

# Revelation to the Nations

## JESUS' MERCIFUL WARNING TO THE WICKED OF THE COMING SEVEN LAST PLAGUES PART III

Those who endeavor to obey all the commandments of God will be opposed and derided; their way will be made very hard. They can stand only in God. In order to endure the trial before them, they must understand the will of God as revealed in his word; they can honor him only as they have a right conception of his character, government, and purposes, and act in accordance with them. None but those who have trained the intellect to grasp the truths of the Bible will stand through the last great conflict. To every soul will come the searching test, Shall I obey God rather than men? The decisive hour is even now at hand. Are our feet planted on the rock of God's immutable word? Are we prepared to stand firm in defense of the commandments of God and the faith of Jesus? The Bible is the only way we know the difference between truth and error. In this lesson we will look at what the Bible has to say on the Biblical gift of speaking in tongues. We will also look at what will happen under the Seventh Plague.

### THE THREE EXAMPLES OF SPEAKING IN TONGUES IN THE NEW TESTAMENT WERE ALL CLEARLY UNDERSTOOD BY THE HEARERS AND SPEAKERS

#### 1. What happened on the day of Pentecost that created a need for the gift of tongues? Acts 2:1-5.

**Ans: a.** <sup>1</sup>And when the day of \_\_\_\_\_ was fully come, they were all with one accord in one place. <sup>2</sup>And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. <sup>3</sup>And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. <sup>4</sup>And they were all filled with the Holy Ghost, and began to speak with other \_\_\_\_\_, as the Spirit gave them utterance. <sup>5</sup>And there were dwelling at Jerusalem Jews, devout men, out of \_\_\_\_\_ nation under heaven. Acts 2:1-5.

**Ans: b. Because there were many languages represented at Pentecost** and God had a special message for them all he gave them the gift of speaking in other \_\_\_\_\_ (Acts 2:4). The word tongue used in this verse is the Greek word  $\text{j}\alpha\rho\nu\delta$  ( $\text{j}\alpha\text{z}\nu\delta$ ) which means: "the tongue, a member of the body, an organ of speech, the \_\_\_\_\_ or dialect used by a particular people distinct from that of other nations" (The Enhanced Strong's Lexicon). The gift of speaking in another tongue is always used in the Bible when talking of the \_\_\_\_\_ way for communication by a \_\_\_\_\_ that was known at least by the \_\_\_\_\_ that is using it even if by nobody else listening. We will notice more on that later.

"There were dwelling at Jerusalem Jews, devout men, out of every nation under heaven." During the \_\_\_\_\_ the Jews had been scattered to almost \_\_\_\_\_ part of the \_\_\_\_\_ world, and in their exile they had learned to speak various languages. Many of these Jews were on this occasion in Jerusalem, attending the religious festivals then in progress. Every \_\_\_\_\_ tongue was \_\_\_\_\_ by those assembled. This diversity of languages would have been a great hindrance to the proclamation of the gospel; God therefore in a \_\_\_\_\_ manner supplied the deficiency of the apostles. The Holy Spirit did for them that which they could \_\_\_\_\_ have accomplished for themselves in a \_\_\_\_\_. They could now proclaim the truths of the gospel abroad, speaking with \_\_\_\_\_ the \_\_\_\_\_ of those for whom they were laboring. This miraculous gift was a strong evidence to the world that their commission bore the signet of Heaven. From this time forth the language of the disciples was pure, simple, and accurate, whether they spoke in their native tongue or in a \_\_\_\_\_ language. See note below.

**Because there were many languages represented at Pentecost** and God had a special message for them all he gave them the gift of speaking in other tongues (Acts 2:4). The word tongue used in this verse is the Greek word  $\text{j}\alpha\rho\nu\delta$  ( $\text{j}\alpha\text{z}\nu\delta$ ) which means: "the tongue, a member of the body, an organ of speech, the language or dialect used by a particular people distinct from that of other nations" (The Enhanced Strong's Lexicon). The gift of speaking in another tongue is always used in the Bible when talking of the correct way for communication by a language that was known at least by the person that is using it even if by nobody else listening. We will notice more on that later.

"There were dwelling at Jerusalem Jews, devout men, out of every nation under heaven." During the dispersion the Jews had been scattered to almost every part of the inhabited world, and in their exile they had learned to speak various languages. Many of these Jews were on this occasion in Jerusalem, attending the religious festivals then in progress. Every known tongue was represented by those assembled. This diversity of languages would have been a great hindrance to the proclamation of the gospel; God therefore in a miraculous manner supplied the deficiency of the apostles. The Holy Spirit did for them that which they could not have accomplished for themselves in a lifetime. They could now proclaim the truths of the gospel abroad, speaking with accuracy the languages of those for whom they were laboring. This miraculous gift was a strong evidence to the world that their commission bore the signet of Heaven. From this time forth the language of the disciples was pure, simple, and accurate, whether they spoke in their native tongue or in a foreign language.

#### 2. What happened when the people came to hear the apostles preach even though there were many languages represented? Acts 2:6-11.

**Ans: a.** <sup>6</sup>Now when this was noised abroad, the multitude came together, and were confounded, because that \_\_\_\_\_ man heard them speak in his own \_\_\_\_\_. <sup>7</sup>And they were all amazed and marvelled, saying one to another, Behold, are not \_\_\_\_\_ these which speak \_\_\_\_\_? <sup>8</sup>And how hear we every man in our own \_\_\_\_\_, wherein we were born? <sup>9</sup>Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, <sup>10</sup> Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, <sup>11</sup>Cretes and Arabians, we do \_\_\_\_\_ them speak in our \_\_\_\_\_ the \_\_\_\_\_ works of God. Acts 2:6-11

**Ans: b. The priests and rulers were greatly enraged** at this wonderful manifestation, which was reported throughout all Jerusalem and the vicinity; but they dared not give way to their malice, for fear of exposing themselves to the hatred of the people. They had put the Master to death, but here were his servants, \_\_\_\_\_ men of Galilee (Acts 4:13), tracing out the wonderful fulfillment of prophecy, and teaching the doctrine of Jesus in \_\_\_\_\_ the \_\_\_\_\_ then \_\_\_\_\_. They spoke with power of the wonderful works of the Saviour, and unfolded to their hearers the plan of salvation in the mercy and sacrifice of the Son of God. Their words \_\_\_\_\_ and converted \_\_\_\_\_ who listened. The traditions and superstitions inculcated by the priests were swept away from their minds, and they accepted the pure teachings of the \_\_\_\_\_ of God. See note below.

**The priests and rulers were greatly enraged** at this wonderful manifestation, which was reported throughout all Jerusalem and the vicinity; but they dared not give way to their malice, for fear of exposing themselves to the hatred of the people. They had put the Master to death, but here were his servants, unlearned men of Galilee, tracing out the wonderful fulfillment of prophecy, and teaching the doctrine of Jesus in all the languages then spoken. They spoke with power of the wonderful works of the Saviour, and unfolded to their hearers the plan of salvation in the mercy and sacrifice of the Son of God. Their words convicted and converted thousands who listened. The traditions and superstitions inculcated by the priests were swept away from their minds, and they accepted the pure teachings of the Word of God.

### 3. What happened at the second example of the gift of speaking in tongues in the Bible? Acts 10:44-48.

**Ans: a.** <sup>44</sup>While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. <sup>45</sup>And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the \_\_\_\_\_ of the Holy \_\_\_\_\_. <sup>46</sup>For they \_\_\_\_\_ them speak with \_\_\_\_\_, and \_\_\_\_\_ God. Then answered Peter, <sup>47</sup>Can any man forbid water, that these should not be baptized, which have \_\_\_\_\_ the Holy Ghost as \_\_\_\_\_ as we? <sup>48</sup>And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:44-48.

**Ans: b.** <sup>15</sup>And as I began to speak, the Holy \_\_\_\_\_ fell on them, as on us at the \_\_\_\_\_. <sup>16</sup>Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. <sup>17</sup>Forasmuch then as God gave them the \_\_\_\_\_ gift as *he did* unto \_\_\_\_\_, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:15-17.

### 4. What happened in the third and last example of the gift of tongues given in the Bible? Acts 19:1-7.

**Ans: a.** <sup>1</sup>And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, <sup>2</sup>He said unto them, Have ye \_\_\_\_\_ the Holy \_\_\_\_\_ since ye believed? And they said unto him, We have not so much as \_\_\_\_\_ whether there \_\_\_\_\_ any Holy Ghost. <sup>3</sup>And he said unto them, Unto what then were ye baptized? And they said, Unto John’s baptism. <sup>4</sup>Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. <sup>5</sup>When they heard *this*, they were \_\_\_\_\_ in the name of the Lord Jesus. <sup>6</sup>And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with \_\_\_\_\_, and \_\_\_\_\_. <sup>7</sup>And all the men were about twelve. Acts 19:1-7.

## NOT EVERYONE RECEIVES THE GIFT OF TONGUES WHEN THEY RECEIVE THE HOLY SPIRIT

### 5. Does everyone receive the gift of tongue when they are baptized with the Holy Ghost? 1 Cor 12:27-31.

**Ans: a.** <sup>27</sup>Now ye are the body of Christ, and members in particular. <sup>28</sup>And \_\_\_\_\_ hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of \_\_\_\_\_. <sup>29</sup>Are all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles? <sup>30</sup>Have all the gifts of healing? do \_\_\_\_\_ speak with \_\_\_\_\_? do all interpret? <sup>31</sup>But \_\_\_\_\_ earnestly the best \_\_\_\_\_; and yet shew I unto you a more excellent way. 1 Cor 12:27-31

### 6. Who decides who receives a particular spiritual gift? 1 Cor 12:4-11.

**Ans: a.** <sup>4</sup>Now there are \_\_\_\_\_ of gifts, but the same \_\_\_\_\_. <sup>5</sup>And there are differences of administrations, but the same Lord. <sup>6</sup>And there are diversities of operations, but it is the same \_\_\_\_\_ which \_\_\_\_\_ all in all. <sup>7</sup>But the manifestation of the \_\_\_\_\_ is given to \_\_\_\_\_ man to profit withal. <sup>8</sup>For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same \_\_\_\_\_; <sup>9</sup> To another faith by the same \_\_\_\_\_; to another the gifts of healing by the same \_\_\_\_\_; <sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of \_\_\_\_\_; to another the interpretation of tongues: <sup>11</sup>But all these worketh that one and the selfsame \_\_\_\_\_, dividing to every man severally as he \_\_\_\_\_. 1 Cor 12:4-11.

### 7. Why is the gift of prophecy much more desirable a gift than speaking in a tongue that no one hearing understands? 1 Cor 14:1,2.

Section nine – Those that reject the last warning of Revelation 14:6-12 receive God’s Judgments –  
Lesson 32 – Jesus’ Merciful warning to the Wicked of the Coming Seven Last Plagues Part II

**Ans: a.** <sup>1</sup>Follow after charity, and \_\_\_\_\_ spiritual gifts, but rather that ye may \_\_\_\_\_. <sup>2</sup>For he that speaketh in an \_\_\_\_\_ tongue speaketh not unto men, but unto God: for \_\_\_\_\_ man \_\_\_\_\_ him; howbeit in the spirit he speaketh mysteries. 1 Cor 14:1,2.

**Ans: b. The word “unknown”** in this text and all other times found in this chapter is a \_\_\_\_\_ word by the translators not found in the \_\_\_\_\_ Greek manuscripts. The tongue or language spoken was \_\_\_\_\_ to the \_\_\_\_\_ but \_\_\_\_\_ to the \_\_\_\_\_ and God 1 Cor 14:28. The mysteries spoken of in this verse are the mysteries of the gospel (1 Cor 2:7; Eph 6:19). See note below

**Ans: c. Tongues in the Corinthian Church was not being used as it should have been.** The \_\_\_\_\_ of Paul to the Corinthians was largely to \_\_\_\_\_ all the \_\_\_\_\_ problems and immorality that had developed there. They tolerated \_\_\_\_\_ in their midst that even the heathens would not indulge in (1 Cor 5:1). Some of them were even involved with prostitutes of which the city was renown in the magnificent temple of Aphrodite high up in the Acropolis. This temple which was the temple of love and fertility was serviced by 1,000 priestesses that plied the trade of prostitution as a part of their religious rites. The heresy that there would be \_\_\_\_\_ resurrection from the dead had \_\_\_\_\_ the church at Corinth (1 Cor 15:12). The members were \_\_\_\_\_ each other to \_\_\_\_\_ with law suits when they should have been settling things between themselves (1 Cor 6:7). There was also \_\_\_\_\_ among them (1 Cor 1:10-13). However, there were \_\_\_\_\_ members still in the church to who Paul was appealing (1 Cor 6:10,11). Speaking in \_\_\_\_\_ was also a \_\_\_\_\_ (1 Cor 14) and Paul was writing to the church to bring about reformation and revival so that the Church at Corinth could stand fast in the faith (1 Cor 16:13). See note below

**The word “unknown”** in this text and all other times found in this chapter is a supplied word by the translators not found in the original Greek manuscripts. The tongue or language spoken was unknown to the hearers but not to the speaker and God 1 Cor 14:28. The mysteries spoken of in this verse are the mysteries of the gospel (1 Cor 2:7; Eph 6:19).

**Tongues in the Corinthian Church was not being used as it should have been.** The letter of Paul to the Corinthians was largely to correct all the spiritual problems and immorality that had developed there. They tolerated immorality in their midst that even the heathens would not indulge in (1 Cor 5:1). Some of the were even involved with prostitutes of which the city was renown in the magnificent temple of Aphrodite high up in the Acropolis. This temple which was the temple of love and fertility was serviced by 1,000 priestesses that plied the trade of prostitution as a part of their religious rites. The heresy that there would be no resurrection from the dead had infiltrated the church at Corinth (1 Cor 15:12). The members were taking each other to court with law suits when they should have been settling things between themselves (1 Cor 6:7). There was also division among them (1 Cor 1:10-13). However, there were faithful members still in the church to who Paul was appealing (1 Cor 6:10,11). Speaking in tongues was also a problem (1 Cor 14) and Paul was writing to the church to bring about reformation and revival so that the Church at Corinth could stand fast in the faith (1 Cor 16:13).

**8. If a person does know how to speak in a tongue or language unknown to the hearers what other gift should he have before he speaks? 1 Cor 14:5.**

**Ans: a.** <sup>5</sup> I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he \_\_\_\_\_, that the church may receive edifying. 1 Cor 14:5.

**9. What is the only way that the gift of speaking in tongues is profitable to the hearers? 1 Cor 14:6.**

**Ans: a.** <sup>6</sup> Now, brethren, if I come unto you speaking with tongues, what shall I \_\_\_\_\_ you, \_\_\_\_\_ I shall speak to you either by \_\_\_\_\_, or by \_\_\_\_\_, or by \_\_\_\_\_, or by \_\_\_\_\_? 1 Cor 14:6.

**10. What did Paul advise the Corinthians to do when they were speaking with the gift of tongues? 1 Cor 14:7-9.**

**Ans: a.** <sup>7</sup>And even things without life giving sound, whether pipe or harp, except they give a \_\_\_\_\_ in the sounds, how shall it be known what is piped or harped? <sup>8</sup>For if the trumpet give an uncertain sound, who shall prepare himself to the battle? <sup>9</sup>So likewise ye, except ye utter by the tongue words \_\_\_\_\_ to be \_\_\_\_\_, how shall it be known what is spoken? for ye shall speak into the air. 1 Cor 14:7-9.

**11. What should the person seek to do for the church when he uses his gift of speaking in tongues? 1 Cor 14:10-13.**

**Ans: a.** <sup>10</sup> There are, it may be, so many kinds of voices in the world, and none of them *is* without signification. <sup>11</sup>Therefore if I know not the \_\_\_\_\_ of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me. <sup>12</sup>Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the \_\_\_\_\_ of the church. <sup>13</sup>Wherefore let him that speaketh in an *unknown* tongue pray that he may \_\_\_\_\_. 1 Cor 14:10-13.

**12. What does Paul say about those that don’t understand what the speaker is saying? 1 Cor 14:14-17.**

**Ans: a.** <sup>14</sup>For if I pray in an *unknown* tongue, my \_\_\_\_\_ prayeth, but \_\_\_\_\_ understanding is unfruitful. (to those hearing).

<sup>15</sup>What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. <sup>16</sup>Else when thou shalt bless with the spirit, how shall he that occupieth the room of the \_\_\_\_\_ say Amen at thy giving of thanks, seeing he understandeth \_\_\_\_\_ what thou sayest? <sup>17</sup>For thou verily givest thanks \_\_\_\_\_, but the \_\_\_\_\_ is not edified. 1 Cor 14:14-17.

**13. How many words did Paul say that he would rather speak to be understood rather than to speak in a language that the hearers could not understand? 1 Cor 14:18,19.**

**Ans: a.** <sup>18</sup>I thank my God, I speak with tongues \_\_\_\_\_ than ye all: <sup>19</sup>Yet in the church I had rather speak \_\_\_\_\_ words with my \_\_\_\_\_, that *by my voice* I might teach others also, than ten \_\_\_\_\_ words in an \_\_\_\_\_ tongue. 1 Cor 14:18,19.

**14. When are tongues to be used and for whom are they intended? 1 Cor 14:22.**

**Ans: a.** <sup>22</sup>Wherefore \_\_\_\_\_ are for a \_\_\_\_\_, not to them that believe, but to them that believe \_\_\_\_\_: but prophesying *serveth* not for them that believe not, but for them which believe. 1 Cor 14:22.

**Ans; b. Tongue speaking is meant for those that don’t believe only.** It is \_\_\_\_\_ intended for church members who already believe the message. When someone hears the message in their own \_\_\_\_\_ especially when they know that the person speaking their language had \_\_\_\_\_ been taught it, but had been given the gift from God, many of them are convinced and convicted of the truth and become baptized (Acts 2:11,12,41). See note below

**Tongue speaking is meant for those that don’t believe only.** It is not intended for church members who already believe the message. When someone hears the message in their own language especially when they know that the person speaking their language had never been taught it, but had been given the gift from God, many of them are convinced and convicted of the truth and become baptized (Acts 2:11,12,41).

## THE PERSON SPEAKING IN AN UNKNOWN TONGUE MUST HAVE AN INTERPRETER OR SPEAK IN SILENCE TO HIMSELF AND GOD

**15. What will visitors who come into the church think if there are a lot of languages that they do not understand? 1 Cor 14:23.**

**Ans: a.** <sup>23</sup>If therefore the whole church be come together into one place, and \_\_\_\_\_ speak with \_\_\_\_\_, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are \_\_\_\_\_?

**16. What rules does the Bible give for the use of the gift of tongues in the church? 1 Cor 14:27,28.**

**Ans: a.** <sup>27</sup>If any man speak in an \_\_\_\_\_ tongue, *let it be* by \_\_\_\_\_, or at the \_\_\_\_\_ by three, and *that by* \_\_\_\_\_; and let one \_\_\_\_\_ <sup>28</sup>But if there be \_\_\_\_\_ interpreter, let him keep \_\_\_\_\_ in the church; and let him \_\_\_\_\_ to \_\_\_\_\_, and to God. 1 Cor 14:27,28.

**Ans: b. In every instance** that Paul speaks through the inspiration of the Holy Spirit he always says for only \_\_\_\_\_ person to be speaking in a tongue or language at \_\_\_\_\_. To speak by course means to speak in their \_\_\_\_\_ not all at once.

**In every instance** that Paul speaks through the inspiration of the Holy Spirit he always says for only one person to be speaking in a tongue or language at once. To speak by course means to speak in their turn not all at once.

**17. What was Paul’s conclusion when it came to the speaking in tongues? 1 Cor 14: 33,39,40.**

**Ans: a.** <sup>33</sup>For God is \_\_\_\_\_ the author of \_\_\_\_\_, but of peace, as in all churches of the saints.<sup>39</sup>Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. <sup>40</sup>Let all things be done \_\_\_\_\_ and in order. 1 Cor 14:33,39,40.

**18. Were there any great men of God that were filled with the Holy Spirit that did not speak in tongues? Lk 1:13-15,67; 3:22; Acts 10:38; 7:55; 8:14-17.**

**Ans: a.** <sup>13</sup>But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name \_\_\_\_\_. <sup>14</sup>And thou shalt have joy and gladness; and many shall rejoice at his birth. <sup>15</sup>For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be \_\_\_\_\_ with the Holy \_\_\_\_\_, even from his mother’s womb. Lk 1:13-15.

**Ans: b.** <sup>67</sup>And his father \_\_\_\_\_ was filled with the Holy Ghost, and prophesied, saying, Lk 1:67.

**Ans: c.** <sup>22</sup>And the Holy \_\_\_\_\_ descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. Lk 3:22.

<sup>38</sup>How God anointed \_\_\_\_\_ of Nazareth with the Holy \_\_\_\_\_ and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38.

**Ans: d.** <sup>55</sup>But he, being \_\_\_\_\_ of the Holy \_\_\_\_\_, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55.

**Ans: e.** <sup>14</sup>Now when the apostles which were at Jerusalem heard that \_\_\_\_\_ had received the word of God, they sent unto them Peter and John: <sup>15</sup>Who, when they were come down, prayed for them, that they might receive the Holy \_\_\_\_\_: <sup>16</sup>(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) <sup>17</sup>Then laid they *their* hands on them, and they \_\_\_\_\_ the Holy Ghost. Acts 8:14-17.

**Ans: f. Many great workers for God** both \_\_\_\_\_ Pentecost and \_\_\_\_\_ did \_\_\_\_\_ speak in tongues because it was not needed. The gift of tongues is given \_\_\_\_\_ to \_\_\_\_\_ the gospel when it would otherwise be impossible

to do so to unbelievers (1 Cor 14:22). Even Paul who became the great apostle of the Gentiles and spake in more languages than them all (1 Cor 14:18) did not at his baptism initially speak in \_\_\_\_\_ (Acts 9:17-19). See note below.

**Many great workers for God** both before Pentecost and after did not speak in tongues because it was not needed. The gift of tongues is given only to preach the gospel when it would otherwise be impossible to do so to unbelievers (1 Cor 14:22). Even Paul who became the great apostle of the Gentiles and spake in more languages than them (1 Cor 14:18) all did not at his baptism initially speak in tongues (Acts 9:17-19).

## THE EVIDENCE THAT THE BIBLE GIVES OF BEING BAPTISED BY THE HOLY SPIRIT IS AN OBEDIENT LIFE NOT SPEAKING IN TONGUES

**19. If speaking in tongues is not evidence that a person has been baptized with the Holy Spirit what is? Acts 2:38,39; 5:32; Gal 5:25; Rom 8:1-4; Gal 5:22-24.**

**Ans: a** <sup>38</sup>Then Peter said unto them, \_\_\_\_\_, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall \_\_\_\_\_ the gift of the Holy Ghost. <sup>39</sup>For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call. Acts 2:38,39.

**Ans: b.** <sup>32</sup>And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that \_\_\_\_\_ him. Acts 5:32.

**Ans: c.** <sup>25</sup>If we live in the Spirit, let us also \_\_\_\_\_ in the Spirit. Gal 5:25.

**Ans: d.** <sup>1</sup>*There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. <sup>2</sup>For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. <sup>3</sup>For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: <sup>4</sup>That the \_\_\_\_\_ of the \_\_\_\_\_ might be \_\_\_\_\_ in us, who walk not after the flesh, but after the Spirit. Rom 8:1-4.

**Ans: e.** <sup>22</sup>But the \_\_\_\_\_ of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup>Meekness, temperance: against such there is no law. <sup>24</sup>And they that are Christ’s have \_\_\_\_\_ the \_\_\_\_\_ with the affections and lusts. Gal 5:22-24.

**Ans: f. The Spirit of God,** as it comes into the heart by \_\_\_\_\_, is the beginning of the life eternal. With the baptism of the Holy Spirit upon the teacher of truth, he can talk of Christ and him crucified in language that savors of heaven. The \_\_\_\_\_ and spirit of Christ will be in him, and he can present the will of God to man because his own heart has been brought into submission, and has been glorified by the Spirit of God. The Sun of Righteousness is risen upon him, that he might \_\_\_\_\_ its brightness to the world, and he will give evidence in a holy \_\_\_\_\_ that the truth he has received has been a sanctifying principle, and not a mere theory. See note below.

**The Spirit of God,** as it comes into the heart by faith, is the beginning of the life eternal. With the baptism of the Holy Spirit upon the teacher of truth, he can talk of Christ and him crucified in language that savors of heaven. The mind and spirit of Christ will be in him, and he can present the will of God to man because his own heart has been brought into submission, and has been glorified by the Spirit of God. The Sun of Righteousness is risen upon him, that he might reflect its brightness to the world, and he will give evidence in a holy life that the truth he has received has been a sanctifying principle, and not a mere theory.

**20. What blessing does Jesus give at the end of the Sixth Plague? Rev 16:15; 1 Thes 5:1-8; Rev 3:18; 19:7,8.**

**Ans: a.** <sup>15</sup>Behold, I come as a \_\_\_\_\_. Blessed *is* he that \_\_\_\_\_, and keepeth his \_\_\_\_\_, lest he walk naked, and they see his shame. Rev 16:15.

**Ans: b. Behold I come as a thief.** <sup>1</sup>But of the times and the seasons, brethren, ye have no need that I write unto you. <sup>2</sup>For yourselves know perfectly that the day of the Lord so cometh as a \_\_\_\_\_ in the \_\_\_\_\_. <sup>3</sup>For when they shall say, \_\_\_\_\_ and safety; then \_\_\_\_\_ destruction cometh upon them, as travail upon a woman with child; and they shall not escape. <sup>4</sup>But ye, brethren, are \_\_\_\_\_ in darkness, that that day should overtake \_\_\_\_\_ as a thief. <sup>5</sup>Ye are all the children of \_\_\_\_\_, and the children of the day: we are not of the night, nor of darkness. <sup>6</sup>Therefore let us not sleep, as *do* others; but let us watch and be sober. <sup>7</sup>For they that sleep sleep in the night; and they that be drunken are drunken in the night. <sup>8</sup>But let us, who are of the day, be \_\_\_\_\_, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 1 Thes 5:1-8.

**Ans: c. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.** <sup>18</sup>I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white \_\_\_\_\_, that thou mayest be clothed, and *that* the shame of thy \_\_\_\_\_ do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Rev 3:18. <sup>7</sup>Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. <sup>8</sup>And to her was granted that she should be arrayed in fine linen, clean and \_\_\_\_\_: for the fine linen is the \_\_\_\_\_ of saints. Rev 19:7,8.

**Ans: d. The days of our probation are fact closing.** The end is \_\_\_\_\_. Solemnly there come down to us through the centuries the warning words of our Lord from the Mount of Olives: "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and \_\_\_\_\_ of this life, and so that day come upon you \_\_\_\_\_." Beware lest it find you unready. Take heed lest you be found at the King's feast without a wedding garment. "In such an hour as ye think \_\_\_\_\_ the Son of Man cometh." "Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." "Watch ye therefore, and pray \_\_\_\_\_, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man." See note below



**The days of our probation are fact closing.** The end is near. Solemnly there come down to us through the centuries the warning words of our Lord from the Mount of Olives: "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares." Beware lest it find you unready. Take heed lest you be found at the King's feast without a wedding garment. "In such an hour as ye think not the Son of Man cometh." "Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man."

## THE SEVENTH PLAGUE – ARMAGEDDON - A GREAT EARTHQUAKE MOVING EVERY MOUNTAIN AND ISLAND OUT OF THEIR PLACES AND GREAT HAIL ABOUT 50 KG (112LB) OR 16 HOUSE BRICKS IN WEIGHT

21. What is meant by the battle of Armageddon? Who are the contestants in this battle? Rev 16:16.

**Ans: a.** <sup>16</sup>And he gathered them together into a place called in the Hebrew tongue \_\_\_\_\_ . Rev 16:16

**Ans: b.** And \_\_\_\_\_ did bring them together to the place that is called in Hebrew Armageddon. Rev 16:16 Young’s Literal Translation.

**Ans: c. The ones gathering the world to battle** including the kings of the earth are the spirits of \_\_\_\_\_ that come out of the mouth the dragon, the beast and the false prophet (Rev 16:13,14).

**Ans: d. Into a place called in the Hebrew tongue Armageddon.** Just as Babylon and the river Euphrates in this prophecy are \_\_\_\_\_ so \_\_\_\_\_ is \_\_\_\_\_. It is a symbol of a spiritual battle that is to involve the \_\_\_\_\_ world (Rev 16:13,14). The issue is clear it will be over \_\_\_\_\_. The \_\_\_\_\_ will show our loyalty to \_\_\_\_\_ but \_\_\_\_\_ sacredness will show our loyalty to the beast the false prophet and the dragon and ultimately \_\_\_\_\_. “\_\_\_\_\_ the world will be on \_\_\_\_\_ side or the \_\_\_\_\_ of the question. The battle of Armageddon will be fought. And that day must find none of us sleeping. Wide awake we must be, as wise virgins having oil in our vessels with our lamps. The power of the Holy Ghost must be upon us and the \_\_\_\_\_ of the Lord’s host will stand at the head of the \_\_\_\_\_ of heaven to \_\_\_\_\_ the battle.

The battle of Armageddon will be fought. And that day must find none of us sleeping. Wide awake we must be, as wise virgins having oil in our vessels with our lamps. Solemn events before us are yet to transpire. Trumpet after trumpet is to be sounded; \_\_\_\_\_ after vial poured out one after another upon the inhabitants of the earth. Scenes of stupendous interest are right upon us and these things will be sure indications of the presence of Him who has directed in every aggressive movement, who has accompanied the march of His cause through all the ages, and who has graciously pledged Himself to be with His people in all their conflicts to the end of the world. He will vindicate His \_\_\_\_\_. He will cause it to \_\_\_\_\_. He is ready to supply His faithful ones with motives and power of purpose, inspiring them with hope and courage and valor in increased activity as the time is at hand.

Deceptions, delusions, \_\_\_\_\_ will increase. The cries will come in from every quarter, "Lo, here is Christ! Lo, there is Christ!" "But," said Christ, "Go ye not . . . after them" (Luke 21:8). There will be one \_\_\_\_\_ struggle before the man of \_\_\_\_\_ shall be disclosed to this world--who he is and what has been his work.

While the \_\_\_\_\_ world is becoming very tender and \_\_\_\_\_ toward the man of \_\_\_\_\_ (2 Thess. 2:3), shall [not] \_\_\_\_\_ people take their place as bold and valiant \_\_\_\_\_ of Jesus Christ to meet the issue which must come, their lives hid with Christ in God? Mystic Babylon has not been sparing in the blood of the saints and shall we [not] be wide awake to catch the beams of light which have been shining from the light of the angel who is to brighten the earth with his glory”-- Letter 112, 1890. Ellen G.White.

**Ans: e. The battle of Armageddon then is a spiritual battle** that involves the whole world over the \_\_\_\_\_ of worship. Satan \_\_\_\_\_ the world to his cause (Rev 16:14) while Jesus and the angels direct the battle from \_\_\_\_\_ strengthening their faithful Sabbath keeping followers who preach the three angels messages of Revelation 14:6-12. There will be martyrs (Rev 20:4) over the day of \_\_\_\_\_ (Rev 13:15-17) but Jesus will finally come and \_\_\_\_\_. His people pouring out His wrath first with the seven last \_\_\_\_\_ and then with \_\_\_\_\_ at His Second \_\_\_\_\_ when He delivers His people (Rev 19:11-21; 2 Thes 1:7,8).

And they did bring them together to the place that is called in Hebrew Armageddon. Rev 16:16 Young’s Literal Translation.

**The ones gathering the world to battle** including the kings of the earth are the spirits of devils that come out of the mouth the dragon, the beast and the false prophet (Rev 16:13,14).

**Into a place called in the Hebrew tongue Armageddon.** Just as Babylon and the river Euphrates in this prophecy are spiritual so also is Armageddon. It is a symbol of a spiritual battle that is to involve the whole world (Rev 16:13,14). The issue is clear it will be over worship. The Sabbath will show our loyalty to God but Sunday sacredness will show our loyalty to the beast the false prophet and the dragon and ultimately Satan.

“All the world will be on one side or the other of the question. The battle of Armageddon will be fought. And that day must find none of us sleeping. Wide awake we must be, as wise virgins having oil in our vessels with our lamps. The power of the Holy Ghost must be upon us and the Captain of the Lord’s host will stand at the head of the angels of heaven to direct the battle.

The battle of Armageddon will be fought. And that day must find none of us sleeping. Wide awake we must be, as wise virgins having oil in our vessels with our lamps. Solemn events before us are yet to transpire. Trumpet after trumpet is to be sounded; vial after vial poured out one after another upon the inhabitants of the earth. Scenes of stupendous interest are right upon us and these things will be sure indications of the presence of Him who has directed in every aggressive movement, who has accompanied the march of His cause through all the ages, and who has graciously pledged Himself to be with His people in all their conflicts to the end of the world. He will vindicate His truth. He will cause it to triumph. He is ready to supply His faithful ones with motives and power of purpose, inspiring them with hope and courage and valor in increased activity as the time is at hand.

Deceptions, delusions, impostures will increase. The cries will come in from every quarter, "Lo, here is Christ! Lo, there is Christ!" "But," said Christ, "Go ye not . . . after them" (Luke 21:8). There will be one fierce struggle before the man of sin shall be disclosed to this world--who he is and what has been his work.

Section nine – Those that reject the last warning of Revelation 14:6-12 receive God’s Judgments –  
Lesson 32 – Jesus’ Merciful warning to the Wicked of the Coming Seven Last Plagues Part II

While the Protestant world is becoming very tender and affectionate toward the man of sin (2 Thess. 2:3), shall [not] God’s people take their place as bold and valiant soldiers of Jesus Christ to meet the issue which must come, their lives hid with Christ in God? Mystic Babylon has not been sparing in the blood of the saints and shall we [not] be wide awake to catch the beams of light which have been shining from the light of the angel who is to brighten the earth with his glory”.-- Letter 112, 1890. Ellen G. White.

**The battle of Armageddon then is a spiritual battle** that involves the whole world over the day of worship. Satan unites the world to his cause (Rev 16:14) while Jesus and the angels direct the battle from heaven strengthening their faithful Sabbath keeping followers who preach the three angels messages of Revelation 14:6-12. There will be martyrs (Rev 20:4) over the day of worship (Rev 13:15-17) but Jesus will finally come and rescue His people pouring out His wrath first with the seven last plagues and then with fire at His Second Coming when He delivers His people (Rev 19:11-21; 2 Thes 1:7,8).

**22. What does the voice say from heaven when the Seventh Plague begins that shows that God has had enough? Rev 16:17.**

**Ans: a.** <sup>17</sup>And the seventh angel poured out his vial into the air; and there came a \_\_\_\_\_ voice out of the temple of heaven, from the throne, saying, It is \_\_\_\_\_. Rev 16:17.

**Ans: b. We need to study the pouring out of the seventh vial.** The powers of \_\_\_\_\_ will not yield up the conflict without a \_\_\_\_\_. But Providence has a part to act in the battle of Armageddon. When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the \_\_\_\_\_ of the living God will \_\_\_\_\_ the \_\_\_\_\_. (MS 175, 1899). Ellen G. White.

**We need to study the pouring out of the seventh vial.** The powers of evil will not yield up the conflict without a struggle. But Providence has a part to act in the battle of Armageddon. When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the armies of the living God will take the field (MS 175, 1899). Ellen G. White.

**23. What great destruction takes place under the Seventh Plague? Rev 16:18-20.**

**Ans: a.** <sup>18</sup>And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an \_\_\_\_\_, and so great. <sup>19</sup>And the \_\_\_\_\_ city was divided into \_\_\_\_\_ parts, and the cities of the nations fell: and great \_\_\_\_\_ came in remembrance before God, to give unto her the cup of the wine of the \_\_\_\_\_ of his wrath. <sup>20</sup>And \_\_\_\_\_ island \_\_\_\_\_ away, and the \_\_\_\_\_ were \_\_\_\_\_ found. Rev 16:18-20.

**Ans: b. In the day of the Lord, just before the coming of Christ,** God will send lightnings from Heaven in His wrath, which will unite with \_\_\_\_\_ in the earth. The mountains will burn like a furnace, and will pour forth terrible streams of \_\_\_\_\_, destroying gardens and fields, villages and \_\_\_\_\_; and as they pour their melted ore, rocks and heated mud into the rivers, will cause them to boil like a pot, and send forth massive rocks and scatter their broken fragments upon the land with \_\_\_\_\_ violence. Whole rivers will be \_\_\_\_\_ up. The earth will be convulsed, and there will be dreadful \_\_\_\_\_ and \_\_\_\_\_ everywhere. God will plague the wicked inhabitants of the earth until they are \_\_\_\_\_ from off it. Ellen G. White, “Maranatha,” page 283. See note below

**Ans: c. The earth was in a most desolate condition.** Cities and villages, shaken down by the \_\_\_\_\_, lay in heaps. Mountains were moved out of their places, leaving large caverns. The sea had thrown out ragged rocks upon the earth, and rocks had been torn out of the earth, and were scattered all over its surface. The earth looked like a \_\_\_\_\_ wilderness. Large trees were rooted up, and were strewn over the land. Ellen G. White, Spiritual Gifts, pages 211,212. See note below

**Ans: d. The mountains shake like a reed in the wind,** and ragged rocks are scattered on every side. There is a \_\_\_\_\_ as of a coming tempest. The sea is \_\_\_\_\_ into fury. There is heard the shriek of a hurricane like the voice of demons upon a mission of destruction. The whole \_\_\_\_\_ heaves and \_\_\_\_\_ like the \_\_\_\_\_ of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are \_\_\_\_\_. Inhabited islands \_\_\_\_\_. The seaports that have become like Sodom for wickedness are \_\_\_\_\_ up by the angry \_\_\_\_\_. Babylon the great has come in remembrance before God, "to give unto her the cup of the wine of the fierceness of His wrath." Ellen G. White, “The Great Controversy,” page 636. See note below

**Ans: e. The great city of Babylon is divided into three** as the end comes and the Seventh Plague is poured out. Up until this time they have been united by Satan against the people of God. But now as they see God’s protection in the great battle of Armageddon they realize that they have been deceived and \_\_\_\_\_ on one another. The \_\_\_\_\_, Apostate Protestantism, and Paganism \_\_\_\_\_ up into three again as they are destroyed. See note below

**In the day of the Lord, just before the coming of Christ,** God will send lightnings from Heaven in His wrath, which will unite with fire in the earth. The mountains will burn like a furnace, and will pour forth terrible streams of lava, destroying gardens and fields, villages and cities; and as they pour their melted ore, rocks and heated mud into the rivers, will cause them to boil like a pot, and send forth massive rocks and scatter their broken fragments upon the land with indescribable violence. Whole rivers will be dried up. The earth will be convulsed, and there will be dreadful eruptions and earthquakes everywhere. God will plague the wicked inhabitants of the earth until they are destroyed from off it. Ellen G. White, “Maranatha,” page 283.

**The earth was in a most desolate condition.** Cities and villages, shaken down by the earthquake, lay in heaps. Mountains were moved out of their places, leaving large caverns. The sea had thrown out ragged rocks upon the earth, and rocks had been torn out of the earth, and were scattered all over its surface. The earth looked like a desolate wilderness. Large trees were rooted up, and were strewn over the land. Ellen G. White, Spiritual Gifts, pages 211,212.

**The mountains shake like a reed in the wind,** and ragged rocks are scattered on every side. There is a roar as of a coming tempest. The sea is lashed into fury. There is heard the shriek of a hurricane like the voice of demons upon a mission of destruction. The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. The seaports that have become like Sodom for wickedness are swallowed up by the angry waters. Babylon the great has come in remembrance before God, "to give unto her the cup of the wine of the fierceness of His wrath." Ellen G. White, “The Great Controversy,” page 636.

**The great city of Babylon is divided into three** as the end comes and the Seventh Plague is poured out. Up until this time they have been united by Satan against the people of God. But now as they see God’s protection in the great battle of Armageddon they realize that they have been deceived and turn on one another. The Papacy, Apostate Protestantism, and Paganism divide up into three again as they are destroyed.

**24. What is the last devastating element of the Seventh Plague on the wicked? Rev 16:21.**

**Ans: a.** <sup>21</sup>And there fell upon men a \_\_\_\_\_ hail out of heaven, *every stone* about the weight of a \_\_\_\_\_: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. Rev 16:17.

**Ans: b. "The Lord cometh out of his place to punish** the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain." Isaiah 26:21. . . . In the mad strife of their own fierce passions, and by the awful outpouring of God's \_\_\_\_\_ wrath, fall the \_\_\_\_\_ inhabitants of the earth--\_\_\_\_\_, rulers, and people, rich and poor, high and low. "And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried." Jeremiah 25:33. The Lord hath opened his armoury, and hath brought forth the \_\_\_\_\_ of his indignation. Jer. 50:25.

At His own will God summons the forces of nature to overthrow the might of His enemies--"fire, and \_\_\_\_\_; snow, and vapours; stormy wind fulfilling his word." Psalm 148:8. When the heathen Amorites had set themselves to resist His purposes, God interposed, casting down "great stones from heaven" upon the enemies of Israel. We are told of a greater \_\_\_\_\_ to take place in the closing scenes of earth's history, when Jehovah "hath opened his armoury, and hath brought forth the weapons of his indignation." Jeremiah 50:25. "Hast thou," he inquires, "entered into the treasures of the snow? or hast thou seen the treasures of the \_\_\_\_\_, which I have reserved against the time of \_\_\_\_\_, against the day of \_\_\_\_\_ and war?" Job 38:22, 23. Ellen G. White, "Maranatha," pages 296,297. See note below

**Ans: c. The talent is estimated as up to 50 kg** (112 lb) which is the equivalent to about \_\_\_\_\_ house \_\_\_\_\_). These hail stones will be \_\_\_\_\_ to cities, forests, and all living creatures. One hail stone would be fatal if it hit a person on the head. No protection from this sort of hail storm would be effective and the earthquake would have already destroyed any buildings or place to hide. These warnings are given while there is still time to \_\_\_\_\_. Those that do not repent by this time will find it too late and blaspheme God knowing that they are lost and suffering His vengeance and unmingled wrath.

**"The Lord cometh out of his place to punish** the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain." Isaiah 26:21. . . . In the mad strife of their own fierce passions, and by the awful outpouring of God's unmingled wrath, fall the wicked inhabitants of the earth--priests, rulers, and people, rich and poor, high and low. "And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried." Jeremiah 25:33. The Lord hath opened his armoury, and hath brought forth the weapons of his indignation. Jer. 50:25.

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**The talent is estimated as up to 50 kg** (112 lb) which is the equivalent to about 16 house bricks). These hail stones will be devastating to cities, forests, and all living creatures. One hail stone would be fatal if it hit a person on the head. No protection from this sort of hail storm would be effective and the earthquake would have already destroyed any buildings or place to hide. These warnings are given while there is still time to repent. Those that do not repent by this time will find it too late and blaspheme God knowing that they are lost and suffering His vengeance and unmingled wrath.

**25. Would you like to accept the mercy and compassion of Jesus and repent and turn away from your sins and so escape the terrible Seven Last Plagues? \_\_\_\_\_**