

Revelation to the Nations

JESUS, THE MIGHTY BATTLE OF ARMAGEDDON

AND THE TWO GREAT SUPPERS PART II

Jesus rides forth as a mighty conqueror. Not now a "man of sorrows," to drink the bitter cup of shame and woe, He comes, victor in heaven and earth, to judge the living and the dead. "Faithful and True," "in righteousness he doth judge and make war." And "the armies which were in heaven followed him." Rev. 19:11, 14. With anthems of celestial melody the holy angels, a vast, unnumbered throng, attend Him on His way. The firmament seems filled with radiant forms--"ten thousand times ten thousand, and thousands of thousands." No human pen can portray the scene; no mortal mind is adequate to conceive its splendor. "His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light." Hab. 3:3, 4. As the living cloud comes still nearer, every eye beholds the Prince of life. No crown of thorns now mars that sacred head, but a diadem of glory rests on His holy brow. His countenance outshines the dazzling brightness of the noonday sun. "And he hath on his vesture and on his thigh a name written, King of kings, and Lord of lords." Rev. 19:16.

JESUS COMES AS THE MIGHTY CONQUEROR TO DIRECT THE BATTLE OF ARMAGEDDON

1. What new scene was opened in Heaven to John? Rev 19:11; 3:14 Jn 5:22.

Ans: a. ¹¹And I saw heaven _____, and behold a white horse; and he that sat upon him was called _____ and True, and in righteousness he doth _____ and make _____. Rev 19:11.

Ans: b. ¹⁴And unto the angel of the church of the Laodiceans write; These things saith the Amen, the _____ and _____ witness, the beginning of the creation of God; Rev 3:14.

Ans: c. ²²For the _____ judgeth _____ man, but hath committed _____ judgment unto the _____: Jn 5:22.

Ans: d. Here is brought to view a picture of Jesus the conqueror coming to make war with the _____ of God's people. The battle of _____ is soon to be fought. He on whose vesture is written the name, King of kings and Lord of lords, leads forth the armies of heaven on white horses, clothed in fine linen, clean and white. See note below

Here is brought to view a picture of Jesus the conqueror coming to make war with the enemies of God's people. The battle of Armageddon is soon to be fought. He on whose vesture is written the name, King of kings and Lord of lords, leads forth the armies of heaven on white horses, clothed in fine linen, clean and white.

2. How is Jesus further described? Rev 19:12; 1: 13,14; 2:18.

Ans: a. ¹² His _____ were as a _____ of _____, and on his head were many crowns; and he had a name written, that no man knew, but he himself. Rev 19:12.

Ans: b. ¹³And in the midst of the seven candlesticks one like unto the _____ of _____, clothed with a garment down to the foot, and girt about the paps with a golden girdle. ¹⁴His head and his hairs were white like wool, as white as snow; and his _____ were as a _____ of _____; Rev 1: 13,14.

Ans: c. ¹⁸And unto the angel of the church in Thyatira write; These things saith the _____ of _____, who hath his _____ like unto a _____ of _____, and his feet are like fine brass; Rev 2:18.

Ans: d. Soon our eyes were drawn to the east, for a small _____ cloud had appeared about half as large as a man's hand, which we all knew was the _____ of the Son of man. We all in solemn silence gazed on the cloud as it drew nearer, and became lighter, glorious, and still more glorious, till it was a great _____ cloud. The bottom appeared like fire; a rainbow was over it, and around the cloud were ten thousand angels singing a most lovely song. And on it sat the _____ of _____, on his head were crowns, his hair was white and curly and lay on his shoulders. His feet had the appearance of fire, in his right hand was a sharp sickle, in his left a silver trumpet. His _____ were as a _____ of _____, which _____ his children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, Who shall be able to stand? Is my robe spotless? Then the angels ceased to sing, and there was some time of awful silence, when _____ spoke, Those who have clean hands and a pure heart shall be able to stand; my _____ is _____ for you. At this, our faces lighted up, and joy filled every heart. And the angels struck a note higher and sung again while the cloud drew still nearer the earth. See note below.

Soon our eyes were drawn to the east, for a small black cloud had appeared about half as large as a man's hand, which we all knew was the sign of the Son of man. We all in solemn silence gazed on the cloud as it drew nearer, and became lighter, glorious, and still more glorious, till it was a great white cloud. The bottom appeared like fire; a rainbow was over it, and around the cloud were ten thousand angels singing a most lovely song. And on it sat the Son of man, on his head were crowns, his hair was white and curly and lay on his shoulders. His feet had the appearance of fire, in his right hand was a sharp sickle, in his left a silver trumpet. His eyes were as a flame of fire, which searched his children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, Who shall be able to stand? Is my robe spotless? Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke, Those who have clean hands and a pure heart shall be able to stand; my grace is sufficient for you. At this, our faces lighted up, and joy filled every heart. And the angels struck a note higher and sung again while the cloud drew still nearer the earth.

3. How did John go on to describe Jesus? Rev 19:13; Jn 1:1-3,14; 1 Jn 5:7.

Ans: a. ¹³And he was clothed with a vesture _____ in _____: and his name is called The _____ of _____. Rev 19:13.

Ans: b. ¹In the beginning was the _____, and the Word was _____ God, and the Word _____ God. ²The same was in the beginning with God. ³All things were _____ by him; and without him was not any thing made that was made. Jn 1:1-3.

Ans: c. ¹⁴And the _____ was made _____, and _____ among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. Jn 1:14.

Ans: d. ⁷For there are _____ that bear record in heaven, the Father, the _____, and the Holy Ghost: and these three are _____. 1 Jn 5:7.

Ans: e. What speech is to thought, so is Christ to the invisible Father. He is the _____ of the Father, and is called the _____ of God. God sent His _____ into the world, His divinity clothed with humanity, that man might bear the _____ of the invisible God. He made known in His words, His _____, His _____ and _____, the nature and _____ of _____. Divinity flashed through humanity in softening, subduing light. He was the embodiment of the _____ of God, which is the _____ of His _____. See note below.

What speech is to thought, so is Christ to the invisible Father. He is the manifestation of the Father, and is called the Word of God. God sent His Son into the world, His divinity clothed with humanity, that man might bear the image of the invisible God. He made known in His words, His character, His power and majesty, the nature and attributes of God. Divinity flashed through humanity in softening, subduing light. He was the embodiment of the law of God, which is the transcript of His character.

JESUS’ ARMY OF INNUMERABLE ANGELS FOLLOW HIM TO THE GREAT BATTLE OF ARMAGEDDON

4. Who follows Jesus when He comes back the Second Time? Rev 19:14; Dan 4:34,35; Ps 68:17; 2 Thes 1:7,8; 2 Kings 6:13-18.

Ans: a. ¹⁴And the _____ which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Rev 19:14.

Ans: b. ³⁴And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most _____, and I praised and honoured him that _____ for _____, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: ³⁵And all the inhabitants of the earth are reputed as nothing: and _____ doeth according to his will in the _____ of heaven, and among the _____ of the earth: and _____ can stay his hand, or say unto him, What doest thou? Dan 4:34,35.

Ans: c. ¹⁷The _____ of God are twenty thousand, even _____ of _____: the Lord is among them, as in Sinai, in the holy place. Ps 68:17.

Ans: d. ⁷And to you who are troubled rest with us, when the Lord _____ shall be revealed from heaven with his mighty _____, ⁸In flaming _____ taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thes 1:7,8

Ans: e. ¹³And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan. ¹⁴Therefore sent he thither _____, and chariots, and a _____ host: and they came by night, and compassed the city about. ¹⁵And when the _____ of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! _____ shall we _____? ¹⁶And he answered, Fear not: for they that be with us are more than they that be with them. ¹⁷And Elisha prayed, and said, LORD, I pray thee, _____ his _____, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of _____ and _____ of _____ round about Elisha. ¹⁸And when they came down to him, Elisha prayed unto the _____, and said, _____ this people, I pray thee, with _____. And he smote them with blindness according to the word of Elisha. 2 Kings 6:13-18.

5. How is the power of Jesus in battle described? Rev 19:15; 1:16; 2:26,27; 12:4,5; 14:19,20; 15:1; 16:1,2,19.

Ans: a. ¹⁵And out of his _____ goeth a sharp _____, that with it he should _____ the nations: and he shall rule them with a _____ of _____: and he treadeth the _____ of the _____ and _____ of Almighty God. Rev 19:15.

Ans: b. ¹⁶And he had in his right hand seven stars: and out of his _____ went a _____ twoedged _____: and his countenance was as the sun shineth in his strength. Rev 1:16

Ans: c. ²⁶And he that overcometh, and keepeth my works unto the end, to him will I give _____ over the _____: ²⁷And he shall rule them with a _____ of _____; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. Rev 2:26,27

Ans: d. ⁴And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to _____ her _____ as soon as it was born. ⁵And she brought forth a _____ child, who was to rule all _____ with a _____ of _____: and her child was caught up unto God, and to his throne. Rev 12:4,5.

Ans: e. ¹⁹And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great _____ of the _____ of God. ²⁰And the winepress was trodden without the city, and _____ came out of the _____, even unto the horse bridles, by the space of a thousand and six hundred furlongs. Rev 14:19,20.

Ans: f. ¹And I saw another sign in heaven, great and marvellous, seven angels having the _____ last _____; for in them is _____ up the _____ of God. Rev 15:1.

Ans: g. ¹And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the _____ of God upon the earth. ²And the _____ went, and poured out his vial upon the earth; and there fell a noisome and grievous _____ upon the men which had the _____ of the _____, and upon them which worshipped his image. Rev 16:1,2.

Ans: h. ¹⁹And the great city was divided into three parts, and the cities of the nations fell: and great _____ came in remembrance before God, to give unto her the cup of the wine of the _____ of his _____. Rev 16:19.

6. What name will Jesus have on His thigh and His vesture when He comes? Rev 19:16; Ex 33:20-23; Rev 17:14.

Ans: a. ¹⁶And he hath on his vesture and on his thigh a name written, _____ OF KINGS, AND _____ OF LORDS. Rev 19:16.

Ans: b. ¹⁴That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord _____ Christ: ¹⁵Which in his times he shall shew, *who is* the blessed and only Potentate, the _____ of kings, and _____ of lords; ¹⁶Who only hath _____, dwelling in the light which no man can approach unto; whom _____ man hath seen, nor can _____: to whom *be* honour and power everlasting. Amen. 1 Tim 6:14-16.

Ans: c. ²⁰And he said, Thou canst not see my face: for there shall _____ man _____ me, and _____. ²¹And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock: ²²And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: ²³And I will take away mine hand, and thou shalt _____ my _____ parts: but my _____ shall _____ be seen. Ex 33:20-23.

Ans: d. ¹⁴These shall make war with the _____, and the Lamb shall overcome them: for he is _____ of lords, and _____ of kings: and they that are with him *are* called, and chosen, and faithful. Rev 17:14.

THE SUPPER OF THE GREAT GOD WHERE ALL THE FOWLS EAT THE FLESH OF THOSE THAT RECEIVE THE MARK OF THE BEAST AND WORSHIP HIS IMAGE

7. What did John see next in his vision of the Second Coming of Jesus? Rev 19:17; Deut 28:14,15,26; Ezek 39:17-22; 1 Sam 17:44-47; Mt 24:27,28; Lk 17:34-37.

Ans: a. ¹⁷And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the _____ that fly in the midst of heaven, Come and gather yourselves together unto the _____ of the great God; Rev 19:17.

Ans: b. ¹⁴And thou shalt not go _____ from any of the _____ which I _____ thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.

¹⁵But it shall come to pass, if thou wilt _____ hearken unto the voice of the LORD thy God, to _____ to do _____ his _____ and his statutes which I command thee this day; that _____ these _____ shall come upon thee, and overtake thee: Deut 28:14,15.

²⁶And thy _____ shall be _____ unto all _____ of the air, and unto the beasts of the earth, and no man shall fray *them* away. Deut 28:26.

Ans: c. ¹⁷And, thou son of man, thus saith the Lord GOD; Speak unto every feathered _____, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat _____, and drink _____. ¹⁸Ye shall eat the flesh of the _____, and drink the blood of the _____ of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. ¹⁹And ye shall _____ fat till ye be _____, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. ²⁰Thus ye shall be filled at my table with _____ and chariots, with mighty _____, and with all men of _____, saith the Lord GOD. ²¹And I will set my glory among the _____, and all the heathen shall see my _____ that I have executed, and my hand that I have laid upon them. ²²So the house of Israel shall know that I *am* the LORD their God from that day and forward. Ezek 39:17-22.

Ans: d. ⁴⁴And the Philistine said to David, Come to me, and I will give thy _____ unto the _____ of the air, and to the beasts of the field. ⁴⁵Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the _____ of hosts, the God of the _____ of Israel, whom thou hast defied. ⁴⁶This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the _____ of the host of the Philistines this day unto the _____ of the air, and to the wild beasts of the earth; that all the earth may know that there is a _____ in Israel. ⁴⁷And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD’S, and he will give you into our hands. 1 Sam 17:44-47.

Ans: e. ²⁷For as the lightning cometh out of the east, and shineth even unto the west; so shall also the _____ of the _____ of man be. ²⁸For wheresoever the _____ is, there will the _____ be gathered together. Mt 24:27,28.

Ans: f. ³⁴I tell you, in that night there shall be two *men* in one bed; the _____ shall be _____, and the other shall be left. ³⁵Two *women* shall be grinding together; the one shall be _____, and the other left. ³⁶Two *men* shall be in the field; the one shall be _____, and the other left. ³⁷And they answered and said unto him, _____, Lord? And he said unto them, Wheresoever the body is, thither will the _____ be gathered together. Lk 17:34-37.

ONE SHALL BE TAKEN INTO DESTRUCTION AND DEATH AND THE OTHER LEFT TO SEE THE REWARD OF THE WICKED AND THEN BE CAUGHT UP TO MEET THE LORD IN THE AIR

8. When Jesus was talking of His Second Coming who did He say would be the ones taken? Mt 24:36-42.

Ans: a. ³⁶But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only. ³⁷But as the days of _____ were, _____ shall _____ the _____ of the _____ of man _____. ³⁸For as in the days that were before the _____ they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the _____, ³⁹And knew not until the flood came, and _____ them all away; so shall also the coming of the Son of man be. ⁴⁰Then shall two be in the field; the _____ shall be _____, and the other left. ⁴¹Two *women* shall be grinding at the mill; the one shall be _____, and the other _____. ⁴²Watch therefore: for ye know not what hour your Lord doth come. Mt 24:36-42.

Ans: b. The word used for the wicked in the time of Noah “took” from the phrase “took them all away” is the Greek word *airo* (ἀίρω) which means: “to take _____ among the _____, either by a natural _____, or by violence, cause to _____, to take away from another what is his or what is committed to him, to take by force, to _____.” Obviously the ones taken away were taken into _____ and _____. See note below.

The word used for the wicked in the time of Noah “took” from the phrase “took them all away” is the Greek word *airo* (ἀίρω) which means: “to take from among the living, either by a natural death, or by violence, cause to cease, to take away from another what is his or what is committed to him, to take by force, to remove.” Obviously the ones taken away were taken into death and destruction.

9. What happens to the ones that are left behind or remaining at the Second Coming after the death of the wicked around them? 1 Thes 4;16-18; Ps 91:7,8; 37:34 Prov 2:21,22; 3:25,26; Josh 10:1.

Ans: a. ¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷Then we which are alive *and* _____ shall be caught _____ together with them in the _____, to _____ the _____ in the air: and so shall we ever be with the Lord. ¹⁸Wherefore comfort one another with these words. 1 Thes 4:16-18.

Ans: b. ⁷A _____ shall fall at thy _____, and ten _____ at thy right hand; *but* it shall not come nigh thee. ⁸Only with thine _____ shalt thou behold and see the _____ of the _____. Ps 91:7,8.

Ans: c. ³⁴Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the _____ are cut off, thou shalt _____ it. Ps 37:34.

Ans: d. ²¹For the _____ shall dwell in the land, and the perfect shall _____ in it. ²²But the wicked shall be cut _____ from the earth, and the transgressors shall be rooted out of it. Prov 2:21,22.

Ans: e. ²⁵Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. ²⁶For the LORD shall be thy confidence, and shall _____ thy foot from being _____. Prov 3:25,26.

Ans: f. ¹Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had _____ Ai, and had utterly _____ it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; Josh 10:1.

Ans: g. The righteous are the ones that remain and are left after the wicked are destroyed around them. After they wicked are destroyed as the ones that are taken then the righteous the ones that are _____ shall be caught up to _____ the _____ in the _____. See note below.

The righteous are the ones that remain and are left after the wicked are destroyed around them. After they wicked are destroyed as the ones that are taken then the righteous the ones that are left shall be caught up to meet the Lord in the air.

10. What does the Bible say about those that are taken? Lk 17:26-30, 34-37; 2 Pet 2:12; Rev 19:19-21.

Ans: a. ²⁶And as it was in the days of _____, so shall it be _____ in the days of the _____ of man. ²⁷They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and _____ them all. ²⁸Likewise also as it was in the days of _____; they did eat, they drank, they bought, they sold, they planted, they builded; ²⁹But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and _____ them all. ³⁰Even thus shall it be in the day when the _____ of man is _____. Lk 17:26-30.

Ans: b. ³⁴I tell you, in that night there shall be two *men* in one bed; the _____ shall be _____, and the other shall be left. ³⁵Two *women* shall be grinding together; the _____ shall be _____, and the other left. ³⁶Two *men* shall be in the field; the _____ shall be _____, and the other left. ³⁷And they answered and said unto him, _____, Lord? And he said unto them, Wheresoever the _____ is, thither will the _____ be gathered together. Lk 17:34-37.

Ans: c. ¹²But these, as natural brute beasts, made to be _____ and _____, speak evil of the things that they understand not; and shall utterly perish in their own corruption; 2 Pet 2:12

Ans: d. ¹⁹And I saw the _____, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. ²⁰And the beast was _____, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a _____ of _____ burning with brimstone. ²¹And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the _____ were _____ with their _____. Rev 19:19-21.

THE FLESH OF THE WICKED EATEN BY THE FOWLS OF THE AIR AFTER THEIR DESTRUCTION AT THE SECOND COMING OF CHRIST

11. Who do the fowls of the air devour? Rev 19:18; 6:15-17.

Ans: a. ¹⁸That ye may eat the flesh of _____, and the flesh of _____, and the flesh of _____ men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* _____ and _____, both small and great. Rev 19:18.

Ans: b. ¹⁵And the _____ of the earth, and the great men, and the rich men, and the chief _____, and the _____ men, and every _____, and every _____ man, hid themselves in the dens and in the rocks of the mountains; ¹⁶And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: ¹⁷For the great day of his wrath is come; and who shall be able to stand? Rev 6:15-17.

Ans: c. To-day Satan's influence is great, and it is his special work to make _____ the _____ of God. Those who place themselves under his control he leads to do this also. The work he began in heaven he has zealously carried out on the earth. The _____ between the _____ great _____ is waged upon the _____ of God and the faith of Jesus. Satanic agencies are united with human agencies in an effort to make _____ the law of God, and to teach for _____ the commandments of _____. Two contending _____ are striving for the mastery. Shall we allow our influence to swell the tide of iniquity and transgression? Every soul that believes the word of God should arise and shine because his light has come, and the glory of the Lord has risen upon him. Shall we not study the _____ of God critically, _____ to trust to our own intelligence, which may be under the control of a masterly tempter? See note Below.

Ans: d. Of those who honor Jesus, and keep the commandments of the Lord, Christ has said, "Marvel not if the world hate you." We can expect no better treatment from the world than the treatment given to the _____ of God. Those who vindicate the law of God by keeping the commandments, will be _____ for the _____ of the _____, and opposition to righteousness will not end until evil is _____; for as long as human nature is under the control of the enemy of all righteousness, enmity to the righteous will be manifested through the children of men. The offense of the cross has not ceased by any means. Satan has his most efficient _____ masked under pretensions to godliness, and he will cause them to open _____ upon the _____ of Jesus _____. The servants of God must expect that they will be reviled, misrepresented, maligned, _____, and oppressed; for all who "will live godly in Christ Jesus _____ suffer _____." The people of God will stand firm to the faith only through the grace of God. "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the _____ of God, and have the _____ of Jesus Christ." The great rebel against God is leading his _____ to the conflict; but let the followers of Christ bear in mind the fact that he can bruise only the heel, while those who are loyal to Christ by their fidelity and piety shall _____ the _____ of the _____. While men are making _____ the _____ of God, we must pray, as did David, "It is time for thee, Lord, to work; for they have made void thy law." Through Christ believers will gain the mastery, and inch by inch they will contest the ground, and obtain the _____. See note below.

To-day Satan's influence is great, and it is his special work to make void the law of God. Those who place themselves under his control he leads to do this also. The work he began in heaven he has zealously carried out on the earth. The war between the two great armies is waged upon the commandments of God and the faith of Jesus. Satanic agencies are united with human agencies in an effort to make void the law of God, and to teach for doctrines the commandments of men. Two contending forces are striving for the mastery. Shall we allow our influence to swell the tide of iniquity and transgression? Every soul that believes the word of God should arise and shine because his light has come, and the glory of the Lord has risen upon him. Shall we not study the word of God critically, refusing to trust to our own intelligence, which may be under the control of a masterly tempter?

Of those who honor Jesus, and keep the commandments of the Lord, Christ has said, "Marvel not if the world hate you." We can expect no better treatment from the world than the treatment given to the law of God. Those who vindicate the law of God by keeping the commandments, will be targets for the wrath of the dragon, and opposition to righteousness will not end until evil is destroyed; for as long as human nature is under the control of the enemy of all righteousness, enmity to the righteous will be manifested through the children of men. The offense of the cross has not ceased by any means.

Satan has his most efficient batteries masked under pretensions to godliness, and he will cause them to open fire upon the followers of Jesus Christ. The servants of God must expect that they will be reviled, misrepresented, maligned, persecuted, and oppressed; for all who "will live godly in Christ Jesus shall suffer persecution." The people of God will stand firm to the faith only through the grace of God. "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." The great rebel against God is leading his armies to the conflict; but let the followers of Christ bear in mind the fact that he can bruise only the heel, while those who are loyal to Christ by their fidelity and piety shall bruise the head of the serpent. While men are making void the law of God, we must pray, as did David, "It is time for thee, Lord, to work; for they have made void thy law." Through Christ believers will gain the mastery, and inch by inch they will contest the ground, and obtain the victory.

THE BEAST AND THE FALSE PROPHET MAKE WAR WITH THE LAMB BY ATTACKING GOD’S PEOPLE IN TRYING TO FORCE THEM TO WORSHIPP ON SUNDAY AND KILLING OR THREATENING TO KILL THOSE WHO DON’T

12. Who is it that makes war with Christ and His army? Rev 19:19.

Ans: a. ¹⁹And I saw the _____, and the kings of the earth, and their armies, gathered together to make _____ against him that sat on the horse, and against his _____. Rev 19:19.

Ans: b. The beast represents the Roman _____ Church. She, through her influence as in times past, will use the secular governments to _____ and attack God’s people who will not submit to her authority by _____ on _____.

The war at first will be against God’s people who Christ regards as attacking Him. See note below.

⁴⁰And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me. Mt 24:40. See note below

The beast represents the Roman Catholic Church. She through her influence as in times past will use the secular governments to persecute and attack God’s people who will not submit to her authority by worshipping on Sunday. The war at first will be against God’s people who Christ regards as attacking Him.

⁴⁰And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me. Mt 24:40.

THE BEAST AND THE FALSE PROPHET DESTROYED IN THE FIRST LAKE OF FIRE AT THE SECOND COMING OF CHRIST

13. What happens to the Beast and the False Prophet at the Second Coming of Christ? Rev 19:20.

Ans: a. ²⁰And the beast was _____, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast _____ into a _____ of _____ burning with brimstone. Rev 19:20.

Ans: b. There are _____ lakes of fire mentioned in Revelation. One at the _____ of the thousand years (Rev 19:20) and one at the _____ of the thousand years (Rev 20:10,14,15; 21:8). The first lake of fire is at the _____ Coming of Christ and the second lake of fire at the _____ Coming of Christ when He and the Holy City Jerusalem come down to this earth forever (Rev 21:1,2; 20:9-15). See note below.

There are two lakes of fire mentioned in Revelation. One at the beginning of the thousand years (Rev 19:20) and one at the end of the thousand years (Rev 20:10,14,15; 21:8). The first lake of fire is at the Second Coming of Christ and the second lake of fire at the Third Coming of Christ when He and the Holy City Jerusalem come down to this earth forever (Rev 21:1,2; 20:9-15).

14. How does the Bible describe the fire at the Second Coming of Christ? 2 Thes 1:7; Ps 50:3-6; 2 Pet 3:9-12; Ps 97:3-10; Nah 1:5.

Ans: a. ⁷And to you who are troubled rest with us, when the Lord _____ shall be _____ from heaven with his mighty _____, ⁸In flaming _____ taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thes 1:7.

Ans: b. ³Our _____ shall _____, and shall not keep silence: a _____ shall _____ before him, and it shall be very tempestuous round about him. ⁴He shall call to the heavens from above, and to the earth, that he may judge his people. ⁵_____ my _____ together unto me; those that have made a covenant with me by sacrifice. ⁶And the heavens shall declare his righteousness: for God *is* _____ himself. Selah. Ps 50:3-6.

Ans: c. ⁹The Lord is not slack concerning his _____, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. ¹⁰But the day of the Lord will come as a _____ in the night; in the which the heavens shall pass away with a great noise, and the elements shall _____ with fervent _____, the earth also and the works that are therein shall be _____ up.

Section nine – Those that reject the last warning of Revelation 14:6-12 receive God’s Judgments –
Lesson 38 – Jesus, the mighty battle of Armageddon and the two great suppers Part I

¹¹Seeing then that all these things shall be _____, what manner of persons ought ye to be in all holy conversation and godliness,
¹²Looking for and hasting unto the coming of the day of God, wherein the _____ being on _____ shall be dissolved, and the elements shall _____ with fervent heat? 2 Pet 3:9-12.

Ans: d. ³A _____ goeth before him, and _____ up his _____ round about. ⁴His lightnings enlightened the world: the earth saw, and trembled. ⁵The hills _____ like wax at the _____ of the LORD, at the presence of the Lord of the whole earth. ⁶The heavens declare his righteousness, and all the people see his glory. ⁷Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.
⁸Zion heard, and was glad; and the daughters of Judah rejoiced because of thy _____, O LORD. ⁹For thou, LORD, art high above all the earth: thou art exalted far above all gods. ¹⁰Ye that love the LORD, hate evil: he preserveth the souls of his _____; he _____ them out of the hand of the _____. Ps 97:3-10.

Ans: e. ⁵The mountains quake at him, and the hills _____, and the earth is _____ at his _____, yea, the world, and _____ that dwell therein. Nah 1:5.

Ans: f. Everything that can be devised by the enemy to occupy the mind, and to _____ attention from this message, will be devised. But we are to go forward in the proclamation of the Word of the Lord. The end of all things is at hand. The _____ of the _____ in the _____ of heaven, with power and great glory, is very near. . . .

In the day of His _____, the last great _____ is heard, and there is a terrible shaking of earth and heaven. The whole earth, from the loftiest mountains to the deepest mines, will hear. Everything will be _____ by _____. The tainted _____ will be _____ by _____. The fire having fulfilled its mission, the dead that have been laid away in the grave will come forth--some to the _____ of _____, to be caught up to meet their Lord in the _____, and some to behold the coming of Him whom they have despised and whom they now recognize as the Judge of all the earth.

All the _____ are _____ by the _____. They can walk through the _____, as Shadrach, Meshach, and Abednego walked in the midst of the furnace heated seven times hotter than it was wont to be heated. The Hebrew worthies could not be consumed, because the form of the fourth, the Son of God, was with them. So in the day of the _____ of the Lord, smoke and _____ will be _____ to _____ the righteous. Those who are united with the Lord will escape unscathed. Earthquakes, hurricanes, flame, and flood cannot injure those who are prepared to meet their Saviour in peace. But those who rejected our Saviour, and scourged and _____ Him, will be among those who will be _____ from the _____ to behold His _____ in the clouds of heaven, attended by the heavenly host--ten thousand times ten thousand, and thousands of thousands. . . . See note below.

Everything that can be devised by the enemy to occupy the mind, and to divert attention from this message, will be devised. But we are to go forward in the proclamation of the Word of the Lord. The end of all things is at hand. The coming of the Lord in the clouds of heaven, with power and great glory, is very near. . . .

In the day of His coming, the last great trumpet is heard, and there is a terrible shaking of earth and heaven. The whole earth, from the loftiest mountains to the deepest mines, will hear. Everything will be penetrated by fire. The tainted atmosphere will be cleansed by fire. The fire having fulfilled its mission, the dead that have been laid away in the grave will come forth--some to the resurrection of life, to be caught up to meet their Lord in the air, and some to behold the coming of Him whom they have despised and whom they now recognize as the Judge of all the earth.

All the righteous are untouched by the flames. They can walk through the fire, as Shadrach, Meshach, and Abednego walked in the midst of the furnace heated seven times hotter than it was wont to be heated. The Hebrew worthies could not be consumed, because the form of the fourth, the Son of God, was with them. So in the day of the coming of the Lord, smoke and flame will be powerless to harm the righteous. Those who are united with the Lord will escape unscathed. Earthquakes, hurricanes, flame, and flood cannot injure those who are prepared to meet their Saviour in peace. But those who rejected our Saviour, and scourged and crucified Him, will be among those who will be raised from the dead to behold His coming in the clouds of heaven, attended by the heavenly host--ten thousand times ten thousand, and thousands of thousands. . . .

15. After the fire has killed the wicked what will happen to their bodies after the righteous are caught up to meet the Lord in the air? Rev 19:21.

Ans: a. ²¹And the remnant were _____ with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the _____ were filled with their _____. Rev 19:21.

16. Would you like to have Jesus as your closest friend now so that when He comes you will be ready to meet Him in the air instead of being burned by the fire and eaten with the birds? _____