

Revelation to the Nations

1,000 YEARS WITH JESUS IN HEAVEN

JUDGING SATAN AND THE WICKED PART I

In Revelation 20 we will notice for a thousand years after the Second Coming of Christ that we noticed in Revelation 19. Then as we move through the chapter we will notice the final destruction after the judgment of Satan and the wicked have been investigated by the righteous. The next scene immediately following shows the fate of Satan during the thousand years while the earth is left in an empty chaotic mess. During this time the earth looked like a desolate wilderness. Cities and villages, shaken down by the earthquake, lay in heaps. Mountains had been moved out of their places, leaving large caverns. Ragged rocks, thrown out by the sea, or torn out of the earth itself, were scattered all over its surface. Large trees had been uprooted and were strewn over the land. Here is to be the home of Satan with his evil angels for a thousand years. Here he will be confined, to wander up and down over the broken surface of the earth and see the effects of his rebellion against God's law. For a thousand years he can enjoy the fruit of the curse which he has caused. Limited alone to the earth, he will not have the privilege of ranging to other planets, to tempt and annoy those who have not fallen. During this time, Satan suffers extremely. Since his fall his evil traits have been in constant exercise. But he is then to be deprived of his power, and left to reflect upon the part which he has acted since his fall, and to look forward with trembling and terror to the dreadful future, when he must suffer for all the evil that he has done and be punished for all the sins that he has caused to be committed.

THE ANGEL WITH THE KEY AND THE GREAT CHAIN BINDS SATAN BY CIRCUMSTANCES FOR 1,000 YEARS

1. Who did John see come down from heaven after the fowls of the air ate the wicked in Revelation 19:21? Rev 20:1; Mt 16:19; Rev 1:18; Jn 5:28,29; Lk 11:52; Rev 3:7.

Ans: a. ¹And I saw an angel come down from heaven, having the _____ of the bottomless _____ and a great _____ in his hand.

Ans: b. **Having the key of the bottomless pit.** The bottomless _____ is a term used in the Bible of the _____ in a chaotic, dark and desolate _____. In Rev 9:1 bottomless pit is used in symbolic sense to describe the _____ darkness that the _____ religion has brought on the world by _____ the angel that had fallen from heaven (Rev 9:1,2,11). It also was used to describe the _____ darkness that allowed the _____ to recover from its deadly wound (Rev 17:8). Bottomless pit is translated from the Greek word **abussos (ἀβύσσος)** which has the meaning: "a very deep gulf or chasm in the lowest parts of the earth used as the common receptacle of the _____ and especially as the abode of _____, the abyss." This word is translated also as the word "_____." When Jesus was casting out the legion of _____ out of the demoniac they begged Jesus not to cast them into the deep or bottomless pit (Lk 8:27-31). Some of Satan's angels were _____ out of the bottomless pit to give power to the _____ to grow into a worldwide _____ (Rev 9:1,2,11,15). The word "deep" is also used to describe the place of the _____ (Rom 10:7). The equivalent word in the Old Testament is the Hebrew word **t'ehowm + שְׁמַיִם**, meaning="abyss, _____, deep, depths, deep places, abyss, the _____, sea." The earth at the time of creation was in darkness when the Spirit of God moved upon the face of the deep (Gen 1:1,2). The world was _____ form and _____ in other words _____ and _____ without any _____, bird, fish, insect or plant life of any kind (Gen 1:2). So the "Bottomless pit" is a place of _____ where dead _____ are found with _____ and all his evil angels _____ during a period of _____ years. The earth will be _____ and waste and void of all animal, fish insect or plant life of any kind. Instead of the bottomless pit being a symbol of _____ death and darkness as in Revelation 9 and 17, in this case it is _____, because Revelation 20 is a literal prophecy whereas Revelation 9 and 17 are symbolic prophecies.

The word _____ indicates _____ to _____ or to _____ by the one holding the key: ¹⁹And I will give unto thee the _____ of the kingdom of heaven: and whatsoever thou shalt _____ on earth shall be bound in heaven: and whatsoever thou shalt _____ on earth shall be loosed in heaven. Mt 16:19

¹⁸ I am he that _____, and was _____; and, behold, I am alive for evermore, Amen; and have the _____ of hell and of death. Rev 1:18

²⁸Marvel not at this: for the hour is coming, in the which all that are in the _____ shall hear his voice, ²⁹And shall come _____; they that have done good, unto the _____ of life; and they that have done evil, unto the resurrection of damnation. Jn 5:28,29.

⁵²Woe unto you, lawyers! for ye have taken away the _____ of _____; ye entered not in yourselves, and them that were entering in ye hindered. Lk 11:52.

⁷And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the _____ of David, he that _____, and no man shutteth; and _____, and no man openeth; Rev 3:7.

Section ten – God gives the righteous a chance to investigate the books of judgment & the destruction of Satan, sin, the wicked and death –
Lesson 39 – 1,000 years in heaven with Jesus judging Satan and the wicked

In the use of the word _____ here in Rev 20:1, _____ is the one to be _____ to this earth in a empty, waste, chaotic condition with the remains of all the dead bodies of the wicked and the ruins of all the destroyed cities of the nations (Rev 16:19; 19:19-21). The earth will be dark, lifeless and empty apart from Satan and all his evil angels (Jude 1:6; 2 Pet 2:4). See note below.

Ans: c. And a great chain in his hand.

⁶And the angels which kept not their first estate, but _____ their own habitation, he hath reserved in everlasting _____ under darkness unto the _____ of the great day. Jude 1:6.

⁴For if God spared not the angels that sinned, but cast *them* down to hell, and _____ *them* into _____ of darkness, to be _____ unto _____; 2 Pet 2:4.

The evil angels have been in everlasting chains since they were cast out of heaven. These _____ are obviously chains of God's _____ to _____ them from harming or tempting us more than we could handle. They are able to tempt mankind but _____ to _____ them or _____ them _____ what they are able to bear (1 Cor 10:13). The chain that is laid upon Satan is also a chain of _____ that will restrict him greatly over the thousand years where he will be unable to tempt or annoy any one in the universe. See note below.

Having the key of the bottomless pit. The bottomless pit is a term used in the Bible of the earth in a chaotic, dark and desolate state. In Rev 9:1 bottomless pit is used in symbolic sense to describe the spiritual darkness that the Muslim religion has brought on the world by Satan the angel that had fallen from heaven (Rev 9:1,2,11). It also was used to describe the spiritual darkness that allowed the Papacy to recover from its deadly wound (Rev 17:8). Bottomless pit is translated from the Greek word *δέσπυρ* (*dêsuvr*) which has the meaning: "a very deep gulf or chasm in the lowest parts of the earth used as the common receptacle of the dead and especially as the abode of demons, the abyss." This word is translated also as the word "deep." When Jesus was casting out the legion of devils out of the demoniac they begged Jesus not to cast them into the deep or bottomless pit (Lk 8:27-31). Some of Satan's angels were released out of the bottomless pit to give power to the Muslims to grow into a worldwide religion (Rev 9:1,2,11,15). The word "deep" is also used to describe the place of the dead (Rom 10:7) The equivalent word in the Old Testament is the Hebrew word *t^ehowm + שְׁאֵל*, meaning= "abyss, Sheol, deep, depths, deep places, abyss, the deep, sea." The earth at the time of creation was in darkness when the Spirit of God moved upon the face of the deep (Gen 1:1,2). The world was without form and void in other words empty and waste without any animal, bird, fish, insect or plant life of any kind (Gen 1:2). So the "Bottomless pit" is a place of darkness where dead bodies are found with Satan and all his evil angels imprisoned during a period of 1,000 years. The earth will be empty and waste and void of all animal, fish insect or plant life of any kind. Instead of the bottomless pit being a symbol of spiritual death and darkness as in Revelation 9 and 17, in this case it is literal, because Revelation 20 is a literal prophecy whereas Revelation 9 and 17 are symbolic prophecies.

The word key indicates power to bind or to lose by the one holding the key:

In the use of the word key here in Rev 20:1, Satan is the one to be bound to this earth in a empty, waste, chaotic condition with the remains of all the dead bodies of the wicked and the ruins of all the destroyed cities of the nations (Rev 16:19; 19:19-21). The earth will be dark, lifeless and empty apart from Satan and all his evil angels (Jude 1:6; 2 Pet 2:4).

The evil angels have been in everlasting chains since they were cast out of heaven. These chains are obviously chains of God's power to restrict them from harming or tempting us more than we could handle. They are able to tempt mankind but unable to destroy them or tempt them above what they are able to bear (1 Cor 10:13). The chain that is laid upon Satan is also a chain of circumstances that will restrict him greatly over the thousand years where he will be unable to tempt or annoy any one in the universe.

2. How long does the chain of circumstances brought about by the power of God restrict Satan to this earth? How does the Bible describe the earth after the great earthquake and destruction of the Second Coming? Rev 20:2; 1sa 24:1-6 (first part).

Ans: a. ²And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and _____ him a _____ years, Rev 20:1.

Ans: b. ¹Behold, the LORD maketh the earth _____, and maketh it _____, and turneth it upside down, and scattereth abroad the inhabitants thereof. ²And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. ³The land shall be utterly _____, and utterly _____: for the LORD hath spoken this word. ⁴The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish. ⁵The earth also is _____ under the inhabitants thereof; because they have _____ the _____, changed the ordinance, broken the everlasting covenant. ⁶Therefore hath the curse _____ the earth, and they that dwell therein are _____: therefore the inhabitants of the earth are _____, Isa 24:1-6

Ans: c. ²³I beheld the earth, and, lo, *it was* _____ form, and _____; and the heavens, and they *had* _____ light. ²⁴I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. ²⁵I beheld, and, lo, *there was* _____ man, and all the birds of the heavens were fled. ²⁶I beheld, and, lo, the fruitful place *was* a _____, and all the _____ thereof were _____ down at the _____ of the LORD, *and* by his fierce anger. ²⁷For thus hath the LORD said, The whole land shall be _____; yet will I not make a full end. ²⁸For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have purposed *it*, and will _____ repent, _____ will I turn back from it. Jer 4:23-28.

Ans: d. ¹Hear the word of the LORD, ye children of Israel: for the LORD hath a _____ with the inhabitants of the land, because *there is* _____ truth, nor mercy, nor _____ of God in the land. ²By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. ³Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the _____ of the field, and with the _____ of heaven; yea, the _____ of the sea also shall be _____ away. ⁴Yet let no man strive, nor reprove another: for thy people *are* as they that strive with the priest. ⁵Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

⁶My people are _____ for _____ of _____: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the _____ of thy God, I will also forget thy children. Hos :1-6.

Ans: e. ²I will utterly _____ all things from off the _____, saith the LORD. ³I will consume man and beast; I will consume the _____ of the heaven, and the _____ of the sea, and the stumblingblocks with the wicked; and I will _____ off _____ from _____ the land, saith the LORD. Zeph 1:2,3.

Ans: f. At the coming of Christ the wicked are blotted from the face of the whole earth--consumed with the spirit of His mouth and destroyed by the brightness of His glory. Christ takes His people to the City of God, and the earth is _____ of its inhabitants.

The whole earth appears like a desolate _____. The ruins of _____ and villages _____ by the earthquake, uprooted trees, ragged rocks thrown out by the sea or torn out of the earth itself, are scattered over its surface, while vast _____ mark the spot where the _____ have been rent from their foundations.

Now the _____ takes place foreshadowed in the last solemn service of the Day of _____. When the ministration in the holy of holies had been completed, and the _____ of Israel had been _____ from the sanctuary by virtue of the blood of the sin offering, then the _____ was presented alive before the Lord; and in the presence of the congregation the high priest confessed over him "all the iniquities of the children of Israel, and all their transgressions in _____ their _____, putting them upon the head of the _____." Leviticus 16:21 of the redeemed the _____ of God's people will be placed upon _____; he will be declared _____ of all the _____ which he has caused them to _____. The revelator foretells the _____ of _____ and the condition of chaos and desolation to which the earth is to be reduced, and he declares that this condition will exist for a _____ years. See note below.

At the coming of Christ the wicked are blotted from the face of the whole earth--consumed with the spirit of His mouth and destroyed by the brightness of His glory. Christ takes His people to the City of God, and the earth is emptied of its inhabitants.

The whole earth appears like a desolate wilderness. The ruins of cities and villages destroyed by the earthquake, uprooted trees, ragged rocks thrown out by the sea or torn out of the earth itself, are scattered over its surface, while vast caverns mark the spot where the mountains have been rent from their foundations.

Now the event takes place foreshadowed in the last solemn service of the Day of Atonement. When the ministration in the holy of holies had been completed, and the sins of Israel had been removed from the sanctuary by virtue of the blood of the sin offering, then the scapegoat was presented alive before the Lord; and in the presence of the congregation the high priest confessed over him "all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat." Leviticus 16:21. In like manner when the work of atonement in the heavenly sanctuary has been completed then in the presence of God and heavenly angels and the host of the redeemed the sins of God's people will be placed upon Satan; he will be declared guilty of all the evil which he has caused them to commit.

The revelator foretells the banishment of Satan and the condition of chaos and desolation to which the earth is to be reduced, and he declares that this condition will exist for a thousand years.

3. Why is Satan restricted so much for the thousand years? When does he start his work of deceiving again? Rev 20:3.

Ans: a. ³And cast him into the bottomless _____, and _____ him up, and set a _____ upon him, that he should _____ the nations _____ more, till the _____ years should be _____: and after that he must be _____ a little season. Rev 20:3.

Ans: b. Satan can no longer do his work of deceiving and tempting man because the _____ are _____ and the _____ are in the _____ city with Jesus. At the _____ of the thousand years the wicked are _____ and Satan goes out to deceive them _____ (Rev 20:5,8). See note below.

Satan can no longer do his work of deceiving and tempting man because the wicked are dead and the righteous are in the heavenly city with Jesus. At the end of the thousand years the wicked are resurrected and Satan goes out to deceive them again (Rev 20:5,8).

THE RIGHTEOUS LIVE AND REIGN WITH CHRIST THROUGH THE 1,000 YEARS JUDGING SATAN, HIS EVIL ANGELS AND THE WICKED

4. What are the righteous doing during the thousand years in heaven? Rev 20:4; Ps 149:8; Dan 7:22; 1 Cor 6:2,3; Lk 22:30.

Ans: a. ⁴And I saw thrones, and they sat upon them, and _____ was given unto them: and I saw the souls of them that were _____ for the witness of Jesus, and for the word of God, and which had _____ worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they _____ and _____ with Christ a _____ years. Rev 20:4.

Ans: b. ⁹To execute upon them the _____ written: this honour have _____ his _____. Praise ye the LORD. Ps 149:8.

Ans: c. ²²Until the Ancient of days came, and _____ was _____ to the _____ of the most High; and the time came that the saints possessed the kingdom. Dan 7:22.

Ans: d. ²Do ye not know that the _____ shall _____ the _____? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? ³Know ye not that we shall judge _____? how much more things that pertain to this life? 1 Cor 6:2,3.

Ans: e. ³⁰That ye may eat and drink at my table in my kingdom, and sit on thrones _____ the twelve tribes of _____. Lk 22:30.

Ans: f. After the saints are changed to immortality and caught up together with Jesus, after they receive their harps, their robes, and their crowns, and enter the city, Jesus and the saints _____ in _____. The books are opened--the book of life and the book of death. The

book of life contains the _____ deeds of the _____; and the book of death contains the _____ deeds of the _____. These books are compared with the statute book, the _____, and according to that men are _____. The saints, in unison with Jesus, pass their judgment upon the wicked _____. "Behold ye," said the angel, "the saints, in unison with Jesus, sit in judgment, and mete out to the wicked according to the deeds done in the body, and that which they must receive at the execution of the judgment is set off _____ their names." This, I saw, was the work of the saints with Jesus through the one _____ years in the Holy City before it descends to the earth. Then at the close of the one thousand years, Jesus, with the angels and all the saints, leaves the Holy City, and while He is _____ to the earth with them, the wicked dead are raised, and then the very men that "pierced Him," being raised, will see Him afar off in all His glory, the angels and saints with Him, and will wail because of Him. They will see the prints of the nails in His _____ and in His _____, and where they thrust the spear into His side. The prints of the nails and the spear will then be His glory. Ellen G. White, *Early Writings*, pages, 52,53. See note below.

After the saints are changed to immortality and caught up together with Jesus, after they receive their harps, their robes, and their crowns, and enter the city, Jesus and the saints sit in judgment. The books are opened--the book of life and the book of death. The book of life contains the good deeds of the saints; and the book of death contains the evil deeds of the wicked. These books are compared with the statute book, the Bible, and according to that men are judged. The saints, in unison with Jesus, pass their judgment upon the wicked dead. "Behold ye," said the angel, "the saints, in unison with Jesus, sit in judgment, and mete out to the wicked according to the deeds done in the body, and that which they must receive at the execution of the judgment is set off against their names." This, I saw, was the work of the saints with Jesus through the one thousand years in the Holy City before it descends to the earth. Then at the close of the one thousand years, Jesus, with the angels and all the saints, leaves the Holy City, and while He is descending to the earth with them, the wicked dead are raised, and then the very men that "pierced Him," being raised, will see Him afar off in all His glory, the angels and saints with Him, and will wail because of Him. They will see the prints of the nails in His hands and in His feet, and where they thrust the spear into His side. The prints of the nails and the spear will then be His glory. Ellen G. White, *Early Writings*, page 52,53.

THE SECOND RESURRECTION AT THE END OF THE 1,000 YEARS WHEN THE WICKED ARE RAISED BY JESUS

5. When do the wicked dead live again? Rev 20:5 (first part).

Ans: a. ⁵But the _____ of the _____ lived not again until the thousand _____ were _____. Rev 20:5 (first part).

Ans: b. ³Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. ⁴And his _____ shall stand in that day upon the mount of _____, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great _____; and half of the mountain shall remove toward the _____, and half of it toward the _____. ⁵And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my _____ shall _____, and all the _____ with thee. Zech 14:3-5.

Ans: c. When the wicked are resurrected they shall come _____ as they _____ down into the grave. Before the flood a _____ of _____ years old would be about the equivalent of a 9 or _____ year old today because their life span was over ten times that of today. See note below.

²⁰There shall be _____ more thence an _____ of days, nor an old man that hath not filled his days: for the child shall _____ an _____ years old; but the sinner *being* an hundred years old shall be _____. Isa 65:20.

When the wicked are resurrected they shall come up as they went down into the grave. Before the flood a child of 100 years old would be about the equivalent of a 9 or 10 year old today because their life span was over ten times that of today.

Ans: d. At the end of one thousand years, Jesus, the king of glory, descends from the holy city, clothed with _____ like the lightning, upon the mount of _____--the same mount from whence he ascended after his resurrection. As his _____ touch the mountain, it parts asunder, and becomes a very _____ plain, and is prepared for the reception of the holy city in which is the _____ of God, the garden of Eden, which was taken up after man's transgression. Now it descends with the city, more beautiful, and gloriously adorned than when removed from the earth. The _____ of God comes down and settles upon the mighty plain prepared for it. Then _____ leaves the city surrounded by the redeemed host, and is escorted on his way by the angelic throng. In fearful majesty he _____ forth the _____ dead. They are wakened from their long sleep. What a dreadful waking! They _____ the Son of God in his stern majesty and resplendent glory. All, as soon as they behold him, know that he is the crucified one who _____ to _____ them, whom they had _____ and rejected. They are in number like the _____ upon the sea-shore At the first resurrection all come forth in immortal bloom, but at the second, the marks of the _____ are visible upon all. All come up as they went _____ into their graves. Those who lived before the flood, come forth with their _____-like stature, _____ than _____ as tall as men now living upon the earth, and well proportioned. The generations after the flood were less in stature. There was a continual decrease through successive generations, down to the last that lived upon the earth. The _____ between the first wicked men who lived upon the earth, and those of the last generation, was very _____. The first were of lofty height and _____ proportioned--the last came up as they went down, a _____, feeble, _____ race. A mighty host of king, warriors, statesmen and nobles, down to the most degraded, came up together upon the desolate earth. When they behold Jesus in his glory they are _____, and seek to _____ from his terrible presence. They are overwhelmed with his exceeding glory, and with one accord are compelled to exclaim in anguish, " _____ is he who cometh in the name of the Lord." Ellen G. White, *Spiritual Gifts*, pages 83-85. See note below.

When the wicked are resurrected they shall come up as they went down into the grave. Before the flood a child of 100 years old would be about the equivalent of a 9 or 10 year old today because their life span was over ten times that of today.

At the end of one thousand years, Jesus, the king of glory, descends from the holy city, clothed with brightness like the lightning, upon the mount of olives--the same mount from whence he ascended after his resurrection. As his feet touch the mountain, it parts asunder, and becomes a very great plain, and is prepared for the reception of the holy city in which is the paradise of God, the garden of Eden, which was taken up after man's transgression. Now it descends with the city, more beautiful, and gloriously adorned than when removed from the earth. The city of God comes down and settles upon the mighty plain prepared for it. Then Jesus leaves the city surrounded by the redeemed host, and is escorted on his way by the angelic throng. In fearful majesty he calls forth the wicked dead. They are wakened from their long sleep. What a dreadful waking! They behold the Son of God in his stern majesty and resplendent glory. All, as soon as they behold him, know that he is the crucified one who died to save them, whom they had despised and rejected. They are in number like the sand upon the sea-shore. At the first resurrection all come forth in immortal bloom, but at the second, the marks of the curse are visible upon all. All come up as they went down into their graves. Those who lived before the flood, come forth with their giant-like stature, more than twice as tall as men now living upon the earth, and well proportioned. The generations after the flood were less in stature. There was a continual decrease through successive generations, down to the last that lived upon the earth. The contrast between the first wicked men who lived upon the earth, and those of the last generation, was very great. The first were of lofty height and well proportioned--the last came up as they went down, a dwarfed, feeble, deformed race. A mighty host of king, warriors, statesmen and nobles, down to the most degraded, came up together upon the desolate earth. When they behold Jesus in his glory they are affrighted, and seek to hide from his terrible presence. They are overwhelmed with his exceeding glory, and with one accord are compelled to exclaim in anguish, "Blessed is he who cometh in the name of the Lord." Ellen G. White, *Spiritual Gifts*, pages 83-85.

THE FIRST RESURRECTION OF THE RIGHTEOUS OCCURS AT THE SECOND COMING OF CHRIST AT THE BEGINNING OF THE 1,000 YEARS

6. How is the resurrection of the righteous described? Rev 20:5 (last part), 6. When does it take place? 1 Thes 4:16,17; Heb 9:28.

Ans: a. This is the _____ resurrection. ⁶Blessed and _____ is he that hath part in the first resurrection: on such the _____ death hath _____ power, but they shall be priests of God and of Christ, and shall _____ with him a _____ years. Rev 20:5(last part), 6.

Ans: b. ¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the _____ in Christ shall _____ first: ¹⁷Then we which are _____ and remain shall be caught up together with them in the clouds, to _____ the _____ in the air: and so shall we ever be with the Lord. 1Thes 4:16,17.

Ans: c. ²⁷And as it is appointed unto men _____ to die, but after this the judgment: ²⁸So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the _____ time without sin unto salvation. Heb 9:27,28.

7. What happens to Satan when the wicked are resurrected and what does he get them to do? Rev 20:7,8.

Ans: a. ⁷And when the thousand years are expired, Satan shall be _____ out of his prison, ⁸And shall go out to _____ the _____ which are in the four quarters of the earth, _____ and _____, to gather them together to _____: the number of whom is as the _____ of the sea. Rev 20:7,8.

Ans: b. Gog and Magog is a name given to the collective _____ that are come to _____ with God's people Israel in the Old Testament. The _____ wicked from all the _____ nations that come up to battle with God's people spiritual Israel are given the _____ name. See note below.

¹And the word of the LORD came unto me, saying, ²Son of man, set thy face _____ Gog, the land of _____, the chief prince of Meshech and Tubal, and prophesy against him, ³And say, Thus saith the Lord _____; Behold, I am _____ thee, O _____, the chief prince of Meshech and Tubal: ⁴And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine _____, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: ⁵Persia, Ethiopia, and Libya with them; all of them with shield and helmet: ⁶Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and _____ people with _____. ⁷Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. ⁸After many days thou shalt be visited: in the _____ years thou shalt come into the land that is brought back from the sword, and is gathered out of _____ people, _____ the mountains of _____, which have been always waste: but it is brought forth out of the nations, and they shall dwell _____ all of them. Ezek 38:1-8.

Ans: c. ¹Therefore, thou son of man, prophesy _____ Gog, and say, Thus saith the Lord GOD; Behold, I am _____ thee, O Gog, the chief prince of Meshech and Tubal: ²And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee _____ the mountains of _____: ³And I will _____ thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. ⁴Thou shalt _____ upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous _____ of every sort, and to the beasts of the field to be devoured. ⁵Thou shalt _____ upon the open field: for I have spoken it, saith the Lord GOD. ⁶And I will send a _____ on _____, and among them that dwell carelessly in the isles: and they shall know that I am the LORD. Ezek 39:1-6.

Ans: c. Now Satan prepares for a last mighty struggle for the supremacy. While deprived of his power and cut off from his work of deception, the prince of evil was _____ and _____; but as the _____ dead are _____ and he sees the vast _____ upon his side, his hopes revive, and he determines _____ to yield the great controversy. He will marshal _____ the _____ of the lost under his banner and through them endeavor to execute his plans. The wicked are Satan's captives. In rejecting Christ they have accepted the rule of the rebel leader. They are ready to receive his suggestions and to do his _____. Yet, true to his early cunning, he does _____ acknowledge himself to be _____. He claims to be the _____ who is the rightful _____ of the world and whose inheritance has been unlawfully wrested from him. He represents himself to his deluded subjects as a _____, assuring them that his power has brought them forth from their graves and that he is about to rescue them from the most cruel tyranny. The presence of Christ having been removed, Satan works _____ to support his claims. He makes the weak strong and inspires all with his own spirit and energy. He proposes to lead them against the camp of the saints and to take _____ of

the City of God. With fiendish exultation he points to the unnumbered millions who have been raised from the dead and declares that as their leader he is well able to overthrow the city and _____ his throne and his kingdom. Ellen G. White, *Great Controversy*, page 663. See note below.

Gog and Magog is a name given to the collective enemies that are come to battle with God's people Israel in the Old Testament. The risen wicked from all the wicked nations that come up to battle with God's people spiritual Israel are given the same name.

Now Satan prepares for a last mighty struggle for the supremacy. While deprived of his power and cut off from his work of deception, the prince of evil was miserable and dejected; but as the wicked dead are raised and he sees the vast multitudes upon his side, his hopes revive, and he determines not to yield the great controversy. He will marshal all the armies of the lost under his banner and through them endeavor to execute his plans. The wicked are Satan's captives. In rejecting Christ they have accepted the rule of the rebel leader. They are ready to receive his suggestions and to do his bidding. Yet, true to his early cunning, he does not acknowledge himself to be Satan. He claims to be the prince who is the rightful owner of the world and whose inheritance has been unlawfully wrested from him. He represents himself to his deluded subjects as a redeemer, assuring them that his power has brought them forth from their graves and that he is about to rescue them from the most cruel tyranny. The presence of Christ having been removed, Satan works wonders to support his claims. He makes the weak strong and inspires all with his own spirit and energy. He proposes to lead them against the camp of the saints and to take possession of the City of God. With fiendish exultation he points to the unnumbered millions who have been raised from the dead and declares that as their leader he is well able to overthrow the city and regain his throne and his kingdom. Ellen G. White, *Great Controversy*, page 663.

SATAN AND THE WICKED ARE DESTROYED BY FIRE NEVER TO LIVE AGAIN OR TO TEMPT OR ANNOY THE RIGHTEOUS

8. **What happens to Satan and all the wicked after they have seen the judgments of God made manifest and all bow down and worship the Lord acknowledging the justice of their destruction? Rev 20:9; Mal 4:1; Ezek 28:18,19.**

Ans: a. ⁹And they went up on the breadth of the earth, and _____ the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and _____ them. Rev 20:9.

Ans: b. The word **devoured** is the Greek word **katesthio** (κατασθίω) meaning: "by fire, to devour i.e. to utterly _____, destroy." Satan and all the wicked are completely _____ never to live again. See note below.

Ans: c. ¹For, behold, the day cometh, that shall _____ as an oven; and all the proud, yea, and _____ that do _____, shall be stubble: and the day that cometh shall _____ them _____, saith the LORD of hosts, that it shall leave them _____ root nor _____. Mal 4:1.

Ans: d. ¹⁸Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a _____ from the midst of thee, it shall _____ thee, and I will bring thee to _____ upon the earth in the sight of all them that behold thee. ¹⁹All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and _____ shalt thou be _____ more. Ezek 28:18,19.

Ans: e. **Those majestic** _____ which God had caused to grow upon the earth, for the _____ of the inhabitants of the old world, and which they had used to form into _____, and to corrupt themselves with, God has reserved in the earth, in the shape of _____ and _____ to use as _____ in their final _____. As he called forth the waters in the earth at the time of the flood, as weapons from his arsenal to accomplish the destruction of the antediluvian race, so at the end of the one thousand years he will call forth the _____ in the earth as his _____ which he has reserved for the final destruction, not only of successive generations since the flood, but the antediluvian race who perished by the flood.

When the flood of waters was at its height upon the earth, it had the appearance of a boundless lake of water. When God finally purifies the earth, it will appear like a boundless _____ of _____. As God _____ the _____ amid the commotions of the flood, because it contained eight righteous persons, he will _____ the New _____, containing the faithful of all ages, from righteous Abel down to the last saint which lived. Although the whole earth, with the exception of that portion where the city rests, will be wrapped in a _____ of _____ fire, yet the city is preserved as was the ark, by a _____ of Almighty power. It stands unharmed amid the devouring elements. Ellen G. White, *Spiritual Gifts*, pages 88,89. See note below.

The word devoured is the Greek word **katesthio** (κατασθίω) meaning: "by fire, to devour i.e. to utterly consume, destroy." Satan and all the wicked are completely destroyed never to live again.

Those majestic trees which God had caused to grow upon the earth, for the benefit of the inhabitants of the old world, and which they had used to form into idols, and to corrupt themselves with, God has reserved in the earth, in the shape of coal and oil to use as agencies in their final destruction. As he called forth the waters in the earth at the time of the flood, as weapons from his arsenal to accomplish the destruction of the antediluvian race, so at the end of the one thousand years he will call forth the fires in the earth as his weapons which he has reserved for the final destruction, not only of successive generations since the flood, but the antediluvian race who perished by the flood.

When the flood of waters was at its height upon the earth, it had the appearance of a boundless lake of water. When God finally purifies the earth, it will appear like a boundless lake of fire. As God preserved the ark amid the commotions of the flood, because it contained eight righteous persons, he will preserve the New Jerusalem, containing the faithful of all ages, from righteous Abel down to the last saint which lived. Although the whole earth, with the exception of that portion where the city rests, will be wrapped in a sea of liquid fire, yet the city is preserved as was the ark, by a miracle of Almighty power. It stands unharmed amid the devouring elements. Ellen G. White, *Spiritual Gifts*, pages 88,89.

THE AFFECTS OF THE FIRE THAT DESTROYS THE WICKED IS ETERNAL BUT THE FIRE IS NOT BURNING FOR A LONG PERIOD OF TIME

9. How is this fire that destroys Satan and the wicked described? Rev 20:10; Lk 12:47-49.

Ans: a. ¹⁰And the devil that deceived them was cast into the _____ of fire and _____, where the beast and the false prophet *are*, and shall be _____ day and night for _____ and ever. Rev 20:10.

Ans: b. The term for ever as we have noticed in earlier lessons can mean from three days to a life time.

⁶I went down to the bottoms of the mountains; the earth with her bars *was* about me for _____: yet hast thou brought up my life from corruption, O LORD my God. Jonah 2:6.

¹⁷Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish _____ days and three _____. Jonah 1:17.

²²But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for _____. 1 Sam 1:22.

²⁶And she said, Oh my lord, *as* thy soul _____, my lord, *I am* the woman that stood by thee here, praying unto the LORD. 1 Sam 1:26.

Ans: c. ⁴⁷And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be _____ with _____ stripes. ⁴⁸But he that knew _____, and did commit things worthy of stripes, shall be _____ with _____ stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. ⁴⁹I am come to send _____ on the earth; and what will I, if it be already kindled? Lk 12:47-49.

⁷Be not deceived; God is not mocked: for whatsoever a man _____, that shall he also _____. Gal 6:7.

¹⁹As righteousness *tendeth* to life: so he that pursueth _____ *pursueth it* to his own _____. Prov 11:19.

¹³Whoso _____ the word shall be _____; but he that feareth the commandment shall be rewarded. Prov 13:13.

¹⁵*It is* joy to the just to do judgment: but _____ *shall be* to the workers of _____. Prov 21:15.

Notwithstanding that Satan has been constrained to acknowledge God's justice and to _____ to the supremacy of Christ, his _____ remains _____. The spirit of _____, like a mighty torrent, again bursts forth. Filled with frenzy, he determines _____ to yield the great controversy. The time has come for a last desperate struggle against the King of heaven. He rushes into the midst of his subjects and endeavors to _____ them with his own fury and arouse them to instant battle. But of _____ the countless millions whom he has allured into rebellion, there are _____ now to acknowledge his supremacy. His power is at an end. The wicked are filled with the same _____ of God that inspires Satan; but they see that their case is hopeless, that they cannot prevail against Jehovah. Their _____ is kindled _____. Satan and those who have been his agents in deception, and with the fury of demons they _____ upon them.

Saith the Lord: "Because thou hast set thine heart as the heart of God; behold, therefore I will bring strangers _____ thee, the terrible of the nations: and they shall draw their _____ against the beauty of thy wisdom, and they shall defile thy brightness. They shall bring thee down to the pit." "I will _____ thee, O covering cherub, from the midst of the stones of fire. . . . I will cast thee to the ground, I will lay thee before kings, that they may behold thee. . . . I will bring thee to _____ upon the earth in the sight of all them that behold thee. . . . Thou shalt be a terror, and _____ shalt thou _____ any more." Ezekiel 28:6-8, 16-19.

"Every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with _____ and _____ of fire." "The _____ of the _____ is upon _____ nations, and His fury upon all their _____: He hath utterly _____ them, He hath delivered them to the slaughter." "Upon the wicked He shall rain quick _____ coals, _____ and brimstone and an horrible tempest: this shall be the portion of their cup." Isaiah 9:5; 34:2; Psalm 11:6, margin. _____ comes down from God out of heaven. The earth is broken up. The weapons concealed in its depths are drawn forth. Devouring _____ burst from every yawning chasm. The very _____ are on fire. The day has come that shall _____ as an oven. The elements melt with fervent heat, the earth also, and the works that are therein are _____ up. Malachi 4:1; 2 Peter 3:10. The earth's surface seems one molten mass--a vast, seething _____ of _____. It is the time of the judgment and perdition of ungodly men--"the day of the Lord's vengeance, and the year of recompenses for the controversy of Zion." Isaiah 34:8.

The _____ receive their _____ in the _____. Proverbs 11:31. They "shall be stubble: and the day that cometh shall _____ them up, saith the Lord of hosts." Malachi 4:1. Some are destroyed as in a _____, while others suffer _____ days. All are punished "according to their _____." The sins of the righteous having been _____ to _____, he is made to suffer not only for his own rebellion, but for _____ the sins which he has caused God's people to commit. His punishment is to be far _____ than that of those whom he has deceived. After all have perished who fell by his deceptions, he is still to _____ and suffer on. In the cleansing flames the wicked are at last _____, root and branch--Satan the _____, his followers the _____. The full _____ of the law has been visited; the demands of justice have been met; and heaven and earth, beholding, declare the _____ of Jehovah. **Ellen G. White, Great Controversy, page 671-673.**

Ans: c. I saw that the angels of God are never to control the will. God sets before man _____ and _____. He can have his choice. Many _____ life, but still continue to walk in the _____ road. They choose to rebel against God's government, notwithstanding His great mercy and compassion in giving His Son to die for them. Those who do not choose to accept of the salvation so dearly purchased, must be _____. But I saw that God would not shut them up in _____ to endure _____ misery, neither will He take them to heaven; for to bring them into the company of the pure and holy would make them _____ miserable. But He will _____ them _____ and cause them to be as if they had not been; then His justice will be satisfied. He formed man out of the dust of the earth, and the disobedient and unholy will be consumed by _____ and _____ to _____ again. I saw that the benevolence and _____ of God in this matter should lead all to admire His character and to adore His holy name. After the wicked are destroyed from off the earth, _____ the heavenly host will say, "_____!" **Ellen G. White, Early Writings, page 221.** See note below.

I saw that the angels of God are never to control the will. God sets before man life and death. He can have his choice. Many desire life, but still continue to walk in the broad road. They choose to rebel against God's government, notwithstanding His great mercy and compassion in giving His Son to die for them. Those who do not choose to accept of the salvation so dearly purchased, must be punished. But I saw that God would not shut them up in hell to endure endless misery, neither will He take them to heaven; for to bring them into the company of the pure and holy would make them exceedingly miserable. But He will destroy them utterly and cause them to be as if they had not been; then His justice will be satisfied. He formed man out of the dust of the earth, and the disobedient and unholy will be consumed by fire and return to dust again. I saw that the benevolence and compassion of God in this

matter should lead all to admire His character and to adore His holy name. After the wicked are destroyed from off the earth, all the heavenly host will say, "Amen!" Ellen G. White, Early Writings, page 221.

Notwithstanding that Satan has been constrained to acknowledge God's justice and to bow to the supremacy of Christ, his character remains unchanged. The spirit of rebellion, like a mighty torrent, again bursts forth. Filled with frenzy, he determines not to yield the great controversy. The time has come for a last desperate struggle against the King of heaven. He rushes into the midst of his subjects and endeavors to inspire them with his own fury and arouse them to instant battle. But of all the countless millions whom he has allured into rebellion, there are none now to acknowledge his supremacy. His power is at an end. The wicked are filled with the same hatred of God that inspires Satan; but they see that their case is hopeless, that they cannot prevail against Jehovah. Their rage is kindled against Satan and those who have been his agents in deception, and with the fury of demons they turn upon them.

Saith the Lord: "Because thou hast set thine heart as the heart of God; behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. They shall bring thee down to the pit." "I will destroy thee, O covering cherub, from the midst of the stones of fire. . . . I will cast thee to the ground, I will lay thee before kings, that they may behold thee. . . . I will bring thee to ashes upon the earth in the sight of all them that behold thee. . . . Thou shalt be a terror, and never shalt thou be any more." Ezekiel 28:6-8, 16-19.

"Every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire." "The indignation of the Lord is upon all nations, and His fury upon all their armies: He hath utterly destroyed them, He hath delivered them to the slaughter." "Upon the wicked He shall rain quick burning coals, fire and brimstone and an horrible tempest: this shall be the portion of their cup." Isaiah 9:5; 34:2; Psalm 11:6, margin. Fire comes down from God out of heaven. The earth is broken up. The weapons concealed in its depths are drawn forth. Devouring flames burst from every yawning chasm. The very rocks are on fire. The day has come that shall burn as an oven. The elements melt with fervent heat, the earth also, and the works that are therein are burned up. Malachi 4:1; 2 Peter 3:10. The earth's surface seems one molten mass--a vast, seething lake of fire. It is the time of the judgment and perdition of ungodly men--"the day of the Lord's vengeance, and the year of recompenses for the controversy of Zion." Isaiah 34:8.

The wicked receive their recompense in the earth. Proverbs 11:31. They "shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts." Malachi 4:1. Some are destroyed as in a moment, while others suffer many days. All are punished "according to their deeds." The sins of the righteous having been transferred to Satan, he is made to suffer not only for his own rebellion, but for all the sins which he has caused God's people to commit. His punishment is to be far greater than that of those whom he has deceived. After all have perished who fell by his deceptions, he is still to live and suffer on. In the cleansing flames the wicked are at last destroyed, root and branch--Satan the root, his followers the branches. The full penalty of the law has been visited; the demands of justice have been met; and heaven and earth, beholding, declare the righteousness of Jehovah. Ellen G. White, Great Controversy, page 671-673.

JESUS SITS ON THE GREAT WHITE THRONE TO JUDGE ALL THE WICKED THAT HAVE BEEN RAISED FROM THEIR GRAVES AT THE END OF THE THOUSAND YEARS

10. Before the wicked are destroyed by the fire what do they see? Rev 20:11.

Ans: a. ¹¹And I saw a great white _____, and _____ that sat on it, from whose face the _____ and the heaven _____ away; and there was found no place for them. Rev 20:11.

Ans: b. The white throne is the great _____ throne. See note below.

Ans: c. He that sits on the throne is _____ who is the _____ of all. See note below.

²²For the Father judgeth no man, but hath committed _____ judgment unto the _____: Jn 5:22.

Ans: d. From whose face the earth and the heaven fled away; and there was found no place for them. Jesus at the Second Coming will have heaven earth flee away from Him. See note below.

¹⁴And the heaven _____ as a scroll when it is rolled together; and every mountain and island were _____ out of their places. Rev 6:14.

²⁰And every _____ fled away, and the _____ were not found. Rev 16:20.

³⁵Heaven and _____ shall _____ away, but my words shall not pass away. Mt 24:35.

⁷But the heavens and the _____, which are now, by the same word are kept in store, reserved unto _____ against the day of judgment and perdition of ungodly men.

⁸But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

⁹The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. ¹⁰But the day of the Lord will come as a thief in the night; in the which the _____ shall _____ away with a great noise, and the elements shall melt with fervent heat, the _____ also and the works that are therein shall be _____ up. ¹¹Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, ¹²Looking for and hasting unto the _____ of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 2 Pet 3:7-12.

The white throne is the great judgment throne.

He that sits on the throne is Jesus who is the judge of all.

From whose face the earth and the heaven fled away; and there was found no place for them. Jesus at the Second Coming will have heaven earth flee away from Him.

11. Who stands before this great white throne and what happens to them at the end of the thousand years? Rev 20:12; 13.

Ans: a. ¹²And I saw the _____, small and great, _____ before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. ¹³And

the _____ gave _____ the _____ which were in it; and _____ and hell _____
up the _____ which were in them: and they were _____ every man according to their works. Rev 20:12,13.

Ans: b. The wicked dead that are as the sand of the sea come out of their _____ to _____ before the great white throne when Satan leads them up to attack the New Jerusalem. This is the second _____ at the _____ of the thousand years (Rev 20:5). _____ is the one who calls them forth from the grave because He has the keys of hell and death. See note below.
¹⁸ I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the _____ of hell and of death. Rev 1:18.

Ans: c. In the presence of the assembled inhabitants of earth and heaven the final _____ of the Son of God takes place. And now, invested with supreme majesty and power, the King of kings pronounces _____ upon the rebels against His government and _____ justice upon those who have transgressed His _____ and _____ His people. See note below.

In the presence of the assembled inhabitants of earth and heaven the final coronation of the Son of God takes place. And now, invested with supreme majesty and power, the King of kings pronounces sentence upon the rebels against His government and executes justice upon those who have transgressed His law and oppressed His people.

The wicked dead that are as the sand of the sea come out of their graves to stand before the great white throne when Satan leads them up to attack the New Jerusalem. This is the second resurrection at the end of the thousand years (Rev 20:5). Jesus is the one who calls them forth from the grave because He has the keys of hell and death.

THE SEVEN BOOKS OF THE JUDGMENT

12. What are the books that we are judged by and what is written in them? How many will stand before the great white throne in the judgment at the end of the thousand years? 2 Cor 10:5; Rev 21:27; Phil 4:3; Lk 10:20; Mal 3:16; Jer 17:1,13; 2:22; 1 Pet 4:6; Jn 17:17; Rom 2:2,16; Eccl 12:13,14; James 2:8-12; Rom 1:18-20; Ps 19:1; Job 12:7-10; Heb 12:22; Ps 69:28; Heb 8:10; 2Cor 3:3.

Ans: a. ¹⁰For we must _____ appear before the _____ seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether *it be* good or bad. 2 Cor 5:10.

Ans: b. The first book is the Lamb's book of Life. ²⁷And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are _____ in the _____ book of life. Rev 21:27.

Ans: c. Faithful workers for God are written in the Book of Life. ³And I intreat thee also, true yokefellow, help those women which _____ with me in the _____, with Clement also, and *with* other my fellowlabourers, whose _____ are in the book of _____ . Phil 4:3.

²⁰Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your _____ are _____ in _____ . Lk 10:20.

The Lord desires us to _____ the great plan of redemption, to realize our high privilege as the children of God, and to walk before Him in obedience, with grateful _____. He desires us to serve Him in _____ of life, with gladness every day. He longs to see gratitude welling up in our hearts because our _____ are _____ in the Lamb's book of _____, because we may cast all our care upon Him who cares for us. He bids us rejoice because we are the heritage of the Lord, because the righteousness of Christ is the white robe of His saints, because we have the blessed hope of the soon coming of our Saviour. **Ellen G. White, Christ Object Lessons, page 299**

Ans: d. The Second book is the Book of Remembrance. ¹⁶Then they that feared the LORD _____ often one to another: and the LORD _____, and heard *it*, and a book of _____ was _____ before him for them that feared the LORD, and that thought upon his name Mal 3:16.

As the books of _____ are opened in the Judgment, the lives of _____ who have believed on Jesus come in review before God. Beginning with those who first lived upon the earth, our Advocate presents the cases of each successive generation, and closes with the living. Every name is mentioned, every case _____ investigated. Names are accepted, names rejected. When any have sins remaining upon the books of record, _____ of and unforgiven, their names will be _____ out of the _____ of life, and the record of their _____ deeds will be _____ from the book of God's _____. The Lord declared to Moses, "Whosoever hath _____ against me, him will I _____ out of my _____. "[I EX. 32:33.] And says the prophet Ezekiel, "When the righteous turneth away from his righteousness, and committeth _____, . . . all his righteousness that he hath done shall _____ be mentioned." [2 EZE. 18:24.] **Ellen G. White, Great Controversy 1888 edition, page 483**

Ans: e. The third book is the Book of Death. ¹The _____ of Judah is _____ with a pen of iron, *and* with the point of a diamond: *it is* graven upon the table of their heart, and upon the horns of your altars; Jer 17:1.

¹³O LORD, the hope of Israel, all that forsake thee shall be ashamed, *and* they that depart from me shall be _____ in the _____, because they have forsaken the LORD, the fountain of living waters. Jer 17:13.

²²For though thou wash thee with nitre, and take thee much soap, *yet* thine _____ is _____ before me, saith the Lord GOD. Jer 2:22.

After the saints are changed to immortality and caught _____ together with Jesus, after they receive their harps, their robes, and their crowns, and _____ the city, Jesus and the saints sit in _____. The books are opened--the book of life and the book of _____. The book of life contains the good deeds of the saints; and the book of death contains the _____ deeds of the wicked. These books are compared with the statute _____, the _____, and according to that men are _____. **Ellen G. White, Early Writings, page 52.**

Ans: f. The fourth book the Bible. ⁶For for this cause was the _____ preached also to them that are dead, that they might be _____ according to men in the flesh, but live according to God in the spirit. 1 Pet 4:6.

Section ten – God gives the righteous a chance to investigate the books of judgment & the destruction of Satan, sin, the wicked and death –
Lesson 39 – 1,000 years in heaven with Jesus judging Satan and the wicked

¹⁷Sanctify them through thy truth: thy _____ is _____. Jn 17:17.

²But we are sure that the _____ of God is according to _____ against them which commit such things. Rom 2:2.

¹⁶In the day when God shall _____ the secrets of men by Jesus Christ according to my _____. Rom 2:16.

I saw that the _____ was the statute _____ that was to _____ us in the last days, and that it should be studied _____ and carefully to know whether our lives will compare with the Word of God. I saw that if any should _____ their love for the word of God, that they should not rest, but pray very earnestly for God to baptize them with His Spirit into an understanding of His Word that they may _____ it _____ than anything else. Ellen G. White, Manuscript Releases Volume six, page 171.

Ans: g. The fifth Book the law or Ten Commandments. The _____ of God is the _____ by which the characters and the lives of men will be tested in the _____. Ellen G. White, The Great Controversy, page 482.

¹³Let us hear the conclusion of the whole matter: Fear God, and keep his _____: for this is the whole duty of man. ¹⁴For God shall bring every work into _____, with every secret thing, whether it be good, or whether it be evil. Eccl 12:13.,14.

⁸If ye fulfil the royal _____ according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: ⁹But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. ¹⁰For whosoever shall keep the whole _____, and yet offend in one point, he is guilty of _____. ¹¹For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. ¹²So speak ye, and so do, as they that shall be _____ by the _____ of liberty. James 2:8-12.

Ans: h. The sixth book The Book of Nature. ¹⁹Because that which may be _____ of God is manifest in them; for God hath shewed it unto them. ²⁰For the invisible things of him from the _____ of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are _____ excuse: Rom 1:18-20.

¹The _____ declare the glory of God; and the firmament sheweth his handywork. Ps 19:1.

⁷But ask now the _____, and they shall _____ thee; and the _____ of the air, and they shall _____ thee: ⁸Or speak to the _____, and it shall _____ thee: and the _____ of the sea shall _____ unto thee. ⁹Who knoweth not in all these that the hand of the _____ hath wrought this? ¹⁰In whose hand is the _____ of every living thing, and the breath of _____ mankind. Job 12:7-10.

In the plan of redemption there are mysteries that the human mind cannot fathom,--things which human wisdom cannot explain, --but _____ can teach us much concerning the _____ of godliness. Then let the minds of the young, as far as possible, learn from _____ book. Every shrub, every tree bearing fruit, all vegetation, is given for our benefit. The mysteries of the kingdom of God are to be _____ in the growth of the seed. . . . God designed that nature should be to man a lesson-_____ to _____ him from the path of _____ back to God. There is need of a close study of _____ under the _____ of the Holy _____. The Lord is giving object-_____. He is making holy truths familiar to the human mind, through the most simple things of _____. Ellen G. White, Sons and Daughters of God, page 241.

Ans: i. The seventh book is our mind where God's law is to be written. In the mind the _____ is formed which is recorded in the books of heaven faithfully.

²²But ye are come unto mount Zion, and unto the _____ of the living God, the heavenly Jerusalem, and to an innumerable company of angels, ²³To the general assembly and _____ of the firstborn, which are _____ in heaven, and to God the Judge of all, and to the _____ of just men made perfect, Heb 12:22.

²⁸Let them be blotted out of the book of the living, and not be _____ with the _____. Ps 69:28

¹⁰For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my _____ into their _____, and _____ them in their _____; and I will be to them a God, and they shall be to me a people: Heb 8:10.

³Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, _____ not with ink, but with the _____ of the living God; not in tables of stone, but in fleshy tables of the _____. 2 Cor 3:3.

We need now to give special attention to the cultivation of _____. Let this _____ be in you that was in Christ Jesus, that it may elevate and ennoble the highest as also the lowest worker in our Sabbath schools, so that Jesus will not be ashamed to acknowledge them as His colaborers. All spiritual culture Christ has provided for His children. If Jesus is abiding in the soul, the heart is filled with the holy graces of His Spirit, which makes itself manifest in the transforming of the features. If you would have beauty and loveliness of character, the divine _____ must be _____ upon the _____ and carried out in the life. Ellen G. White, Counsels on Sabbath School Work, page 113. The spirit that is cherished in the home, is the _____ that will be manifested in the church. O, we must educate the soul to be pitiful, gentle, _____, full of forgiveness and _____. While we lay aside all vanity, all foolish talking, jesting, and joking, we are not to become _____, unsympathetic, and unsocial. Christians should never be _____-hearted and _____. The Spirit of the Lord should rest upon them until their _____ are beautiful with the graces of heaven, and they become like fragrant flowers from the garden of God. The light of Jesus, the Sun of Righteousness, shining into the heart, will change them from glory to glory, from _____ to character, and they will go on from strength to strength, reflecting more and more the precious _____ of Jesus, until at last "Well done" will be _____ in the _____ in heaven, because Jesus is faithfully represented. Ellen G. White, Bible Echo and Signs of the Times, 1/7/1892, article Walk not in Darkness.

Faithful workers for God are written in the Book of Life. The Lord desires us to appreciate the great plan of redemption, to realize our high privilege as the children of God, and to walk before Him in obedience, with grateful thanksgiving. He desires us to serve Him in newness of life, with gladness every day. He longs to see gratitude welling up in our hearts because our names are written in the Lamb's book of life, because we may cast all our care upon Him who cares for us. He bids us rejoice because we are the heritage of the Lord, because the righteousness of Christ is the white robe of His saints, because we have the blessed hope of the soon coming of our Saviour. Ellen G. White, Christ Object Lessons, page 299.

The Second book is the Book of Remembrance. As the books of record are opened in the Judgment, the lives of all who have believed on Jesus come in review before God. Beginning with those who first lived upon the earth, our Advocate presents the cases of each successive generation, and closes with the living. Every name is mentioned, every case closely investigated. Names are accepted, names rejected. When any have sins remaining upon the books of record, unrepented of and unforgiven, their names will be blotted out of the book of life, and the record of their good deeds will be erased from the book of God's remembrance. The Lord declared to Moses, "Whosoever hath sinned against me, him will I blot out of my book." [1 EX. 32:33.] And says the prophet Ezekiel, "When the righteous turneth away from his righteousness, and committeth iniquity, . . . all his righteousness that he hath done shall not be mentioned." [2 EZE. 18:24.] Ellen G. White, Great Controversy 1888 edition, page 483.

The third book is the Book of Death. After the saints are changed to immortality and caught up together with Jesus, after they receive their harps, their robes, and their crowns, and enter the city, Jesus and the saints sit in judgment. The books are opened--the book of life and the book of death. The book of

life contains the good deeds of the saints; and the book of death contains the evil deeds of the wicked. These books are compared with the statute book, the Bible, and according to that men are judged. Ellen G. White, *Early Writings*, page 52.

The fourth book the Bible. I saw that the Bible was the statute book that was to judge us in the last days, and that it should be studied much and carefully to know whether our lives will compare with the Word of God. I saw that if any should lose their love for the word of God, that they should not rest, but pray very earnestly for God to baptize them with His Spirit into an understanding of His Word that they may love it better than anything else. Ellen G. White, *Manuscript Releases Volume six*, page 171.

The fifth Book the law or Ten Commandments. The law of God is the standard by which the characters and the lives of men will be tested in the judgment. Ellen G. White, *The Great Controversy*, page 482.

The sixth book The Book of Nature. In the plan of redemption there are mysteries that the human mind cannot fathom,--things which human wisdom cannot explain, --but nature can teach us much concerning the mystery of godliness. Then let the minds of the young, as far as possible, learn from nature's book. Every shrub, every tree bearing fruit, all vegetation, is given for our benefit. The mysteries of the kingdom of God are to be read in the growth of the seed. . . . God designed that nature should be to man a lesson-book to guide him from the path of disobedience back to God. There is need of a close study of nature under the guidance of the Holy Spirit. The Lord is giving object-lessons, He is making holy truths familiar to the human mind, through the most simple things of nature. Ellen G. White, *Sons and Daughters of God*, page 241.

The seventh book is our mind where God's law is to be written. In the mind the character is formed which is recorded in the books of heaven faithfully. We need now to give special attention to the cultivation of character. Let this mind be in you that was in Christ Jesus, that it may elevate and ennoble the highest as also the lowest worker in our Sabbath schools, so that Jesus will not be ashamed to acknowledge them as His collaborators. All spiritual culture Christ has provided for His children. If Jesus is abiding in the soul, the heart is filled with the holy graces of His Spirit, which makes itself manifest in the transforming of the features. If you would have beauty and loveliness of character, the divine law must be written upon the heart and carried out in the life. Ellen G. White, *Counsels on Sabbath School Work*, page 113.

The spirit that is cherished in the home, is the spirit that will be manifested in the church. O, we must educate the soul to be pitiful, gentle, tender, full of forgiveness and compassion. While we lay aside all vanity, all foolish talking, jesting, and joking, we are not to become cold, unsympathetic, and unsocial. Christians should never be hard-hearted and unapproachable. The Spirit of the Lord should rest upon them until their characters are beautiful with the graces of heaven, and they become like fragrant flowers from the garden of God. The light of Jesus, the Sun of Righteousness, shining into the heart, will change them from glory to glory, from character to character, and they will go on from strength to strength, reflecting more and more the precious image of Jesus, until at last "Well done" will be written in the books in heaven, because Jesus is faithfully represented. Ellen G. White, *Bible Echo and Signs of the Times*, 1/7/1892, article *Walk not in Darkness*.

13. Would you like to learn how to have a closer friendship with Jesus through the Books of Nature, the Bible, and the law written in our hearts so that your name can be written in the Book of life and so live with Him forever? _____