

Revelation to the Nations

JESUS JUDGES BABYLON THE MOTHER OF HARLOTS WHO IS RESPONSIBLE FOR KILLING

GOD'S PEOPLE PART II

In Revelation 17, Babylon is represented as a woman, a figure which is used in the Scriptures as the symbol of a church. A virtuous woman represents a pure church, a vile woman an apostate church. Babylon is said to be a harlot; and the prophet beheld her drunken with the blood of saints and martyrs. The Babylon thus described represents Rome, that apostate church which has so cruelly persecuted the followers of Christ. But Babylon the harlot is the mother of daughters who follow her example of corruption. Thus are represented those churches that cling to the doctrines and traditions of Rome and follow her worldly practices, and whose fall is announced in the second angel's message.

Babylon is said to be "the mother of harlots." By her daughters must be symbolized churches that cling to her doctrines and traditions, and follow her example of sacrificing the truth and the approval of God, in order to form an unlawful alliance with the world. The message of Revelation 14, announcing the fall of Babylon must apply to religious bodies that were once pure and have become corrupt. Since this message follows the warning of the judgment, it must be given in the last days; therefore it cannot refer to the Roman Church alone, for that church has been in a fallen condition for many centuries. Furthermore, in the eighteenth chapter of the Revelation the people of God are called upon to come out of Babylon. According to this scripture, many of God's people must still be in Babylon. And in what religious bodies are the greater part of the followers of Christ now to be found? Without doubt, in the various churches professing the Protestant faith. At the time of their rise these churches took a noble stand for God and the truth, and His blessing was with them. Even the unbelieving world was constrained to acknowledge the beneficent results that followed an acceptance of the principles of the gospel. In the words of the prophet to Israel: "Thy renown went forth among the heathen for thy beauty: for it was perfect through My comeliness, which I had put upon thee, saith the Lord God." But they fell by the same desire which was the curse and ruin of Israel--the desire of imitating the practices and courting the friendship of the ungodly. "Thou didst trust in thine own beauty, and playedst the harlot because of thy renown." Ezekiel 16:14, 15.

THE ROMAN CATHOLIC CHURCH IS THE ONLY CHURCH WHO CLAIMS TO BE THE MOTHER AND MISTRESS OF ALL CHURCHES IN FULFILLMENT OF THE PROPHECY OF BABYLON THE GREAT

1. What did John see written on the forehead of the woman riding the beast? Rev 17:5.

Ans: a. ⁵And upon her forehead was a name written, MYSTERY, _____ THE GREAT, THE _____ OF HARLOTS AND ABOMINATIONS OF THE EARTH. Rev 17:5.

Ans: b. The following quotes show the claims of the Roman Catholic Church as being the mother of all Churches:

III. ADDITIONAL ARTICLES AND SOLEMN PLEDGES (1564).

10. I acknowledge the holy Catholic Apostolic Roman Church as the _____ and _____ of _____, and I promise and swear (vsroggr#if#ar) true obedience to the Bishop of Rome, as the successor of St. Peter, prince of the Apostles, and as the vicar of Jesus Christ.

Catholic Church, Roman—Creed Subscribed To by Converts (Creed of Pope Pius IV, or Profession of the Tridentine Faith)

SOURCE: Double bull of Pope Pius IV, Nov. 13 and Dec. 9, 1564, trans. in Philip Schaff, *The Creeds of Christendom* (New York: Harper, 1919), Vol. 1, pp. 98, 99.

Jesuits, Rules of Founder

SOURCE: Ignatius Loyola, *Spiritual Exercises*, trans. in Henry Bettenson, ed., *Documents of the Christian Church* (New York: Oxford University Press, 1957), pp. 363–366. Used by permission.

[Introductory note; p. 363] The Society of Jesus, founded by Ignatius Loyola (1491–1556), was skillfully organized into a great force for the conservation and propagation of the Roman Church. The Society started with six friends, in 1534, but it was not until 1540 that Pope Paul III could be induced to give his approval. The following extracts are given to show the spirit of obedience which served to make the Society such a mighty influence of propaganda.

a. Rules for Thinking with the Church

1. ALWAYS to be ready to obey with mind and heart, setting aside all _____ of one's own, the true spouse of Jesus Christ, our holy _____, our infallible and orthodox _____, the _____ Church, whose authority is exercised over us by the hierarchy.

Ans: c. What was the origin of the great apostasy? How did the church _____ depart from the simplicity of the gospel? By conforming to the practices of _____, to facilitate the _____ of Christianity by the _____. The apostle

Paul declared, even in his day, "The _____ of iniquity doth _____ work." 2 Thessalonians 2:7. During the lives of the _____ the church remained comparatively _____. But "toward the latter end of the _____ century most of the churches assumed a _____ form; the first simplicity disappeared, and insensibly, as the old disciples retired to their graves, their children, along with new converts, . . . came forward and new-modeled the cause."--Robert Robinson, *Ecclesiastical Researches*, ch. 6, par. 17, p. 51. To secure converts, the exalted _____ of the Christian faith was _____, and as the result "a _____ flood, flowing into the church, carried with it its customs, _____, and idols." --Gavazzi, *Lectures*, page 278. As the Christian religion secured the favor and support of secular rulers, it was nominally accepted by _____; but while in appearance Christians, many "remained in substance _____, especially worshiping in secret their _____. *Ibid.*, page 278. Has not the same process been _____ in nearly _____ church calling itself _____? As the founders, those who possessed the true spirit of reform, pass away, their descendants come forward and "new-model the cause." While blindly clinging to the creed of their fathers and refusing to accept any truth in advance of what they saw, the children of the reformers depart widely from their example of humility, self-denial, and renunciation of the world. Thus "the first simplicity disappears." A worldly _____, flowing into the _____, carries "with it its customs, _____, and idols."

Ans: d. What were the traditions, customs, practices and _____ that were _____ from _____ paganism by the Roman _____ Church and then carried on into the _____ Churches that gave her the name Babylon?

The _____ main doctrines that come originally from _____ and have come down into the Roman _____ Church and through to the _____ Churches is _____ Sacredness and the _____ of the soul. Other doctrines that originated from Babylon that have been adopted by the Roman Catholic Churches and to a lesser extent the Protestant Churches are as follows: _____ of the priests and nuns, _____ of the mother and child, _____, Easter, sprinkling instead of full immersion for baptism, _____, ever burning hell, idol processions, the _____ and the worship of the sacred heart, the use of lamps and wax _____, praying to the saints and _____, the use of idols, _____ and pictures, obelisks, the use of the _____ as a symbol, _____, pilgrimages, indulgences, the keys, the fish-god _____, the mystic number 666, priests in _____ garments by the common priest.

The use of _____ by the _____ goes back to the Babylonian or Chaldean head clergyman under the Pontifex Maximus or Sovereign Pontiff as the Bible shows us:

¹⁴And *that* she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the _____ pourtrayed with _____, ¹⁵Girded with girdles upon their loins, exceeding in _____ attire upon their _____, all of them princes to look to, after the manner of the _____ of Chaldea, the land of their nativity: Ezek 23:14,15.

The word _____ is the Hebrew word **shashar** (ששׁר) which has the meaning: "_____ colour." (Enhanced Strong's Lexicon). Many other symbols and traditions that originated from Babylon could be quoted here but we will not take the time to look at them all. The fact is that the Bible term for the Mother Roman Catholic Church and her daughter the Apostate Protestant Churches is very accurate and historically sound. For more details on this subject see "The Two Babylons" by Rev. Alexander Bishop and "Babylon Mystery Religion" by Ralph Edward Woodrow,

The following quotes show the claims of the Roman Catholic Church as being the mother of all Churches:

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11. I acknowledge the holy Catholic Apostolic Roman Church as the mother and mistress of all churches, and I promise and swear (vsrsgjhr#f#aur) true obedience to the Bishop of Rome, as the successor of St. Peter, prince of the Apostles, and as the vicar of Jesus Christ.

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a. Rules for Thinking with the Church

1. ALWAYS to be ready to obey with mind and heart, setting aside all judgment of one's own, the true spouse of Jesus Christ, our holy mother, our infallible and orthodox mistress, the Catholic Church, whose authority is exercised over us by the hierarchy.

What was the origin of the great apostasy? How did the church first depart from the simplicity of the gospel? By conforming to the practices of paganism, to facilitate the acceptance of Christianity by the heathen. The apostle Paul declared, even in his day, "The mystery of iniquity doth already work." 2 Thessalonians 2:7. During the lives of the apostles the church remained comparatively pure. But "toward the latter end of the second century most of the churches assumed a new form; the first simplicity disappeared, and insensibly, as the old disciples retired to their graves, their children, along with new converts, . . . came forward and new-modeled the cause."--Robert Robinson, *Ecclesiastical Researches*, ch. 6, par. 17, p. 51. To secure converts, the exalted standard of the Christian faith was lowered, and as the result "a pagan flood, flowing into the church, carried with it its customs, practices, and idols." --Gavazzi, *Lectures*, page 278. As the Christian religion secured the favor and support of secular rulers, it was nominally accepted by multitudes; but while in appearance Christians, many "remained in substance pagans, especially worshiping in secret their idols. *Ibid.*, page 278. Has not the same process been repeated in nearly every church calling itself Protestant? As the founders, those who possessed the true spirit of reform, pass away, their descendants come forward and "new-model the cause." While blindly clinging to the creed of their fathers and refusing to accept any truth in advance of what they saw, the children of the reformers depart widely from their example of humility, self-denial, and renunciation of the world. Thus "the first simplicity disappears." A worldly flood, flowing into the church, carries "with it its customs, practices, and idols."

What were the traditions, customs, practices and idols that were adopted from Babylonian paganism by the Roman Catholic Church and then carried on into the Protestant Churches that gave her the name Babylon?

The two main doctrines that come originally from Babylon and have come down into the Roman Catholic Church and through to the Protestant Churches is Sunday Sacredness and the Immortality of the soul. Other doctrines that originated from Babylon that have been adopted by the Roman Catholic

Churches and to a lesser extent the Protestant Churches are as follows: celibacy of the priests and nuns, veneration of the mother and child, Christmas, Easter, sprinkling instead of full immersion for baptism, purgatory, ever burning hell, idol processions, the rosary and the worship of the sacred heart, the use of lamps and wax candles, praying to the saints and Mary, the use of idols, images and pictures, obelisks, the use of the cross as a symbol, relics, pilgrimages, indulgences, the keys, the fish-god mitre, the mystic number 666, priests in black garments by the common priest. The use of red by the cardinals goes back to the Babylonian or Chaldean head clergyman under the Pontifex Maximus or Sovereign Pontiff as the Bible shows us:

¹⁴And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion, ¹⁵Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity: Ezek 23:14,15.

The word vermilion is the Hebrew word **shashar** (ששׁר) which has the meaning: “red colour.” (Enhanced Strong’s Lexicon).

Many other symbols and traditions that originated from Babylon could be quoted here but we will not take the time to look at them all. The fact is that the Bible term for the Mother Roman Catholic Church and her daughter the Apostate Protestant Churches is very accurate and historically sound. For more details on this subject see “The Two Babylons” by Rev. Alexander Bishop and “Babylon Mystery Religion” by Ralph Edward Woodrow,

THE ROMAN CATHOLIC CHURCH UNCHANGED FROM THE TIME WHEN SHE KILLED UNTOLD MILLIONS OF SAINTS

2. What was John told about the Papacy as the mother of harlots? Rev 17:6.

Ans: a. ⁶And I saw the woman _____ with the _____ of the saints, and with the blood of the _____ of Jesus: and when I saw her, I wondered with great admiration. Rev 17:6.

Ans: b. The Roman Church now presents a fair _____ to the world, covering with _____ her record of horrible _____. She has clothed herself in Christlike garments; but she is _____. Every principle of the papacy that existed in past ages exists today. The doctrines devised in the _____ ages are still _____. Let none deceive themselves. The papacy that _____ are now so ready to _____ is the _____ that ruled the world in the days of the Reformation, when men of God stood up, at the peril of their lives, to expose her iniquity. She possesses the _____ pride and arrogant assumption that lorded it over kings and princes, and claimed the prerogatives of God. Her spirit is _____ less _____ and despotic now than when she _____ out human _____ and _____ the _____ of the Most High. The papacy is just what prophecy declared that she would be, the _____ of the latter times. (2 Thessalonians 2:3, 4). It is a part of her policy to _____ the character which will best accomplish her purpose; but beneath the variable appearance of the chameleon she conceals the invariable _____ of the serpent. "Faith ought _____ to be _____ with _____, nor persons suspected of heresy" (Lenfant, volume 1, page 516), she declares. Shall this power, whose record for a thousand years is written in the blood of the saints, be now acknowledged as a part of the church of Christ?

The Roman Church now presents a fair front to the world, covering with apologies her record of horrible cruelties. She has clothed herself in Christlike garments; but she is unchanged. Every principle of the papacy that existed in past ages exists today. The doctrines devised in the darkest ages are still held. Let none deceive themselves. The papacy that Protestants are now so ready to honor is the same that ruled the world in the days of the Reformation, when men of God stood up, at the peril of their lives, to expose her iniquity. She possesses the same pride and arrogant assumption that lorded it over kings and princes, and claimed the prerogatives of God. Her spirit is no less cruel and despotic now than when she crushed out human liberty and slew the saints of the Most High.

The papacy is just what prophecy declared that she would be, the apostasy of the latter times. (2 Thessalonians 2:3, 4). It is a part of her policy to assume the character which will best accomplish her purpose; but beneath the variable appearance of the chameleon she conceals the invariable venom of the serpent. "Faith ought not to be kept with heretics, nor persons suspected of heresy" (Lenfant, volume 1, page 516), she declares. Shall this power, whose record for a thousand years is written in the blood of the saints, be now acknowledged as a part of the church of Christ?

THE MYSTERY OF BABYLON OR THE ROMAN CATHOLIC CHURCH EXPLAINED

3. What did the angel say to John about this vision? Rev 17:7.

Ans: a. ⁷And the angel said unto me, Wherefore didst thou marvel? I will tell thee the _____ of the _____, and of the _____ that carrieth her, which hath the seven heads and ten horns. Rev 17:7.

4. How did the angel start to explain the symbols of this interesting picture of God in the last days? Rev 17:8.

Ans: a. ⁸The beast that thou sawest _____, and is _____; and shall ascend out of the _____ pit, and go into _____: and they that dwell on the earth shall _____, whose names were _____ written in the book of life from the foundation of the world, when they beheld the beast that was, and is not, and yet is. Rev 17:8.

Ans: b. The beast that thou sawest was, and is not and when they behold the beast that was, and is not, and yet is. This beast is very _____ to the beast of Revelation _____ and is referring to the same power the _____. The main difference between the description of the papacy in the two chapters is that one is talking of the Papacy as just a beast with the emphasis on her _____ power whereas chapter 17 is distinguishing between her _____ authority in contrast to her _____ support.

The beast that was, and is not and yet is the same as:

³And I saw one of his heads as it were wounded to _____; and his deadly wound was _____: and all the world wondered after the beast. Rev 13:3.

Ans: c. And shall ascend out of the bottomless pit. “France in symbol as a beast came out of the _____ pit which is the Greek word abussos { δέσπυρς } translated “bottomless pit” or “deep.” In the Old Testament the Hebrew equivalent is בארץ עמוקה or בארץ עמוקה (בְּאֵרֶץ עֲמוּקָה) “deep” or “depth” which is found in Gen 1:2. Coming out of the bottomless pit suggests coming out of _____ where _____ are released from to do their work (Gen 1:1,2; Rev 9:1,2,10,11). It is a place that is void or _____ and where _____ is in _____ of as king (Gen 1:1,2; Rev 9:11). The devil was given the key to the bottomless pit as king over the _____ power (Rev 9:1,11). The _____ will _____ the same _____ to the _____ as the Muslims and atheistic France did when the clear message of the three angels of Revelation 14 along with chapters 17 and 18 are preached with power showing the Papacy’s _____ from _____ truth. The Roman Catholic Church will want to _____ the Bible or _____ it from those that use it to preach the last day message which very much implicates the Papacy, Apostate Protestantism and Spiritualism or paganism as being Babylon. Babylon will be full of devils:

²And he cried mightily with a strong voice, saying, _____ the great is fallen, is fallen, and is become the _____ of _____, and the hold of every foul spirit, and a cage of every unclean and hateful bird. Rev 18:2
We need to become _____ with the Word of God. In our study, as students of the Bible we should commit to _____ portions of the Word. The time will come when many will be _____ of the written word. But if this word is printed in the memory, no one can take it from us; and it is a talisman that will meet the worst forms of error and evil. The Roman Catholic Church has discouraged the reading of the Bible in times past and the time will come when this will happen again.

Ans: d. And go into perdition. The word for _____ in the Greek is the word **apoleia** (ἀπολεία) with the meaning: “utter _____.” (The Enhanced Strong’s Lexicon). The Papacy in affect is called the “Son of Destruction.” (2 Thes 2:3). Satan is called **Abaddon** (אַבְדֹּן) meaning “destruction” or **Apolluon** (ἀπολλύων) meaning “_____.” From these texts we can see that the _____ and particularly the political powers supporting her will assume the same _____ as _____ as the destroyer and will eventually go into _____ herself as we will see later in the chapter.

Almost every phase of talent is now being brought into _____ to the _____ of the power of darkness. Worldly minded men, because they wish to exalt themselves, and have separated from God, do not love to retain God in their knowledge, for they claim to possess a higher, grander intellect than that of Jesus Christ. Satan _____ Christ, and makes the claim that he is entitled to a higher position than the Commander of heaven. His self-exaltation led him to _____ the _____ of God, and resulted in his expulsion from heaven.

Through the _____ he has manifested his _____, and brought out the principles of his government. Of this power the apostle Paul says: "Let no man deceive you by any means; for that day shall not come, except there come a falling a way first, and that man of sin be revealed, the son of _____; who opposeth and exalteth himself _____ all that is called _____, or that is worshiped; so that he as God sitteth in the temple of God, _____ himself that he _____ God. . . . For the mystery of iniquity doth already work. . . . Shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall _____ with the brightness of his coming, even him, whose coming is after the working of Satan with all power and _____ and _____ wonders, and with all deceivableness of unrighteousness in them that _____; because they received not the _____ of the _____, that they might be saved. And for this cause God shall send them strong _____, that they should _____ a lie; that they all might be damned who believed not the truth, but had pleasure in unrighteousness." 2 The 2:3-12.

Ans: e. And they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world. These phrases are a link to the two phrases in Revelation 13 that are also referring to the Papacy:

³And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and _____ the world _____ after the beast. Rev 13:3.

⁸And _____ that dwell upon the earth shall worship him, whose names are _____ written in the _____ of _____ of the Lamb slain from the _____ of the world. Rev 13:8.

The beast that thou sawest was, and is not and when they behold the beast that was, and is not, and yet is. This beast is very similar to the beast of Revelation 13 and is referring to the same power the Papacy. The main difference between the description of the papacy in the two chapters is that one is talking of the Papacy as just a beast with the emphasis on her political power whereas chapter 17 is distinguishing between her religious authority in contrast to her political support.

And shall ascend out of the bottomless pit. “France in symbol as a beast came out of the bottomless pit which is the Greek word abussos { δέσπυρς } translated “bottomless pit” or “deep.” In the Old Testament the Hebrew equivalent is בארץ עמוקה or בארץ עמוקה (בְּאֵרֶץ עֲמוּקָה) “deep” or “depth” which is found in Gen 1:2. Coming out of the bottomless pit suggests coming out of darkness where demons are released from to do their work (Gen 1:1,2; Rev 9:1,2,10,11). It is a place that is void or empty and where Satan is in control of as king (Gen 1:1,2; Rev 9:11). The devil was given the key to the bottomless pit as king over the Muslim power (Rev 9:1,11). The Papacy will assume the same attitude to the Bible as the Muslims and atheistic France did when the clear message of the three angels of Revelation 14 along with chapters 17 and 18 are preached with power showing the Papacy’s apostacy from Bible truth. The Roman Catholic Church will want to destroy the Bible or take it from those that use it to preach the last day message which very much implicates the Papacy, Apostate Protestantism and Spiritualism or paganism as being Babylon. Babylon will be full of devils:

²And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. Rev 18:2

We need to become familiar with the Word of God. In our study, as students of the Bible we should commit to memory portions of the Word. The time will come when many will be deprived of the written word. But if this word is printed in the memory, no one can take it from us; and it is a talisman that will meet the worst forms of error and evil. The Roman Catholic Church has discouraged the reading of the Bible in times past and the time will come when this will happen again.

And go into perdition. The word for perdition in the Greek is the word **apoleia** (ἀπολεία) with the meaning: “utter destruction.” (The Enhanced Strong’s Lexicon). The Papacy in affect is called the “Son of Destruction.” (2 Thes 2:3). Satan is called **Abaddon** (אַבְדֹּן) meaning “destruction” or **Apolluon** (ἀπολλύων) meaning “Destroyer.” From these texts we can see that the Papacy and particularly the political powers supporting her will assume the same character as Satan as the destroyer and will eventually go into destruction herself as we will see later in the chapter.

Almost every phase of talent is now being brought into captivity to the prince of the power of darkness. Worldly minded men, because they wish to exalt themselves, and have separated from God, do not love to retain God in their knowledge, for they claim to possess a higher, grander intellect than that of Jesus Christ. Satan envies Christ, and makes the claim that he is entitled to a higher position than the Commander of heaven. His self-exaltation led him to despise the law of God, and resulted in his expulsion from heaven.

Through the Papacy he has manifested his character, and brought out the principles of his government. Of this power the apostle Paul says: "Let no man deceive you by any means; for that day shall not come, except there come a falling a way first, and that man of sin be revealed, the son of perdition; who

opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God. . . . For the mystery of iniquity doth already work. . . . Shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming, even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie; that they all might be damned who believed not the truth, but had pleasure in unrighteousness." 2 Thes 2:3-12.

THE SEVEN HEADS, SEVEN MOUNTAINS AND SEVEN KINGS ALL THREE SYBOLIC OF THE SEVEN PHASES OF APOSTACY FROM BABYLON TO MEDO-PERSIA, GREECE, ROME PAGAN, ROME PAPAL FROM 538-1798 TO DEADLY WOUND (1260 DAYS), PAPAL ROME FROM DEADLY WOUND UNTIL RECOVERY, PAPACY FROM DEADLY WOUND RECOVERY UNTIL ITS CONFEDERACY WITH THE TEN HORNS

5. What do the seven heads on this beast represent? Rev 17:9; Isa 13:4; Hab 3:6.

Ans: a. ⁹And here is the mind which hath _____ . The seven _____ are seven _____ , on which the _____ sitteth. Rev 17:9.

Ans: b. The phrase “here is the mind which hath wisdom” is _____ to the text given in Revelation 13 to counting the _____ of the beast or _____. The seven _____ are identified as seven _____ which the Bible describes as _____ or nations. Seven heads therefore are the seven nations or kingdoms. The woman who is the papacy or the great city sits on them and she also sits on the waters which represent nations and on the beast with seven heads showing they are _____ related and the _____ (Rev 17:15,1,3,18).

⁴The noise of a multitude in the _____, like as of a great people; a tumultuous noise of the _____ of _____ gathered together: the LORD of hosts mustereth the host of the battle. Isa 13:4.

⁶He stood, and measured the earth: he beheld, and drove asunder the _____; and the everlasting _____ were scattered, the perpetual hills did bow: his ways are everlasting. Hab 3:6

The phrase “here is the mind which hath wisdom” is similar to the text given in Revelation 13 to counting the number of the beast or papacy. The seven heads are identified as seven mountains which the Bible describes as kingdoms or nations. Seven heads therefore are the seven nations or kingdoms. The woman who is the papacy or the great city sits on them and she also sits on the waters which represent nations and on the beast with seven heads showing they are all related and the same (Rev 17:15,1,3,18).

6. Who are these kingdoms? Rev 17:10.

Ans: a. ¹⁰And there are _____ : five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. Rev 17:10.

Ans: b. The seven mountains , the seven heads, and seven kings all represent the same. The beast has passed its _____ wound experience (Rev 13:3,12, 17:8). Therefore the five fallen represent 1. _____, 2. Medo-Persia, 3. Greece, 4. Pagan _____, 5. The _____ during the 1260 years from 538 AD until _____ AD when it received a deadly wound, the one that is (Rev 17:8) represents 6. the _____ during the period of the deadly wound when it lost all political power from 1798 until its _____ which is still _____, then, 7. the Papacy from its recovery until the _____ with the _____ horns that is still future but near at the writing of this lesson.

The seven mountains , the seven heads, and seven kings all represent the same. The beast has passed its deadly wound experience (Rev 13:3,12, 17:8). Therefore the five fallen represent 1. Babylon, 2. Medo-Persia, 3. Greece, 4. Pagan Rome, 5. The Papacy during the 1260 years from 538 AD until 1798 AD when it received a deadly wound, the one that is (Rev 17:8) represents 6. the Papacy during the period of the deadly wound when it lost all political power from 1798 until its recovery which is still future, then, 7. the Papacy from its recovery until the confederacy with the ten horns that is still future but near at the writing of this lesson.

THE EIGHT PHASE IS WHEN THE PAPACY HAS SUPPORT FROM THE TEN KINGS

7. What is the eighth phase of Babylon that the Papacy has yet to go through? Rev17:11.

Ans: a. ¹¹And the _____ that was, and is not, even he is the _____, and is of the seven, and goeth into perdition. Rev 17:11.

Ans: b. The last or eighth phase of Babylon will be the _____ when it receives the support of the _____ horns. The Papacy will then go into _____ or _____ which will be at the _____ Coming of Christ (Rev 19:19,20).

The last or eighth phase of Babylon will be the Papacy when it receives the support of the ten horns. The Papacy will then go into perdition or destruction which will be at the Second Coming of Christ (Rev 19:19,20).

8. Who are the final supporters of the beast in its last phase of power? Rev 17:12,13.

Ans: a. ¹²And the ten _____ which thou sawest are ten _____, which have received no _____ as yet; but receive power as kings one _____ with the beast. ¹³These have one mind, and shall give their _____ and strength unto the _____. Rev 17:12,13.

Ans: b. The ten horns are 10 kings or kingdoms which have received no _____ as yet. Who these kings are it is _____ clear because it is still _____ and it is not wise to be too dogmatic with prophecy that is _____ fulfilled. One thing is clear that these powers will unite _____ God’s people who keep the commandments of God and have the faith of Jesus. Some have suggested that it will be the ten _____ that the world will be divided up into with the New _____ World Order. ²⁹And now I have told you _____ it come to pass, that, _____ it is come to pass, ye might _____. Jn 14:29. One _____ in prophetic time would be _____ days. In Revelation 17:10 it is called a short space.

The ten horns are 10 kings or kingdoms which have received no kingdom as yet. Who these kings are it is not clear because it is still future and it is not wise to be too dogmatic with prophecy that is not fulfilled. One thing is clear that these powers will unite against God’s people who keep the commandments of God and have the faith of Jesus. Some have suggested that it will be the ten divisions that the world will be divided up into with the New One World Order. ²⁹And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Jn 14:29. One hour in prophetic time would be 15 days. In Revelation 17:10 it is called a short space.

THE BATTLE OF THE PAPACY AND THE TEN HORNS MANLY SPIRITUAL UNTIL ARMAGEDDON

9. How do these powers unite against God and his people? Rev 17:14.

Ans: a. ¹⁴These shall make _____ with the Lamb, and the Lamb shall _____ them: for he is Lord of lords, and King of kings: and they that are with him are _____, and chosen, and faithful. Rev 17:14.

Ans: b. The battle spoken of here is a _____ battle more than a literal one. It will be a fight of faith. ¹²Fight the good _____ of _____, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Tim 6:12. ⁷I have _____ a good _____, I have finished my course, I have _____ the _____: ⁸Henceforth there is laid up for me a _____ of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his _____. 2 Tim 4:7,8. The _____ of our warfare are _____. (For the _____ of our warfare are _____ carnal, but _____ through God to the pulling down of strong holds;) ⁵Casting down _____, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the _____ of Christ; 2 Cor 10:4,5. ¹⁰Finally, my brethren, be strong in the Lord, and in the power of his might. ¹¹Put on the _____ armour of God, that ye may be able to stand against the wiles of the devil. ¹²For we wrestle _____ against _____ and blood, but against principalities, against powers, against the rulers of the _____ of this world, against spiritual wickedness in high places. ¹³Wherefore take unto you the whole _____ of God, that ye may be able to _____ in the evil day, and having done all, to stand. ¹⁴Stand therefore, having your loins girt about with _____, and having on the _____ of righteousness; ¹⁵And your feet shod with the preparation of the _____ of peace; ¹⁶Above all, taking the _____ of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. ¹⁷And take the _____ of salvation, and the _____ of the Spirit, which is the _____ of God; ¹⁸_____ always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Eph 6:10-18.

Ans c: And they that are with Him are called, and chosen, and faithful. Jesus says to those who think they should receive _____ than he gives them, "Friend, I do thee no wrong: didst thou not agree with me for a _____: Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am _____?" (Mt 20:13-15). So long as I am just with thee, is it not my privilege to be liberal to others? Those who display such _____ feelings, make it manifest that they deserve _____ reward; for many are _____ but _____ are _____. (Mt 22:14) Many, many are called to work in the Lord’s vineyard; but they manifest so little _____, show so little _____ of the Lord’s grace, are so wanting in submission, so poorly comprehend the fact that righteousness is alone from Christ, and that there is none in themselves, that they fail to develop _____ that can be called true and _____, and so _____ heaven at last.

The battle spoken of here is a spiritual battle more than a literal one. It will be a fight of faith. The weapons of our warfare are spiritual.

And they that are with Him are called, and chosen, and faithful. Jesus says to those who think they should receive more than he gives them, "Friend, I do thee no wrong: didst thou not agree with me for a penny: Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?" (Mt 20:13-15). So long as I am just with thee, is it not my privilege to be liberal to others? Those who display such wrong feelings, make it manifest that they deserve no reward; for many are called but few are chosen. (Mt 22:14). Many, many are called to work in the Lord’s vineyard; but they manifest so little humility, show so little appreciation of the Lord’s grace, are so

wanting in submission, so poorly comprehend the fact that righteousness is alone from Christ, and that there is none in themselves, that they fail to develop characters that can be called true and faithful, and so lose heaven at last.

THE WATERS OVER WHICH THE PAPACY RULES ARE PEOPLES, MULTITUDES, NATIONS, AND TONGUES

10. What are the waters that the woman sits on a symbol of? Rev 17:15.

Ans: a. ¹⁵And he saith unto me, The _____ which thou sawest, where the whore sitteth, are _____, and multitudes, and _____, and tongues. Rev 17:15.

Ans: b. **The waters** that the woman sits on are also called the _____ with seven heads and ten horns (Rev 17:1,3), the _____ heads which are seven _____ and seven kings or _____ (Rev 17:9,10,12) and is a great king that reigns over the kings of the earth (Rev 17:18) which is called _____ (Rev 14:8; 16:19).

The waters that the woman sits on are also called the beast with seven heads and ten horns (Rev 17:1,3), the seven heads which are seven mountains and seven kings or kingdoms (Rev 17:9,10,12) and is a great king that reigns over the kings of the earth (Rev 17:18) which is called Babylon (Rev 14:8; 16:19).

THE PAPACY ATTACKED AND DESTROYED BY HER POLITICAL SUPPORTERS

11. How is the final destruction of the beast described? Rev 17:16,17.

Ans: a. ¹⁶And the ten _____ which thou sawest upon the beast, these shall _____ the whore, and shall make her _____ and naked, and shall eat her flesh, and _____ her with _____. ¹⁷For God hath put in their hearts to _____ his will, and to agree, and give their kingdom unto the beast, until the words of God shall be _____. Rev 17:16,17.

THE PAPACY REIGNS OVER ALL THE KINGS OF THE KINGS OF THE EARTH

12. Who does the Woman reign over? Rev 17:18.

Ans: a. ¹⁸And the _____ which thou sawest is that great _____, which reigneth over the kings of the earth. Rev 17:18.

Ans: b. **The woman** as we have already noticed represents a _____. If the woman is a pure woman it is _____ true Church but if a harlot woman and her daughters an _____ Church.

²³For the husband is the head of the wife, even as _____ is the head of the _____: and he is the saviour of the body. ²⁴Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing. ²⁵Husbands, love your wives, even as _____ also _____ the church, and _____ himself for it; ²⁶That he might sanctify and cleanse it with the washing of water by the word, ²⁷That he might _____ it to himself a _____ church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Eph 5:23-27.

⁴Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy _____ any more. ⁵For thy _____ is thine _____; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

⁶For the LORD hath called thee as a _____ forsaken and grieved in spirit, and a _____ of youth, when thou wast refused, saith thy God. Isa 54:4-6.

¹⁶And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto _____, Thou *art* my _____. Isa 51:16.

²I have likened the daughter of _____ to a comely and delicate _____. Jer 6:2.

²For I am jealous over you with godly jealousy: for I have espoused you to one _____, that I may present *you as* a chaste _____ to _____. 2 Cor 11:2.

To be a member of God’s last day _____ that keep the Ten _____ (Rev 12:17, 14:12; 22:14) is the greatest privilege because we will be in the _____ relationship with _____ that any will ever be in the whole _____. But to be in a Church that is holding on to the _____ of Babylon will be the greatest curse that will ever be poured by God on any one.

⁸And I saw, when for all the causes whereby backsliding Israel committed _____ I had put her away, and given her a bill of _____; yet her treacherous sister Judah feared not, but went and played the harlot also. Jer 3:8.

²⁰Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit _____, and to eat things sacrificed unto idols. ²¹And I gave her space to _____ of her fornication; and she repented not. ²²Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. ²³And I will _____ her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Rev 2:20-23.

¹⁹And the great _____ was divided into three parts, and the cities of the nations fell: and great _____ came in remembrance before God, to give unto her the cup of the wine of the _____ of his wrath. Rev 16:19.

*Section nine – Those that reject the last warning of Revelation 14:6-12 receive God’s Judgments –
Lesson 34 – Jesus Judges Babylon the Mother Of Harlots who is Responsible for Killing God’s People Part II*

The _____ Church on this earth that is named after a _____ is the Church of _____. The Roman Catholic Church will receive the wrath of God _____ with mercy in the seven last devastating _____ (Rev 16:2,10,11; 18:4,8).

The woman as we have already noticed represents a church. If the woman is a pure woman it is God’s true Church but if a harlot woman and her daughters an impure Church.

To be a member of God’s last day Church that keep the Ten Commandments (Rev 12:17, 14:12; 22:14) is the greatest privilege because we will be in the closest relationship with Christ that any will ever be in the whole universe. But to be in a Church that is holding on to the traditions of Babylon will be the greatest curse that will ever be poured by God on any one.

The only Church on this earth that is named after a city is the Church of Rome. The Roman Catholic Church will receive the wrath of God unmingled with mercy in the seven last devastating plagues (Rev 16:2,10,11; 18:4,8).

13. Would you like to enter into that close relationship with Christ that will prepare you for the marriage supper of the Lamb so as to escape the terrible judgments of God on the Scarlet Coloured Woman that rides the beast and her daughters? _____