# Revelation, to the Nations JESUS CALLS HIS PEOPLE OUT OF BABYLON WITH THE LAST MESSAGE OF MERCY TO THE WORLD PART II

God has jewels in all the churches, and it is not for us to make sweeping denunciation of the professed religious world. The Lord has His representatives in all the churches. These representatives have not had the special testing truths for these last days presented to them under circumstances that brought conviction to heart and mind; therefore they have not, by rejecting light, severed their connection with God. Many there are who have walked in the light as far as they have had a knowledge of it. They hunger to know more of the ways and works of God. All over the world men and women are looking wistfully to Heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the very verge of the kingdom, waiting only to be gathered in.

Among the Catholics there are many who are most conscientious Christians, and who walk in all the light that shines upon them, and God will work in their behalf.

Notwithstanding the spiritual darkness and alienation from God that exist in the churches which constitute Babylon, the great body of Christ's true followers are still to be found in their communion. There are many of these who have never seen the special truths for this time. Not a few are dissatisfied with their present condition and are longing for clearer light. They look in vain for the image of Christ in the churches with which they are connected. As these bodies depart further and further from the truth, and ally themselves more closely with the world, the difference between the two classes will widen, and it will finally result in separation. The time will come when those who love God supremely can no longer remain in connection with such as are "lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof."

In heathen Africa, in the Catholic lands of Europe and of South America, in China, in India, in the islands of the sea, and in all the dark corners of the earth, God has in reserve a firmament of chosen ones that will yet shine forth amidst the darkness revealing clearly to an apostate world the transforming power of obedience to His law. Even now they are appearing in every nation, among every tongue and people; and in the hour of deepest apostasy, when Satan's supreme effort is made to cause "all, both small and great, rich and poor, free and bond," to receive, under penalty of death, the sign of allegiance to a false rest day, these faithful ones, "blameless and harmless, the sons of God, without rebuke, " will "shine as lights in the world." The darker the night, the more brilliantly will they shine.

## **BABYLONS' SINS REACH UNTO HEAVEN**

#### 1. How far have the sins of Babylon reached? Rev 18:5.

Ans: a. <sup>5</sup> For her sins have	unto	, ar	d God hath rememb	bered her	
Rev 18:5.					
Ans: b. The sins of ancient Baby	on were given in	as reach	ing unto	. 22	It <i>is</i> thou, O king, that art
grown and become strong: for thy	greatness is grown, and	u	nto	, and the	hy dominion to the end of
the earth. Dan 4:22.					
<sup>27</sup> Wherefore, O king, let my couns	el be acceptable unto thee, and	d break off thy	by righteou	sness, and thine	
by shewing mercy to the poor; if it					
<sup>9</sup> We would have healed			er, and let us go eve	ery one into his own	country: for her judgment
unto					
When do her1					by
power is stirring up the elements fi	om beneath, God will send lig	ght and power to His peop	ole, that the message	e of truth may be pro-	claimed to all the world.
<sup>126</sup> It is time for thee, LORD, to					
The sins of					
<sup>20</sup> And the LORD said, Because the	cry of	and Gomorrah is grea	t, and because their		_ is very grievous; <sup>21</sup> I will
go down now, and see whether the	-				
Gen 18:20,21. See note below.					_, , ,

**The sins of ancient Babylon** were given in symbol as reaching unto heaven. When do her sins reach unto heaven? When the law of God is finally made void by legislation. Then the extremity of God's people is His opportunity to show who is the governor of heaven and earth. As a Satanic power is stirring up the elements from beneath, God will send light and power to His people, that the message of truth may be proclaimed to all the world. The sins of Sodom and Gomorrah reached up to God in heaven.

## **BABYLON RECEIVES DOUBLE ACCORDING TO HER WORKS**

#### What reward does God promise to Babylon? Rev 18:6; Jer 16:18; 17:18. 2.

**Ans: a.** <sup>6</sup>Reward her even as she \_\_\_\_\_ unto her double according to her works: in the \_\_\_\_ \_\_\_\_ you, and \_\_\_\_ which she hath filled fill to her double. Rev 18:6.

inheritance with the carcases of their detestable and abominable things.Jer 16:18. <sup>18</sup>Let them be confounded that persecute me, but let not me here the set of a set of the se

evil, and \_\_\_\_\_ them with \_\_\_\_\_\_ destruction. Jer 17:18.

(Rev 18:4,8) The reward of Babylon will be \_\_\_\_ \_\_\_\_\_ and death (Rev 18:20-24; 19:1-3). She had dare not obey her. This will occur when the Sabbath keeping remnant of God will have a \_\_\_\_\_ decree made against them (Rev 13:11-17; 18:3). See note below.

The reward of Babylon will be plagues (Rev 18:4.8) destruction and death (Rev 18:20-24; 19:1-3). She had destroyed, killed, tortured and persecuted God's prophets and saints so she will receive according to what she has given (Gal 6:7,8). The cup, which she has given, is the cup of false doctrines and great wroth and persecution to all who dare not obey her. This will occur when the Sabbath keeping remnant of God will have a death decree made against them (Rev 13:11-17; 18:3).

#### What further description is given concerning the judgments on Babylon? Rev 18:7; Isa 47:6-9. 3.

**Ans: a.** <sup>7</sup>How much she hath glorified herself, and lived \_\_\_\_ \_\_\_\_, so much torment and sorrow give her: for she saith in her heart, I sit a \_\_\_\_\_, and am no widow, and shall see no sorrow. Rev 18:7.

Ans: b. <sup>6</sup>I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them \_\_\_\_\_ mercy; upon the ancient hast thou very heavily laid thy yoke.

And thou saidst, I shall be a \_\_\_\_\_ \_ for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it. <sup>8</sup>Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall \_ \_\_\_\_\_, neither shall I know the loss of children: <sup>9</sup>But these two *things* shall come to thee in a moment in one day, the loss of sit as a children, and widowhood: they shall come upon thee in their perfection for the multitude of thy \_\_\_\_\_ \_\_\_\_\_, and for the great

abundance of thine enchantments. Isa 47:6-9.

God's word has given warning of the impending \_\_\_\_\_ \_\_\_; let this be unheeded, and the Protestant world will learn what the purposes of Rome really are, only when it is too late to escape the snare. She is silently growing into \_\_\_\_\_\_. Her \_\_\_\_\_

are exerting their influence in	halls, in the	, and in the	of men. She
is piling up her lofty and massive structures in the sec	ret recesses of which her fo	ormer persecutions will be repeated. Stealthily and	l
she is strengthening her	to further her own end	Is when the time shall come for her to	All that
she desires is vantage ground, and this is already bein	g given her. We shall soon	see and shall feel what the	of the Roman
element is. Whoever shall believe and obey the word of	of God will thereby incur re	eproach and	See note below.

God's word has given warning of the impending danger; let this be unheeded, and the Protestant world will learn what the purposes of Rome really are, only when it is too late to escape the snare. She is silently growing into power. Her doctrines are exerting their influence in legislative halls, in the churches, and in the hearts of men. She is piling up her lofty and massive structures in the secret recesses of which her former persecutions will be repeated. Stealthily and unsuspectedly she is strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage ground, and this is already being given her. We shall soon see and shall feel what the purpose of the Roman element is. Whoever shall believe and obey the word of God will thereby incur reproach and persecution.

## THE PLAGUES ON BABYLON LAST ONE YEAR

#### How does John further describe the judgments of Babylon? Rev 18:8.

**Ans: a.** <sup>8</sup>Therefore shall her \_\_\_\_\_ come in \_\_\_\_\_\_\_ day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her. Rev 18:8.

Ans: b. Therefore shall her plagues come in one day. One	in Bible	prophecy	one lit	teral
(Ezek 4:6; Num 14:34). The plagues are for a length of o	one year and the death decre	e comes soon after the	plagues begin.	
I saw that the four angels would hold the four winds until Jesus' work was don	e in the sanctuary, and then	will come the seven la	st	
These plagues the wicked	the	;	they thought that we	had
brought the judgments of God upon them, and that if they could rid the earth of	us, the plagues would then	be stayed. A	V	went
forth to the saints, which caused them to cry day and n	night for deliverance. Ellen	G. White, "Experience	and Views" pages 36	,37.
Wonderful events are soon to open upon the world. The end of all things is a	at hand. The time of	is	s about to come upon	1 the
people of God. Then it is that the v	vill go fourth		those who keep	the
of the Lord to buy or sell, threatening them with				
the first day of the week as the Sabbath. The decree which is to go forth again	st the people of God will be	e very	to	that
issued by Ahasuerus against the Jews in the time of Esther Satan instigated	d the scheme in order to rid	the earth of those who	preserved the knowle	edge
of the true God. But his plots were defeated by a counterpower that reigns amo	ong the children of men	. The	W	'orld
today see in the little company keeping the	a Mordecai in the gate. I	His character and condu	uct, expressing revere	ence
for the law of God, are a constant rebuke to those who have cast	off the fear of the Lord	and are trampling	upon His Sabbath;	the
intruder must by some means be put out of	f the way. The	masterful mir	nd that plotted against	t the

faithful in ages past is still seeking to rid the earth of those who fear God and \_\_\_\_\_\_\_ His law. Satan will excite indignation against the humble minority who conscientiously refuse to accept popular customs and traditions. Men of position and reputation will join with the lawless and the vile to take counsel against the people of God. . . . \_\_\_\_\_\_ having a "Thus saith the \_\_\_\_\_\_" to bring against the advocates of the Bible Sabbath, they will resort to oppressive enactments to supply the lack. . . . On this battlefield comes the last great conflict of the controversy between truth and error. And we are not left in doubt as to the issue. Now, as in the days of Mordecai, the Lord will vindicate His truth and His people. Ellen G. White, "Maranatha," page 190.

The decree that was made by Haman in the reign of Ahasuerus against the Jews was made in the first month and was to be put into affect in the twelfth month (Esther 3:12,13). The plagues are for \_\_\_\_\_\_ months and the death decree comes in soon after and will be \_\_\_\_\_\_ the same length of time. See note below.

Ans: c. In this age antichrist will appear as the true Christ, and then the \_\_\_\_\_\_ of God will be \_\_\_\_\_ made \_\_\_\_\_\_ in the nations of our world. Rebellion \_\_\_\_\_\_ God's holy law will be fully ripe. But the true leader of all this rebellion is Satan clothed as an angel of light. Men will be deceived and will exalt him to the place of God, and deify him. But Omnipotence will \_\_\_\_\_\_, and to the \_\_\_\_\_\_ churches that unite in the exaltation of Satan, the sentence will go forth, "Therefore shall her plagues come in \_\_\_\_\_\_ day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her" See note below.

Therefore shall her plagues come in one day. One day in Bible prophecy equals one literal year (Ezek 4:6; Num 14:34). The plagues are for a length of one year and the death decree comes soon after the plagues begin.

I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance. Ellen G. White, "Experience and Views" pages 36,37.

Wonderful events are soon to open upon the world. The end of all things is at hand. The time of trouble is about to come upon the people of God. Then it is that the decree will go fourth forbidding those who keep the Sabbath of the Lord to buy or sell, threatening them with punishment, and even death, if they do not observe the first day of the week as the Sabbath. The decree which is to go forth against the people of God will be very similar to that issued by Ahasuerus against the Jews in the time of Esther. . . . Satan instigated the scheme in order to rid the earth of those who preserved the knowledge of the true God. But his plots were defeated by a counterpower that reigns among the children of men. . . . The Protestant world today see in the little company keeping the Sabbath a Mordecai in the gate. His character and conduct, expressing reverence for the law of God, are a constant rebuke to those who have cast off the fear of the Lord and are trampling upon His Sabbath; the unwelcome intruder must by some means be put out of the way. The same masterful mind that plotted against the faithful in ages past is still seeking to rid the earth of those who fear God and obey His law. Satan will excite indignation against the humble minority who conscientiously refuse to accept popular customs and traditions. Men of position and reputation will join with the lawless and the vile to take counsel against the people of God. . . . Not having a "Thus saith the Scriptures" to bring against the advocates of the Bible Sabbath, they will resort to oppressive enactments to supply the lack. . . . On this battlefield comes the last great conflict of the controversy between truth and error. And we are not left in doubt as to the issue. Now, as in the days of Mordecai, the Lord will vindicate His truth and His people. **Ellen G. White,** "Maranatha," page 190.

The decree that was made by Haman in the reign of Ahasuerus against the Jews was made in the first month and was to be put into affect in the twelfth month (Esther 3:12,13). The plagues are for 12 months and the death decree comes in soon after and will be nearly the same length of time.

In this age antichrist will appear as the true Christ, and then the law of God will be fully made void in the nations of our world. Rebellion against God's holy law will be fully ripe. But the true leader of all this rebellion is Satan clothed as an angel of light. Men will be deceived and will exalt him to the place of God, and deify him. But Omnipotence will interpose, and to the apostate churches that unite in the exaltation of Satan, the sentence will go forth, "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her"

## THE KINGS AND MERCHANTS OF THE WORLD GREATLY SADDENED BY THE FALL OF BABYLON

#### 5. How will the kings of the earth react to the destruction of Babylon? Rev 18:9,10.

Ans: a. <sup>9</sup>And the kings of the earth, who have committed fornication and lived deliciously with her, shall \_\_\_\_\_\_ her, and lament for her, when they shall see the smoke of her burning, <sup>10</sup>Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in \_\_\_\_\_\_ hour is thy judgment come. Rev 18:9,10.

Ans: b. The wicked are filled with regret, not because of their \_\_\_\_\_\_\_ neglect of God and their fellow men, but because God has conquered. They lament that the \_\_\_\_\_\_\_ is what it is; but they do \_\_\_\_\_\_\_ repent of their wickedness. They would leave no means untried to conquer if they could. The judgments come on Babylon in one hour which in prophetic time is \_\_\_\_\_\_ days. The judgments come on Babylon quickly (15 days) but continue for a much longer time of a \_\_\_\_\_\_ (Rev 18:8). See note below.

The wicked are filled with regret, not because of their sinful neglect of God and their fellow men, but because God has conquered. They lament that the result is what it is; but they do not repent of their wickedness. They would leave no means untried to conquer if they could. They would leave no means untried to conquer if they could. The judgments come on Babylon in one hour which in prophetic time is 15 days. The judgments come on Babylon quickly (15 days) but continue for a much longer time of a year (Rev 18:8).

#### 6. How do the merchants of the earth react to the destruction to Babylon? Rev 18:11.

Ans: a. <sup>11</sup>And the \_\_\_\_\_\_ of the earth shall weep and \_\_\_\_\_\_ over her; for no man buyeth their merchandise any more: Rev 18:11.

Ans: b. When the voice of God turns the captivity of His people, there is a terrible _	of those who have all
in the great conflict of life. While probation continued they were	by Satan's deceptions, and they justified their course of
The rich prided themselves upon their superiority to those who we	ere less favored; but they had obtained their by

violation of the	of God. They had		to feed the	, to clothe th	ne naked, to deal justly, and to
love mercy. They had so	ught to exalt themselves and to	o obtain the hor	mage of their fellow creatures.	Now they are stripped of	f all that made them great and
are left destitute and defe	enseless. They look with		_ upon the	of the	which they
preferred before their M	laker. They have	their	for earthl	y a	and enjoyments, and have not
sought to become rich to	ward God. The result is, their	lives are a failu	are; their pleasures are now tur	rned to gall, their treasure	es to corruption. The gain of a
lifetime is swept away in	a moment. The	_ bemoan the _		_ of their grand houses, t	he scattering of their gold and
silver. But their lamenta	tions are silenced by the		that they themselves are to _		with their idols. See note
below.					

When the voice of God turns the captivity of His people, there is a terrible awakening of those who have lost all in the great conflict of life. While probation continued they were blinded by Satan's deceptions, and they justified their course of sin. The rich prided themselves upon their superiority to those who were less favored; but they had obtained their riches by violation of the law of God. They had neglected to feed the hungry, to clothe the naked, to deal justly, and to love mercy. They had sought to exalt themselves and to obtain the homage of their fellow creatures. Now they are stripped of all that made them great and are left destitute and defenseless. They look with terror upon the destruction of the idols which they preferred before their Maker. They have sold their souls for earthly riches and enjoyments, and have not sought to become rich toward God. The result is, their lives are a failure; their pleasures are now turned to gall, their treasures to corruption. The gain of a lifetime is swept away in a moment. The rich bemoan the destruction of their grand houses, the scattering of their gold and silver. But their lamentations are silenced by the fear that they themselves are to perish with their idols.

## THE CHURCHES OF BABYLON ESPECIALLY THE ROMAN CATHOLIC CHURCH INVOLVED WITH EVERY KIND OF TRADE IMAGINABLE

#### 7. What are the merchandise that Babylon dealt with? Rev 18:12,13.

Ans: a. <sup>12</sup> The merchandise of	, and silver, and precious	, and of	, and fine linen, and
, and silk, and			f ivory, and all manner vessels of most
precious wood, and of brass, and iron, and	marble, <sup>13</sup> And cinnamon, and odours,	, and ointments, and frankincense, a	nd, and oil, and
fine flour, and wheat, and beasts, and sheep	p, and horses, and chariots, and	, and	of men. Rev 18:12,13.

Ans: b. Houses of	prostitution, dens of vice, criminal courts,	, almshou	ses, insane	, hospitals, all are, to a
	degree, filled as a result of the	seller's work.	Like the mystic	of the Apocalypse,
he is dealing in "	and	of men." Behind the li	quor-seller stands the mighty	of
souls, and every	which earth or hell can devise is	employed to	human beings under his	In the city
and the country, on	the railway trains, on the great steamers, in pla	ces of	, in the halls of pleasu	ure, in the medical dispensary,
even in the	, on the sacred comm	union-table, his traps are s	set. Nothing is left undone to cre	ate and to foster the desire for
intoxicants. On alm	nost every corner stands the public house with it	ts brilliant lights, its	and go	od cheer, inviting the working
man, the wealthy id	ller, and the	youth. See note below	W.	

**Houses of prostitution,** dens of vice, criminal courts, prisons, almshouses, insane asylums, hospitals, all are, to a great degree, filled as a result of the liquor-seller's work. Like the mystic Babylon of the Apocalypse, he is dealing in "slaves and souls of men." Behind the liquor-seller stands the mighty destroyer of souls, and every art which earth or hell can devise is employed to draw human beings under his power. In the city and the country, on the railway trains, on the great steamers, in places of business, in the halls of pleasure, in the medical dispensary, even in the church, on the sacred communion-table, his traps are set. Nothing is left undone to create and to foster the desire for intoxicants. On almost every corner stands the public house with its brilliant lights, its welcome and good cheer, inviting the working man, the wealthy idler, and the unsuspecting youth.

#### 8. How is the sorrow of the merchants of the world further described by this prophecy? Rev 18:14-19.

Ans: a. <sup>14</sup> And the fruits that thy soul lusted after are			hings which were dainty and goodly are departed	
from thee, and thou shalt find them mo				
stand afar off for the of her torm				
purple, and scarlet, and decked with gold, and precide				
And every shipmaster, and all the company in				
the smoke of her, s	saying, What city is like unto	this great city! <sup>19</sup> And they	v cast dust on their heads, and cried, weeping an	ıd
wailing, saying, Alas, alas, that great city, wherein v	were made rich	_ that had	in the sea by reason of her costliness! for i	in
one is she made	Rev 18:14-1	19.		

Ans: b. The Vatican during the Second V	Vorld War had a major	in Spain where she ha	ad lost of her amasse	ed
wealth. Franco restored the Vatican	which had	been confiscated. Thus on Januar	ry 27 <sup>th</sup> , 1940, he signed a decree formal	lly
restoring "the vast				
he restored allv	which either the 1931 Republic or the	loyalists had taken over from the	Church.	
To the Vatican this was a great victory; its	had return	ed to its coffers. The Nationalist C	Government started to rebuild. So did the	he
Church. She did this buying				
in factories, and	by searching frantically for	of pesetas which	had been lost during the Civil War.	
During the civil war hundreds of millions o	f pesetas and of dollars' worth of	and stocks had	d either been confiscated or, having be	en
hid in safe places had been forgotten, lost of	r stolen.			
The Spanish hierarchy used every available	means of their disposal to	the riches of	f this world, with zeal usually unmatche	ed
when dealing with the treasures of the next.	They mobilized	, at home and abro	oad. They went so far as to use that mo	ost
undignified lay commercial vehicle: news	paper advertising. And so it came to	pass that the business-minded	prelates, early in 1940, began to pla	ce
advertisements in sundry newspapers, givin	g numbers and other details of the	shares, and th	heir efforts were crowned with success.	
The, howeve	r was a one. F	For Roman Catholics now, to their	ir surprise, came to know with exactitud	de
how their church, seemingly so concerned	only with the riches of heaven and y	with moral principles, had been a	and was still no less concerned with t	he

	she had held in the	, tele	phone companies,	companies, and
other such unscriptural conce	rns long before the Civ	il War had begun, and this afte	er the numberless	, during the conflict,
that she had any		_ interests at	Avro Manhattan's,	Vatican Billions, page 136,137.
From this quote and others pr	eviously in this lesson	it can be clearly seen that the	Roman	Church as the Mother Church of
	(Rev 17:5) has not	only great	interests in	the articles of trade carried by the
companies of this world but i	n the	companies themselves. When	the Vatican crashes fi	nancially it will be the
and utter collapse of all the _		systems of the world, in fac	t it will be the end of t	he world, and the blessed Second
of our Lord and Saviour		Christ. See note below.		

Ans: c. The Saviour's prophecy concerning	g the visitation of	upon		_ is to have another
fulfillment, of which that terrible desolation	n was but a	shadow. In th	he fate of the chosen city we may be	ehold the
of a that has		_ God's	and trampled upon His	Dark are
the records of human misery that earth has				
Terrible have been the results of rejecting	the authority of Heaven. B	But a scene yet	is presented in the	e revelations of the
The records of	the past,the long procession	on of tumults, conflicts, and r	evolutions, the "battle of the warrior	r with confused
noise, and garments rolled in blood" (Isaial				
shall be wholly	from the	, no longer to h	old in check the outburst of human	passion and satanic
wrath! The world will then behold, as never	before, the	of Satan's	See note below.	

**The Vatican during the Second World War** had a major victory in Spain where she had lost much of her amassed wealth. Franco restored the Vatican fortunes which had been confiscated. Thus on January 27<sup>th</sup>, 1940, he signed a decree formally restoring "the vast property holdings of the Society of Jesus, which had been confiscated by the Republic in 1932." At the same time he restored all lands which either the 1931 Republic or the loyalists had taken over from the Church.

To the Vatican this was a great victory; its billions had returned to its coffers. The Nationalist Government started to rebuild. So did the Church. She did this buying more property, by investing in real estate, blocks of flats, even buying shares in factories, and by searching frantically for millions of pesetas which had been lost during the Civil War.

During the civil war hundreds of millions of pesetas and of dollars' worth of bonds and stocks had either been confiscated or, having been hid in safe places had been forgotten, lost or stolen.

The Spanish hierarchy used every available means of their disposal to retrieve the riches of this world, with zeal usually unmatched when dealing with the treasures of the next. They mobilized experts, at home and abroad. They went so far as to use that most undignified lay commercial vehicle: newspaper advertising. And so it came to pass that the business-minded prelates, early in 1940, began to place advertisements in sundry newspapers, giving numbers and other details of the missing shares, and their efforts were crowned with success.

The triumph, however was a mixed one. For Roman Catholics now, to their surprise, came to know with exactitude how their church, seemingly so concerned only with the riches of heaven and with moral principles, had been and was still no less concerned with the riches she had held in the banks, telephone companies, steamship companies, and other such unscriptural concerns long before the Civil War had begun, and this after the numberless disclaimers, during the conflict, that she had any temporal interests at all. Avro Manhattan's, Vatican Billions, page 136,137.

From this quote and others previously in this lesson it can be clearly seen that the Roman Catholic Church as the Mother Church of Babylon (Rev 17:5) has not only great invested interests in the articles of trade carried by the ship companies of this world but in the ship companies themselves. When the Vatican crashes financially it will be the complete and utter collapse of all the monetary systems of the world, in fact it will be the end of the world, and the blessed Second Coming of our Lord and Saviour Jesus Christ.

**The Saviour's prophecy** concerning the visitation of judgments upon Jerusalem is to have another fulfillment, of which that terrible desolation was but a faint shadow. In the fate of the chosen city we may behold the doom of a world that has rejected God's mercy and trampled upon His law. Dark are the records of human misery that earth has witnessed during its long centuries of crime. The heart sickens, and the mind grows faint in contemplation. Terrible have been the results of rejecting the authority of Heaven. But a scene yet darker is presented in the revelations of the future. The records of the past,--the long procession of tumults, conflicts, and revolutions, the "battle of the warrior . . . with confused noise, and garments rolled in blood" (Isaiah 9:5),-- what are these, in contrast with the terrors of that day when the restraining Spirit of God shall be wholly withdrawn from the wicked, no longer to hold in check the outburst of human passion and satanic wrath! The world will then behold, as never before, the results of Satan's rule.

### GOD'S PEOPLE ASKED BY GOD TO REJOICE AT THE DESTRUCTION OF BABYLON

9. What is the command given to the righteous in heaven and earth at the destruction of Babylon? Rev 18:20.

Ans: a. <sup>20</sup>\_\_\_\_\_\_ over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her. Rev 18:20.

#### 10. With what symbolic language is the destruction of Babylon further described? Rev 18:21; Jer 51:63,64.

Ans: a. <sup>21</sup>And a mighty angel took up a \_\_\_\_\_\_ like a great millstone, and cast *it* into the \_\_\_\_\_\_, saying, Thus with violence shall that great city \_\_\_\_\_\_ be thrown down, and shall be found \_\_\_\_\_\_ more at all. Rev 18:21.

#### Ans: b. The destruction ancient Babylon was described in similar language.

<sup>65</sup> And it shall be, when thou hast made an end of reading this b	ook, <i>that</i> thou shalt bind a	to it, and cast it into the midst of
Euphrates: <sup>64</sup> And thou shalt say, Thus shall	sink, and shall	rise from the evil that I will bring upon her: and
they shall be weary. Thus far are the words of Jeremiah. Jer 51:	63,64.	

<sup>19</sup>And \_\_\_\_\_\_, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew \_

and Gomorrah. <sup>20</sup>It shall \_\_\_\_\_\_ be \_\_\_\_\_, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. <sup>21</sup>But wild beasts of the desert shall lie there; and their houses shall be full of doleful \_\_\_\_\_\_\_; and \_\_\_\_\_\_\_ shall dwell there, and satyrs shall dance there. <sup>22</sup>And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall \_\_\_\_\_\_ be prolonged. Isa 13:19-22.

#### 11. How is the picture of Babylon's final and irreversible destruction explained by John? Rev 18:22,23.

Ans: a. <sup>22</sup> And the voice of har	pers, and musicians, and of pipers, and t	rumpeters, shall be heard	_ more at all in thee; and	craftsman,			
	l be found any more in thee; and the sou						
candle shall shine	_ more at all in thee; and the voice of th	e bridegroom and of the bride shal	l be heard more	at all in thee: for thy			
	were the men	of the earth; for by thy	were	nations deceived.			
Rev 18:22,23.							
Ans: b. For by thy sorceries were all nations deceived. <sup>18</sup> And many that believed came, and confessed, and shewed their deeds. <sup>19</sup> Many of them also which used curious brought their books together, and them before all <i>men</i> : and they counted the price of them, and							
found <i>it</i> fifty thousand <i>pieces</i> of silver. <sup>20</sup> So mightily grew the word of God and prevailed. Acts 19:18-20.							
Those magical books containe	ed rules and forms of communication wi	th spirits. They we	re, in fact, the regulations of	f the			
of; dire	ections for soliciting his help, and obtain	ning information from him. The sys	tem of magic or sorcery then	extant was in reality			
the same as that which is now	known as modern	Many were deceived	in Paul's day by this Satani	c delusion, and many			

are deceived to-day by the	power. "Magical books"	were not confined to the apostolic age, or to nations that are called	l heathen.				
The	of our time are taking advantage of th	f our time are taking advantage of the freedom of the press to spread abroad their baleful					
Could all the productions of moder	m be treated as were the magical books of the Ephesians, one of Satan's						
successful avenues to destroy the so	ouls of men would be cut						
The Roman	Church and the	Churches as we have noticed in earlier lessons are	of				
Com	nunication with evil angels as the spirits of	relatives and friends, speaking in					
tongues, miracles of devils, along v	vith of Man	ry and the saints has swept the world into one great Satanic					
that will prepare them to be	with Babylon	and her terrible plagues.					

For by thy sorceries were all nations deceived. Those magical books contained rules and forms of communication with evil spirits. They were, in fact, the regulations of the worship of Satan; directions for soliciting his help, and obtaining information from him. The system of magic or sorcery then extant was in reality the same as that which is now known as modern Spiritualism. Many were deceived in Paul's day by this Satanic delusion, and many are deceived to-day by the same power. "Magical books" were not confined to the apostolic age, or to nations that are called heathen. The sorcerers of our time are taking advantage of the freedom of the press to spread abroad their baleful literature. Could all the productions of modern Spiritualism be treated as were the magical books of the Ephesians, one of Satan's most successful avenues to destroy the souls of men would be cut off.

The Roman Catholic Church and the Protestant Churches as we have noticed in earlier lessons are full of sorcery. Communication with evil angels as the spirits of dead relatives and friends, speaking in unknown tongues, miracles of devils, along with apparitions of Mary and the saints has swept the world into one great Satanic delusion that will prepare them to be destroyed with Babylon and her terrible plagues.

## **BABYLON RESPONSIBLE FOR ALL THE SLAIN ON THE EARTH**

#### 12. What final accusation is brought against Babylon in this sobering chapter? Rev 18:24.

Ans: a. <sup>24</sup> And in her was found the	of prophets, and of	, and of	that were
upon the earth. Rev 18:24.			
Ans: b. Those who have once been convicted of	f the truth, but have resisted the Holy		_ influence, walk and work in co-
partnership with Satan, the first apostate. Blinded	by the sophistry of him who was once found	in the heavenly courts, they	his ranks. The
apostle Paul, speaking of this says, "Now the Spin			
heed to seducing spirits, and doctrines of	; speaking lies in hypocrisy	; having their	seared with a hot
iron." Those who have turned away from a plain,			
and will be led into that terrible iniquity which G			
As we have noticed in earlier lessons the Roman			
and even in modern t	imes virtually every war is religious in its und	lerlying cause. Ireland, the M	Middle East, Asia, and Europe all
have religious intolerance causing the bloodshed	and ethnic cleansing of many unwanted religi-	ous minorities.	
But Romanism as a system is more			
churches are in	darkness, or they we	ould discern the signs of the	times. The Roman Church is far-
reaching in her plans and	of operation. She is employing every device t	o extend her influence and i	ncrease her power in preparation
for a and determined			
and to undo that	has done. Catholicism is gaining	ng ground upon every side.	See the increasing number of her
churches and chapels in Protestant countries. Loc	ok at the	of her colleges and s	seminaries in America, so widely
patronized by Protestants. Look at the growth of a		ons to the ranks of the Catho	lics. These things should awaken
the anxiety of all who prize the pure principles of	the gospel.		
Protestants have tampered with and patronized _			
surprised to see and fail to understand. Men an			
supremacy. The people need to be aroused to resi			
The of Protestants			
than	when	_ and	are
The pages of histor			
are crimes that have been committed because of r			
when a church, lifted up in pride and vanity, haug	ty and tyrannical, devoted to condemnation	and death who	dared to for

themselves, and who ventured to take the Bible as the foundation of their faith. See note below.

Those who have once been convicted of the truth, but have resisted the Holy Spirit's influence, walk and work in co-partnership with Satan, the first apostate. Blinded by the sophistry of him who was once found in the heavenly courts, they join his ranks. The apostle Paul, speaking of this says, "Now the

Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron." Those who have turned away from a plain, "Thus saith the Lord," will be blinded in a superstitious faith in every kind of apostasy, and will be led into that terrible iniquity which God's word represents as being drunken with the blood of the saints.

As we have noticed in earlier lessons the Roman Catholic Church was responsible for millions of Christian martyrs and even in modern times virtually every war is religious in its underlying cause. Ireland, the Middle East, Asia, and Europe all have religious intolerance causing the bloodshed and ethnic cleansing of many unwanted religious minorities.

But Romanism as a system is no more in harmony with the gospel of Christ now than at any former period in her history. The Protestant churches are in great darkness, or they would discern the signs of the times. The Roman Church is far-reaching in her plans and modes of operation. She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict to regain control of the world, to reestablish persecution, and to undo all that Protestantism has done. Catholicism is gaining ground upon every side. See the increasing number of her churches and chapels in Protestant countries. Look at the popularity of her colleges and seminaries in America, so widely patronized by Protestants. Look at the growth of ritualism in England and the frequent defections to the ranks of the Catholics. These things should awaken the anxiety of all who prize the pure principles of the gospel.

Protestants have tampered with and patronized popery; they have made compromises and concessions which papists themselves are surprised to see and fail to understand. Men are closing their eyes to the real character of Romanism and the dangers to be apprehended from her supremacy. The people need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty.

The persecutions of Protestants by Romanism, by which the religion of Jesus Christ was almost annihilated, will be more than rivaled when Protestantism and popery are combined. The darkest pages of history will be opened in that great day when it will be too late for wrongs to be righted. Registered in the book are crimes that have been committed because of religious differences. We are not ignorant of the history. Europe was shaken as though with an earthquake, when a church, lifted up in pride and vanity, haughty and tyrannical, devoted to condemnation and death all who dared to think for themselves, and who ventured to take the Bible as the foundation of their faith.

13. Would you like to come out of Babylon if you are one of God's people in the Roman Catholic, Protestant or pagan religions and become a member of the church that keep the Commandments of God? Would you like to love Jesus and by a close relationship with Him escape the Seven Last Plagues and the great wroth of God that will be poured out on all that remain in Babylon?