

# Revelation to the Nations

## JESUS AND THE FATHER PREPARE THE MOST GLORIOUS CITY IN THE UNIVERSE

### JESUS AND THE FATHER PREPARE THE SO THAT WE CAN LIVE WITH THEM FOREVER PART I

The Day of Christ's coming is a day of destruction only to evil. It is a day of redemption, not only for God's people, but for the earth. God created the earth to be man's home. Here Adam dwelt in that garden of delight which the Creator Himself had beautified. Though sin has marred God's work, yet the human race has not been abandoned by its Creator; nor His purpose for the earth set aside.

To this earth angels have come, with the message of redemption, and its hills and valleys have echoed their songs of rejoicing. Its soil has been trodden by the feet of the Son of God. And for more than six thousand years, in its forms of beauty and gifts for sustenance, the earth has borne witness of the Creator's love.

This same earth, freed from the curse of sin, is to be man's eternal home. Of the earth the Scripture says, that God "created it not in vain, He formed it to be inhabited." Isaiah 45:18. And "whatsoever God doeth, it shall be for ever." Ecclesiastes 3:14.

So in the Sermon on the Mount the Saviour declared, "Blessed are the meek: for they shall inherit the earth." Matthew 5:5.

So the psalmist long before had written, "The meek shall inherit the earth; and shall delight themselves in the abundance of peace." Psalm 37:11.

With this agree the words of the Scripture, "The righteous shall be recompensed in the earth." They "shall inherit the land, and dwell therein for ever." Proverbs 11:31; Psalm 37:29. The fires of the last day are to destroy "the heavens and the earth, which are now;" but there shall come forth "new heavens and a new earth." 2 Peter 3:7, 13. The heavens and the earth will be made new.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." 1 Corinthians 2:9. No human language can fully describe the reward of the righteous. It will be known only to those who behold it. We can not comprehend the glory of the Paradise of God.

Yet we have glimpses of that land even now; for "God hath revealed them unto us by His Spirit." 1 Corinthians 2:10. Precious to our hearts are the pictures of that country which the Bible gives.

## THE NEW HEAVENS AND THE NEW EARTH WHERE WE REMEMBER OUR SINFUL PAST FROM WHERE JESUS HAS RESCUED US WITHOUT THE PAIN, GUILT, SORROW AND SUFFERINGS THAT GO WITH THEM

### 1. What did John see after the fires of the second death had destroyed the wicked and cleansed the earth? Rev 21:1.

**Ans: a.** <sup>1</sup>And I saw a \_\_\_\_\_ heaven and a new earth: for the \_\_\_\_\_ heaven and the \_\_\_\_\_ earth were \_\_\_\_\_ away; and there was \_\_\_\_\_ more sea. Rev 21:1.

**Ans: b.** <sup>17</sup>For, behold, I create \_\_\_\_\_ heavens and a \_\_\_\_\_ earth: and the former shall \_\_\_\_\_ be \_\_\_\_\_, nor come into mind. <sup>18</sup>But be ye glad and rejoice for ever *in that* which I create: for, behold, I create \_\_\_\_\_ a rejoicing, and her people a joy. <sup>19</sup>And I will rejoice in Jerusalem, and joy in my people: and the voice of \_\_\_\_\_ shall be no more heard in her, nor the voice of \_\_\_\_\_. Isa 65:17-19.

**Ans: c.** When the Bible says "and the former shall not be remembered, nor come into mind" it is prophesying of the time when we are on the New Earth and the \_\_\_\_\_ of all the evils, pains, \_\_\_\_\_, crying, sorrows, grief at the \_\_\_\_\_ of love ones and any other negative thing that has ever happened to us will be \_\_\_\_\_. It does \_\_\_\_\_ mean that we will \_\_\_\_\_ remember that they happened as the following texts illustrate. See note below.

<sup>34</sup>And the children of Israel remembered \_\_\_\_\_ the LORD their God, who had delivered them out of the hands of all their enemies on every side: Judges 8:34. In this text the people had not \_\_\_\_\_ that God existed when it says they remembered not the Lord their God but rather that they had \_\_\_\_\_ to other gods (Judges 8:29-33). See note below.

<sup>11</sup>And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and \_\_\_\_\_ me, and \_\_\_\_\_ forget thine handmaid, but wilt give unto thine handmaid a man \_\_\_\_\_, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. 1 Sam 1:11.

Obviously Hannah knew that God had \_\_\_\_\_ forgotten her otherwise she would not have bothered \_\_\_\_\_ to Him. But this was her way of \_\_\_\_\_ her anguish of not having a \_\_\_\_\_ as though God had forgotten to bless her and make her fruitful. See note below.

<sup>20</sup>And the Spirit of God came upon \_\_\_\_\_ the son of \_\_\_\_\_ the priest, which stood above the people, and said unto them, Thus saith God, Why \_\_\_\_\_ ye the \_\_\_\_\_ of the LORD, that ye cannot prosper? because ye have \_\_\_\_\_ the LORD, he hath also forsaken you. <sup>21</sup>And they conspired against him, and \_\_\_\_\_ him with stones at the commandment of the \_\_\_\_\_ in the court of the house of the LORD. <sup>22</sup>Thus \_\_\_\_\_ the king remembered \_\_\_\_\_ the kindness which Jehoiada his father had done to him, but \_\_\_\_\_ his son. And when he \_\_\_\_\_, he said, The LORD look

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upon it, and require it. <sup>23</sup>And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and \_\_\_\_\_ all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus. 2 Chron 24:22. The expression remembered not again in this story means he \_\_\_\_\_ to \_\_\_\_\_ the kindness of the high priest not that he couldn't remember what he had done or who he was because the high priests son was a constant \_\_\_\_\_ of his father. See note below.

<sup>40</sup>How oft did they \_\_\_\_\_ him in the wilderness, and grieve him in the desert! <sup>41</sup>Yea, they turned back and tempted God, and limited the Holy One of Israel. <sup>42</sup>They \_\_\_\_\_ not his hand, nor the day when he delivered them from the enemy. Ps 78:40-42. Once again the phrase remembered not is \_\_\_\_\_ meaning they couldn't remember God and what He had done for them because the manna falling every day and the \_\_\_\_\_ of cloud by day and the pillar of \_\_\_\_\_ by night were constant \_\_\_\_\_. Once again the term meant they \_\_\_\_\_ to forget His goodness and acted by their \_\_\_\_\_ that He didn't care for them and \_\_\_\_\_ did (Ex 16:7,8; Num 14:27; 1 Cor 10:9-11).

<sup>7</sup>Our fathers understood not thy wonders in Egypt; they \_\_\_\_\_ not the multitude of thy mercies; but provoked him at the sea, even at the Red sea. <sup>8</sup>Nevertheless he \_\_\_\_\_ them for his \_\_\_\_\_ sake, that he might make his mighty power to be known. Ps 106:7,8.

David asked God \_\_\_\_\_ to remember his \_\_\_\_\_ and God \_\_\_\_\_ to forget our sins and to treat us as if we were His \_\_\_\_\_ son \_\_\_\_\_ and had \_\_\_\_\_ sinned. What a wonderful, \_\_\_\_\_, and kind God we have. See note below.

<sup>7</sup>Remember \_\_\_\_\_ the \_\_\_\_\_ of my youth, nor my \_\_\_\_\_: according to thy \_\_\_\_\_ remember thou me for thy goodness' sake, O LORD. Ps 25:7.

<sup>31</sup>Behold, the days come, saith the LORD, that I will make a \_\_\_\_\_ covenant with the house of Israel, and with the house of Judah: <sup>32</sup>Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my \_\_\_\_\_ they \_\_\_\_\_, although I was an \_\_\_\_\_ unto them, saith the LORD: <sup>33</sup>But this shall be the \_\_\_\_\_ that I will make with the house of Israel; After those days, saith the LORD, I will put my \_\_\_\_\_ in their \_\_\_\_\_ parts, and \_\_\_\_\_ it in their \_\_\_\_\_; and will be their God, and they shall be my people. <sup>34</sup>And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will \_\_\_\_\_ their iniquity, and I will \_\_\_\_\_ their sin \_\_\_\_\_ more. Jer 31:31-34.

<sup>8</sup>O remember \_\_\_\_\_ against us \_\_\_\_\_ iniquities: let thy tender \_\_\_\_\_ speedily prevent us: for we are brought very low. <sup>9</sup>Help us, O God of our salvation, for the glory of thy name: and \_\_\_\_\_ us, and purge \_\_\_\_\_ our sins, for thy name's sake. Ps 79:8,9.

<sup>25</sup>I, even I, am he that \_\_\_\_\_ out thy \_\_\_\_\_ for mine \_\_\_\_\_ sake, and will \_\_\_\_\_ remember thy sins. Isa 43:25.

So the Hebrew \_\_\_\_\_ for the phrase "shall not be remembered" is the word chandu (un) which has included in it's \_\_\_\_\_: "to \_\_\_\_\_, to \_\_\_\_\_, to be brought to remembrance." So God who can really clearly remember every thing has \_\_\_\_\_ because of His great love for us if we confess and forsake our sins to never \_\_\_\_\_ them again and to \_\_\_\_\_ them of the \_\_\_\_\_ and never bring them to our remembrance to make us feel bad or guilty. See note below.

**Ans: d. Though the rulers of this world know it not**, yet often in their councils \_\_\_\_\_ have been \_\_\_\_\_. Human eyes have \_\_\_\_\_ upon them. Human ears have \_\_\_\_\_ to their appeals. In the council hall the court of justice, heavenly messengers have \_\_\_\_\_ the cause of the persecuted and oppressed. They have \_\_\_\_\_ purposes and \_\_\_\_\_ evils that would have brought wrong and \_\_\_\_\_ to God's children. To the students in the heavenly school, all this will be unfolded.

Every redeemed one will \_\_\_\_\_ the \_\_\_\_\_ of angels in his \_\_\_\_\_ life. The \_\_\_\_\_ who was his \_\_\_\_\_ from his \_\_\_\_\_ moment; the angel who watched his steps, and covered his head in the day of peril; the angel who was with him in the valley of the shadow of death, who \_\_\_\_\_ his resting place, who was the first to greet him in the \_\_\_\_\_ morning--what will it be to hold \_\_\_\_\_ with him, and to learn the history of divine interposition in the individual life, of heavenly co-operation in every work for humanity!

All the \_\_\_\_\_ of life's experience will then be made \_\_\_\_\_. Where to us have appeared only confusion and \_\_\_\_\_, broken purposes and thwarted plans, will be seen a grand, overruling, victorious purpose, a divine harmony. Ellen G. White, Education, page 305.

**Ans: e. Even when it was decided that he could no longer remain in heaven**, Infinite Wisdom did not \_\_\_\_\_ Satan. Since the service of love can \_\_\_\_\_ be acceptable to God, the allegiance of His creatures must rest upon a conviction of His \_\_\_\_\_ and benevolence. The inhabitants of heaven and of other worlds, being \_\_\_\_\_ to comprehend the nature or consequences of sin, could not then have seen the \_\_\_\_\_ and \_\_\_\_\_ of God in the \_\_\_\_\_ of Satan. Had he been \_\_\_\_\_ blotted from existence, they would have served God from \_\_\_\_\_ rather than from love. The influence of the deceiver would not have been \_\_\_\_\_ destroyed, nor would the spirit of rebellion have been utterly \_\_\_\_\_. Evil must be permitted to come to \_\_\_\_\_. For the good of the entire universe through ceaseless ages Satan must more fully develop his principles, that his charges against the divine government might be seen in their \_\_\_\_\_ light by \_\_\_\_\_ created beings, that the justice and \_\_\_\_\_ of God and the \_\_\_\_\_ of His law might forever be placed beyond all question.

Satan's \_\_\_\_\_ was to be a \_\_\_\_\_ to the \_\_\_\_\_ through \_\_\_\_\_ coming \_\_\_\_\_, a perpetual \_\_\_\_\_ to the \_\_\_\_\_ and terrible \_\_\_\_\_ of \_\_\_\_\_. The working out of Satan's rule, its effects upon both men and angels, would show what must be the \_\_\_\_\_ of setting \_\_\_\_\_ the divine \_\_\_\_\_. It would testify that with the existence of God's \_\_\_\_\_ and His \_\_\_\_\_ is bound up the \_\_\_\_\_-being of \_\_\_\_\_ the \_\_\_\_\_. He has made. Thus the \_\_\_\_\_ of this \_\_\_\_\_ experiment of \_\_\_\_\_ was to be perpetual \_\_\_\_\_ to \_\_\_\_\_ holy \_\_\_\_\_, to \_\_\_\_\_ them from being deceived as to the nature of transgression, to save them from committing \_\_\_\_\_ and suffering its \_\_\_\_\_. Ellen G. White, The Great Controversy, page 499,500.

**Ans: f. In this life we can only begin to understand the wonderful theme of redemption.** With our finite \_\_\_\_\_ we may consider most earnestly the shame and the glory, the life and the \_\_\_\_\_, the justice and the mercy, that meet in the \_\_\_\_\_; yet with the \_\_\_\_\_ stretch of our mental powers we \_\_\_\_\_ to grasp its \_\_\_\_\_ significance. The length and the breadth, the depth and the height, of redeeming \_\_\_\_\_ are but \_\_\_\_\_ comprehended. The plan of redemption will \_\_\_\_\_

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be \_\_\_\_\_ understood, even when the ransomed see as they are seen and know as they are known; but \_\_\_\_\_ the \_\_\_\_\_ ages, new truth will \_\_\_\_\_ unfold to the wondering and delighted mind. Though the griefs and pains and temptations of earth are ended, and the cause \_\_\_\_\_, the people of God will \_\_\_\_\_ have a \_\_\_\_\_, intelligent \_\_\_\_\_ of what \_\_\_\_\_ salvation has \_\_\_\_\_. The \_\_\_\_\_ of Christ will be the science and the song of the redeemed through \_\_\_\_\_ eternity. In Christ glorified they will behold Christ crucified. \_\_\_\_\_ will it be \_\_\_\_\_ that He whose power created and upheld the unnumbered worlds through the vast realms of space--the \_\_\_\_\_ of God, the Majesty of heaven, He whom cherub and shining seraph delighted to adore--\_\_\_\_\_ Himself to uplift fallen man; that He bore the \_\_\_\_\_ and shame of sin, and the \_\_\_\_\_ of His Father's face, till the woes of a lost world \_\_\_\_\_ His heart, and \_\_\_\_\_ out His life on Calvary's cross. That the Maker of all worlds, the Arbiter of all destinies, should lay aside His glory and humiliate Himself from \_\_\_\_\_ to man will ever excite the \_\_\_\_\_ and adoration of the universe. As the nations of the saved \_\_\_\_\_ upon their \_\_\_\_\_ and behold the eternal glory of the Father shining in His countenance; as they behold His throne, which is from everlasting to everlasting, and know that His kingdom is to have no end, they break forth in rapturous song: "Worthy, \_\_\_\_\_, is the \_\_\_\_\_ that was slain, and hath redeemed us to God, by His own most precious blood!"  
Ellen G. White, God's Amazing Grace, page 98.

**Ans: g.** <sup>20</sup>Look upon Zion, the city of our solemnities: thine eyes shall see \_\_\_\_\_ a quiet habitation, a tabernacle *that* shall not be taken down; \_\_\_\_\_ one of the stakes thereof shall ever be \_\_\_\_\_, neither shall any of the cords thereof be broken. <sup>21</sup>But there the glorious LORD *will be* unto us a place of broad \_\_\_\_\_ and streams; wherein shall go no \_\_\_\_\_ with oars, \_\_\_\_\_ shall gallant \_\_\_\_\_ pass thereby. <sup>22</sup>For the LORD *is* our \_\_\_\_\_, the LORD *is* our lawgiver, the LORD *is* our king; he will \_\_\_\_\_ us. <sup>23</sup>Thy tacklings are loosed; they could \_\_\_\_\_ well strengthen their mast, they could \_\_\_\_\_ spread the sail: then is the prey of a great spoil divided; the lame take the prey. <sup>24</sup>And the inhabitant shall \_\_\_\_\_ say, I am \_\_\_\_\_: the people that dwell therein *shall be* \_\_\_\_\_ their iniquity. Isa 33:20-24.

**Ans: h. The fire that consumes the wicked purifies the earth.** Every \_\_\_\_\_ of the curse is \_\_\_\_\_ away. No eternally burning \_\_\_\_\_ will keep before the ransomed the fearful consequences of sin.

**Ans: i. The sea divides friends.** It is a \_\_\_\_\_ between us and those whom we \_\_\_\_\_. Our associations are \_\_\_\_\_ up by the broad, fathomless \_\_\_\_\_. In the new earth there will be \_\_\_\_\_ more \_\_\_\_\_, and there shall pass there "no \_\_\_\_\_ with oars." In the \_\_\_\_\_ many who have loved and served God have been \_\_\_\_\_ by chains to their seats in \_\_\_\_\_, compelled to serve the purpose of \_\_\_\_\_, hardhearted men. The Lord has looked upon their suffering in sympathy and compassion. Thank God, in the earth made new there will be \_\_\_\_\_ fierce torrents, no engulfing \_\_\_\_\_, no restless, murmuring waves.

Let all that is \_\_\_\_\_ in our earthly home remind us of the crystal \_\_\_\_\_ and green fields, the waving trees and the living \_\_\_\_\_, the shining city and the white-robed singers, of our heavenly home--that world of beauty which no artist can picture, no mortal tongue describe. "Eye hath \_\_\_\_\_ seen, \_\_\_\_\_ ear heard, neither have \_\_\_\_\_ into the heart of man, the things which God hath \_\_\_\_\_ for them that love him."

**When the Bible says "and the former shall not be remembered, nor come into mind"** it is prophesying of the time when we are on the New Earth and the sting of all the evils, pains, sufferings, crying, sorrows, grief at the death of love ones and any other negative thing that has ever happened to us will be gone. It does not mean that we will not remember that they happened as the following texts illustrate. In this text the people had not forgotten that God existed when it says they remembered not the Lord their God but rather that they had turned to other gods (Judges 8:29-33).

Obviously Hannah knew that God had not forgotten her otherwise she would not have bothered praying to Him. But this was her way of expressing her anguish of not having a child as though God had forgotten to bless her and make her fruitful.

The expression remembered not again in this story means he chose to forget the kindness of the high priest not that he couldn't remember what he had done or who he was because the high priest's son was a constant reminder of his father.

David asked God not to remember his sins and God chooses to forget our sins and to treat us as if we were His own son Jesus and had never sinned. What a wonderful, merciful, and kind God we have.

Once again the phrase remembered not is not meaning they couldn't remember God and what He had done for them because the manna falling every day and the pillar of cloud by day and the pillar of fire by night were constant reminders. Once again the term meant they chose to forget His goodness and acted by their murmuring that He didn't care for them and never did (Ex 16:7,8; Num 14:27; 1 Cor 10:9-11).

So the Hebrew word for the phrase "shall not be remembered" is the word **יָדַעַדּוּ** (**yanf**) which has included in its definition: "to mention, to record, to be brought to remembrance." So God who can really clearly remember every thing has chosen because of His great love for us if we confess and forsake our sins to never mention them again and to blot them of the records and never bring them to our remembrance to make us feel bad or guilty.

**Though the rulers of this world know it not**, yet often in their councils angels have been spokesmen. Human eyes have looked upon them. Human ears have listened to their appeals. In the council hall the court of justice, heavenly messengers have pleaded the cause of the persecuted and oppressed. They have defeated purposes and arrested evils that would have brought wrong and suffering to God's children. To the students in the heavenly school, all this will be unfolded.

Every redeemed one will understand the ministry of angels in his own life. The angel who was his guardian from his earliest moment; the angel who watched his steps, and covered his head in the day of peril; the angel who was with him in the valley of the shadow of death, who marked his resting place, who was the first to greet him in the resurrection morning--what will it be to hold converse with him, and to learn the history of divine interposition in the individual life, of heavenly co-operation in every work for humanity!

All the perplexities of life's experience will then be made plain. Where to us have appeared only confusion and disappointment, broken purposes and thwarted plans, will be seen a grand, overruling, victorious purpose, a divine harmony. Ellen G. White, Education, page 305.

**In this life we can only begin to understand the wonderful theme of redemption.** With our finite comprehension we may consider most earnestly the shame and the glory, the life and the death, the justice and the mercy, that meet in the cross; yet with the utmost stretch of our mental powers we fail to grasp its full significance. The length and the breadth, the depth and the height, of redeeming love are but dimly comprehended. The plan of redemption will not be fully understood, even when the ransomed see as they are seen and know as they are known; but through the eternal ages, new truth will continually unfold to the wondering and delighted mind. Though the griefs and pains and temptations of earth are ended, and the cause removed, the people of God will ever have a distinct, intelligent knowledge of what their salvation has cost. The cross of Christ will be the science and the song of the redeemed through all eternity. In Christ glorified they will behold Christ crucified. Never will it be forgotten that He whose power created and upheld the unnumbered worlds through the vast realms of space--the Beloved of God, the Majesty of heaven, He whom cherub and shining seraph delighted to adore--

humbled Himself to uplift fallen man; that He bore the guilt and shame of sin, and the hiding of His Father's face, till the woes of a lost world broke His heart, and crushed out His life on Calvary's cross. That the Maker of all worlds, the Arbiter of all destinies, should lay aside His glory and humiliate Himself from love to man will ever excite the wonder and adoration of the universe. As the nations of the saved look upon their Redeemer and behold the eternal glory of the Father shining in His countenance; as they behold His throne, which is from everlasting to everlasting, and know that His kingdom is to have no end, they break forth in rapturous song: "Worthy, worthy, is the Lamb that was slain, and hath redeemed us to God, by His own most precious blood!" Ellen G. White, *God's Amazing Grace*, page 98.

**Even when it was decided that he could no longer remain in heaven**, Infinite Wisdom did not destroy Satan. Since the service of love can alone be acceptable to God, the allegiance of His creatures must rest upon a conviction of His justice and benevolence. The inhabitants of heaven and of other worlds, being unprepared to comprehend the nature or consequences of sin, could not then have seen the justice and mercy of God in the destruction of Satan. Had he been immediately blotted from existence, they would have served God from fear rather than from love. The influence of the deceiver would not have been fully destroyed, nor would the spirit of rebellion have been utterly eradicated. Evil must be permitted to come to maturity. For the good of the entire universe through ceaseless ages Satan must more fully develop his principles, that his charges against the divine government might be seen in their true light by all created beings, that the justice and mercy of God and the immutability of His law might forever be placed beyond all question.

Satan's rebellion was to be a lesson to the universe through all coming ages, a perpetual testimony to the nature and terrible results of sin. The working out of Satan's rule, its effects upon both men and angels, would show what must be the fruit of setting aside the divine authority. It would testify that with the existence of God's government and His law is bound up the well-being of all the creatures He has made. Thus the history of this terrible experiment of rebellion was to be perpetual safeguard to all holy intelligences, to prevent them from being deceived as to the nature of transgression, to save them from committing sin and suffering its punishments. Ellen G. White, *The Great Controversy*, page 499,500.

**The fire that consumes the wicked purifies the earth.** Every trace of the curse is swept away. No eternally burning hell will keep before the ransomed the fearful consequences of sin.

**The sea divides friends.** It is a barrier between us and those whom we love. Our associations are broken up by the broad, fathomless ocean. In the new earth there will be no more sea, and there shall pass there "no galley with oars." In the past many who have loved and served God have been bound by chains to their seats in galleys, compelled to serve the purpose of cruel, hardhearted men. The Lord has looked upon their suffering in sympathy and compassion. Thank God, in the earth made new there will be no fierce torrents, no engulfing ocean, no restless, murmuring waves.

Let all that is beautiful in our earthly home remind us of the crystal river and green fields, the waving trees and the living fountains, the shining city and the white-robed singers, of our heavenly home--that world of beauty which no artist can picture, no mortal tongue describe. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

## JESUS COMES THE THIRD TIME AT THE END OF THE 1,000 YEARS WITH ALL HIS SAINTS AND MAKES A PLACE FOR THE HEAVENLY JERUSALEM WHERE THE OLD CITY OF JERUSALEM ONCE STOOD

### 2. What did John see coming down from Heaven at the end of the thousand years? Rev 21:2; Zech 14:3-5; Jude 1:14,15.

**Ans: a.** <sup>2</sup>And I John saw the holy city, \_\_\_\_\_ Jerusalem, coming \_\_\_\_\_ from God out of \_\_\_\_\_, prepared as a bride adorned for her husband. Rev 21:2.

**Ans: b.** <sup>3</sup>Then shall the LORD go forth, and \_\_\_\_\_ against those \_\_\_\_\_, as when he fought in the day of battle. <sup>4</sup>And his \_\_\_\_\_ shall stand in that day upon the mount of \_\_\_\_\_, which is before Jerusalem on the east, and the mount of Olives shall \_\_\_\_\_ in the midst thereof toward the east and toward the west, and there shall be a very \_\_\_\_\_ valley; and half of the mountain shall remove toward the north, and half of it toward the south. <sup>5</sup>And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the \_\_\_\_\_ my God shall \_\_\_\_\_, and \_\_\_\_\_ the \_\_\_\_\_ - with thee. Zech 14:3-5.

**Ans: c.** <sup>14</sup>And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the \_\_\_\_\_ cometh with ten \_\_\_\_\_ of his \_\_\_\_\_. <sup>15</sup>To execute \_\_\_\_\_ upon \_\_\_\_\_, and to \_\_\_\_\_ all that are ungodly among them of \_\_\_\_\_ their ungodly deeds which they have ungodly committed, and of \_\_\_\_\_ their hard speeches which ungodly sinners have spoken against him. Jude 1:14,15.

**Ans: d.** <sup>17</sup>For, behold, I create \_\_\_\_\_ heavens and a \_\_\_\_\_ earth: and the former shall \_\_\_\_\_ be remembered, nor come into mind. <sup>18</sup>But be ye glad and rejoice for ever in that which I create: for, behold, I create \_\_\_\_\_ a rejoicing, and her people a \_\_\_\_\_. <sup>19</sup>And I will rejoice in Jerusalem, and joy in my people: and the voice of \_\_\_\_\_ shall be \_\_\_\_\_ more heard in her, \_\_\_\_\_ the voice of \_\_\_\_\_. <sup>20</sup>There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the \_\_\_\_\_ being an hundred years old shall be \_\_\_\_\_. <sup>21</sup>And they shall \_\_\_\_\_ houses, and inhabit them; and they shall \_\_\_\_\_ vineyards, and \_\_\_\_\_ the \_\_\_\_\_ of them. <sup>22</sup>They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine \_\_\_\_\_ shall \_\_\_\_\_ enjoy the work of their hands. <sup>23</sup>They shall \_\_\_\_\_ labour in vain, \_\_\_\_\_ bring forth for \_\_\_\_\_; for they are the seed of the blessed of the LORD, and their offspring with them. <sup>24</sup>And it shall come to pass, that \_\_\_\_\_ they call, I will answer; and while they are yet speaking, I will hear. <sup>25</sup>The \_\_\_\_\_ and the \_\_\_\_\_ shall feed together, and the \_\_\_\_\_ shall eat \_\_\_\_\_ like the bullock: and dust shall be the serpent's meat. They shall \_\_\_\_\_ hurt nor \_\_\_\_\_ in all my holy mountain, saith the LORD. Isa 65:17-25.

**Ans: e.** <sup>4</sup>But with righteousness shall he \_\_\_\_\_ the poor, and \_\_\_\_\_ with equity for the meek of the earth: and he shall \_\_\_\_\_ the earth with the rod of his mouth, and with the breath of his lips shall he \_\_\_\_\_ the \_\_\_\_\_. <sup>5</sup>And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. <sup>6</sup>The \_\_\_\_\_ also shall dwell with the \_\_\_\_\_, and the \_\_\_\_\_ shall lie down with the \_\_\_\_\_; and the \_\_\_\_\_ and the young \_\_\_\_\_ and the fatling together; and a little \_\_\_\_\_ shall lead them. <sup>7</sup>And the \_\_\_\_\_ and the \_\_\_\_\_ shall feed; their young ones shall lie down together: and the \_\_\_\_\_ shall eat \_\_\_\_\_ like the ox. <sup>8</sup>And the sucking \_\_\_\_\_ shall play

on the hole of the \_\_\_\_\_, and the weaned child shall put his hand on the cockatrice' den. <sup>9</sup>They shall \_\_\_\_\_ hurt nor \_\_\_\_\_ in \_\_\_\_\_ my holy mountain: for the earth shall be full of the \_\_\_\_\_ of the LORD, as the waters cover the sea. Isa 11:4-9.

**Ans: f. With Jesus at our head we all descended from the city down to this earth,** on a great and mighty \_\_\_\_\_, which could not bear \_\_\_\_\_ up, and it parted asunder, and there was a mighty \_\_\_\_\_. Then we \_\_\_\_\_ up and saw the great \_\_\_\_\_, with twelve foundations, and twelve gates, three on each side, and an angel at each gate. We all cried out, "The city, the great city, it's coming, it's coming down from God out of \_\_\_\_\_," and it came and settled on the place where we stood. Then we began to look at the glorious things \_\_\_\_\_ of the city. There I saw most glorious \_\_\_\_\_, that had the appearance of \_\_\_\_\_, supported by four pillars set with \_\_\_\_\_ most glorious to behold. These were to be inhabited by the \_\_\_\_\_. In each was a golden shelf. I saw many of the saints go into the houses, take off their glittering \_\_\_\_\_ and lay them on the shelf, then go out into the field by the houses to do something with the \_\_\_\_\_; not as we have to do with the earth here; no, no. A glorious light shone all about their heads, and they were \_\_\_\_\_ shouting and offering praises to God. I saw another field full of all kinds of \_\_\_\_\_, and as I plucked them, I cried out, "They will \_\_\_\_\_ fade." Next I saw a field of tall \_\_\_\_\_, most glorious to behold; it was living green and had a reflection of silver and \_\_\_\_\_, as it waved proudly to the glory of King Jesus. Then we entered a field full of \_\_\_\_\_ kinds of beasts--the \_\_\_\_\_, the lamb, the \_\_\_\_\_, and the wolf, all together in perfect union. We passed through the midst of them, and they followed on \_\_\_\_\_ after. Then we entered a \_\_\_\_\_, not like the dark woods we have here; no, no; but light, and all over glorious; the branches of the trees moved to and fro, and we all cried out, "We will dwell safely in the wilderness and sleep in the woods." We passed through the woods, for we were on our way to Mount Zion. Ellen G. White, Early Writings, pages 17,18.

**With Jesus at our head we all descended from the city down to this earth,** on a great and mighty mountain, which could not bear Jesus up, and it parted asunder, and there was a mighty plain. Then we looked up and saw the great city, with twelve foundations, and twelve gates, three on each side, and an angel at each gate. We all cried out, "The city, the great city, it's coming, it's coming down from God out of heaven," and it came and settled on the place where we stood. Then we began to look at the glorious things outside of the city. There I saw most glorious houses, that had the appearance of silver, supported by four pillars set with pearls most glorious to behold. These were to be inhabited by the saints. In each was a golden shelf. I saw many of the saints go into the houses, take off their glittering crowns and lay them on the shelf, then go out into the field by the houses to do something with the earth; not as we have to do with the earth here; no, no. A glorious light shone all about their heads, and they were continually shouting and offering praises to God.

I saw another field full of all kinds of flowers, and as I plucked them, I cried out, "They will never fade." Next I saw a field of tall grass, most glorious to behold; it was living green and had a reflection of silver and gold, as it waved proudly to the glory of King Jesus. Then we entered a field full of all kinds of beasts--the lion, the lamb, the leopard, and the wolf, all together in perfect union. We passed through the midst of them, and they followed on peaceably after. Then we entered a wood, not like the dark woods we have here; no, no; but light, and all over glorious; the branches of the trees moved to and fro, and we all cried out, "We will dwell safely in the wilderness and sleep in the woods." We passed through the woods, for we were on our way to Mount Zion. Ellen G. White, Early Writings, pages 17,18.

## JESUS, THE FATHER, THE HOLY SPIRIT, THE ANGELS OF HEAVEN COME TO LIVE WITH US FOREVER

### 3. What did John hear the great voice out of Heaven saying? Rev 21:3.

**Ans: a.** <sup>3</sup>And I heard a great voice out of heaven saying, Behold, the \_\_\_\_\_ of \_\_\_\_\_ is with men, and he will dwell with them, and they shall be his people, and \_\_\_\_\_ himself shall be with them, *and be* their God. Rev 21:3.

**Ans: b. The kingdom of God's \_\_\_\_\_ is now being established,** as day by day hearts that have been full of sin and rebellion \_\_\_\_\_ to the sovereignty of His love. But the full establishment of the kingdom of His \_\_\_\_\_ will not take place until the \_\_\_\_\_ Coming of Christ to this world. "The kingdom and dominion, and the greatness of the kingdom under the whole heaven," is to be \_\_\_\_\_ to "the people of the \_\_\_\_\_ of the Most High." Daniel 7:27. They shall inherit the kingdom prepared for them "from the foundation of the world." Matthew 25:34. And \_\_\_\_\_ will take to \_\_\_\_\_ His great \_\_\_\_\_ and will reign.

The heavenly gates are again to be lifted up, and with ten thousand times ten thousand and thousands of \_\_\_\_\_ of holy ones, our Saviour will come forth as King of kings and Lord of lords. Jehovah Immanuel "shall be \_\_\_\_\_ over all the \_\_\_\_\_: in that day shall there be one Lord, and His name one." "The \_\_\_\_\_ of God" shall be with men, "and He will dwell with them, and they shall be His people, and God Himself shall be \_\_\_\_\_ them, and be their God." Zechariah 14:9; Revelation 21:3. Ellen G. White, Thoughts from the Mount of Blessings, page 108.

**Ans: c. The work of redemption will be complete.** In the place where \_\_\_\_\_ abounded, God's \_\_\_\_\_ much more abounds. The \_\_\_\_\_ itself, the very field that \_\_\_\_\_ claims as \_\_\_\_\_, is to be not only ransomed but exalted. Our little world, under the curse of sin the \_\_\_\_\_ dark \_\_\_\_\_ in His glorious creation, will be \_\_\_\_\_ above \_\_\_\_\_ other worlds in the \_\_\_\_\_ of God. Here, where the Son of God tabernacled in humanity; where the King of glory lived and suffered and \_\_\_\_\_,--here, when He shall make \_\_\_\_\_ things new, the tabernacle of God shall be with men, "and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God." And through \_\_\_\_\_ ages as the redeemed walk in the light of the Lord, they will \_\_\_\_\_ Him for His \_\_\_\_\_ Gift,-- \_\_\_\_\_, "God with us." Ellen G. White, Desire of Ages, page 26.

**The kingdom of God's grace is now being established,** as day by day hearts that have been full of sin and rebellion yield to the sovereignty of His love. But the full establishment of the kingdom of His glory will not take place until the Second Coming of Christ to this world. "The kingdom and dominion, and the greatness of the kingdom under the whole heaven," is to be given to "the people of the saints of the Most High." Daniel 7:27. They shall inherit the kingdom prepared for them "from the foundation of the world." Matthew 25:34. And Christ will take to Himself His great power and will reign.

The heavenly gates are again to be lifted up, and with ten thousand times ten thousand and thousands of thousands of holy ones, our Saviour will come forth as King of kings and Lord of lords. Jehovah Immanuel "shall be king over all the earth: in that day shall there be one Lord, and His name one." "The

tabernacle of God" shall be with men, "and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God." Zechariah 14:9; Revelation 21:3. Ellen G. White, *Thoughts from the Mount of Blessings*, page 108.

**The work of redemption will be complete.** In the place where sin abounded, God's grace much more abounds. The earth itself, the very field that Satan claims as his, is to be not only ransomed but exalted. Our little world, under the curse of sin the one dark blot in His glorious creation, will be honored above all other worlds in the universe of God. Here, where the Son of God tabernacled in humanity; where the King of glory lived and suffered and died,-- here, when He shall make all things new, the tabernacle of God shall be with men, "and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God." And through endless ages as the redeemed walk in the light of the Lord, they will praise Him for His unspeakable Gift,-- Immanuel, "God with us." Ellen G. White, *Desire of Ages*, page 26.

## NO MORE DEATH, SORROW, CRYING, PAIN ON THE NEW EARTH

### 4. What will be missing in the New Earth after death and hell are destroyed in the lake of fire at the end of the thousand years? Rev 21:4.

**Ans: a.** <sup>4</sup>And God shall wipe away \_\_\_\_\_ tears from their eyes; and there shall be \_\_\_\_\_ more \_\_\_\_\_, neither sorrow, nor crying, neither shall there be any more \_\_\_\_\_: for the \_\_\_\_\_ things are \_\_\_\_\_ away. Rev 21:4.

**Ans: b. But the day is coming when the battle will have been fought, the victory won.** The will of God is to be done on earth as it is done in heaven. The nations of the saved will know \_\_\_\_\_ other \_\_\_\_\_ than the law of heaven. All will be a \_\_\_\_\_, united family, clothed with the garments of praise and \_\_\_\_\_ --the robe of Christ's righteousness. All nature, in its surpassing loveliness, will offer to God a tribute of praise and adoration. The world will be bathed in the light of heaven. The light of the \_\_\_\_\_ will be as the light of the \_\_\_\_\_, and the light of the sun will be \_\_\_\_\_ greater than it is now (Isa 30:26). The \_\_\_\_\_ will move on in \_\_\_\_\_. Over the scene the morning stars will sing together, the sons of God will shout for \_\_\_\_\_ (Job 38:7), while God and Christ will unite in proclaiming, "There shall be no more sin, neither shall there be any more death." These visions of future glory, scenes pictured by the hand of God, should be \_\_\_\_\_ to His children. Ellen G. White, *The Ministry of Healing*, page 506.

**But the day is coming when the battle will have been fought, the victory won.** The will of God is to be done on earth as it is done in heaven. The nations of the saved will know no other law than the law of heaven. All will be a happy, united family, clothed with the garments of praise and thanksgiving --the robe of Christ's righteousness. All nature, in its surpassing loveliness, will offer to God a tribute of praise and adoration. The world will be bathed in the light of heaven. The light of the moon will be as the light of the sun, and the light of the sun will be sevenfold greater than it is now (Isa 30:26). The years will move on in gladness. Over the scene the morning stars will sing together, the sons of God will shout for joy (Job 38:7), while God and Christ will unite in proclaiming, "There shall be no more sin, neither shall there be any more death." These visions of future glory, scenes pictured by the hand of God, should be dear to His children. Ellen G. White, *The Ministry of Healing*, page 506.

### 5. What words did John hear from heaven? Rev 21:5.

**Ans: a.** <sup>5</sup>And he that sat upon the throne said, Behold, I make \_\_\_\_\_ things \_\_\_\_\_. And he said unto me, Write: for these words are true and faithful. Rev 21:5.

### 6. What other words are spoken from the throne? Rev 21:6.

**Ans: a.** <sup>6</sup>And he said unto me, It is \_\_\_\_\_. I am Alpha and \_\_\_\_\_, the beginning and the \_\_\_\_\_. I will give unto him that is \_\_\_\_\_ of the fountain of the water of \_\_\_\_\_ freely. Rev 21:6.

**Ans: b. Probation is about to close. In heaven the edict will soon go forth, "It is done."** "He that is \_\_\_\_\_, let him be unjust still: and he which is filthy, let him be filthy still: and he that is \_\_\_\_\_, let him righteous still: and he that is holy, let him be holy still. And, behold, I come \_\_\_\_\_; and my reward is with me, to give every man according as his work shall be." Soon the \_\_\_\_\_ prayer for sinners will have been offered, the last \_\_\_\_\_ shed, the last \_\_\_\_\_ given, the last entreaty made, and the sweet voice of \_\_\_\_\_ will be heard \_\_\_\_\_ more. This is why Satan is making such \_\_\_\_\_ efforts to secure men and women in his \_\_\_\_\_. He has come down with great power, knowing that his time is short. His special work is to secure professed Christians in his ranks, that through them he may allure and \_\_\_\_\_ souls. The enemy is playing the \_\_\_\_\_ of life for every soul. He is working to \_\_\_\_\_ from us everything of a \_\_\_\_\_ nature, and in the place of the precious graces of Christ to crowd our hearts with the \_\_\_\_\_ traits of the carnal nature,--hatred, evil surmising, jealousy, love of the world, love of \_\_\_\_\_, love of pleasure, and the pride of life. We need to be fortified against the incoming foe, who is working with all deceivableness of unrighteousness in them that perish; for unless we are watchful and prayerful, these evils will \_\_\_\_\_ the heart, and crowd out all that is good. Ellen G. White, *Advent Review and Sabbath Herald*, the 2<sup>nd</sup> of January, 1900.

**Ans: c. Let no man present the idea that man has little or nothing to do in the great work of overcoming;** for God does nothing for man without his \_\_\_\_\_. Neither say that after you have done \_\_\_\_\_ you can on your part, Jesus will help you. Christ has said, "Without me ye can do \_\_\_\_\_" (John 15:5). From first to last man is to be a laborer together \_\_\_\_\_ God. Unless the Holy Spirit works upon the human heart, at every step we shall stumble and fall. Man's efforts alone are nothing but \_\_\_\_\_; but cooperation with Christ means a \_\_\_\_\_. Of ourselves we have \_\_\_\_\_ power to \_\_\_\_\_ of sin. Unless we accept divine aid we \_\_\_\_\_ take the \_\_\_\_\_ step toward the Saviour. He says, "I am Alpha and Omega, the beginning and the end" (Rev. 21:6) in the \_\_\_\_\_ of every soul. Ellen G. White, *Selected Messages*, page 381.

**Ans: d. The priest had that morning performed the ceremony which commemorated the smiting of the rock in the wilderness.** That rock was a symbol of Him who by His death would cause living \_\_\_\_\_ of salvation to \_\_\_\_\_ to \_\_\_\_\_ who are \_\_\_\_\_. Christ's \_\_\_\_\_ were the water of life. There in the presence of the assembled multitude He set Himself apart to be \_\_\_\_\_, that the \_\_\_\_\_ of life might \_\_\_\_\_ to the world. In smiting Christ, Satan thought to destroy the Prince of life; but from the \_\_\_\_\_ rock there flowed living water. As Jesus thus spoke to the people, their hearts thrilled with a strange awe, and many were ready to exclaim, with the woman of Samaria, "\_\_\_\_\_ me this water, that I thirst not." John 4:15. Ellen G. White, *Desire of Age*, page 454.

**Probation is about to close. In heaven the edict will soon go forth, "It is done."** "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Soon the last prayer for sinners will have been offered, the last tear shed, the last warning given, the last entreaty made, and the sweet voice of mercy will be heard no more. This is why Satan is making such mighty efforts to secure men and women in his snare. He has come down with great power, knowing that his time is short. His special work is to secure professed Christians in his ranks, that through them he may allure and destroy souls. The enemy is playing the game of life for every soul. He is working to remove from us everything of a spiritual nature, and in the place of the precious graces of Christ to crowd our hearts with the evil traits of the carnal nature,—hatred, evil surmising, jealousy, love of the world, love of self, love of pleasure, and the pride of life. We need to be fortified against the incoming foe, who is working with all deceivableness of unrighteousness in them that perish; for unless we are watchful and prayerful, these evils will enter the heart, and crowd out all that is good. Ellen G. White, *Advent Review and Sabbath Herald*, the 2<sup>nd</sup> of January, 1900.

**Let no man present the idea that man has little or nothing to do in the great work of overcoming;** for God does nothing for man without his cooperation. Neither say that after you have done all you can on your part, Jesus will help you. Christ has said, "Without me ye can do nothing" (John 15:5). From first to last man is to be a laborer together with God. Unless the Holy Spirit works upon the human heart, at every step we shall stumble and fall. Man's efforts alone are nothing but worthlessness; but cooperation with Christ means a victory. Of ourselves we have no power to repent of sin. Unless we accept divine aid we cannot take the first step toward the Saviour. He says, "I am Alpha and Omega, the beginning and the end" (Rev. 21:6) in the salvation of every soul. Ellen G. White, *Selected Messages*, page 381.

**The priest had that morning performed the ceremony which commemorated the smiting of the rock in the wilderness.** That rock was a symbol of Him who by His death would cause living streams of salvation to flow to all who are athirst. Christ's words were the water of life. There in the presence of the assembled multitude He set Himself apart to be smitten, that the water of life might flow to the world. In smiting Christ, Satan thought to destroy the Prince of life; but from the smitten rock there flowed living water. As Jesus thus spoke to the people, their hearts thrilled with a strange awe, and many were ready to exclaim, with the woman of Samaria, "Give me this water, that I thirst not." John 4:15. Ellen G. White, *Desire of Age*, page 454.

## THE SAINTS BECOME JOINT-HEIRS WITH JESUS INHERITING THE WHOLE UNIVERSE

7. What promise does God give to the overcomer? Rev 21:7.

**Ans: a.** <sup>7</sup>He that \_\_\_\_\_ shall inherit \_\_\_\_\_ things; and I will be his God, and he shall be my son. Rev 21:7.

**Ans: b.** <sup>21</sup>To him that \_\_\_\_\_ will I grant to sit with me in my \_\_\_\_\_, even as I also overcame, and am set down with my Father in his throne. Rev 3:21.

**Ans: c.** <sup>16</sup>The Spirit itself beareth witness with our spirit, that we are the children of God: <sup>17</sup>And if children, then \_\_\_\_\_; heirs of God, and \_\_\_\_\_-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. <sup>18</sup>For I reckon that the sufferings of this present time *are* not worthy to be compared with the glory which shall be revealed in us. Rom 8:16-18.

**Ans: d.** <sup>12</sup>But as many as \_\_\_\_\_ him, to them gave he power to become the \_\_\_\_\_ of God, *even* to them that believe on his name: Jn 1:12.

## THE WICKED INHERIT ETERNAL DESTRUCTION IN THE FIRES OF THE SECOND DEATH

8. Who in contrast shall not inherit all things? Rev 21:8.

**Ans: a.** <sup>8</sup>But the \_\_\_\_\_, and unbelieving, and the \_\_\_\_\_, and murderers, and \_\_\_\_\_, and \_\_\_\_\_, and idolaters, and all liars, shall have their part in the lake which burneth with \_\_\_\_\_ and brimstone: which is the \_\_\_\_\_ death. Rev 21:8.

**Ans: b. The fearful are those that have no faith, and sin willfully, refusing to attend church and assemble for Bible study to learn how to have a relationship with Jesus.** <sup>40</sup>And he said unto them, Why are ye so \_\_\_\_\_? how is it that ye have \_\_\_\_\_ faith? Mark 4:40  
<sup>6</sup>But \_\_\_\_\_ faith *it is* \_\_\_\_\_ to please *him*: for he that cometh to God must \_\_\_\_\_ that he is, and *that* he is a rewarder of them that diligently seek him. Heb 11:6.

<sup>25</sup>Not forsaking the \_\_\_\_\_ of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching. <sup>26</sup>For if we sin \_\_\_\_\_ after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, <sup>27</sup>But a certain \_\_\_\_\_ looking for of \_\_\_\_\_ and fiery indignation, which shall devour the adversaries. Heb 10:25-27.

**Ans: c. The unbelieving are those that stir up evil against the preachers of the true message of the Bible and are impure in their thoughts and actions.** <sup>1</sup>And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. <sup>2</sup>But the \_\_\_\_\_ Jews stirred up the Gentiles, and made their minds \_\_\_\_\_ affected against the brethren. <sup>3</sup>Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his \_\_\_\_\_, and granted signs and wonders to be done by their hands. <sup>4</sup>But the \_\_\_\_\_ of the city was \_\_\_\_\_: and part held with the Jews, and part with the apostles. <sup>5</sup>And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use *them* despitefully, and to \_\_\_\_\_ them, <sup>6</sup>They were ware of *it*, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: <sup>7</sup>And there they preached the gospel. Acts 14:1-7.

<sup>15</sup>Unto the pure \_\_\_\_\_ things are pure: but unto them that are defiled and \_\_\_\_\_ is \_\_\_\_\_ pure; but even their mind and conscience is defiled. <sup>16</sup>They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work \_\_\_\_\_. Titus 1:15,16.

**Ans: d. The abominable are those that eat unclean animals and especially those that are eating the pig or swine just before the Second Coming of Christ**

<sup>1</sup>And the LORD spake unto Moses and to Aaron, saying unto them, <sup>2</sup>Speak unto the children of Israel, saying, These *are* the \_\_\_\_\_ which ye shall \_\_\_\_\_ among all the beasts that *are* on the earth. <sup>3</sup>Whatsoever parteth the hoof, and is clovenfooted, *and* cheweth the cud, among the beasts, that shall ye eat. <sup>4</sup>Nevertheless these shall ye \_\_\_\_\_ eat of them that chew the cud, or of them that divide the hoof: *as* the \_\_\_\_\_, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. <sup>5</sup>And the coney, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. <sup>6</sup>And the hare, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. <sup>7</sup>And the \_\_\_\_\_, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he *is* unclean unto you. <sup>8</sup>Of their flesh shall ye not eat, and their carcase shall ye not touch; they *are* \_\_\_\_\_ to you. Lev 11:1-8.

<sup>15</sup>For, behold, the LORD will \_\_\_\_\_ with \_\_\_\_\_, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of \_\_\_\_\_. <sup>16</sup>For by fire and by his sword will the LORD plead with all flesh: and the \_\_\_\_\_ of the LORD shall be many. <sup>17</sup>They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating \_\_\_\_\_ flesh, and the \_\_\_\_\_, and the mouse, shall be \_\_\_\_\_ together, saith the LORD. Isa 66:15-17.

**The abominable are those that eat unclean fish that have no fins or scales.** <sup>9</sup>These shall ye eat of all that *are* in the waters: whatsoever hath \_\_\_\_\_ and \_\_\_\_\_ in the waters, in the seas, and in the rivers, them shall ye \_\_\_\_\_. <sup>10</sup>And all that have \_\_\_\_\_ fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an \_\_\_\_\_ unto you: <sup>11</sup>They shall be even an \_\_\_\_\_ unto you; ye shall \_\_\_\_\_ eat of their flesh, but ye shall have their carcases in abomination. <sup>12</sup>Whatsoever hath no fins nor scales in the waters, that *shall be* an \_\_\_\_\_ unto you. Lev 11:9-12.

**The abominable also include those that eat unclean birds of prey.** <sup>13</sup>And these *are* they which ye shall have in \_\_\_\_\_ among the \_\_\_\_\_; they shall \_\_\_\_\_ be eaten, they *are* an abomination: the \_\_\_\_\_, and the ossifrage, and the ospry,

<sup>14</sup>And the \_\_\_\_\_, and the kite after his kind; <sup>15</sup>Every raven after his kind; <sup>16</sup>And the \_\_\_\_\_, and the night \_\_\_\_\_, and the cuckow, and the hawk after his kind, <sup>17</sup>And the little owl, and the \_\_\_\_\_, and the great owl,

<sup>18</sup>And the swan, and the pelican, and the gier eagle, <sup>19</sup>And the \_\_\_\_\_, the heron after her kind, and the lapwing, and the \_\_\_\_\_. Lev 11:13-19.

**The abominable that will be destroyed in the Second Death include those that eat unclean insects.** <sup>20</sup>All fowls that creep, going upon *all* \_\_\_\_\_, *shall be* an \_\_\_\_\_ unto you. <sup>21</sup>Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth; <sup>22</sup>*Even* these of them ye may eat; the \_\_\_\_\_ after his kind, and the bald locust after his kind, and the beetle after his kind, and the \_\_\_\_\_ after his kind. <sup>23</sup>But \_\_\_\_\_ other flying creeping things, which have four feet, *shall be* an \_\_\_\_\_ unto you. Lev 11:20-23.

<sup>25</sup>Ye shall therefore put difference between \_\_\_\_\_ beasts and \_\_\_\_\_, and between unclean fowls and clean: and ye shall not make your souls \_\_\_\_\_ by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. Lev 20:25.

**Those that have idols either visible or idols of the heart will be destroyed in the lake of fire if they do not repent and put them away.** <sup>8</sup>And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the \_\_\_\_\_ idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD. 2 Chron 15:8.

<sup>25</sup>The graven \_\_\_\_\_ of their \_\_\_\_\_ shall ye burn with fire: thou shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be snared therein: for *it is* an \_\_\_\_\_ to the LORD thy God. <sup>26</sup>Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; for *it is* a \_\_\_\_\_ thing. Deut 7:25,26.

<sup>3</sup>Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and \_\_\_\_\_, which is \_\_\_\_\_; Col 3:5.

**The atheists and evolutionists who say there is no God will also be destroyed never to be resurrected again.** <sup>1</sup>The \_\_\_\_\_ hath said in his heart, *There is* \_\_\_\_\_ God. They are corrupt, they have done \_\_\_\_\_ works, *there is* none that doeth good. Ps 14:1.

**The worshippers of false God's are abominable and God will destroy them.** <sup>4</sup>Howbeit I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this \_\_\_\_\_ thing that I hate. <sup>5</sup>But they hearkened not, nor inclined their ear to turn from their wickedness, to \_\_\_\_\_ no \_\_\_\_\_ unto other \_\_\_\_\_. Jer 44:4,5.

**Those that profess to know God and are disobedient and unbelieving of good works are also abominable in God's eyes.** <sup>16</sup>They \_\_\_\_\_ that they know God; but in works they deny *him*, being \_\_\_\_\_, and disobedient, and unto every good work reprobate. Titus 1:16.

**Homosexuals and lesbians are abominable and will be burned in the lake of fire suffering the Second Death.** <sup>22</sup>Thou shalt not \_\_\_\_\_ with \_\_\_\_\_, as with \_\_\_\_\_: *it is* \_\_\_\_\_. Lev 18:22.

<sup>13</sup>If a \_\_\_\_\_ also lie with \_\_\_\_\_, as he lieth with a \_\_\_\_\_, both of them have committed an \_\_\_\_\_: they shall surely be put to \_\_\_\_\_; their blood *shall be* upon them. Lev 20:13.

<sup>24</sup>And there were also \_\_\_\_\_ in the land: *and* they did according to all the \_\_\_\_\_ of the nations which the LORD cast out before the children of Israel. 1 kings 14:24.

<sup>26</sup>For this cause God gave them up unto vile affections: for even their \_\_\_\_\_ did change the \_\_\_\_\_ use into that which is against nature: <sup>27</sup>And likewise also the \_\_\_\_\_, leaving the \_\_\_\_\_ use of the woman, burned in their \_\_\_\_\_ one toward another; men with \_\_\_\_\_ working that which is unseemly, and receiving in themselves that recompence of their error which was meet. Rom 1:26,27.

<sup>9</sup> Know ye not that the \_\_\_\_\_ shall \_\_\_\_\_ inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor \_\_\_\_\_, nor \_\_\_\_\_ of themselves with \_\_\_\_\_, 1 Cor 6:9.

<sup>7</sup>Even as \_\_\_\_\_ and Gomorra, and the cities about them in like manner, giving themselves over to \_\_\_\_\_, and going after strange \_\_\_\_\_, are set forth for an example, suffering the vengeance of eternal \_\_\_\_\_. Jude 1:7.

**It is an abomination for men or women to wear the clothes of the opposite sex.** <sup>5</sup>The \_\_\_\_\_ shall \_\_\_\_\_ wear that which pertaineth unto a \_\_\_\_\_, neither shall a man put on a woman's \_\_\_\_\_: for all that do so *are* \_\_\_\_\_ unto the LORD thy God. Deut 22:5.

**Those that have unjust weights or are unfair in their business are an abomination unto the Lord and will be utterly destroyed.** <sup>13</sup>Thou shalt not have in thy bag divers \_\_\_\_\_, a great and a small. <sup>14</sup>Thou shalt not have in thine house divers \_\_\_\_\_, a great



and a small. <sup>15</sup>But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. <sup>16</sup>For \_\_\_\_\_ that do such things, and \_\_\_\_\_ that do unrighteously, are an \_\_\_\_\_ unto the LORD thy God. Deut 25:13-16.

**Those that make graven images are an abomination to God too.** <sup>15</sup>Cursed be the man that maketh any \_\_\_\_\_ or molten image, an \_\_\_\_\_ unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen. Deut 27:15.

**Seven abominations that God hates.** <sup>16</sup>These six things doth the LORD hate: yea, \_\_\_\_\_ are an \_\_\_\_\_ unto him: <sup>17</sup>A \_\_\_\_\_ look, a \_\_\_\_\_ tongue, and \_\_\_\_\_ that shed \_\_\_\_\_ blood, <sup>18</sup>An \_\_\_\_\_ that deviseth \_\_\_\_\_ imaginations, feet that be swift in running to mischief, <sup>19</sup>A \_\_\_\_\_ witness that speaketh lies, and he that soweth \_\_\_\_\_ among brethren. Prov 6:16-19.

<sup>22</sup>Lying \_\_\_\_\_ are \_\_\_\_\_ to the LORD: but they that deal truly are his delight. Prov 12:22.

<sup>5</sup>Every one that is \_\_\_\_\_ in heart is an \_\_\_\_\_ to the LORD: though hand join in hand, he shall not be unpunished. Prov 16:5.

**Those that have a froward or perverse, crooked, twisted and distorted heart are an abomination unto the Lord.** <sup>20</sup>They that are of a \_\_\_\_\_ heart are \_\_\_\_\_ to the LORD: but such as are upright in their way are his delight. Prov 11:20.

**Those that turn away from the law of God even their prayers are an abomination to the Lord.** <sup>9</sup>He that \_\_\_\_\_ away his ear from \_\_\_\_\_ the \_\_\_\_\_, even his \_\_\_\_\_ shall be \_\_\_\_\_. Prov 28:9.

**Those that sacrifice their children are an abomination to the Lord.** <sup>35</sup>And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their \_\_\_\_\_ and their daughters to \_\_\_\_\_ through the \_\_\_\_\_ unto Molech; which I commanded them not, neither came it into my mind, that they should do this \_\_\_\_\_, to cause Judah to sin. Jer 32:35.

**Sexual immorality is an abomination to the Lord that will bring destruction on those that do not repent and turn from their sin.** <sup>11</sup>And one hath committed \_\_\_\_\_ with his neighbour's \_\_\_\_\_; and another hath lewdly defiled his \_\_\_\_\_ in law; and another in thee hath humbled his \_\_\_\_\_, his father's daughter. Ezek 22:11.

<sup>26</sup>Ye stand upon your sword, ye work \_\_\_\_\_, and ye defile every one his neighbour's \_\_\_\_\_: and shall ye possess the land? <sup>27</sup>Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the \_\_\_\_\_, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall \_\_\_\_\_ of the pestilence. Ezek 33:26.

**Those that have anything to do with communicating with evil angels that pose as those that are dead shall be destroyed by God's wrath.** <sup>9</sup>When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the \_\_\_\_\_ of those nations. <sup>10</sup>There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a \_\_\_\_\_, <sup>11</sup>Or a charmer, or a \_\_\_\_\_ with familiar \_\_\_\_\_, or a wizard, or a \_\_\_\_\_. <sup>12</sup>For all that do these things are an \_\_\_\_\_ unto the LORD: and because of these \_\_\_\_\_ the LORD thy God doth drive them out from before thee. Deut 18:9-12.

<sup>6</sup>And the soul that turneth after such as have familiar \_\_\_\_\_, and after wizards, to go a whoring after them, I will even set my face against that soul, and will \_\_\_\_\_ him \_\_\_\_\_ from among his \_\_\_\_\_. <sup>7</sup>A \_\_\_\_\_ also or woman that hath a familiar \_\_\_\_\_, or that is a wizard, shall surely be \_\_\_\_\_ to \_\_\_\_\_: they shall \_\_\_\_\_ them with stones: their blood shall be upon them. Lev 20:6, 27.

<sup>31</sup>Regard not them that have familiar \_\_\_\_\_, neither seek after wizards, to be defiled by them: I am the LORD your God. Lev 19:31.

<sup>18</sup>Thou shalt \_\_\_\_\_ suffer a \_\_\_\_\_ to \_\_\_\_\_. Lev 22:18.

**Those that turn from righteousness to commit sin and to break the Ten Commandments are an abomination to the Lord and shall be destroyed.**

<sup>24</sup>But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to \_\_\_\_\_ the \_\_\_\_\_ that the wicked man doeth, shall he live? All his \_\_\_\_\_ that he hath done shall \_\_\_\_\_ be mentioned: in his trespass that he hath trespassed, and in his \_\_\_\_\_ that he hath sinned, in them shall he die. Ezek 18:24.

**Those that do not turn from the abominations of the false doctrines of Babylon of which the immortality of the soul and Sunday sacredness are the main deceptions will be burned in the fires of the Second Death.** <sup>4</sup>And the \_\_\_\_\_ was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of \_\_\_\_\_ and filthiness of her fornication: <sup>5</sup>And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE \_\_\_\_\_ OF HARLOTS AND \_\_\_\_\_ OF THE EARTH. Rev 17:4,5.

**Ans: e. All murderers will be destroyed in the Second Death fires including those that have hatred in their hearts to others.** <sup>15</sup>Whosoever \_\_\_\_\_ his brother is a \_\_\_\_\_: and ye know that \_\_\_\_\_ murderer hath \_\_\_\_\_ life abiding in him. 1 Jn 3:15.

**Ans: f. The word whoremonger is the Greek word pornos (pornos) which means: a \_\_\_\_\_ who prostitutes his body to another's lust for hire, a male \_\_\_\_\_, a man who indulges in unlawful sexual intercourse, a fornicator."**

<sup>5</sup>For this ye know, that no \_\_\_\_\_, nor unclean person, nor covetous man, who is an idolater, hath \_\_\_\_\_ inheritance in the \_\_\_\_\_ of Christ and of God. Eph 5:5.

<sup>4</sup>Marriage is honourable in all, and the bed undefiled: but \_\_\_\_\_ and adulterers God will \_\_\_\_\_. Heb 13:4.

<sup>14</sup>Blessed are they that \_\_\_\_\_ his \_\_\_\_\_, that they may have right to the tree of \_\_\_\_\_, and may enter in through the gates into the \_\_\_\_\_. <sup>15</sup>For \_\_\_\_\_ are dogs, and sorcerers, and \_\_\_\_\_, and murderers, and idolaters, and whosoever loveth and maketh a lie. Rev 22:14,15.

**Ans: g. Sorcerers are those that communicate with evil angels that pose as the dead come back to help the living.**

Under the cover of darkness \_\_\_\_\_ and his attendants made their way across the plain, and, safely passing the Philistine host, they crossed the mountain ridge, to the lonely home of the \_\_\_\_\_ of Endor. Here the woman with a familiar \_\_\_\_\_ had hidden herself away that she might secretly continue her profane incantations. Disguised as he was, Saul's lofty stature and kingly port declared that he was no common soldier. The woman suspected that her visitor was Saul, and his rich gifts strengthened her suspicions. To his request, "I pray thee, divine unto me by the familiar \_\_\_\_\_, and bring me him up, whom I shall name unto thee," the woman answered, "Behold, thou knowest what Saul hath done, how he hath \_\_\_\_\_ off those that have familiar \_\_\_\_\_, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to \_\_\_\_\_?" Then "Saul sware to her by the Lord, saying, As the Lord liveth, there shall \_\_\_\_\_ punishment happen to thee for this thing." And when she said, "Whom shall I bring up unto thee?" he answered, "Samuel."

After practicing her incantations, she said, "I saw gods ascending out of the earth. . . . An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself." It was \_\_\_\_\_ God's holy prophet that came forth at the spell of a \_\_\_\_\_ incantation. Samuel was \_\_\_\_\_ present in that haunt of evil \_\_\_\_\_. That

supernatural \_\_\_\_\_ was produced solely by the \_\_\_\_\_ of \_\_\_\_\_. He could as easily assume the \_\_\_\_\_ of Samuel as he could assume that of an angel of light, when he tempted Christ in the wilderness. The \_\_\_\_\_ itself is sufficient evidence of its \_\_\_\_\_. Its object was \_\_\_\_\_ to lead Saul to \_\_\_\_\_, but to urge him on to \_\_\_\_\_; and this is not the work of God, but of \_\_\_\_\_. Furthermore, the act of Saul consulting a \_\_\_\_\_ is cited in Scripture as one \_\_\_\_\_ why he was \_\_\_\_\_ by God and abandoned to \_\_\_\_\_: "Saul died for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not, and also for asking \_\_\_\_\_ of one that had a familiar \_\_\_\_\_, to inquire of it; and inquired \_\_\_\_\_ of the \_\_\_\_\_: therefore He slew him, and turned the kingdom unto David the son of Jesse." 1 Chronicles 10:13, 14. Here it is distinctly stated that \_\_\_\_\_ inquired of the \_\_\_\_\_ spirit, \_\_\_\_\_ of the Lord. He did not communicate with Samuel, the prophet of God; but through the \_\_\_\_\_ he held intercourse with \_\_\_\_\_. Satan could not present the \_\_\_\_\_ Samuel, but he did present a \_\_\_\_\_, that served his purpose of deception. Nearly \_\_\_\_\_ forms of ancient \_\_\_\_\_ and \_\_\_\_\_ were founded upon a belief in communion with the \_\_\_\_\_. Those who practiced the arts of \_\_\_\_\_ claimed to have intercourse with \_\_\_\_\_ spirits, and to obtain through them a knowledge of future events. This custom of consulting the dead is referred to in the prophecy of Isaiah: "When they shall say unto you, Seek unto them that have familiar \_\_\_\_\_, and unto wizards that peep and that mutter: should not a people seek unto their God? for the living to the \_\_\_\_\_?" Isaiah 8:19. This same belief in \_\_\_\_\_ with the \_\_\_\_\_ formed the cornerstone of heathen idolatry. The gods of the heathen were believed to be the deified spirits of departed heroes. Thus the religion of the heathen was a \_\_\_\_\_ of the \_\_\_\_\_. This is evident from the Scriptures. In the account of the sin of Israel at Baalpeor, it is stated: "Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the \_\_\_\_\_ of their \_\_\_\_\_: and the people did eat, and bowed down to their gods. And Israel joined himself unto \_\_\_\_\_." Numbers 25:1-3. The psalmist tells us to what kind of gods these sacrifices were offered. Speaking of the same apostasy of the Israelites, he says, "They joined themselves also unto \_\_\_\_\_, and ate the \_\_\_\_\_ of the \_\_\_\_\_" (Psalm 106:28); that is, sacrifices that had been offered \_\_\_\_\_ the \_\_\_\_\_. The deification of the dead has held a prominent place in nearly every system of \_\_\_\_\_, as has also the supposed \_\_\_\_\_ with the \_\_\_\_\_. The gods were believed to communicate their will to men, and also, when consulted, to give them counsel. Of this character were the famous oracles of \_\_\_\_\_ and \_\_\_\_\_. The belief in \_\_\_\_\_ with the \_\_\_\_\_ is still held, even in professedly \_\_\_\_\_ lands. Under the name of \_\_\_\_\_ the practice of communicating with beings claiming to be the spirits of the departed has become widespread. It is calculated to take hold of the sympathies of those who have laid their loved ones in the grave. Spiritual beings sometimes appear to persons in the form of their \_\_\_\_\_ friends, and relate incidents connected with their lives and perform acts which they performed while living. In this way they lead men to believe that their dead friends are \_\_\_\_\_, hovering over them and communicating with them. Those who thus assume to be the spirits of the departed are regarded with a certain idolatry, and with many their word has \_\_\_\_\_ weight than the \_\_\_\_\_ of God. There are many, however, who regard spiritualism as a mere \_\_\_\_\_. The manifestations by which it supports its claims to a supernatural character are attributed to \_\_\_\_\_ on the part of the medium. But while it is true that the results of trickery have often been palmed off as genuine manifestations, there have also been marked evidences of \_\_\_\_\_ power. And many who reject spiritualism as the result of human skill or cunning will, when confronted with manifestations which they cannot account for upon this ground, be led to \_\_\_\_\_ its claims. Modern spiritualism and the forms of ancient \_\_\_\_\_ and \_\_\_\_\_ worship--\_\_\_\_\_ having \_\_\_\_\_ with the \_\_\_\_\_ as their vital principle--are founded upon that first lie by which Satan beguiled Eve in Eden: "Ye shall \_\_\_\_\_ surely \_\_\_\_\_: for God doth know that in the day ye eat thereof, . . . ye shall be as gods." Genesis 3:4, 5. Alike based upon falsehood and perpetuating the same, they are alike from the father of lies.

**Ans: h. Idolaters are those that are stubborn even when clearly shown God’s counsel rebelliously choosing their own way as in the example of king Saul.**

<sup>22</sup>And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in \_\_\_\_\_ the voice of the LORD? Behold, to obey *is* \_\_\_\_\_ than sacrifice, *and* to hearken than the fat of rams. <sup>23</sup>For \_\_\_\_\_ *is as* the sin of witchcraft, and \_\_\_\_\_ *is as* iniquity and \_\_\_\_\_. Because thou hast \_\_\_\_\_ the \_\_\_\_\_ of the LORD, he hath also rejected thee from *being* king. 1 Sam 15:22.

<sup>16</sup>And what \_\_\_\_\_ hath the \_\_\_\_\_ of God with \_\_\_\_\_? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. 2 Cor 6:16.

<sup>19</sup>Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, <sup>20</sup> \_\_\_\_\_, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, <sup>21</sup>Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that \_\_\_\_\_ which \_\_\_\_\_ such things shall \_\_\_\_\_ inherit the \_\_\_\_\_ of God. Gal 5:19,20.

**Ans: i. Liars are those that bear false witness.** This can be done even when the truth is used to deceive. \_\_\_\_\_ covers more ground than we suppose. The command, "Thou shalt not bear \_\_\_\_\_ witness," means very much more than we realize. False witness is borne again and again in \_\_\_\_\_ speech concerning even the workers whom God has sent. The seeds of envy, of evil thinking and evil speaking, germinate and produce a harvest of their kind, to be garnered by the one who planted the seed. "Whatsoever a man \_\_\_\_\_, that shall he also \_\_\_\_\_" (Letter 9, 1892). Ellen G. White, S. D. A. Bible Commentry, page 1106.

If we do represent Christ, we shall make His service appear \_\_\_\_\_, as it really is. Christians who gather up \_\_\_\_\_ and sadness to their souls, and \_\_\_\_\_ and complain, are giving to others a \_\_\_\_\_ representation of God and the Christian life. They give the impression that God is not pleased to have His children \_\_\_\_\_, and in this they bear false witness against our heavenly Father. Ellen G. White, Steps to Christ, page 116.

We \_\_\_\_\_ ourselves to the \_\_\_\_\_ of God and man when we \_\_\_\_\_ our brethren, for Satan was an accuser of the brethren. We bear \_\_\_\_\_ witness when we \_\_\_\_\_ a little to our brother's words, and give them a \_\_\_\_\_ coloring; and in the sight of God we are not doers, but \_\_\_\_\_ of the \_\_\_\_\_. We are not on the Lord's side; we are on the side of him who hurts, destroys, and tears down the cause of truth. We should pray for one another, instead of drawing apart. Ellen G. White, Advent Review and Advent Herald, the 27<sup>th</sup> of August, 1889.

We are not to be tattlers, or \_\_\_\_\_, or \_\_\_\_\_; we are not to bear \_\_\_\_\_ witness. We are \_\_\_\_\_ by God to engage in trifling, \_\_\_\_\_ conversation, in jesting, \_\_\_\_\_, or speaking any \_\_\_\_\_ words. We must give an account of what we say to God. We will be brought into judgment for our hasty words that do no good to the speaker or to the hearer. Then let us all speak words that will tend to edification. Remember that you are of value with God. Allow \_\_\_\_\_ cheap, \_\_\_\_\_ talk or wrong principles to compose your Christian experience.--MS 68, 1897. (FE 458.) Ellen G. White, *Mind Character* And Personality Volume One, page 113.

<sup>1</sup>Be ye therefore \_\_\_\_\_ of God, as dear children; <sup>2</sup>And walk in \_\_\_\_\_, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

<sup>3</sup>But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; <sup>4</sup>Neither filthiness, nor \_\_\_\_\_ talking, nor \_\_\_\_\_, which are not convenient: but rather giving of thanks. <sup>5</sup>For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any \_\_\_\_\_ in the kingdom of Christ and of God. Eph 5:1-5.

### **Sorcerers are those that communicate with evil angels that pose as the dead come back to help the living.**

Under the cover of darkness Saul and his attendants made their way across the plain, and, safely passing the Philistine host, they crossed the mountain ridge, to the lonely home of the sorceress of Endor. Here the woman with a familiar spirit had hidden herself away that she might secretly continue her profane incantations. Disguised as he was, Saul's lofty stature and kingly port declared that he was no common soldier. The woman suspected that her visitor was Saul, and his rich gifts strengthened her suspicions. To his request, "I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee," the woman answered, "Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?" Then "Saul sware to her by the Lord, saying, As the Lord liveth, there shall no punishment happen to thee for this thing." And when she said, "Whom shall I bring up unto thee?" he answered, "Samuel."

After practicing her incantations, she said, "I saw gods ascending out of the earth. . . . An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself." It was not God's holy prophet that came forth at the spell of a sorcerer's incantation. Samuel was not present in that haunt of evil spirits. That supernatural appearance was produced solely by the power of Satan. He could as easily assume the form of Samuel as he could assume that of an angel of light, when he tempted Christ in the wilderness.

The message itself is sufficient evidence of its origin. Its object was not to lead Saul to repentance, but to urge him on to ruin; and this is not the work of God, but of Satan. Furthermore, the act of Saul in consulting a sorceress is cited in Scripture as one reason why he was rejected by God and abandoned to destruction: "Saul died for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it; and inquired not of the Lord: therefore He slew him, and turned the kingdom unto David the son of Jesse." 1 Chronicles 10:13, 14. Here it is distinctly stated that Saul inquired of the familiar spirit, not of the Lord. He did not communicate with Samuel, the prophet of God; but through the sorceress he held intercourse with Satan. Satan could not present the real Samuel, but he did present a counterfeit, that served his purpose of deception.

Nearly all forms of ancient sorcery and witchcraft were founded upon a belief in communion with the dead. Those who practiced the arts of necromancy claimed to have intercourse with departed spirits, and to obtain through them a knowledge of future events. This custom of consulting the dead is referred to in the prophecy of Isaiah: "When they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep and that mutter: should not a people seek unto their God? for the living to the dead?" Isaiah 8:19.

This same belief in communion with the dead formed the cornerstone of heathen idolatry. The gods of the heathen were believed to be the deified spirits of departed heroes. Thus the religion of the heathen was a worship of the dead. This is evident from the Scriptures. In the account of the sin of Israel at Baalpeor, it is stated: "Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. And Israel joined himself unto Baalpeor." Numbers 25:1-3. The psalmist tells us to what kind of gods these sacrifices were offered. Speaking of the same apostasy of the Israelites, he says, "They joined themselves also unto Baalpeor, and ate the sacrifices of the dead" (Psalm 106:28); that is, sacrifices that had been offered to the dead. The deification of the dead has held a prominent place in nearly every system of heathenism, as has also the supposed communion with the dead. The gods were believed to communicate their will to men, and also, when consulted, to give them counsel. Of this character were the famous oracles of Greece and Rome.

The belief in communion with the dead is still held, even in professedly Christian lands. Under the name of spiritualism the practice of communicating with beings claiming to be the spirits of the departed has become widespread. It is calculated to take hold of the sympathies of those who have laid their loved ones in the grave. Spiritual beings sometimes appear to persons in the form of their deceased friends, and relate incidents connected with their lives and perform acts which they performed while living. In this way they lead men to believe that their dead friends are angels, hovering over them and communicating with them. Those who thus assume to be the spirits of the departed are regarded with a certain idolatry, and with many their word has greater weight than the word of God.

There are many, however, who regard spiritualism as a mere imposture. The manifestations by which it supports its claims to a supernatural character are attributed to fraud on the part of the medium. But while it is true that the results of trickery have often been palmed off as genuine manifestations, there have also been marked evidences of supernatural power. And many who reject spiritualism as the result of human skill or cunning will, when confronted with manifestations which they cannot account for upon this ground, be led to acknowledge its claims.

Modern spiritualism and the forms of ancient witchcraft and idol worship--all having communion with the dead as their vital principle--are founded upon that first lie by which Satan beguiled Eve in Eden: "Ye shall not surely die: for God doth know that in the day ye eat thereof, . . . ye shall be as gods." Genesis 3:4, 5. Alike based upon falsehood and perpetuating the same, they are alike from the father of lies.

**Liars are those that bear false witness.** This can be done even when the truth is used to deceive. Slander covers more ground than we suppose. The command, "Thou shalt not bear false witness," means very much more than we realize. False witness is borne again and again in flippant speech concerning even the workers whom God has sent. The seeds of envy, of evil thinking and evil speaking, germinate and produce a harvest of their kind, to be garnered by the one who planted the seed. "Whatsoever a man soweth, that shall he also reap" (Letter 9, 1892). Ellen G. White, S. D. A. Bible Commentary, page 1106.

If we do represent Christ, we shall make His service appear attractive, as it really is. Christians who gather up gloom and sadness to their souls, and murmur and complain, are giving to others a false representation of God and the Christian life. They give the impression that God is not pleased to have His children happy, and in this they bear false witness against our heavenly Father. Ellen G. White, *Steps to Christ*, page 116.

We join ourselves to the enemy of God and man when we accuse our brethren, for Satan was an accuser of the brethren. We bear false witness when we add a little to our brother's words, and give them a false coloring; and in the sight of God we are not doers, but transgressors of the law. We are not on the Lord's side; we are on the side of him who hurts, destroys, and tears down the cause of truth. We should pray for one another, instead of drawing apart. Ellen G. White, *Advent Review and Advent Herald*, the 27<sup>th</sup> of August, 1889.

We are not to be tattlers, or gossipers, or talebearers; we are not to bear false witness. We are forbidden by God to engage in trifling, foolish conversation, in jesting, joking, or speaking any idle words. We must give an account of what we say to God. We will be brought into judgment for our hasty words that

*Section eleven –The curse of sin that has brought untold suffering in heaven and earth is forever banished never to return again–  
Lesson 41 – Jesus and the Father prepare the most glorious city in the universe so that we can live with Him forever Part I*

do no good to the speaker or to the hearer. Then let us all speak words that will tend to edification. Remember that you are of value with God. Allow no cheap, foolish talk or wrong principles to compose your Christian experience.--MS 68, 1897. (FE 458.) Ellen G. White, *Mind Character And Personality Volume One*, page 113.

**9. Would you like to receive the gift of God's power to overcome and so have the victory over all the things that will prevent us from having the blessings of the wonderful New Heavens and the New Earth that Jesus has died to give us forever? \_\_\_\_\_**