

# Revelation to the Nations

## JESUS, THE MIGHTY BATTLE OF ARMAGEDDON

## AND THE TWO GREAT SUPPERS PART I

"And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her [the church who are obeying a "Thus saith the Lord"] was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.' Why is this statement made that 'these are the true sayings of God?' Why is this statement made? - Because it is in contradiction to the statements made by the world that Christ changed the seventh-day Sabbath to the first day of the week. There are thousands upon thousands who bear aloft the standard of the world's sabbath, exalting the image of the papacy created by the man of sin. The church worship the image of the beast, and receive his mark, even as the inhabitants of Babylon worshiped the golden image which Nebuchadnezzar set up in the Plain of Dura.

### THE ANTHEM OF PRAISE TO GOD FOR HIS JUDGMENTS ON BABYLON DURING THE SEVEN LAST PLAGUES AND ARMAGEDDON

#### 1. What is the first scene that John saw after the destruction of Babylon? Rev 19:1,2.

**Ans: a.** <sup>1</sup>And after these things I heard a great voice of much \_\_\_\_\_ in heaven, saying, \_\_\_\_\_; Salvation, and glory, and honour, and power, unto the Lord our God: <sup>2</sup>For true and righteous are his \_\_\_\_\_: for he hath judged the great \_\_\_\_\_, which did corrupt the earth with her fornication, and hath \_\_\_\_\_ the blood of his servants at her hand. Rev 19:1,2.

**Ans: b.** And after these things I heard a great voice of much people in heaven. This great voice of much people in heaven is the great \_\_\_\_\_ and the \_\_\_\_\_ that sing the song of Moses and the Lamb on the sea of glass (Rev 7:9,10; 14:1-3; 15:2-4). See note below.

**Ans: c.** Saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: The word \_\_\_\_\_ is the Greek word ~~allelouia~~ ~~(allelouia)~~ which means: "\_\_\_\_\_ ye the Lord, Hallelujah." It comes from the Hebrew word Hallelujah which is used 23 times in Psalms 104-150 almost always as an introduction or conclusion to a psalm. Alleluia is the introduction to the great song of praise by all the redeemed. The first word of praise by the saints is for their \_\_\_\_\_ through the blood of the Lamb (Rev 1:5,6; 5:9,10; 7:14; Rev 12:10,11; 7:9,10). Glory, honour and power are given to God because He is our \_\_\_\_\_ (Rev 4:9-11) and our \_\_\_\_\_ (Rev 5:9-13; 7:9-12) and our \_\_\_\_\_ (Rev 14:7) and in return the redeemed bring their \_\_\_\_\_ and honour to God in the great City of God the New Jerusalem (Rev 21:24-26). See note below.

**Ans: d.** For true and righteous are his judgments: The angels declare that the Lord is true and \_\_\_\_\_ in His judgments during the seven last plagues that fall on \_\_\_\_\_ and all her followers (Rev 16:7). Those that stand on the sea of glass singing the song of Moses and the Lamb \_\_\_\_\_ God too for His \_\_\_\_\_ are manifest showing that He is true and righteous (Rev 15:4). See note below.

**Ans: e.** For he hath judged the great whore, which did corrupt the earth with her fornication, The \_\_\_\_\_ of the whore or the \_\_\_\_\_ that rides the beast, and is the mother church of all the Protestant daughters (Rev 17:5) that are also harlots, is during the seven last \_\_\_\_\_ (Rev 18:8) of chapter 16 and the battle of \_\_\_\_\_ and the judgments of Revelation 17,18 and 19 which come during the seven last plagues. See note below.

**Ans: f.** And hath avenged the blood of his servants at her hand. The cry of the souls under the altar that were asking how long before God would \_\_\_\_\_ their blood that had been shed like that of Abel's has now been \_\_\_\_\_ (Gen 4:10; Rev 6:10,11). See note below.

**Ans: g.** This scene occurs immediately following the pouring out of the last of the seven plagues. The words will soon be spoken, "Go your ways, and pour out the vials of the \_\_\_\_\_ of God upon the earth." One of the ministers of vengeance declares. "And I heard the angel of the waters say, Thou art \_\_\_\_\_, O Lord, which art, and wast, and shalt be, because Thou hast \_\_\_\_\_ thus." These heavenly beings, in executing the mandate of God, ask no questions, but do as they are bid. Jehovah of hosts, the Lord God Almighty, the just, the \_\_\_\_\_, and the holy, has given them their work to do. With unswerving fidelity they go forth panoplied in pure white linen, having their breasts girded with golden

girdles. And when their task is \_\_\_\_\_, when the last vial of God’s wrath is poured out, they return and lay their emptied vials at the feet of the Lord.

And the next \_\_\_\_\_ is recorded, "After these things . . . I heard as it were the voice of a great \_\_\_\_\_, and as the voice of many waters, and as the voice of mighty thunderings, saying, \_\_\_\_\_: for the Lord God Omnipotent reigneth." They sing the song of \_\_\_\_\_ and the song of the Lamb. See note below.

**And after these things I heard a great voice of much people in heaven.** This great voice of much people in heaven is the great multitude and the 144,000 that sing the song of Moses and the Lamb on the sea of glass (Rev 7:9,10; 14:1-3; 15:2-4).

**Saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:** The word Alleluia is the Greek word **allelouia** (~~alokoridly~~) which means: "praise ye the Lord, Hallelujah." It comes from the Hebrew word Hallelujah which is used 23 times in Psalms 104-150 almost always as an introduction or conclusion to a psalm. Alleluia is the introduction to the great song of praise by all the redeemed. The first word of praise by the saints is for their Salvation through the blood of the Lamb (Rev 1:5,6; 5:9,10; 7:14; Rev 12:10,11; 7:9,10). Glory, honour and power are given to God because He our creator (Rev 4:9-11) and our redeemer (Rev 5:9-13; 7:9-12) and our judge (Rev 14:7) and in return the redeemed bring their glory and honour to God in the great City of God the New Jerusalem (Rev 21:24-26).

**For true and righteous are his judgments:** The angels declare that the Lord is true and righteous in His judgments during the seven last plagues that fall on Babylon and all her followers (Rev 16:7). Those that stand on the sea of glass singing the song of Moses and the Lamb praise God too for His judgments are manifest showing that He is true and righteous (Rev 15:4).

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**And hath avenged the blood of his servants at her hand.** The cry of the souls under the altar that were asking how long before God would avenge their blood that had been shed like that of Abel’s has now been accomplished (Gen 4:10; Rev 6:10,11).

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## 2. How did all those in Heaven further rejoice in the destruction of Babylon? Rev 19:3,4.

**Ans: a.** <sup>3</sup>And again they said, \_\_\_\_\_. And her smoke rose up for ever and ever. <sup>4</sup>And the four and twenty elders and the four beasts fell down and \_\_\_\_\_ God that sat on the throne, saying, Amen; \_\_\_\_\_. Rev 19:3,4.

## 3. What command is given to praise God? Rev 19:5,6.

**Ans: a.** <sup>5</sup>And a voice came out of the throne, saying, \_\_\_\_\_ our God, all ye his \_\_\_\_\_, and ye that \_\_\_\_\_ him, both small and great. <sup>6</sup>And I heard as it were the voice of a \_\_\_\_\_ multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, \_\_\_\_\_: for the Lord God omnipotent \_\_\_\_\_. Rev 19:5,6.

**Ans: b. And a voice came out of the throne, saying, Praise our God, all ye his servants.** The Greek word for \_\_\_\_\_ used in this text is the word **doulos** (~~grosr~~), which means: "one who gives himself up to another’s will those whose \_\_\_\_\_ is used by Christ in \_\_\_\_\_ and advancing His cause among men." The servants referred to here include those that the book of Revelation was written to since the time of John until the Second \_\_\_\_\_ of Christ (Rev 1:1; 22:6). It particularly refers to those that were \_\_\_\_\_ by the great \_\_\_\_\_ who have been avenged by God (Rev 19:2). It also is talking of those that received the \_\_\_\_\_ of God in their foreheads by keeping the Seventh Day \_\_\_\_\_ instead of the false Sabbath adopted by the papacy and which is the mark of her authority (Rev 7:3). And finally to all the \_\_\_\_\_ of \_\_\_\_\_ ages since Adam that have yielded to the leading and guidance of the Holy Spirit in \_\_\_\_\_ to the truth (Rev 22:6; Rom 6:16). These faithful servants will see God’s face and serve Him for \_\_\_\_\_ and ever (Rev 22:3-5). See note below.

**Ans: c. And ye that fear him, both small and great.** Those that fear God are those that \_\_\_\_\_ God’s Ten Commandments including the \_\_\_\_\_ (when they are shown its importance from the Bible) realizing that this is the great standard by which all are judged (Eccl 12:13,14; James 2:8-12). They hate \_\_\_\_\_, pride and arrogancy (Prov 8:13) so much that they \_\_\_\_\_ form evil (Prov 16:6). They \_\_\_\_\_ Him at all times and do His commandments (Ps 115:11; 111:10). The Lord has \_\_\_\_\_ on those that fear Him (Ps 103:13). Their heart is \_\_\_\_\_ with Him (Ps 86:11). The \_\_\_\_\_ of the Lord camps around those that fear the Lord (Ps 34:7). They hope on the \_\_\_\_\_ of the Lord (Ps 33:18). They stand in \_\_\_\_\_ of God (Ps 33:8). They know the Lord’s \_\_\_\_\_ and covenant (Ps 25:14). The fear of the Lord is clean and endures for \_\_\_\_\_. (Ps 19:9). See note below.

**Ans: d. Satan’s work of ruin is forever ended.** For six \_\_\_\_\_ years he has wrought his will, filling the earth with woe and causing grief throughout the universe. The whole creation has groaned and travailed together in pain. Now God’s creatures are forever \_\_\_\_\_ from his presence and \_\_\_\_\_. "The whole earth is at rest, and is quiet: they [the righteous] break forth into \_\_\_\_\_." Isaiah 14:7. And a shout of praise and triumph ascends from the whole loyal \_\_\_\_\_. "The voice of a great multitude," "as the voice of many waters, and as the voice of mighty thunderings," is heard, saying: "Alleluia: for the Lord God omnipotent \_\_\_\_\_." Revelation 19:6. See note below

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## GOD’S PEOPLE FOLLOW HIM BY FAITH INTO THE SECOND APARTMENT OF THE HEAVENLY SANCTUARY AS HE RECEIVES HIS KINGDOM AT THE MARRIAGE OF THE LAMB

### 4. What is another reason for gladness and rejoicing in this happy time in heaven? Rev 19:7; Mt 22:1-14; Eph 5:21-32; Matt 25:1-13.

**Ans: a.** <sup>7</sup>Let us be \_\_\_\_\_ and \_\_\_\_\_, and give honour to him: for the \_\_\_\_\_ of the Lamb is come, and his wife hath made herself ready. Rev 19:7.

**Ans: b.** <sup>1</sup>And Jesus answered and spake unto them again by parables, and said, <sup>2</sup>The kingdom of heaven is like unto a certain \_\_\_\_\_, which made a \_\_\_\_\_ for his \_\_\_\_\_, <sup>3</sup>And sent forth his \_\_\_\_\_ to call them that were bidden to the \_\_\_\_\_: and they would not come. <sup>4</sup>Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: \_\_\_\_\_ unto the \_\_\_\_\_. <sup>5</sup>But they made \_\_\_\_\_ of it, and went their ways, one to his farm, another to his merchandise: <sup>6</sup>And the remnant took his servants, and entreated them spitefully, and \_\_\_\_\_ them. <sup>7</sup>But when the king heard thereof, he was wroth: and he sent forth his armies, and \_\_\_\_\_ those murderers, and burned up their \_\_\_\_\_. <sup>8</sup>Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. <sup>9</sup>Go ye therefore into the \_\_\_\_\_, and as many as ye shall find, bid to the marriage. <sup>10</sup>So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was \_\_\_\_\_ with guests. <sup>11</sup>And when the king came in to see the guests, he saw there a man which had \_\_\_\_\_ on a \_\_\_\_\_ garment: <sup>12</sup>And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. <sup>13</sup>Then said the king to the servants, Bind him hand and foot, and take him away, and \_\_\_\_\_ him into outer darkness; there shall be weeping and gnashing of teeth. <sup>14</sup>For \_\_\_\_\_ are \_\_\_\_\_, but \_\_\_\_\_ are chosen. Mt 22:1-14.

**Ans: c.** <sup>21</sup>Submitting yourselves one to another in the fear of God. <sup>22</sup>Wives, submit yourselves unto your own \_\_\_\_\_, as unto the Lord. <sup>23</sup>For the husband is the head of the \_\_\_\_\_, even as \_\_\_\_\_ is the head of the \_\_\_\_\_: and he is the saviour of the \_\_\_\_\_. <sup>24</sup>Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. <sup>25</sup>Husbands, love your wives, even as Christ also \_\_\_\_\_ the church, and \_\_\_\_\_ himself for it; <sup>26</sup>That he might sanctify and cleanse it with the washing of water by the word, <sup>27</sup>That he might \_\_\_\_\_ it to himself a \_\_\_\_\_ church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. <sup>28</sup>So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. <sup>29</sup>For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the \_\_\_\_\_ the \_\_\_\_\_. <sup>30</sup>For we are members of his body, of his flesh, and of his bones. <sup>31</sup>For this cause shall a man leave his father and mother, and shall be \_\_\_\_\_ unto his wife, and they two shall be \_\_\_\_\_ flesh. <sup>32</sup>This is a great \_\_\_\_\_: but I speak concerning \_\_\_\_\_ and the \_\_\_\_\_. Eph 5:21-32.

**Ans: d.** In the parable of Matthew 22 the same figure of the \_\_\_\_\_ is introduced, and the investigative \_\_\_\_\_ is clearly represented as taking place \_\_\_\_\_ the marriage. Previous to the wedding the king comes in to \_\_\_\_\_ the guests, to see if all are attired in the \_\_\_\_\_ garment, the spotless robe of \_\_\_\_\_ washed and made white in the blood of the Lamb. Matthew 22:11; Revelation 7:14. He who is found wanting is cast out, but all who upon \_\_\_\_\_ are seen to have the wedding garment on are accepted of God and accounted worthy of a share in His kingdom and a seat upon His throne. This work of examination of character, of determining who are prepared for the kingdom of God, is that of the \_\_\_\_\_ judgment, the closing of work in the \_\_\_\_\_ above. See note below.

**Ans: e.** The parable of the wedding garment opens before us a lesson of the highest consequence. By the marriage is represented the \_\_\_\_\_ of \_\_\_\_\_ with \_\_\_\_\_; the wedding garment represents the character which all must possess who shall be accounted fit guests for the wedding. See note below.

**Ans: f.** <sup>1</sup>Then shall the \_\_\_\_\_ of heaven be likened unto ten \_\_\_\_\_, which took their lamps, and went forth to meet the \_\_\_\_\_. <sup>2</sup>And five of them were wise, and five were foolish. <sup>3</sup>They that were foolish took their lamps, and took no oil with them. <sup>4</sup>But the wise took oil in their vessels with their lamps. <sup>5</sup>While the bridegroom \_\_\_\_\_, they all slumbered and slept. <sup>6</sup>And at \_\_\_\_\_ there was a cry made, Behold, the bridegroom cometh; go ye out to \_\_\_\_\_ him. <sup>7</sup>Then all those virgins arose, and trimmed their lamps. <sup>8</sup>And the foolish said unto the wise, Give us of your oil; for our \_\_\_\_\_ are gone out. <sup>9</sup>But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. <sup>10</sup>And while they went to buy, the bridegroom \_\_\_\_\_; and they that were ready went \_\_\_\_\_ with him \_\_\_\_\_ the \_\_\_\_\_; and the \_\_\_\_\_ was \_\_\_\_\_. <sup>11</sup>Afterward came also the other virgins, saying, Lord, Lord, open to us. <sup>12</sup>But he answered and said,

Verily I say unto you, I \_\_\_\_\_ you \_\_\_\_\_. <sup>13</sup>Watch therefore, for ye know neither the day nor the hour wherein the \_\_\_\_\_ of man \_\_\_\_\_. Mt 25:1-13.

**Ans: g. The proclamation, "Behold, the Bridegroom cometh,"** in the summer of \_\_\_\_\_, led thousands to expect the immediate advent of the Lord. At the appointed time the \_\_\_\_\_ came, \_\_\_\_\_ to the \_\_\_\_\_, as the people expected, but to the Ancient of Days in heaven, to the marriage, the \_\_\_\_\_ of His \_\_\_\_\_. "They that were ready went in with Him to the \_\_\_\_\_; and the door was shut." They were \_\_\_\_\_ to be present in \_\_\_\_\_ at the marriage; for it takes place in \_\_\_\_\_, while they are upon the earth. The followers of Christ are to "wait for their Lord, when He will return from the wedding." Luke 12:36. But they are to understand His work, and to follow Him by \_\_\_\_\_ as He goes in before God. It is in this sense that they are said to go in to the marriage. See note below.

**Ans: h. And his wife hath made herself ready.** The wife has made herself ready by clothing herself with the \_\_\_\_\_ of \_\_\_\_\_ which is Christ’s \_\_\_\_\_ as we will notice in the next text. See note below.

**In the parable of Matthew 22** the same figure of the marriage is introduced, and the investigative judgment is clearly represented as taking place before the marriage. Previous to the wedding the king comes in to see the guests, to see if all are attired in the wedding garment, the spotless robe of character washed and made white in the blood of the Lamb. Matthew 22:11; Revelation 7:14. He who is found wanting is cast out, but all who upon examination are seen to have the wedding garment on are accepted of God and accounted worthy of a share in His kingdom and a seat upon His throne. This work of examination of character, of determining who are prepared for the kingdom of God, is that of the investigative judgment, the closing work in the sanctuary above.

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**The proclamation, "Behold, the Bridegroom cometh,"** in the summer of 1844, led thousands to expect the immediate advent of the Lord. At the appointed time the Bridegroom came, not to the earth, as the people expected, but to the Ancient of Days in heaven, to the marriage, the reception of His kingdom. "They that were ready went in with Him to the marriage: and the door was shut." They were not to be present in person at the marriage; for it takes place in heaven, while they are upon the earth. The followers of Christ are to "wait for their Lord, when He will return from the wedding." Luke 12:36. But they are to understand His work, and to follow Him by faith as He goes in before God. It is in this sense that they are said to go in to the marriage.

**And his wife hath made herself ready.** The wife has made herself ready by clothing herself with the garment of character which is Christ’s righteousness as we will notice in the next text.

## THE LAMB’S WIFE CLOTHED IN THE RIGHTEOUSNESS OF CHRIST WHICH IS THE ROBE OF CHARACTER THAT IS SPOTLESS

### 5. What is the Lamb’s wife clothed with? Rev 19:8.

**Ans: a.** <sup>8</sup>And to her was granted that she should be arrayed in fine \_\_\_\_\_, clean and \_\_\_\_\_: for the fine linen is the \_\_\_\_\_ of saints. Rev 19:8.

**Ans: b. When the king came in to see the guests,** he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? Matt. 22:11, 12. By the wedding \_\_\_\_\_ in the parable is represented the pure, spotless \_\_\_\_\_ which Christ’s true followers will possess. To the church it is given "that she should be arrayed in fine linen, clean and white," "not having spot, or wrinkle, or any such thing." Eph. 5:27. The fine linen, says the Scripture, "is the \_\_\_\_\_ of saints." Rev 19:8. It is the \_\_\_\_\_ of Christ, His own \_\_\_\_\_ character, that through faith is imparted to \_\_\_\_\_ who receive Him as their \_\_\_\_\_ Saviour. See note below.

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### 6. What blessing is given to the Lamb’s wife? Rev 19:9.

**Ans: a.** <sup>9</sup>And he saith unto me, Write, \_\_\_\_\_ are they which are \_\_\_\_\_ unto the marriage \_\_\_\_\_ of the Lamb. And he saith unto me, These are the true sayings of God. Rev 19:9.

**Ans: b.** <sup>14</sup>And I said unto him, Sir, thou knowest. And he said to me, These are they which came \_\_\_\_\_ of great \_\_\_\_\_, and have washed their \_\_\_\_\_, and made them \_\_\_\_\_ in the \_\_\_\_\_ of the Lamb. <sup>15</sup>Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. <sup>16</sup>They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. <sup>17</sup>For the \_\_\_\_\_ which is in the midst of the throne shall \_\_\_\_\_ them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. Rev 7:14-17.

**Ans: c. After we had beheld the glory of the temple, we went out.** Then \_\_\_\_\_ left us and went to the city. Soon we heard his lovely voice again, saying: Come my people; you have come out of great \_\_\_\_\_, and done my will, suffered for me; come in to \_\_\_\_\_, for I will gird myself, and \_\_\_\_\_ you. We shouted Hallelujah, glory, and entered into the city, and I saw a \_\_\_\_\_ of pure \_\_\_\_\_, it was many \_\_\_\_\_ in length, yet our eyes could extend over it. And I saw the fruit of the \_\_\_\_\_ of \_\_\_\_\_, the manna, almonds, figs, pomegranates, grapes, and many other kinds of fruit. We \_\_\_\_\_ reclined at the table. I asked Jesus to let me eat of the fruit. He said, not now. Those who eat of the fruit of this land, go back to earth \_\_\_\_\_ more. But in a little

while if \_\_\_\_\_, you shall both eat of the fruit of the tree of life, and drink of the water of the fountain, and he said, you must go back to the earth again, and \_\_\_\_\_ to others, what I have revealed to you. Ellen G. White, The Day-Star, 24<sup>th</sup> of January, 1846.

**After we had beheld the glory of the temple, we went out.** Then Jesus left us and went to the city. Soon we heard his lovely voice again, saying: Come my people; you have come out of great tribulation, and done my will, suffered for me; come in to supper, for I will gird myself, and serve you. We shouted Hallelujah, glory, and entered into the city, and I saw a table of pure silver, it was many miles in length, yet our eyes could extend over it. And I saw the fruit of the tree of life, the manna, almonds, figs, pomegranates, grapes, and many other kinds of fruit. We all reclined at the table. I asked Jesus to let me eat of the fruit. He said, not now. Those who eat of the fruit of this land, go back to earth no more. But in a little while if faithful, you shall both eat of the fruit of the tree of life, and drink of the water of the fountain, and he said, you must go back to the earth again, and relate to others, what I have revealed to you. Ellen G. White, The Day-Star, 24<sup>th</sup> of January, 1846.

## THE REMNANT CHURCH FROM 1844 TO HAVE A PROPHET TO FULFIL THE BIBLE PREDICTION

### 7. What did John do to the angel after he had seen all this? Rev 19:10.

**Ans: a.** <sup>10</sup>And I fell at his feet to \_\_\_\_\_ him. And he said unto me, See *thou do it not*: I am thy fellowservant, and of thy \_\_\_\_\_ that have the \_\_\_\_\_ of Jesus: worship God: for the testimony of Jesus is the spirit of \_\_\_\_\_. Rev 19:10.

**Ans: b.** <sup>8</sup>And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to \_\_\_\_\_ before the feet of the angel which shewed me these things. <sup>9</sup>Then saith he unto me, See *thou do it not*: for I am thy fellowservant, and of thy \_\_\_\_\_ the \_\_\_\_\_, and of them which keep the sayings of this book: worship God. Rev 22:8,9.

**Ans: c.** The testimony of Jesus Christ is the Spirit of Prophecy or the \_\_\_\_\_ that is given to the \_\_\_\_\_ or prophetesses to give special revelations and messages to God to prepare them for the Second Coming of Christ.

The testimony of Jesus Christ is the Spirit of Prophecy or the gift that is given to the prophets or prophetesses to give special revelations and messages to God to prepare them for the Second Coming of Christ.

### 8. Which church has the testimony of Jesus, which is the spirit of prophecy? Rev 12:17.

**Ans: a.** <sup>17</sup>And the dragon was wroth with the woman, and went to make war with the \_\_\_\_\_ of her seed, which keep the commandments of God, and have the \_\_\_\_\_ of Jesus Christ. Rev 12:17.

**Ans: b.** The word remnant is the Greek word **λοιποι** (λοισιϛ) with the meaning: “\_\_\_\_\_, the rest, the rest of the things that remain.” The remnant is the \_\_\_\_\_ church mentioned in the Bible. This Church called the \_\_\_\_\_ church was the time period which started in \_\_\_\_\_ and ends at the Second \_\_\_\_\_ of Christ. This was when \_\_\_\_\_ went into the \_\_\_\_\_ apartment of the Heavenly \_\_\_\_\_ to receive His kingdom. To determine who should be in this glorious kingdom the \_\_\_\_\_ judgment began in October 22, 1844. This is the last great phase of Christ as our judge before He comes to take His people home. See note below.

The word remnant is the Greek word **λοιποι** (λοισιϛ) with the meaning: “remaining, the rest, the rest of the things that remain.” The remnant is the last church mentioned in the Bible. This Church called the Laodicean church was the time period which started in 1844 and ends at the Second Coming of Christ. This was when Christ went into the second apartment of the Heavenly Sanctuary to receive His kingdom. To determine who should be in this glorious kingdom the investigative judgment began in October 22, 1844. This is the last great phase of Christ as our judge before He comes to take His people home.

### 9. Would Jesus do something so important as going into the most holy or second apartment of the Heavenly Sanctuary without telling His people? Amos 3:7.

**Ans: a.** <sup>7</sup>Surely the \_\_\_\_\_ GOD will do \_\_\_\_\_, but he revealeth his secret unto his servants the \_\_\_\_\_. Amos 3:7.

### 10. Does the Bible say that there would be a need to prophecy after the disappointment of 1844? Rev 10:11.

**Ans: a.** <sup>11</sup>And he said unto me, Thou must \_\_\_\_\_ again before many peoples, and nations, and tongues, and kings. Rev 10:11.

## ELLEN G. WHITE THE PROPHET CHOSEN IN 1844

### 11. Who was a prophet that started to receive visions from 1844 and after just as the Bible predicted? Joel 2:28-31.

**Ans: a.** <sup>28</sup>And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your \_\_\_\_\_ shall \_\_\_\_\_, your old men shall dream dreams, your young men shall see visions: <sup>29</sup>And also upon the servants and upon the \_\_\_\_\_ in those days will I pour out my \_\_\_\_\_. <sup>30</sup>And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. <sup>31</sup>The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. <sup>32</sup>And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the \_\_\_\_\_ whom the LORD shall call. Joel 2:28-32.

**Ans: b. In December 1844**, as a group of young Methodist ladies were kneeling in prayer in Portland, Maine, one of their number, Ellen G. Harmon, later to become Ellen G. \_\_\_\_\_, received her first \_\_\_\_\_. She was a 17-year-old girl in frail health. As she related what God had revealed to her, she continued to receive visions and dreams for \_\_\_\_\_ years until her death in 1915.

**In December 1844**, as a group of young Methodist ladies were kneeling in prayer in Portland, Maine, one of their number, Ellen G. Harmon, later to become Ellen G. White, received her first vision. She was a 17-year-old girl in frail health. As she related what God had revealed to her, she continued to receive visions and dreams for 69 years until her death in 1915.

**12. Were there any woman prophetesses in the Bible? Ex 15:20; Judges 4:4; 2 Kings 22:14; Lk 2:36-38; Acts 21:8,9.**

**Ans: a.** <sup>20</sup>And \_\_\_\_\_ the \_\_\_\_\_, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. Ex 15:20.

**Ans: b.** <sup>4</sup>And \_\_\_\_\_, a \_\_\_\_\_, the wife of Lapidoth, she judged Israel at that time. Judges 4:4.

**Ans: c.** <sup>14</sup>So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto \_\_\_\_\_ the \_\_\_\_\_, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her. <sup>15</sup>And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me, <sup>16</sup>Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read: 2 Kings 22:14-16.

**Ans: d.** <sup>36</sup>And there was one \_\_\_\_\_, a \_\_\_\_\_, the daughter of Phaneel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; <sup>37</sup>And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. <sup>38</sup>And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. Lk 2:36-38.

**Ans: e.** <sup>8</sup>And the next day we that were of Paul’s company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. <sup>9</sup>And the same man had \_\_\_\_\_ daughters, virgins, which did \_\_\_\_\_. Act 21:8,9.

## THE GIFT OF PROPHECY IN THE CHURCH UNTIL THE SECOND COMING OF CHRIST

**13. Will there be prophets in God’s church right up until the Second Coming of Christ? Eph 4:11-13; Mal 4:5,6; Rev 6:17.**

**Ans: a.** <sup>11</sup>And he gave some, apostles; and some, \_\_\_\_\_; and some, evangelists; and some, pastors and teachers; <sup>12</sup>For the \_\_\_\_\_ of the \_\_\_\_\_, for the work of the ministry, for the edifying of the body of Christ: <sup>13</sup>Till we all come in the \_\_\_\_\_ of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the \_\_\_\_\_ of Christ: Eph 4:11-13.

**Ans: b.** <sup>5</sup>Behold, I will send you Elijah the \_\_\_\_\_ before the coming of the \_\_\_\_\_ and dreadful \_\_\_\_\_ of the LORD: <sup>6</sup>And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Mal 4:5,6.

**Ans: c.** <sup>17</sup>For the \_\_\_\_\_ day of his \_\_\_\_\_ is come; and who shall be able to stand? Rev 6:17.

**Ans: d.** <sup>7</sup>And as they departed, Jesus began to say unto the multitudes concerning \_\_\_\_\_, What went ye out into the wilderness to see? A reed shaken with the wind? <sup>8</sup>But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings’ houses. <sup>9</sup>But what went ye out for to see? A \_\_\_\_\_? yea, I say unto you, and \_\_\_\_\_ than a \_\_\_\_\_. <sup>10</sup>For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. <sup>11</sup>Verily I say unto you, Among them that are born of women there hath \_\_\_\_\_ risen a \_\_\_\_\_ than \_\_\_\_\_ the \_\_\_\_\_: notwithstanding he that is least in the kingdom of heaven is greater than he. <sup>12</sup>And from the days of \_\_\_\_\_ the \_\_\_\_\_ until now the kingdom of heaven suffereth violence, and the violent take it by force. <sup>13</sup>For all the prophets and the law prophesied until \_\_\_\_\_. <sup>14</sup>And if ye will receive it, \_\_\_\_\_ is \_\_\_\_\_, which was for to come. <sup>15</sup>He that hath ears to hear, let him hear. Mt 11:7-15.

**Ans: e. The Bible says their will be a prophet just before the Second Coming** of Jesus who comes in the spirit and power of \_\_\_\_\_ (Lk 1:17; Mal 4:5). Before the First \_\_\_\_\_ of Christ it was \_\_\_\_\_ the \_\_\_\_\_. Before the Second Coming of Christ it is Ellen G. \_\_\_\_\_ and her \_\_\_\_\_ that will instruct people \_\_\_\_\_ to the \_\_\_\_\_ until the end of time. John separated himself from friends and from the luxuries of life. The simplicity of his dress, a garment woven of camel’s hair, was a standing \_\_\_\_\_ to the \_\_\_\_\_ and display of the Jewish \_\_\_\_\_, and of the people generally. His diet, purely \_\_\_\_\_, of locusts and wild honey, was a rebuke to the indulgence of \_\_\_\_\_ and the \_\_\_\_\_ that everywhere prevailed. The prophet Malachi declares: "Behold, I will send you \_\_\_\_\_ the prophet before the coming of the \_\_\_\_\_ and dreadful \_\_\_\_\_ of the \_\_\_\_\_: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers." Here the prophet describes the \_\_\_\_\_ of the work. Those who are to \_\_\_\_\_ the way for the \_\_\_\_\_ Coming of \_\_\_\_\_ are represented by faithful \_\_\_\_\_, as \_\_\_\_\_ came in the spirit of Elijah to prepare the way for Christ’s first advent. The great subject of reform is to be agitated, and the public mind is to be stirred. Temperance in all things is to be connected with the message, to turn the people of God from their idolatry, their gluttony, and their extravagance in dress and other things.

**Ans: f. The gift of prophecy** will be in the \_\_\_\_\_ until it is perfected at the Second \_\_\_\_\_ of Christ when the remnant Church becomes the triumphant Church (Joel 2:28-32). See note below.

**The Bible says their will be a prophet just before the Second Coming** of Jesus who comes in the spirit and power of Elijah (Lk 1:17; Mal 4:5). Before the First Coming of Christ it was John the Baptist. Before the Second Coming of Christ it is Ellen G. White and her testimonies that will instruct people back to the Bible until the end of time. John separated himself from friends and from the luxuries of life. The simplicity of his dress, a garment woven of camel's hair, was a standing rebuke to the extravagance and display of the Jewish priests, and of the people generally. His diet, purely vegetable, of locusts and wild honey, was a rebuke to the indulgence of appetite and the gluttony that everywhere prevailed. The prophet Malachi declares: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers." Here the prophet describes the character of the work. Those who are to prepare the way for the second coming of Christ are represented by faithful Elijah, as John came in the spirit of Elijah to prepare the way for Christ's first advent. The great subject of reform is to be agitated, and the public mind is to be stirred. Temperance in all things is to be connected with the message, to turn the people of God from their idolatry, their gluttony, and their extravagance in dress and other things.

**The gift of prophecy** will be in the Church until it is perfected at the Second Coming of Christ when the remnant Church becomes the triumphant Church (Joel 2:28-32).

## ACCORDING TO THE PROPHET JOEL A PROPHET WOULD APPEAR AFTER MAY 19, 1780 AND BEFORE THE SECOND COMING OF CHRIST

**14. What was to happen just before the gift of prophecy was to be poured out in the last days that give us an idea when a prophet should appear? Joel 2:28-31**

**Ans: a.** <sup>28</sup>And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your \_\_\_\_\_ shall \_\_\_\_\_, your old men shall dream dreams, your young men shall see \_\_\_\_\_: <sup>29</sup>And also upon the servants and upon the \_\_\_\_\_ in those days will I pour out my \_\_\_\_\_. <sup>30</sup>And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. <sup>31</sup>The \_\_\_\_\_ shall be turned into darkness, and the \_\_\_\_\_ into \_\_\_\_\_, before the \_\_\_\_\_ and the terrible \_\_\_\_\_ of the \_\_\_\_\_ come. Joel 2:28-31.

**Ans: b. The sun was darkened and the moon turned into blood** on the 19<sup>th</sup> of May, \_\_\_\_\_ which was only 64 years before the gift of \_\_\_\_\_ was manifested in Ellen G. \_\_\_\_\_. See note below.

**The sun was darkened and the moon turned into blood** on the 19<sup>th</sup> of May, 1780 which was only 64 years before the gift of prophecy was manifested in Ellen G. White.

**15. What is the gift of prophecy for? 1 Cor 14:3.**

**Ans: a.** <sup>3</sup>But he that prophesieth speaketh unto men *to* \_\_\_\_\_, and \_\_\_\_\_, and \_\_\_\_\_.  
1 Cor 14:3.

**Ans: b. The Greek word for edification is oikodome (οἰκοδομῆ)** meaning: “(the act of) building, \_\_\_\_\_ up, the act of one who promotes another’s growth in Christian wisdom, piety, \_\_\_\_\_, holiness.” The word translated exhortation is the Greek word **σπουδαίον (σπουδαίον)** meaning: “consolation, comfort, solace; that which affords comfort or refreshment, admonition, \_\_\_\_\_, instructive.”

**The Greek word for edification is oikodome (οἰκοδομῆ)** meaning: “(the act of) building, building up, the act of one who promotes another’s growth in Christian wisdom, piety, happiness, holiness.” The word translated exhortation is the Greek word **σπουδαίον (σπουδαίον)** meaning: “consolation, comfort, solace; that which affords comfort or refreshment, admonition, encouragement, instructive.”

**16. What counsel does God give us about modern day prophets? 1 Thes 5:19-21.**

**Ans: a.** <sup>19</sup>Quench \_\_\_\_\_ the Spirit. <sup>20</sup>Despise \_\_\_\_\_ prophesyings. <sup>21</sup>Prove \_\_\_\_\_ things; hold fast that which is good.  
1 Thes 5:19-21.

**17. Would you like the benefits that come from being a member of the Remnant Church that have the Spirit of Prophecy and the Ten Commandments of God? \_\_\_\_\_**