring the awful \_\_\_\_\_ of the seven last plagues, the wrath of God. I saw that His anger was \_\_\_\_\_ and terrible, and if He should stretch forth His hand, or lift it in anger, the inhabitants of the world would be as though they had never been, or would suffer from incurable sores and withering plagues that would come upon them, and they would find no deliverance, but be destroyed by them. \_\_\_\_\_ seized me, and I fell upon my face before the angel and begged of him to cause the sight to be \_\_\_\_\_, to hide it from me, for it was too dreadful. Then I realized, as never before, the importance of \_\_\_\_\_ the Word of God carefully, to know how to \_\_\_\_\_ the plagues which that Word declares shall come on all the ungodly who shall worship the \_\_\_\_\_ and his \_\_\_\_\_ and receive his mark in their foreheads or in their hands. It was a great wonder for me that any could transgress the law of God and tread down His holy \_\_\_\_\_, when such awful \_\_\_\_\_ and denunciations were against them.

I pleaded before the angel for God to save His people who had gone astray, to save them for His mercy's sake. When the plagues begin to fall, those who continue to \_\_\_\_\_ the holy \_\_\_\_\_ will not open their mouths to plead those \_\_\_\_\_ that they now make to get rid of keeping it. Their mouths will be closed while the plagues are falling, and the great Lawgiver is requiring justice of those who have had His holy law in derision and have called it "a curse to man," "miserable," and "rickety." When such feel the iron grasp of this law taking hold of them, these expressions will appear before them in living characters, and they will then realize the sin of having that \_\_\_\_\_ in derision which the Word of God calls "holy, just, and good." (Rom 7:12) [Early Writings of Ellen G. White, pages 65,66. See note below](#)

**Ans: c.** In the religious world there are many who claim that they have the \_\_\_\_\_ of God to \_\_\_\_\_ and do many wonders and miracles.

<sup>21</sup>Not every one that saith unto me, Lord, Lord, shall \_\_\_\_\_ into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. <sup>22</sup>Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many \_\_\_\_\_ works? <sup>23</sup>And then will I profess unto them, I \_\_\_\_\_ knew you: \_\_\_\_\_ from me, ye that work \_\_\_\_\_. Mt 7:21:23.

When the first plague is poured out they will be \_\_\_\_\_ to heal the \_\_\_\_\_ that comes from God. In the fifth plague they are still in pain from the first plague of the incurable sores (Rev 16:10,11).

It is impossible to give any idea of the experience of the people of God who shall be alive upon the earth when celestial glory and a repetition of the \_\_\_\_\_ of the past are \_\_\_\_\_. They will walk in the light proceeding from the throne of God. By means of the angels there will be constant communication between heaven and earth. And Satan, surrounded by evil angels, and claiming to be God, will work \_\_\_\_\_ of all kinds, to deceive, if possible, the very elect. God's people will \_\_\_\_\_ find their safety in working \_\_\_\_\_. for Satan will \_\_\_\_\_ the miracles that will be wrought. God's tried and tested people will find their power in the sign spoken of in Exodus 31:12-18. They are to take their stand on the living word: "It is written." This is the only foundation upon which they can stand securely. The first plague is particularly given to show the false claims of the false churches performing miracles and \_\_\_\_\_ to deceive. See note below.

Then I saw that the seven last plagues were soon to be poured out upon those who have no shelter; yet the world regarded them no more than they would so many drops of water that were about to fall. I was then made capable of enduring the awful sight of the seven last plagues, the wrath of God. I saw that

His anger was dreadful and terrible, and if He should stretch forth His hand, or lift it in anger, the inhabitants of the world would be as though they had never been, or would suffer from incurable sores and withering plagues that would come upon them, and they would find no deliverance, but be destroyed by them. Terror seized me, and I fell upon my face before the angel and begged of him to cause the sight to be removed, to hide it from me, for it was too dreadful. Then I realized, as never before, the importance of searching the Word of God carefully, to know how to escape the plagues which that Word declares shall come on all the ungodly who shall worship the beast and his image and receive his mark in their foreheads or in their hands. It was a great wonder for me that any could transgress the law of God and tread down His holy Sabbath, when such awful threatenings and denunciations were against them.

I pleaded before the angel for God to save His people who had gone astray, to save them for His mercy's sake. When the plagues begin to fall, those who continue to break the holy Sabbath will not open their mouths to plead those excuses that they now make to get rid of keeping it. Their mouths will be closed while the plagues are falling, and the great Lawgiver is requiring justice of those who have had His holy law in derision and have called it "a curse to man," "miserable," and "rickety." When such feel the iron grasp of this law taking hold of them, these expressions will appear before them in living characters, and they will then realize the sin of having that law in derision which the Word of God calls "holy, just, and good." (Rom 7:12). *Early Writings of Ellen G. White, pages 65,66.*

**In the religious world** there are many who claim that they have the power of God to heal and do many wonders and miracles.

<sup>21</sup>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. <sup>22</sup>Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? <sup>23</sup>And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. <sup>24</sup>Mt 7:21-23.

When the first plague is poured out they will be powerless to heal the sore that comes from God. In the fifth plague they are still in pain from the first plague of the incurable sores (Rev 16:10,11).

It is impossible to give any idea of the experience of the people of God who shall be alive upon the earth when celestial glory and a repetition of the persecutions of the past are blended. They will walk in the light proceeding from the throne of God. By means of the angels there will be constant communication between heaven and earth. And Satan, surrounded by evil angels, and claiming to be God, will work miracles of all kinds, to deceive, if possible, the very elect. God's people will not find their safety in working miracles, for Satan will counterfeit the miracles that will be wrought. God's tried and tested people will find their power in the sign spoken of in Exodus 31:12-18. They are to take their stand on the living word: "It is written." This is the only foundation upon which they can stand securely. The first plague is particularly given to show the false claims of the false churches performing miracles and healing to deceive.

## PLAGUE 2 THE SEA TURNS TO BLOOD – PLAGUE 3 THE RIVERS AND FOUNTAINS OF WATERS BECOME BLOOD

### 2. What is the second plague that is to be poured out on those that break the Sabbath Commandment? Rev 16:3.

**Ans: a.** <sup>3</sup>And the second angel poured out his vial upon the \_\_\_\_\_; and it became as the \_\_\_\_\_ of a dead *man*: and every living soul died in the sea. Rev 16:3.

**Ans: b.** <sup>17</sup>For in one hour so great riches is come to nought. And every \_\_\_\_\_, and all the company in \_\_\_\_\_, and sailors, and as many as trade by \_\_\_\_\_, stood afar off, <sup>18</sup>And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city! <sup>19</sup>And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made \_\_\_\_\_ all that had \_\_\_\_\_ in the \_\_\_\_\_ by reason of her costliness! for in one hour is she made desolate. <sup>20</sup>Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her. <sup>21</sup>And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city \_\_\_\_\_ be thrown down, and shall be found no more at all. Rev 18:17-21.

### 3. What is the third plague to be poured out? Rev 16:4.

**Ans: a.** <sup>4</sup>And the third angel poured out his vial upon the \_\_\_\_\_ and fountains of \_\_\_\_\_; and they became \_\_\_\_\_. Rev 16:4.

### 4. How do the angels of heaven regard these terrible judgments of God upon those who hold to Sunday sacredness in the place of the Bible Sabbath? Rev 16:5,6.

**Ans: a.** <sup>5</sup>And I heard the angel of the waters say, Thou art \_\_\_\_\_, O Lord, which art, and wast, and shalt be, because thou hast \_\_\_\_\_ thus. <sup>6</sup>For they have shed the \_\_\_\_\_ of saints and prophets, and thou hast given them blood to drink; for they are \_\_\_\_\_. <sup>7</sup>And I heard another out of the altar say, Even so, Lord God Almighty, true and \_\_\_\_\_ are thy \_\_\_\_\_. Rev 16:5,6.

**Ans: b.** **By condemning the people of God to death with the Sunday laws** (Rev 13:15), they have as truly incurred the \_\_\_\_\_ of their \_\_\_\_\_ as if it had been shed by their \_\_\_\_\_. In like manner Christ declared the \_\_\_\_\_ of His time guilty of all the \_\_\_\_\_ of holy men which had been shed since the days of Abel (Mt 23:34-39); for they possessed the same \_\_\_\_\_ and were seeking to do the same work with these murderers of the prophets. See note below.

**By condemning the people of God to death with the Sunday laws** (Rev 13:15), they have as truly incurred the guilt of their blood as if it had been shed by their hands. In like manner Christ declared the Jews of His time guilty of all the blood of holy men which had been shed since the days of Abel (Mt 23:34-39); for they possessed the same spirit and were seeking to do the same work with these murderers of the prophets.

## PLAGUE 4 THE SUN IS GIVEN POWER TO SCORCH MEN WITH FIRE AND GREAT HEAT

**5. What was the next plague to be poured out on the rebellious commandment breakers who worship the beast and his image? Rev 16:7,8.**

**Ans: a.** <sup>8</sup>And the fourth angel poured out his vial upon the \_\_\_\_\_; and power was given unto him to scorch men with \_\_\_\_\_. Rev 16:7,8.

**Ans: b. In the plague that follows, power is given to the sun** "to scorch men with fire. And men were scorched with great heat" (Rev. 16:8, 9). The prophets thus describe the \_\_\_\_\_ of the earth at this \_\_\_\_\_ time: "The land mourneth; . . . because the harvest of the field is \_\_\_\_\_. . . . All the trees of the field are \_\_\_\_\_: because joy is withered away from the sons of men." "The seed is \_\_\_\_\_ under their clods, the garners are laid desolate. . . . How do the beasts \_\_\_\_\_! the herds of cattle are perplexed, because they have \_\_\_\_\_ pasture. . . . The rivers of water are \_\_\_\_\_ up, and the fire hath \_\_\_\_\_ the pastures of the wilderness." "The songs of the temple shall be \_\_\_\_\_ in that day, saith the Lord God: there shall be many dead \_\_\_\_\_ in every place; they shall cast them forth with silence" (Joel 1:10-12, 17-20; Amos 8:3).

These plagues are \_\_\_\_\_ universal, or the inhabitants of the earth would be wholly \_\_\_\_\_ off. Yet they will be the most \_\_\_\_\_ scourges that have ever been \_\_\_\_\_ to mortals.

**Ans: c.** The Roman \_\_\_\_\_ Church, the apostate \_\_\_\_\_ Churches and all of the \_\_\_\_\_ religions have worshipped the \_\_\_\_\_. The day of worship \_\_\_\_\_ in common to them all is really the venerable day of the sun with no Bible command or reference to worship on that day as the Sabbath. This plague will demonstrate God's \_\_\_\_\_ on those that accept the day of the sun instead of His Holy day the Seventh Day Sabbath. See note below.

**In the plague that follows, power is given to the sun** "to scorch men with fire. And men were scorched with great heat" (Rev. 16:8, 9). The prophets thus describe the condition of the earth at this fearful time: "The land mourneth; . . . because the harvest of the field is perished. . . . All the trees of the field are withered: because joy is withered away from the sons of men." "The seed is rotten under their clods, the garners are laid desolate. . . . How do the beasts groan! the herds of cattle are perplexed, because they have no pasture. . . . The rivers of water are dried up, and the fire hath devoured the pastures of the wilderness." "The songs of the temple shall be howlings in that day, saith the Lord God: there shall be many dead bodies in every place; they shall cast them forth with silence" (Joel 1:10-12, 17-20; Amos 8:3).

These plagues are not universal, or the inhabitants of the earth would be wholly cut off. Yet they will be the most awful scourges that have ever been known to mortals.

**The Roman Catholic Church**, the apostate Protestant Churches and all of the pagan religions have worshipped the sun. The day of worship Sunday in common to them all is really the venerable day of the sun with no Bible command or reference to worship on that day as the Sabbath. This plague will demonstrate God's wrath on those that accept the day of the sun instead of His Holy day the Seventh Day.

**6. How do those that suffer the affects of the fourth plague react towards God? Rev 16:9.**

**Ans: a.** <sup>9</sup>And men were scorched with great heat, and \_\_\_\_\_ the name of \_\_\_\_\_, which hath power over these plagues: and they repented \_\_\_\_\_ to give him glory.

**Ans: b. There is no sign** of \_\_\_\_\_ in all the way through the plagues right up until the very last one but only \_\_\_\_\_ and \_\_\_\_\_ (Rev 16:11,21). See note below.

**There is no sign** of repentance in all the way through the plagues right up until the very last one but only blasphemy and rebellion (Rev 16:11,21).

## PLAGUE 5 THE KINGDOM OF THE PAPACY BECOMES FULL OF DARKNESS

**7. Where is the fifth plague poured out and how do they react? Rev 16:10,11.**

**Ans: a.** <sup>10</sup>And the fifth angel poured out his vial upon the \_\_\_\_\_ of the \_\_\_\_\_; and his kingdom was full of \_\_\_\_\_; and they gnawed their tongues for \_\_\_\_\_, <sup>11</sup>And blasphemed the God of heaven because of their pains and their \_\_\_\_\_, and \_\_\_\_\_ not of their deeds. Rev 16:10,11.

**Ans: b. The beast** as we have already noticed in Revelation 13:1-10,18 is the \_\_\_\_\_. This fifth plague is particularly aimed at this power because of the \_\_\_\_\_ darkness she has brought on countless millions over the centuries. All \_\_\_\_\_ will be \_\_\_\_\_ deceived by her \_\_\_\_\_ doctrines especially \_\_\_\_\_ sacredness and the immortality of the soul (Rev 17:5; 18:23).

The Seven Last Plagues are similar to the Seven last Plagues of \_\_\_\_\_ that fell on the rebellious Egyptians after the first three had fallen on both Egyptians and the Israelites ( Ex 7:1-25; 8:1-32; 8:22; 9:4,26; 10:23; 11:7). The Seven Last Plagues are also \_\_\_\_\_ with the Seven \_\_\_\_\_ that are seven plagues too as we have noticed in previous lessons (Rev 9:20). The darkness that was in Egypt was a darkness that could be felt.

The Lord then sent darkness upon Egypt. The people were not \_\_\_\_\_ deprived of light, but the atmosphere was very \_\_\_\_\_, so that \_\_\_\_\_ was difficult, yet the Hebrews had a pure atmosphere, and light in their dwellings. This will most likely be the darkness that falls on the \_\_\_\_\_ of the beast power or \_\_\_\_\_. See note below.

**The beast** as we have already noticed in Revelation 13:1-10,18 is the papacy. This fifth plague is particularly aimed at this power because of the spiritual darkness she has brought on countless millions over the centuries. All nations will be totally deceived by her dangerous doctrines especially Sunday sacredness and the immortality of the soul (Rev 17:5; 18:23).

The Seven Last Plagues are similar to the Seven last Plagues of Egypt that fell on the rebellious Egyptians after the first three had fallen on both Egyptians and the Israelites (Ex 7:1-25; 8:1-32; 8:22; 9:4,26; 10:23; 11:7). The Seven Last Plagues are also parallel with the Seven Trumpets that are seven plagues too as we have noticed in previous lessons (Rev 9:20). The darkness that was in Egypt was a darkness that could be felt.

Section nine – Those that reject the last warning of Revelation 14:6-12 receive God’s Judgments –  
Lesson 31 – Jesus’ Merciful warning to the Wicked of the Coming Seven Last Plagues Part II

The Lord then sent darkness upon Egypt. The people were not merely deprived of light, but the atmosphere was very oppressive, so that breathing was difficult, yet the Hebrews had a pure atmosphere, and light in their dwellings. This will most likely be the darkness that falls on the supporters of the beast power or Papacy.

**8. How does the sixth seal begin? Rev 16:12; 2 Kin 24:7 Isa 44:27,28; Jer 50:35-38; 51:35-37; 51:63,64 Rev 18:21; Isa 44:27,28; Jn 10:11,16; Ps 80:1.**

**Ans: a.** <sup>12</sup>And the sixth angel poured out his vial upon the great river \_\_\_\_\_; and the water thereof was \_\_\_\_\_ up, that the way of the kings of the east might be prepared. Rev 16:12.

**Ans: b. The Euphrates river** was the river that originally went through the ancient \_\_\_\_\_ of \_\_\_\_\_.  
<sup>7</sup>And the king of Egypt came not again any more out of his land: for the king of \_\_\_\_\_ had taken from the river of Egypt unto the river \_\_\_\_\_ all that pertained to the king of Egypt. 2 Kings 24:7.

**Ans: c. It was the drying of the River Euphrates by Cyrus** that brought the \_\_\_\_\_ of ancient Babylon.  
<sup>27</sup>That saith to the deep, Be dry, and I will \_\_\_\_\_ up thy \_\_\_\_\_; <sup>28</sup>That saith of \_\_\_\_\_, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. Isa 44:27,28.

<sup>35</sup>A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of \_\_\_\_\_, and upon her princes, and upon her wise men. <sup>36</sup>A sword *is* upon the liars; and they shall dote: a \_\_\_\_\_ *is* upon her mighty men; and they shall be dismayed. <sup>37</sup>A sword *is* upon their horses, and upon their chariots, and upon all the mingled people that *are* in the midst of her; and they shall become as women: a sword *is* upon her treasures; and they shall be robbed. <sup>38</sup>A \_\_\_\_\_ *is* upon her \_\_\_\_\_; and they shall be \_\_\_\_\_ up: for it *is* the land of graven images, and they are mad upon *their* idols. Jer 50:35-38.

<sup>35</sup>The \_\_\_\_\_ done to me and to my flesh *be* upon \_\_\_\_\_, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. <sup>36</sup>Therefore thus saith the LORD; Behold, I will plead thy cause, and take \_\_\_\_\_ for thee; and I will \_\_\_\_\_ up her sea, and make her \_\_\_\_\_ dry. <sup>37</sup>And \_\_\_\_\_ shall become heaps, a dwelling place for dragons, an astonishment, and an hissing, without an \_\_\_\_\_. Jer 51:35-37.

Babylon in the book of Revelation is \_\_\_\_\_ speaking of that great \_\_\_\_\_ city which is made up of the dragon the \_\_\_\_\_ and the false prophet, or \_\_\_\_\_ and paganism, Roman \_\_\_\_\_, and Apostate \_\_\_\_\_ (Rev 16:13,19).

The destruction of \_\_\_\_\_ pictures to some degree the final destruction of the \_\_\_\_\_, of which the prophet writes, "Behold, the day of the Lord cometh, \_\_\_\_\_ both with \_\_\_\_\_ and fierce anger, to lay the land desolate; and he shall \_\_\_\_\_ the sinners thereof out of it." (Isa 13:9) Destruction came upon Babylon while the \_\_\_\_\_ and his lords were engaged in feasting and revelry. Cyrus and his army marched up the bed of the river \_\_\_\_\_; for trenches had been \_\_\_\_\_, and the \_\_\_\_\_ turned from its course, so that there was no obstruction to their entering the city, provided the gates were opened. The guardsmen were indulging in merriment and revelry, and the city was left \_\_\_\_\_ defense. Before the officers were aware, the enemy had entered the city, and escape was impossible. Those in one part of the city were slain or captured before those in another part knew that the city was invaded. No \_\_\_\_\_ was sounded, no cry could be raised to warn the people that the forces of Cyrus were upon them.

The monarch, his princes, and guardsmen, were given up to feasting, and, \_\_\_\_\_ with strong \_\_\_\_\_, they knew nothing of the peril of the kingdom. There was a noise at the palace gates, the doors were forced open, the troops of Cyrus rushed in, and in a short time the king and his guests were lying mangled in the heaps of the slain, and the drunken slept a \_\_\_\_\_ sleep. Thus was the prophecy of Isaiah and Jeremiah fulfilled to the letter.

The prophet describes \_\_\_\_\_ as the glory of \_\_\_\_\_, and in the dream of Nebuchadnezzar it was represented by the head of gold. But although it was the greatest kingdom of the earth, the prophet had declared: "I will rise up against them, saith the Lord of hosts, and cut \_\_\_\_\_ from Babylon the name, and remnant, and son and nephew, saith the Lord. I will also make it a possession for the bitter, and pools of water; and I will sweep it with the besom of \_\_\_\_\_, saith the Lord of hosts." (Isa 14:22,23).

Through the prophet Isaiah the Lord declares what shall come upon those who pursue a course \_\_\_\_\_ to that of these \_\_\_\_\_ of his \_\_\_\_\_. He says: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the \_\_\_\_\_ of nations gathered together; the Lord of hosts mustereth the host of the \_\_\_\_\_. They come from a far country, from the end of heaven, even the \_\_\_\_\_, and the weapons of his indignation, to \_\_\_\_\_ the whole land. Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the \_\_\_\_\_." (Isa 13:4-6). He looks down the ages, and declares what shall be: "Therefore shall all hands be faint, and every man's heart shall melt; and they shall be afraid; pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth; they shall be amazed one at another; their faces shall be as flames. Behold, the \_\_\_\_\_ of the \_\_\_\_\_ cometh, \_\_\_\_\_ both with wrath and \_\_\_\_\_ anger, to lay the land desolate; and he shall destroy the \_\_\_\_\_ thereof out of it." (Isa 13:7-9). The prophet then describes the \_\_\_\_\_ of the day of God, and Christ also speaks of these \_\_\_\_\_ as tokens of his near \_\_\_\_\_. "For the \_\_\_\_\_ of heaven and the constellations thereof shall not give their light; the \_\_\_\_\_ shall be darkened in his going forth, and the \_\_\_\_\_ shall not cause her light to shine. And I will \_\_\_\_\_ the world for their \_\_\_\_\_, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible. I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. Therefore I will shake the heavens, and the earth shall remove out of her place, in the \_\_\_\_\_ of the Lord of hosts, and in the \_\_\_\_\_ of his \_\_\_\_\_ anger." (Isa 13:10-13).

Therefore as the \_\_\_\_\_ up of the river \_\_\_\_\_ meant the soon and sudden destruction of ancient literal \_\_\_\_\_. The destruction of modern \_\_\_\_\_ Babylon; which is symbol of the combination of the Roman \_\_\_\_\_ Church, the Apostate \_\_\_\_\_ Churches and all the other Pagan or Spiritualist Churches and religions, will also come when the \_\_\_\_\_ Euphrates is \_\_\_\_\_ up. This will happen when the ten \_\_\_\_\_ that support the Beast or papacy shall turn on her and \_\_\_\_\_ her with fire (Rev 17:1-5,12-18; 18:1-4).

**Ans: d. That the way of the kings of the east might be prepared.** When \_\_\_\_\_ comes He will come from the east as \_\_\_\_\_ of Kings to fight against the \_\_\_\_\_ and the false prophet and the kings of the earth and their \_\_\_\_\_ that make up spiritual Babylon (Mt 24:27; Rev 19:11-21, 16:13,19). Jesus is King of Kings and Lord of Lords and His \_\_\_\_\_ are the angels that come with Him to rescue God’s faithful \_\_\_\_\_ keeping people from the beast and his armies (Rev 19:16,19,20; 14:20; Ps 68:17; Ps 149:6-9; Mt 26:53; 2 Thes 1:7,8). The \_\_\_\_\_ being dried up is a symbol of the support of the Papacy by the ten horns and the United \_\_\_\_\_ of America with spiritualism will totally fall away and be dried up (Rev 16:19).

<sup>63</sup>And it shall be, when thou hast made an end of reading this book, *that* thou shalt bind a \_\_\_\_\_ to it, and cast it into the midst of \_\_\_\_\_: <sup>64</sup>And thou shalt say, Thus shall \_\_\_\_\_ sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah. Jer 51:63,64.

<sup>21</sup>And a mighty angel took up a stone like a great \_\_\_\_\_, and cast *it* into the \_\_\_\_\_, saying, Thus with violence shall that great city \_\_\_\_\_ be thrown down, and shall be found \_\_\_\_\_ more at all. Rev 18:21.  
When \_\_\_\_\_ came to Babylon it was as a \_\_\_\_\_ to deliver the sheep or God’s people so that they could come out of \_\_\_\_\_ back to Jerusalem and when \_\_\_\_\_ comes the second time it will be the \_\_\_\_\_. See note below

<sup>27</sup>That saith to the deep, Be \_\_\_\_\_, and I will dry up thy \_\_\_\_\_: <sup>28</sup>That saith of \_\_\_\_\_, *He is my \_\_\_\_\_*, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. Isa 44:27,28.

<sup>11</sup>I am the good \_\_\_\_\_: the good shepherd giveth his \_\_\_\_\_ for the \_\_\_\_\_. Jn 10:11.

<sup>16</sup>And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* \_\_\_\_\_ shepherd. Jn 10:16.

<sup>1</sup>Give ear, O \_\_\_\_\_ of Israel, thou that leadest Joseph like a flock; thou that dwellest *between* the \_\_\_\_\_, shine forth. Ps 80:1.

**The Euphrates river** was the river that originally went through the ancient city of Babylon.

<sup>7</sup>And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. 2 Kings 24:7.

**It was the drying of the River Euphrates by Cyrus** that brought the destruction of ancient Babylon.

<sup>27</sup>That saith to the deep, Be dry, and I will dry up thy rivers: <sup>28</sup>That saith of Cyrus, *He is my shepherd*, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. Isa 44:27,28.

<sup>35</sup>A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise *men*. <sup>36</sup>A sword *is* upon the liars; and they shall dote: a sword *is* upon her mighty men; and they shall be dismayed. <sup>37</sup>A sword *is* upon their horses, and upon their chariots, and upon all the mingled people that *are* in the midst of her; and they shall become as women: a sword *is* upon her treasures; and they shall be robbed. <sup>38</sup>A drought *is* upon her waters; and they shall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols. Jer 50:35-38.

<sup>35</sup>The violence done to me and to my flesh *be* upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. <sup>36</sup>Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry. <sup>37</sup>And Babylon shall become heaps, a dwelling place for dragons, an astonishment, and an hissing, without an inhabitant. Jer 51:35-37.

Babylon in the book of Revelation is symbolically speaking of that great spiritual city which is made up of the dragon the beast and the false prophet, or spiritism and paganism, Roman Catholicism, and Apostate Protestantism (Rev 16:13,19).

The destruction of Babylon pictures to some degree the final destruction of the world, of which the prophet writes, "Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it." (Isa 13:9) Destruction came upon Babylon while the king and his lords were engaged in feasting and revelry. Cyrus and his army marched up the bed of the river Euphrates; for trenches had been dug, and the river turned from its course, so that there was no obstruction to their entering the city, provided the gates were opened. The guardsmen were indulging in merriment and revelry, and the city was left without defense. Before the officers were aware, the enemy had entered the city, and escape was impossible. Those in one part of the city were slain or captured before those in another part knew that the city was invaded. No alarm was sounded, no cry could be raised to warn the people that the forces of Cyrus were upon them.

The monarch, his princes, and guardsmen, were given up to feasting, and, intoxicated with strong drink, they knew nothing of the peril of the kingdom. There was a noise at the palace gates, the doors were forced open, the troops of Cyrus rushed in, and in a short time the king and his guests were lying mangled in the heaps of the slain, and the drunken slept a perpetual sleep. Thus was the prophecy of Isaiah and Jeremiah fulfilled to the letter.

The prophet describes Babylon as the glory of kingdoms, and in the dream of Nebuchadnezzar it was represented by the head of gold. But although it was the greatest kingdom of the earth, the prophet had declared: "I will rise up against them, saith the Lord of hosts, and cut off from Babylon the name, and remnant, and son and nephew, saith the Lord. I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the Lord of hosts." (Isa 14:22,23).

Through the prophet Isaiah the Lord declares what shall come upon those who pursue a course similar to that of these despisers of his word. He says: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together; the Lord of hosts mustereth the host of the battle. They come from a far country, from the end of heaven, even the Lord, and the weapons of his indignation, to destroy the whole land. Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty." (Isa 13:4-6). He looks down the ages, and declares what shall be: "Therefore shall all hands be faint, and every man's heart shall melt; and they shall be afraid; pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth; they shall be amazed one at another; their faces shall be as flames. Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it." (Isa 13:7-9). The prophet then describes the signs of the day of God, and Christ also speaks of these signs as tokens of his near coming. "For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger." (Isa 13:10-13).

Therefore as the drying up of the river Euphrates meant the soon and sudden destruction of ancient literal Babylon. The destruction of modern spiritual Babylon; which is symbol of the combination of the Roman Catholic Church, the Apostate Protestant Churches and all the other Pagan or Spiritualist Churches and religions, will also come when the symbolic Euphrates is dried up. This will happen when the ten kings that support the Beast or papacy shall turn on her and burn her with fire (Rev 17:1-5,12-18; 18:1-4).

**That the way of the kings of the east might be prepared.** When Jesus comes He will come from the east as King of Kings to fight against the beast and the false prophet and the kings of the earth and their armies that make up spiritual Babylon (Mt 24:27; Rev 19:11-21, 16:13,19). Jesus is King of Kings and Lord of Lords and His armies are the angels that come with Him to rescue God’s faithful Sabbath keeping people from the beast and his armies (Rev 19:16,19,20; 14:20; Ps 68:17; Ps 149:6-9; Mt 26:53; 2 Thes 1:7,8). The water being dried up is a symbol of the support of the Papacy by the ten horns and the United States of America with spiritualism will totally fall away and be dried up (Rev 16:19).

When Cyrus came to Babylon it was as a shepherd to deliver the sheep or God’s people so that they could come out of Babylon back to Jerusalem and when Jesus comes the second time it will be the same.

## PLAGUE 6 SPIRITUALISM WITH THE SPEAKING IN UNKNOWN TONGUES HELPS JOIN PAGANISM, ROMAN CATHOLICISM, AND APOSTATE PROTESTANTISM FOR THE BATTLE OF ARMAGEDDON

### 9. What did John see next under the sixth plague? Rev 16:13,14; Ex 8:1-6, 7.

**Ans: a.** <sup>13</sup>And I saw \_\_\_\_\_ unclean spirits like \_\_\_\_\_ come out of the \_\_\_\_\_ of the dragon, and out of the \_\_\_\_\_ of the beast, and out of the \_\_\_\_\_ of the false prophet. <sup>14</sup>For they are the spirits of \_\_\_\_\_, working \_\_\_\_\_, which go forth unto the kings of the earth and of the whole world, to gather them to the \_\_\_\_\_ of that great day of God Almighty. Rev 16:13,14.

#### **Ans: b. And I saw three unclean spirits like frogs.**

<sup>1</sup>And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me. <sup>2</sup>And if thou refuse to let them go, behold, I will smite \_\_\_\_\_ thy borders with \_\_\_\_\_: <sup>3</sup>And the river shall bring forth \_\_\_\_\_ abundantly, which shall go up and come into thine \_\_\_\_\_, and into thy \_\_\_\_\_, and upon thy \_\_\_\_\_, and into the house of thy servants, and upon thy people, and into thine \_\_\_\_\_, and into thy kneadingtroughs: <sup>4</sup>And the frogs shall come up both on thee, and upon thy people, and upon all thy servants. <sup>5</sup>And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the \_\_\_\_\_, and over the \_\_\_\_\_, and cause frogs to come up upon the land of Egypt. <sup>6</sup>And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and \_\_\_\_\_ the land of Egypt. Ex 8:1-6.

**Again the rod was stretched out over the waters,** and frogs came up from the river and spread over the land. They overran the houses, took possession of the bed chambers, and even the ovens and kneading troughs. The frog was regarded as \_\_\_\_\_ by the \_\_\_\_\_, and they would \_\_\_\_\_ destroy it; but the slimy pests had now become intolerable. They swarmed even in the palace of the Pharaohs, and the king was impatient to have them removed. See note below.

**Ans: c.** <sup>7</sup>And the \_\_\_\_\_ did so with their enchantments, and brought up \_\_\_\_\_ upon the land of Egypt. Ex 8:7.

**The magicians had appeared to produce frogs,** but they could \_\_\_\_\_ remove them. Upon seeing this, Pharaoh was somewhat humbled. He sent for Moses and Aaron, and said, "Entreat the Lord, that He may take \_\_\_\_\_ the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the Lord." After reminding the king of his former boasting, they requested him to appoint a time when they should pray for the \_\_\_\_\_ of the plague. He set the next day, \_\_\_\_\_ hoping that in the interval the frogs might disappear of themselves, and thus save him from the bitter \_\_\_\_\_ of submitting to the God of Israel. The plague, however, continued till the time specified, when throughout all Egypt the frogs died, but their \_\_\_\_\_ bodies, which remained, polluted the atmosphere. See note below.

**Ans: d. So we can see that frogs in the Bible** are a reminder of \_\_\_\_\_ working through his \_\_\_\_\_ (in Egypt the magicians) to \_\_\_\_\_ the miracles of God to try and \_\_\_\_\_. In spiritual Babylon it is the same. They are the spirits of devils working miracles (Rev 16:14).

The most unusual example of tadpole care known is that exhibited by the \_\_\_\_\_-brooding **frog**, or **Darwin's toad**, *Rhinoderma darwinii*, in southern South America. An amplexic pair deposits 20 to 30 eggs on moist ground. Several males gather around the eggs, and, when the eggs are about ready to hatch, with the embryos moving, each male picks \_\_\_\_\_ some eggs with his \_\_\_\_\_.

The eggs pass through the vocal slits in the floor of the mouth and into the vocal sac. The eggs hatch, and the larvae complete their development in the large vocal sac. Upon metamorphosis, the young \_\_\_\_\_ emerge from the male's \_\_\_\_\_. [Encyclopedia Britannica 1998 article frog reproduction.](#)

The \_\_\_\_\_ in most vertebrates, is an organ, capable of various muscular movements, located on the floor of the mouth. In some animals (e.g., \_\_\_\_\_) it is elongated and adapted to \_\_\_\_\_ insect prey. [Encyclopedia Britannica 1998 article tongue.](#)

It is interesting that God in His description of the spirits like frogs coming out of the mouth of the dragon, the beast, and the false prophet should give a picture of how \_\_\_\_\_ captures his \_\_\_\_\_ so that he can deceive and destroy them. See note below.

**Ans: e. One of the most interesting spiritual phenomena** that is \_\_\_\_\_ Catholics and Protestants today is the \_\_\_\_\_ movement where speaking in \_\_\_\_\_ is the common denominator. We will look briefly at the \_\_\_\_\_ of speaking in tongues and notice that it originated with the dragon or \_\_\_\_\_. From there it spread to Roman \_\_\_\_\_ and then into the Apostate \_\_\_\_\_ Churches and comes out of the mouth of the three of them (Catholicism, Protestantism and paganism) hunting their \_\_\_\_\_ with the \_\_\_\_\_ like a \_\_\_\_\_.

Speaking in tongues goes back as far as \_\_\_\_\_ B. C. when a young Amon worshipper was said to be \_\_\_\_\_ of a god and began to emit sounds in a strange ecstatic "tongue." Seven hundred years later the Greek philosopher Plato made mention of the gift in his time. He referred to several families who practiced \_\_\_\_\_ speech. He further pointed out that these practices brought about physical \_\_\_\_\_. In the last century before Christ, Vigil, the Sybilline \_\_\_\_\_ on the island of Delos, attributed her ecstatic \_\_\_\_\_ to the result of her being \_\_\_\_\_ with the god \_\_\_\_\_. Members of the Hare \_\_\_\_\_ movement report an ecstatic experience through \_\_\_\_\_ chanting the name of their god. Yogi Maharishi Mahesh taught the Beatles the way to 'serenity, joyfulness, and the expansion of consciousness' by the \_\_\_\_\_ of one word which must be \_\_\_\_\_. We can clearly see that tongues speaking does \_\_\_\_\_ have its \_\_\_\_\_ with Christianity. It has been used for many centuries by the deceiver of souls in the dragon or pagan worship. For information on the above history on speaking in tongues see "[Rattling the Gates](#)" by Rowland Hedtstead and "[Glossolalia](#)" by Rene Noorbergen.

It began in the summer of \_\_\_\_\_ at Notre Dame University where many priests, nuns and lay people came together to pray for the Holy Spirit, and received what they \_\_\_\_\_ was the Holy Spirit and began speaking in \_\_\_\_\_. From this episode the tongue movement has spread within the Roman \_\_\_\_\_ Church, until today hundreds of \_\_\_\_\_ of Catholics have participated in the movement. But the movement has not been limited to the Roman Catholic Church; it has become truly \_\_\_\_\_ in character. People of \_\_\_\_\_ denominations are meeting together, praying together and receiving the so called "spirit."

Section nine – Those that reject the last warning of Revelation 14:6-12 receive God’s Judgments –  
Lesson 31 – Jesus’ Merciful warning to the Wicked of the Coming Seven Last Plagues Part II

Vinson Syan, professor at Emmanuel College in Frankish Springs, Georgia and author of “A History of the Pentecostal Holiness Movement,” stated that the 600 \_\_\_\_\_ member Roman Catholic Church could become the \_\_\_\_\_ vehicle to the evangelization of the world if its charismatic movement grows (reported in “Ministry” magazine, December, 1972, from religious news service). Today it has grown, and this charismatic revival of tongues and miracles has \_\_\_\_\_ Pentecostals, mainline denominations, and Roman Catholics. Revelation has predicted that modern Spiritual Babylon will be brought together by spiritualistic tendencies (Rev 16:13,14, 13:11-17). Please note the similarities between the experience of the tongues speaker, the spiritualist medium, and the faith healer.

**The tongues Speaker:** “As my friends began to pray over me, I felt a strange physical sensation start in my hands and feet, and gradually spread over my whole body. It was like an electric \_\_\_\_\_ or as though the inside of my body were shaking against my skin.” Roger Alexander, “The Holy Spirit at Michigan State,” **Acts, Today’s News of the Holy Spirit’s Renewal**, Sept.-Oct, 1967, page 23.

**The Spiritualist Medium:** “In entering the trance condition, your hands and body may twist and jerk as if you were being treated to a serious of galvanic shocks. When the spirit enters, in the arms are felt peculiar tingling sensations like needles and pins, something akin to a \_\_\_\_\_ of electricity passing through from head to foot” Vishiti Bhakta Swami, **Genuine Mediumship**, Chas. T. Powner, Publisher, Chicago 1941, page 37.

**The Faith Healer:** “I felt physical contact with God’s presence in my right hand. It was a tingling sensation like an electric current. I felt a strange and glorious sensation like an electric \_\_\_\_\_ flowing through my hands. It seemed like 10,000 volts of electricity were passing through my body. Oral Roberts “Life story,” page 110. See note below.

James Beshires, Jr., former Pentecostal preacher, in his book “Praise the Lord” tells of a couple of experiences that the source of much tongues speaking was Satan rather than Christ:

“But,” someone might ask, ‘didn’t the interpretation of the tongues benefit the church?’” To answer that, let me tell of a couple of incidents with which I am personally familiar. In one meeting I was in, a certain person spoke in a \_\_\_\_\_ and another gave the \_\_\_\_\_. Then a third person stood up, a visitor. He said, I am a Jew. I have heard of this gift of tongues and I came to see what it is all about. That was \_\_\_\_\_ that the person was speaking, but he was not praising God as the so-called interpreter said he was doing. Instead He was \_\_\_\_\_ God.” On another occasion when I was present, a local member gave an utterance, and he was interpreted as saying, “I am \_\_\_\_\_, give me your worship and praise.” But there was a couple \_\_\_\_\_ that night from New York. The man stood and introduced himself. He said, “I have visited Pentecostal meetings several times, but I have never before heard anyone speaking in \_\_\_\_\_, I came tonight because I wanted to hear what it was like. I am Italian, and that message was in Italian. But instead of ‘I am God,’ as the interpreter said, the message actually was, ‘I am \_\_\_\_\_ – I am your \_\_\_\_\_ and \_\_\_\_\_.” Pages 108,109. See note below.

**Ans: f. Come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.** It is interesting to note that the \_\_\_\_\_ mentioned \_\_\_\_\_ times in this text and speaking in \_\_\_\_\_ and preaching the false doctrine of \_\_\_\_\_ sacredness and the \_\_\_\_\_ of the soul is in common to all of them. As we have noticed the dragon stands for \_\_\_\_\_, the beast for Roman \_\_\_\_\_, and the false prophet is Apostate \_\_\_\_\_.

Some of these persons have exercises which they call \_\_\_\_\_ and say that the Lord has placed them in the church. They have an unmeaning \_\_\_\_\_ which they call the \_\_\_\_\_ tongue, which is unknown not only by man but by the \_\_\_\_\_ and all heaven. Such gifts are manufactured by men and women, aided by the great deceiver. Fanaticism, false excitement, false talking in \_\_\_\_\_, and noisy exercises have been considered gifts which God has placed in the church. Some have been \_\_\_\_\_ here. The \_\_\_\_\_ of all this have not been good. “Ye shall know them by their fruits.” Fanaticism and noise have been considered special evidences of faith. Some are not satisfied with a meeting unless they have a powerful and \_\_\_\_\_ time. They work for this and get up an excitement of \_\_\_\_\_. But the influence of such meetings is \_\_\_\_\_ beneficial. When the happy flight of feeling is gone, they sink lower than before the meeting because their happiness did \_\_\_\_\_ come from the right source. The most profitable meetings for spiritual advancement are those which are characterized with \_\_\_\_\_ and deep \_\_\_\_\_ of heart; each seeking to know himself, and earnestly, and in deep humility, seeking to learn of Christ. Ellen G. White, “Testimonies to the Church,” Vol 1, page 412. See note below.

**Ans: g. For they are the spirits of devils, working miracles.** The spirits that come out of the \_\_\_\_\_ of the dragon, the beast and the false prophet are spirits of \_\_\_\_\_.

The time is at hand when \_\_\_\_\_ will work \_\_\_\_\_ to confirm minds in the belief that he is God. All the people of God are now to stand on the platform of \_\_\_\_\_ as it has been given in the third angel’s message. All the pleasant pictures, all the miracles wrought, will be presented in order that, if possible, the very elect shall be \_\_\_\_\_. The only hope for any one is to hold fast the evidences that have confirmed the truth in righteousness. Let these be proclaimed over and over again, until the close of this earth’s history. See note below.

**Ans: h. Which go forth unto the kings of the earth and of the whole world.**

The line of distinction between professing Christians and the ungodly is now hardly \_\_\_\_\_. Church-members love what the world loves, and are ready to \_\_\_\_\_ with them; and \_\_\_\_\_ determines to \_\_\_\_\_ them in one body and thus strengthen his cause by sweeping \_\_\_\_\_ into the ranks of \_\_\_\_\_. Papists who boast of miracles as a certain mark of the \_\_\_\_\_ church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. Papists, Protestants, and worldlings will \_\_\_\_\_ accept the form of godliness without the power, and they will see in this union a grand movement for the \_\_\_\_\_ of the world, and the ushering in of the long-expected \_\_\_\_\_.

The present is a \_\_\_\_\_, fearful time for the church. The angels are already girded, awaiting the mandate of God to pour their vials of wrath upon the world. \_\_\_\_\_ angels are taking up the work of vengeance; for the Spirit of God is gradually withdrawing from the world. \_\_\_\_\_ is also mustering his forces of evil, going forth “unto the \_\_\_\_\_ of the earth and of the whole world,” to gather them under his banner, to be trained for “the battle of that great day of God Almighty.” Satan is to make most powerful efforts for the mastery in the \_\_\_\_\_ great conflict. Fundamental principles will be brought out, and decisions made in regard to them. Skepticism is prevailing everywhere. Ungodliness abounds. The faith of individual members of the church will be \_\_\_\_\_ as though there were not another person in the world. See note below.

**Ans: i. To gather them to the battle of that great day of God Almighty.** The \_\_\_\_\_ for the battle of Armageddon is under the \_\_\_\_\_ plague but the actual battle is under the \_\_\_\_\_ plague (Rev 16:16-21). The powers of evil will \_\_\_\_\_ yield up the conflict without a struggle. But Providence has a part to act in the battle of \_\_\_\_\_. When the earth is lighted with the glory of the angel of Revelation \_\_\_\_\_, the religious elements, good and evil, will awake from slumber, and the \_\_\_\_\_ of the living God will \_\_\_\_\_ the field. See note below.

**And I saw three unclean spirits like frogs.**

**Again the rod was stretched out over the waters,** and frogs came up from the river and spread over the land. They overran the houses, took possession of the bed chambers, and even the ovens and kneading troughs. The frog was regarded as sacred by the Egyptians, and they would not destroy it; but the slimy pests had now become intolerable. They swarmed even in the palace of the Pharaohs, and the king was impatient to have them removed.

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**So we can see that frogs in the Bible** are a reminder of Satan working through his agents (in Egypt the magicians) to copy the miracles of God to try and deceive. In spiritual Babylon it is the same. They are the spirits of devils working miracles (Rev 16:14).

The most unusual example of tadpole care known is that exhibited by the mouth-brooding **frog**, or **Darwin's toad**, *Rhinoderma darwini*, in southern South America. An amplexic pair deposits 20 to 30 eggs on moist ground. Several males gather around the eggs, and, when the eggs are about ready to hatch, with the embryos moving, each male picks up some eggs with his **tongue**.

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**Come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.** It is interesting to note that the mouth mentioned three times in this text and speaking in tongues and preaching the false doctrine of Sunday sacredness and the immortality of the soul is in common to all of them. As we have noticed the dragon stands for paganism, the beast for Roman Catholicism, and the false prophet is Apostate Protestantism.

Some of these persons have exercises which they call gifts and say that the Lord has placed them in the church. They have an unmeaning gibberish which they call the unknown tongue, which is unknown not only by man but by the Lord and all heaven. Such gifts are manufactured by men and women, aided by the great deceiver. Fanaticism, false excitement, false talking in tongues, and noisy exercises have been considered gifts which God has placed in the church. Some have been deceived here. The fruits of all this have not been good. "Ye shall know them by their fruits." Fanaticism and noise have been considered special evidences of faith. Some are not satisfied with a meeting unless they have a powerful and happy time. They work for this and get up an



excitement of feeling. But the influence of such meetings is not beneficial. When the happy flight of feeling is gone, they sink lower than before the meeting because their happiness did not come from the right source. The most profitable meetings for spiritual advancement are those which are characterized with solemnity and deep searching of heart; each seeking to know himself, and earnestly, and in deep humility, seeking to learn of Christ. Ellen G. White, “Testimonies to the Church,” Vol 1, page 412.

**For they are the spirits of devils, working miracles.** The spirits that come out of the mouths of the dragon, the beast and the false prophet are spirits of devils.

The time is at hand when Satan will work miracles to confirm minds in the belief that he is God. All the people of God are now to stand on the platform of truth as it has been given in the third angel’s message. All the pleasant pictures, all the miracles wrought, will be presented in order that, if possible, the very elect shall be deceived. The only hope for any one is to hold fast the evidences that have confirmed the truth in righteousness. Let these be proclaimed over and over again, until the close of this earth’s history.

**Which go forth unto the kings of the earth and of the whole world.**

The line of distinction between professing Christians and the ungodly is now hardly distinguishable. Church-members love what the world loves, and are ready to join with them; and Satan determines to unite them in one body and thus strengthen his cause by sweeping all into the ranks of Spiritualism. Papists who boast of miracles as a certain mark of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world, and the ushering in of the long-expected millennium.

The present is a solemn, fearful time for the church. The angels are already girded, awaiting the mandate of God to pour their vials of wrath upon the world. Destroying angels are taking up the work of vengeance; for the Spirit of God is gradually withdrawing from the world. Satan is also mustering his forces of evil, going forth "unto the kings of the earth and of the whole world," to gather them under his banner, to be trained for "the battle of that great day of God Almighty." Satan is to make most powerful efforts for the mastery in the last great conflict. Fundamental principles will be brought out, and decisions made in regard to them. Skepticism is prevailing everywhere. Ungodliness abounds. The faith of individual members of the church will be tested as though there were not another person in the world.

**To gather them to the battle of that great day of God Almighty.** The preparation for the battle of Armageddon is under the sixth plague but the actual battle is under the seventh plague (Rev 16:16-21). The powers of evil will not yield up the conflict without a struggle. But Providence has a part to act in the battle of Armageddon. When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the armies of the living God will take the field.

**10. What promise does God give us for the time of the terrible plagues that will come on those that receive the mark of the beast and worship his image? Ps 91:10**

**Ans: a.** <sup>1</sup>He that dwelleth in the secret place of the most High shall \_\_\_\_\_ under the shadow of the \_\_\_\_\_. <sup>2</sup>I will say of the LORD, *He is* my refuge and my \_\_\_\_\_: my God; in him will I trust. <sup>3</sup>Surely he shall \_\_\_\_\_ thee from the snare of the fowler, *and* from the noisome pestilence. <sup>4</sup>He shall cover thee with his feathers, and under his \_\_\_\_\_ shalt thou trust: his truth *shall be thy* shield and buckler. <sup>5</sup>Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day; <sup>6</sup>*Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday. <sup>7</sup>A \_\_\_\_\_ shall fall at thy side, and ten thousand at thy right hand; *but* it shall \_\_\_\_\_ come nigh thee. <sup>8</sup>Only with thine eyes shalt thou behold and see the reward of the wicked. <sup>9</sup>Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation; <sup>10</sup>There shall \_\_\_\_\_ evil befall thee, neither shall any plague come nigh thy dwelling. <sup>11</sup>For he shall give his \_\_\_\_\_ charge over thee, to \_\_\_\_\_ thee in all thy ways. Ps 91:1-11.

**11. Would you like to abide in Christ so that He can protect you and your family with His angels through the time of the plagues? \_\_\_\_\_**