

Revelation to the Nations

JESUS IS COMING QUICKLY TO TAKE US

HOME WITH HIM FOREVER PART II

Finally we have come to the last lesson of this amazing book of the Revelation of Jesus Christ. Firstly we will have the last look at those who will be not able to enter the city of God to make sure there is nothing in our lives that will separate us from Jesus and His love and will end up looking at the blessed hope of Jesus' Second Coming and His marvelous grace. Lets enjoy this last study together.

JEWELLARY AND UNNECESSARY AND COSTLY OUTER ADORNING WILL NOT BE WORN BY THE CHRISTIAN WHO IS AWARE OF THE BIBLE TEACHING ON THIS SUBJECT

1. Who will not be able to enter the City of God? Rev 22:15; Mt 7:6; 1 Pet 3:1-5.

Ans: a. ¹⁵For without *are* _____, and sorcerers, and whoremongers, and murderers, and _____, and whosoever loveth and maketh a lie. Rev 22:15.

Ans: b. ⁶Give _____ that which is _____ unto the _____, neither cast ye your pearls before _____, lest they _____ them under their feet, and _____ again and _____ you. Mt 7:6

Ans: c. Dogs is a term used in the Bible for those that are _____ and that turn on those that share the truth of God them. They have _____ love for Jesus or His word and will have _____ place in the Heavenly City. See note below.

Ans: d. What are some idols that we may have today and not even be aware of it?

¹Likewise, ye _____, *be* in _____ to your own husbands; that, if any obey not the word, they also may without the word be _____ by the _____ of the wives; ²While they behold your chaste conversation *coupled* with fear. ³Whose _____ let it _____ be that _____ *adorning* of plaiting the hair, and of wearing of _____, or of putting on of apparel; ⁴But *let it be* the _____ man of the heart, in that which is not corruptible, *even the ornament* of a _____ and quiet spirit, which is in the sight of God of _____ price. ⁵For after this manner in the old time the holy women also, who _____ in God, _____ themselves, being in subjection unto their own husbands: 1 Pet 3:1-5.

⁹In like manner also, that women _____ themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or _____, or _____, or costly array; ¹⁰But (which becometh women professing godliness) with _____ works. ¹¹Let the woman learn in silence with all subjection. 1 Tim 2:9,10.

¹⁶Moreover the LORD saith, Because the daughters of Zion are _____, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet: ¹⁷Therefore the _____ will _____ with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts. ¹⁸In that day the Lord will take _____ the bravery of *their* tinkling _____ *about their feet*, and *their* cauls (interweave netting of the hair probably with silver and gold), and *their* round tires like the moon (ornament made in the shape of the crescent of the moon), ¹⁹The _____, and the _____, and the mufflers (veils), ²⁰The bonnets (head dress, turban), and the ornaments of the legs, and the headbands, and the tablets (the house of the soul, spiritualism), and the _____, ²¹The _____, and _____ jewels, ²²The changeable suits of apparel, and the mantles (overtunic, outer garment, a cloak), and the wimples (cloak), and the crisping pins (bag, purse), ²³The glasses, and the fine linen, and the hoods, and the veils. Isa 3:16-23.

¹And God said unto Jacob, Arise, go up to _____, and dwell there: and make there an _____ unto _____, that appeared unto thee when thou fleddest from the face of Esau thy brother. ²Then Jacob said unto his household, and to _____ that *were* with him, Put _____ the strange _____ that *are* among you, and be clean, and change your garments: ³And let us arise, and go up to Bethel; and I will make there an _____ unto _____, who answered me in the day of my distress, and was with me in the way which I went. ⁴And they gave unto Jacob all the strange _____ which *were* in their hand, and *all their* _____ which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem. Gen 35:1-4.

¹³And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her _____ and her _____, and she went after her lovers, and forgat me, saith the LORD. Hosea 2:13.

⁴And the woman was arrayed in purple and scarlet colour, and decked with _____ and precious _____ and _____, having a golden cup in her hand full of abominations and filthiness of her fornication: ⁵And upon her forehead *was* a name written, MYSTERY, _____ THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

⁶And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. Rev 17:4-6.

Idolatry on the part of ancient Israel was an offense to God; but are there not _____ just as _____ cherished in our _____ and in our _____ to-day,-- _____ which have the same influence upon us as did the _____ calf upon the Israelites? On the part of God's professed people there is a manifest disregard of the warnings given by Peter: "Whose _____ let it not be that outward adorning of plaiting the hair, and of wearing of _____, and of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

The time has come when we as a people should search ourselves to see what _____ we are _____; when the shepherds of the flock should do faithful work as the sentinels of God. In dress, in speech, in deportment, we are to be a people distinct and separate from the world. "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or _____, or _____, or costly array; but (which becometh women professing godliness) with good works." **Ellen G. White, Advent Review and Sabbath Herald, the 7th of March, 1899.**

In the third chapter of Isaiah's prophecy mention is made of the prevailing _____ of the "daughters of Zion," with "their tinkling ornaments, . . . the chains, and the bracelets, and the mufflers, the bonnets, . . . and the headbands, and the tabrets, and the _____, the _____, and nose _____, the changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, the glasses, and the fine linen, and the hoods, and the veils." Chap. 3:18-23. How different this picture from that portrayed by the apostle Peter of the God-fearing woman, who, estimating at its real value the "outward adorning of plaiting the hair, and of wearing of _____, or of putting on of apparel," chooses rather to cultivate beauty of soul, "even the ornament of a meek and quiet spirit, which is in the sight of God of great price." It was "after this manner in the old time" that "the holy women . . . who trusted in God, adorned themselves;" and their "chaste conversion coupled with fear" (1 Peter 3:1-5), as revealed in daily life, was ever a standing rebuke to their sisters who followed after folly. **Ellen G. White, Advent Review and Sabbath Herald, the 4th of March, 1915.**

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Idolatry on the part of ancient Israel was an offense to God; but are there not idols just as offensive cherished in our families and in our churches to-day,--idols which have the same influence upon us as did the golden calf upon the Israelites? On the part of God's professed people there is a manifest disregard of the warnings given by Peter: "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, and of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

The time has come when we as a people should search ourselves to see what idols we are cherishing; when the shepherds of the flock should do faithful work as the sentinels of God. In dress, in speech, in deportment, we are to be a people distinct and separate from the world. "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works." **Ellen G. White, Advent Review and Sabbath Herald, the 7th of March, 1899.**

In the third chapter of Isaiah's prophecy mention is made of the prevailing pride of the "daughters of Zion," with "their tinkling ornaments, . . . the chains, and the bracelets, and the mufflers, the bonnets, . . . and the headbands, and the tabrets, and the earrings, the rings, and nose jewels, the changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, the glasses, and the fine linen, and the hoods, and the veils." Chap. 3:18-23. How different this picture from that portrayed by the apostle Peter of the God-fearing woman, who, estimating at its real value the "outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel," chooses rather to cultivate beauty of soul, "even the ornament of a meek and quiet spirit, which is in the sight of God of great price." It was "after this manner in the old time" that "the holy women . . . who trusted in God, adorned themselves;" and their "chaste conversion coupled with fear" (1 Peter 3:1-5), as revealed in daily life, was ever a standing rebuke to their sisters who followed after folly. **Ellen G. White, Advent Review and Sabbath Herald, the 4th of March, 1915.**

MAKE UP AND COSMETICS ARE INJURIOUS TO THE HEALTH AND WILL NOT BE WORN BY THE CHRISTIAN WOMEN AFTER SHE IS MADE AWARE OF THERE AFFECTS ON THE BODY TEMPLE

2. What else will the Christian find unnecessary in their outward adorning? 2 Kings 9:30;

Ans: a. ³⁰And when Jehu was come to Jezreel, _____ heard of it; and she _____ her _____, and tired her head, and looked out at a window. 2 Kings 9:30.

Ans: b. ²⁰Notwithstanding I have a few things _____ thee, because thou _____ that woman _____, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto _____. ²¹And I gave her space to repent of her fornication; and she _____ not. ²²Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. ²³And I will _____ her children with _____; and all the churches shall know that I am he which _____ the reins and _____; and I will give unto every one of you according to your works. Rev 3:20-23.

Ans: c. ³⁸Moreover this they have done unto me: they have _____ my _____ in the same day, and have _____ my _____. ³⁹For when they had slain their children to their _____, then they came the same day into my sanctuary to _____ it; and, lo, thus have they done in the midst of mine house. ⁴⁰And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, _____ thy _____, and deckedst thyself with _____, Ezek 23:38-40.

Ans: d. ³⁰And when thou art _____, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with _____ of _____, though thou rentest thy _____ with _____, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life. Jer 4:30.

Ans: e. Many are ignorantly _____ their health and endangering their life by using _____. They are _____ the _____ of the glow of health, and then to supply the deficiency use cosmetics. When they become heated in the dance the _____ is absorbed by the _____ of the _____, and is thrown in to the blood. Many lives have been sacrificed by this means alone. Ellen G. White, *The Health Reformer*, the 1st of October, 1871.

Ans: f. Ladies may resort to cosmetics to restore the tint of the complexion, but they _____ thus bring back the glow of healthful feelings to the heart. That which darkens and makes dingy the skin also clouds the spirits and _____ cheerfulness and peace of mind. Ellen G. White, *Healthful Living*, page 191.

Ans: g. "Curls and cosmetics are all in requisition to enhance the beauty of 'the human face divine;' but what is the result?" Youth's _____ only flee the _____--old age will creep on apace; rouge _____ hide its _____, nor can it make any face _____. We are decided believers in the old adage, 'handsome _____ that handsome _____.' no face has true beauty in it that does not _____ the _____ of a noble soul. There is not a thought, word, or deed, that does not leave its _____ written on the human _____; and we care not whether kind _____ has given her child an _____ face or a _____ one, if the heart that beats underneath all is warm and _____. And if the soul that looks out from the eyes be true and _____, the face will be _____ always, for it has found the true fountain of _____; and though time may fold the hair in silver, and furrow the brow, yet there will ever be a _____ lighting it up that years cannot dim, for the heart and soul _____ grow old." Ellen G. White, *The Health Reformer*, the 1st of October, 1871.

Many are ignorantly injuring their health and endangering their life by using cosmetics. They are robbing the cheeks of the glow of health, and then to supply the deficiency use cosmetics. When they become heated in the dance the poison is absorbed by the pores of the skin, and is thrown in to the blood. Many lives have been sacrificed by this means alone. Ellen G. White, *The Health Reformer*, the 1st of October, 1871.

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"Curls and cosmetics are all in requisition to enhance the beauty of 'the human face divine;' but what is the result?" Youth's roses only flee the faster--old age will creep on apace; rouge cannot hide its wrinkles, nor can it make any face beautiful. We are decided believers in the old adage, 'handsome is that handsome does.' no face has true beauty in it that does not mirror the deeds of a noble soul. There is not a thought, word, or deed, that does not leave its autograph written on the human countenance; and we care not whether kind nature has given her child an ugly face or a handsome one, if the heart that beats underneath all is warm and loving. And if the soul that looks out from the eyes be true and pure, the face will be beautiful always, for it has found the true fountain of youth; and though time may fold the hair in silver, and furrow the brow, yet there will ever be a beauty lighting it up that years cannot dim, for the heart and soul never grow old." Ellen G. White, *The Health Reformer*, the 1st of October, 1871.

ROCK AND OTHER EVIL MUSIC IS THE SNARE OF SATAN TO LEAD MEN INTO DESTRUCTION

3. **What else is associated with idolatry which Satan uses effectively to lead people into sin and to keep them out of the Paradise of God? Ezek 28:12-14; Ex 32:1-6, 15-20; Dan 3:1-7.**

Ans: a. ¹²Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. ¹³Thou hast been in _____ the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy _____ and of thy _____ was prepared in thee in the day that thou wast _____. ¹⁴Thou *art* the anointed _____ that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Ezek 28:12-14.

Ans: b. ¹And when the people saw that _____ delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us _____, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. ²And Aaron said unto them, Break off the golden _____, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me. ³And all the people brake off the _____ earrings which *were* in their ears, and brought *them* unto Aaron. ⁴And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten _____: and they said, These *be* thy _____, O Israel, which brought thee up out of the land of Egypt. ⁵And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To morrow *is* a feast to the LORD. ⁶And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to _____. Ex 32:1-6.

Ans: c. ¹⁵And Moses turned, and went down from the mount, and the two _____ of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written. ¹⁶And the tables *were* the work of God, and the writing *was* the writing of _____, graven upon the tables. ¹⁷And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp. ¹⁸And he said, *It is* not the voice of *them that* shout for _____, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* _____ do I hear. ¹⁹And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the _____: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. ²⁰And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to _____, and strawed *it* upon the water, and made the children of Israel _____ of *it*. Ex 32:15-20.

Ans: d. ¹Nebuchadnezzar the king made an _____ of gold, whose height *was* threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. ²Then Nebuchadnezzar the king _____ to gather together the princes, the governors, and the _____, the judges, the treasurers, the counsellors, the sheriffs, and all the _____ of the provinces, to come to the _____ of the _____ which Nebuchadnezzar the king had set up. ³Then the princes, the governors, and _____, the judges, the treasurers, the counsellors, the sheriffs, and all the _____ of the provinces, were gathered together unto the _____ of the _____ that Nebuchadnezzar the king had set up; and they stood before the

*Section twelve –The Great Controversy Finished–
Lesson 45 – Jesus is coming quickly to take us home with Him Forever Part II*

image that Nebuchadnezzar had set up. ⁴Then an herald cried aloud, To you it is commanded, O people, nations, and languages, ⁵That at what time ye hear the _____ of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of _____, ye fall down and _____ the golden _____ that Nebuchadnezzar the king hath set up: ⁶And whoso falleth not down and worshippeth shall the same hour be _____ into the midst of a burning _____ furnace. ⁷Therefore at that time, when all the people heard the _____ of the cornet, flute, harp, sackbut, psaltery, and _____ kinds of _____, all the people, the nations, and the languages, fell down and _____ the golden _____ that Nebuchadnezzar the king had set up. Dan 3:1-7.

Ans: e. Which type of music does Satan use today to make them unfit for heaven? In the summation it may be said that _____ man – yesterday and _____ – found reason for dancing in religion or _____, in his own physical energy, in _____ drives, and in the need to communicate, and modern man, if he pauses for analysis, will find these ancient sources provide stimuli for _____ his _____, folk or theatrical, to this day.” *Encyclopedia Americana, Vol 8, 1965, p. 447.*

Ans: f. The native dances to incessant, pulsating, syncopated rhythms (modern rock) until he enters a state of _____ monotony and loses active _____ over his conscious _____. The throb of the _____ from the _____ brings his mind to a state when the _____, which Christian missionaries know to be a _____, can enter him. This power then takes control of the dancer, usually resulting in sexual atrocities.” *Bob Larsen, Day Music Died, p. 179.*

Ans: g. There can be scarcely any doubt that _____ came about as an adjunct of sexual stimulation.” *Medical Review.*

Ans: h. It happens to us quite often – it feels as though I’m _____ playing my instrument, _____ else is playing it.” *Ginger Baker, rock drummer.*

Ans: i. Music was made to serve a holy purpose, to lift the _____ to that which is _____, noble and elevating, and to awaken in the soul _____ and gratitude to God. What a contrast between the _____ custom and the uses to which _____ is now too _____ devoted. How many employ this gift to _____ self, instead of using it to glorify God? A _____ for music leads the unwary to unite with _____-lovers in _____-gatherings where God has _____ his children to go. Thus that which is a great blessing when rightly used, becomes one of the _____ successful _____ by which _____ allures the mind from duty and from the _____ of eternal things. Music forms a part of God’s _____ in the courts _____, and we should endeavor, in our songs of praise, to approach as _____ as possible to the harmony of the heavenly choirs. The proper training of the voice is an important feature in education, and should not be neglected. Singing, as a part of _____ service, is as much an act of worship as is prayer.—*Ellen G. White, Christian Education, pp. 62, 63.*

Ans: j. Music has occupied the hours which should have been devoted to _____. Music is the _____ which many professed Sabbathkeeping Christians _____. Satan has _____ objection to music if he can make that a channel through which to gain _____ to the _____ of the youth. Anything will suit his purpose that will _____ the _____ from God and engage the time which should be devoted to His service. He works through the means which will exert the strongest _____ to hold the largest numbers in a pleasing _____, while they are _____ by his power. When turned to good account, music is a _____; but it is often made one of _____ most attractive agencies to _____ souls. When abused, it leads the unconsecrated to pride, vanity, and folly. When allowed to take the place of devotion and prayer, it is a terrible _____. *Ellen G. White, The Voice in Speech and Song, pages 420,421.*

Which type of music does Satan use today to make them unfit for heaven? In the summation it may be said that primitive man – yesterday and today – found reason for dancing in religion or magic, in his own physical energy, in sexual drives, and in the need to communicate, and modern man, if he pauses for analysis, will find these ancient sources provide stimuli for all his dances, folk or theatrical, to this day.” *Encyclopedia Americana, Vol 8, 1965, p. 447.*

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Music has occupied the hours which should have been devoted to prayer. Music is the idol which many professed Sabbathkeeping Christians worship. Satan has no objection to music if he can make that a channel through which to gain access to the minds of the youth. Anything will suit his purpose that will divert the mind from God and engage the time which should be devoted to His service. He works through the means which will exert the strongest influence to hold the largest numbers in a pleasing infatuation, while they are paralyzed by his power. When turned to good account, music is a blessing; but it is often made one of Satan’s most attractive agencies to ensnare souls. When abused, it leads the unconsecrated to pride, vanity, and folly. When allowed to take the place of devotion and prayer, it is a terrible curse. *Ellen G. White, The Voice in Speech and Song, pages 420,421.*

**THE CHRISTIAN WILL NOT WATCH ON TELEVISION, OR READ IN A
BOOK OR LOOK ON ANYTHING THAT IS NOT PURE OR THAT WILL
SUGGEST IMPURE OR EVIL THOUGHTS**

4. What wonderful counsel does the Bible give to guide us in what we read, watch and think upon? Phil 4:8;

Ans: a. ⁸Finally, brethren, whatsoever things are _____, whatsoever things are honest, whatsoever things are _____, whatsoever things are _____, whatsoever things are _____, whatsoever things are _____, whatsoever things are of _____ report; if there be any virtue, and if there be any praise, _____ on these things. Phil 4:8.

Ans: b. ⁷For as he _____ in his heart, so is he: Prov 23:7 first part.

Ans: c. ³⁴O generation of vipers, how can ye, being _____, speak good things? for out of the abundance of the _____ the mouth speaketh. ³⁵A good man out of the good treasure of the heart bringeth forth _____ things: and an evil man out of the evil treasure bringeth forth evil things. Mt 12:34,35.

Ans: d. ⁵The LORD trieth the righteous: but the _____ and him that loveth _____ his soul _____.
⁶Upon the wicked he shall rain snares, fire and _____, and an horrible tempest: *this shall be* the portion of their cup. Ps 11:5,6.

Ans: e. ¹⁶These six things doth the LORD _____: yea, seven are an abomination unto him: ¹⁷A proud look, a lying tongue, and hands that shed innocent blood, ¹⁸An heart that deviseth wicked _____, feet that be swift in running to mischief, Prov 6:16,17.

Ans: f. ⁵And GOD saw that the wickedness of man was great in the earth, and that every _____ of the _____ of his heart was only _____ continually. Gen 6:5.

Ans: g. ³I will set no _____ thing before mine _____: I hate the work of them that turn aside; *it shall not cleave to me.* Ps 101:3.

Ans: h. ³⁷Turn away mine _____ from beholding _____ (falsehood, emptiness, worthless conduct); and quicken thou me in thy way. Ps 119:37.

Ans: i. ²And it came to pass in an eveningtide, that David _____ from off his bed, and walked upon the _____ of the king's house: and from the roof he _____ a woman _____ herself; and the woman was very beautiful to look upon. 2 Sam 11:2,3.

Ans: j. ¹I made a _____ with mine _____; why then should I _____ upon a maid? Job 31:1.

Ans: k. ¹⁵He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that _____ his _____ from _____ of _____, and _____ his _____ from seeing _____; ¹⁶He shall dwell on high: his place of _____ shall be the munitions of rocks: _____ shall be given him; his _____ shall be sure. ¹⁷Thine _____ shall see the _____ in his beauty: they shall behold the _____ that is very far off. Isa 33:15-17.

Ans: l. ²⁸But I say unto you, That whosoever _____ on a _____ to lust after her hath _____ adultery with her already in his _____. Mt 5:28.

Ans: m. ²³Keep thy _____ with all diligence; for out of it are the _____ of life. Prov 4:23.

Ans: n. ¹³Let _____ man say when he is tempted, I am tempted of _____: for God cannot be tempted with evil, neither tempteth he any man: ¹⁴But every man is tempted, when he is _____ away of his _____ lust, and enticed. ¹⁵Then when lust hath conceived, it bringeth forth _____: and sin, when it is finished, bringeth forth _____. James 1:13-15.

JESUS THE AUTHOR OF REVELATION

5. Who was the one who gave the message of Revelation that covers the time span of the Seven Churches from the time of John until the Second Coming? Rev 22:16.

Ans: a. ¹⁶I _____ have sent mine angel to testify unto you these things in the churches. I am the _____ and the offspring of _____, and the bright and morning _____. Rev 22:16.

Ans: c. ¹Ho, every one that _____, come ye to the _____, and he that hath no _____; come ye, _____, and eat; _____, come, buy wine and milk _____ money and without _____.
²Wherefore do ye spend money for that which is _____ bread? and your _____ for that which _____ not? hearken diligently unto me, and _____ ye that which is _____, and let your soul delight itself in fatness.
³Incline your ear, and come unto me: _____, and your soul shall _____; and I will make an _____ covenant with you, even the sure mercies of David. Isa 55:1-3.

Ans: b. ³But if our _____ be hid, it is hid to them that are _____: ⁴In whom the god of this world hath _____ the minds of them which believe not, lest the _____ of the glorious _____ of Christ, who is the image of God, should _____ unto them. ⁵For we preach not ourselves, but Christ _____ the Lord; and ourselves your servants for Jesus' sake. ⁶For God, who commanded the _____ to shine out of darkness, hath shined in our _____, to give the light of the _____ of the glory of God in the face of Jesus Christ. 2 Cor 4:3-6.

THE LAST MERCIFUL INVITATION IN THE BIBLE

6. What is the last wonderful invitation of Jesus to all ? Rev 22:17.

Ans: a. ¹⁷And the _____ and the _____ say, Come. And let _____ that _____ say, Come. And let him that is _____ come. And whosoever will, let him take the water of life _____. Rev 22:17.

Ans: b. **In the power of the Spirit the delegated servants of Christ are to bear witness for their Leader.** The _____ desire of the Saviour for the salvation of _____ is to mark _____ their efforts. The _____ invitation, first given by _____, is to be taken up by _____ voices and sounded throughout the _____: "Whosoever will, let him take the water of life freely." Revelation 22:17. The _____ is to say: "Come." Every power in the church is to be actively engaged on the side of Christ. The _____ of Christ are to _____ in a _____ effort to call the attention of the world to the _____-fulfilling prophecies of the word of God. Infidelity and _____ are gaining a strong hold in the world. Shall those to whom great _____ has been given be _____ and faithless now? **Ellen G. White, Testimonies to the Church, Volume 9, page 43.** See note below.

Ans: c. **He who seeks to quench his thirst at the fountains of this world will drink only to thirst again.** Everywhere men are _____. They long for something to _____ the need of the soul. Only _____ can meet that want. The need of the world, "The Desire of all nations," is _____. The divine grace which He _____ can impart, is as living _____, purifying, refreshing, and _____ the soul. Jesus did _____ convey the idea that merely _____ draft of the water of life would _____ the _____. He who _____ of the _____ of _____ will continually _____ for more; but he seeks for _____ else. The riches, honors, and pleasures of the world do _____ attract him. The constant cry of his heart is, _____ of Thee. And He who reveals to the soul its necessity is waiting to _____ its hunger and thirst. Every human resource and dependence will _____. The cisterns will be _____, the pools become dry; but our Redeemer is an _____ fountain. We may drink, and drink _____, and ever find a _____ supply. He in whom Christ _____ has within himself the _____ of blessing,--"a well of water springing up into everlasting life." From this source he may draw strength and _____ sufficient for _____ his needs. **Ellen G. White, The Desire of Nations, page 187.** See note below.

Ans: d. ¹⁷Therefore if any man *be* in Christ, *he is* a _____ creature: old things are passed away; behold, all things are become new. ¹⁸And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the _____ of reconciliation; ¹⁹To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto _____ the word of reconciliation. ²⁰Now then we are _____ for Christ, as though _____ did _____ you by _____: we pray *you* in _____ stead, be ye reconciled to God. ²¹For he hath made him *to be* sin for us, who knew no sin; that we might be made the _____ of God in him. 2 Cor 5:17-21.

In the power of the Spirit the delegated servants of Christ are to bear witness for their Leader. The yearning desire of the Saviour for the salvation of sinners is to mark all their efforts. The gracious invitation, first given by Christ, is to be taken up by human voices and sounded throughout the world: "Whosoever will, let him take the water of life freely." Revelation 22:17. The church is to say: "Come." Every power in the church is to be actively engaged on the side of Christ. The followers of Christ are to combine in a strong effort to call the attention of the world to the fast-fulfilling prophecies of the word of God. Infidelity and spiritualism are gaining a strong hold in the world. Shall those to whom great light has been given be cold and faithless now? **Ellen G. White, Testimonies to the Church, Volume 9, page 43.**

He who seeks to quench his thirst at the fountains of this world will drink only to thirst again. Everywhere men are unsatisfied. They long for something to supply the need of the soul. Only One can meet that want. The need of the world, "The Desire of all nations," is Christ. The divine grace which He alone can impart, is as living water, purifying, refreshing, and invigorating the soul. Jesus did not convey the idea that merely one draft of the water of life would suffice the receiver. He who tastes of the love of Christ will continually long for more; but he seeks for nothing else. The riches, honors, and pleasures of the world do not attract him. The constant cry of his heart is, More of Thee. And He who reveals to the soul its necessity is waiting to satisfy its hunger and thirst. Every human resource and dependence will fail. The cisterns will be emptied, the pools become dry; but our Redeemer is an inexhaustible fountain. We may drink, and drink again, and ever find a fresh supply. He in whom Christ dwells has within himself the fountain of blessing,--"a well of water springing up into everlasting life." From this source he may draw strength and grace sufficient for all his needs. **Ellen G. White, The Desire of Nations, page 187.**

7. Would you like to share this message that you have heard at this Revelation to the Nations Seminar to your family, friends, work mates or any one else who will listen to the lovely invitation of Jesus to drink of the water of life freely? _____

8. What warning is given when we are sharing the message of Revelation and the Bible to others? Rev 22: 18.

Ans: a. ¹⁸For I testify unto every man that _____ the words of the prophecy of this book, If any man shall _____ unto these things, _____ shall _____ unto him the _____ that are written in this book: Rev 22:18.

Ans: b. **The doctrines of grace and truth are not really understood by the larger number of our students and church members.** Blindness of mind has happened to Israel. For human agents to _____ and put a forced, _____ truthful, and _____ construction upon the _____ of God, is an act which _____ their own souls, and the souls of _____. "For I testify unto every man that heareth the words of the prophecy of this book. If any man shall _____ unto these things, God shall add unto him the _____ that are written in this book: and if any man shall take _____ from the _____ of the book of this prophecy, God shall take _____ his part out of the _____ of life, and out of the holy _____, and from the things which are written in this book." Rev. 22:18, 19. Those who, by their _____ construction, shall make the _____ to utter that which Christ has _____ placed upon it, _____ its force, making the voice of God in instruction and warnings to testify _____, to _____ the inconvenience incurred by obedience to God's requirements, have become _____, pointing in the _____ direction, into false paths, which lead to transgression and _____. **Ellen G. White, Fundamentals on Christian Education, 386.** See note below.

Ans: c. "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed." Revelation 11:5. Men cannot with impunity _____ upon the _____ of God. The meaning of this fearful denunciation is set forth in the closing chapter of the Revelation: "I testify unto every man that _____ the words of the prophecy of this book, If any man shall _____ unto these things, God shall add unto him the _____ that are written in this book: and if any man shall take _____ from the words of the _____ of this prophecy, God shall _____ away his part out of the _____ of life, and out of the holy city, and from the things which are written in this book." Revelation 22:18, 19. Such are the _____ which God has given to _____ men against _____ in any manner that which He has revealed or _____. These solemn denunciations apply to all who by their _____ lead men to regard lightly the _____ of God. They should cause those to fear and tremble who _____ declare it a matter of little consequence whether we _____ God's _____ or not. All who exalt their own opinions above divine revelation, all who would change the plain meaning of Scripture to _____ their _____ convenience, or for the sake of conforming to the world, are taking upon themselves a _____ responsibility. The written _____, the _____ of God, will measure the character of _____ man and condemn all whom this unerring test shall declare wanting. **Ellen G. White, The Great Controversy, page268.**

The doctrines of grace and truth are not really understood by the larger number of our students and church members. Blindness of mind has happened to Israel. For human agents to misconstrue and put a forced, half truthful, and mystical construction upon the oracles of God, is an act which endangers their own souls, and the souls of others. "For I testify unto every man that heareth the words of the prophecy of this book. If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." Rev. 22:18, 19. Those who, by their human construction, shall make the Scripture to utter that which Christ has never placed upon it, weaken its force, making the voice of God in instruction and warnings to testify falsehood, to avoid the inconvenience incurred by obedience to God's requirements, have become signboards, pointing in the wrong direction, into false paths, which lead to transgression and death. **Ellen G. White, Fundamentals on Christian Education, 386.**

"And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed." Revelation 11:5. Men cannot with impunity trample upon the word of God. The meaning of this fearful denunciation is set forth in the closing chapter of the Revelation: "I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." Revelation 22:18, 19.

Such are the warnings which God has given to guard men against changing in any manner that which He has revealed or commanded. These solemn denunciations apply to all who by their influence lead men to regard lightly the law of God. They should cause those to fear and tremble who flippantly declare it a matter of little consequence whether we obey God's law or not. All who exalt their own opinions above divine revelation, all who would change the plain meaning of Scripture to suit their own convenience, or for the sake of conforming to the world, are taking upon themselves a fearful responsibility. The written word, the law of God, will measure the character of every man and condemn all whom this unerring test shall declare wanting. **Ellen G. White, The Great Controversy, page268.**

9. What other similar warning is given to those that take away from God's word or commandments? Rev 22:19.

Ans: a. ¹⁹And if any man shall take _____ from the _____ of the book of this prophecy, God shall _____ away his _____ out of the _____ of life, and out of the holy _____, and *from* the _____ which are written in this book. Rev 22:19.

Ans: b. ²Ye shall not _____ unto the word which I command you, neither shall ye _____ *ought* from it, that ye may _____ the _____ of the LORD your God which I command you. Deut 4:2.

Ans: c. ³²What thing soever I _____ you, _____ to _____ it: thou shalt _____ add thereto, _____ diminish from it. Deut 12:32.

Ans: d. ¹³As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our _____ before the LORD our God, that we might _____ from our _____, and _____ thy truth. Dan 9:13.

Ans: e.

10. Would you like to be among those who love Jesus so much that you will do all His commandments through His strength, including the keeping of the Sabbath and all the other wonderful truths you have learned at this seminar therefore not adding to or diminishing any part of God's word? _____

11. What did Jesus emphasize again as the most important thing to be preparing for? Rev 22:20.

Ans: a. ²⁰He which testifieth these things saith, Surely I _____ quickly. Amen. Even so, _____, Lord _____. Rev 22:20.

Ans: b. ¹¹For the _____ of God that bringeth _____ hath appeared to _____ men, ¹²Teaching us that, _____ ungodliness and worldly _____, we should live _____, righteously, and _____, in this _____ world; ¹³_____ for that _____ hope, and the glorious _____ of the _____ God and our Saviour _____ Christ; ¹⁴Who _____ himself for us, that he might _____ us from _____ iniquity, and _____ unto _____ a peculiar people, zealous of good works. Titus 2:11-14.

Ans: c. ⁵But _____ thou in all things, _____ afflictions, do the work of an evangelist, make full proof of thy ministry. ⁶For I am now _____ to be offered, and the time of my departure is at hand. ⁷I have _____ a good _____, I have finished *my* course, I have kept the faith: ⁸Henceforth there is laid up for me a _____ of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that _____ his _____. 2 Tim 4:5-7.

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Ans: d. ²⁸So Christ was once offered to bear the sins of many; and unto them that _____ for him shall he _____ the _____ time without sin unto salvation. Heb 9:28.

Ans: e. The coming of the Lord has been in all ages the hope of His true followers. The Saviour's parting _____ upon Olivet, that He would _____ again, _____ up the future for His disciples, filling their hearts with _____ and _____ that _____ could not _____ nor trials _____. Amid suffering and _____, the "appearing of the great God and our Saviour Jesus Christ" was the "blessed _____." When the Thessalonian Christians were filled with grief as they buried their loved ones, who had _____ to live to witness the _____ of the Lord, Paul, their teacher, pointed them to the _____, to take place at the Saviour's advent. Then the dead in Christ should rise, and together with the living be _____ up to _____ the Lord in the air. "And so," he said, "shall we ever be with the Lord. Wherefore comfort one another with these words." 1 Thessalonians 4:16-18.

On rocky Patmos the beloved disciple hears the promise, "Surely I come _____," and his longing response voices the prayer of the church in all her pilgrimage, "Even so, _____, Lord Jesus." Revelation 22:20.

From the dungeon, the stake, the scaffold, where saints and martyrs witnessed for the truth, comes down the centuries the utterance of their _____ and hope. Being "assured of His _____ resurrection, and consequently of their own at His _____, for this cause," says one of these Christians, "they _____ death, and were found to be _____ it."--Daniel T. Taylor, *The Reign of Christ on Earth: or, The Voice of the Church in All Ages*, page 33. They were _____ to go down to the grave, that they might "rise _____."-- Ibid., page 54. They _____ for the "Lord to come from heaven in the _____ with the glory of His Father," "bringing to the just times of the kingdom." The Waldenses _____ the same _____.-- Ibid., pages 129-132. Wycliffe looked forward to the Redeemer's _____ as the hope of the church.-- Ibid., pages 132-134. **Ellen G. White, The Great Controversy, pages 302,303.** See note below.

The coming of the Lord has been in all ages the hope of His true followers. The Saviour's parting promise upon Olivet, that He would come again, lighted up the future for His disciples, filling their hearts with joy and hope that sorrow could not quench nor trials dim. Amid suffering and persecution, the "appearing of the great God and our Saviour Jesus Christ" was the "blessed hope." When the Thessalonian Christians were filled with grief as they buried their loved ones, who had hoped to live to witness the coming of the Lord, Paul, their teacher, pointed them to the resurrection, to take place at the Saviour's advent. Then the dead in Christ should rise, and together with the living be caught up to meet the Lord in the air. "And so," he said, "shall we ever be with the Lord. Wherefore comfort one another with these words." 1 Thessalonians 4:16-18.

On rocky Patmos the beloved disciple hears the promise, "Surely I come quickly," and his longing response voices the prayer of the church in all her pilgrimage, "Even so, come, Lord Jesus." Revelation 22:20.

From the dungeon, the stake, the scaffold, where saints and martyrs witnessed for the truth, comes down the centuries the utterance of their faith and hope. Being "assured of His personal resurrection, and consequently of their own at His coming, for this cause," says one of these Christians, "they despised death, and were found to be above it."--Daniel T. Taylor, *The Reign of Christ on Earth: or, The Voice of the Church in All Ages*, page 33. They were willing to go down to the grave, that they might "rise free."-- Ibid., page 54. They looked for the "Lord to come from heaven in the clouds with the glory of His Father," "bringing to the just times of the kingdom." The Waldenses cherished the same faith.-- Ibid., pages 129-132. Wycliffe looked forward to the Redeemer's appearing as the hope of the church.-- Ibid., pages 132-134. **Ellen G. White, The Great Controversy, pages 302,303.**

12. What are the last words of Revelation and the Bible and what encouragement do they bring? Rev 22:21.

Ans: a. ²¹The _____ of our Lord Jesus Christ *be* _____ you _____. Amen. Rev 22:21.

Ans: b. We all need to sow a crop of patience, compassion, and love. We shall _____ the harvest we are _____. Our _____ are now forming for eternity. Here on earth we are training for heaven. We owe everything to _____, free grace, sovereign grace. Grace in the _____ ordained our adoption. Grace in the Saviour effected our _____, our regeneration, and our adoption to heirship with Christ. Let this grace be _____ to others. **Ellen G. White, Testimonies to the Church, Volume 6, page 268.** See note below.

Ans: c. He who does not climb the ladder of progress and add grace to _____ "is blind, and cannot see afar off," He fails to discern that without taking these successive steps in ascending the ladder round after round, in _____ in grace and the _____ of our Lord Jesus Christ, he is not placing himself in a position where the light of God above the ladder is reflected upon him. As he does not _____ grace to grace, he has _____ the claims of God upon him, and that he was to receive the _____ of sins through obedience to the requirements of God. He is in the position of a sinner before God. If he has the _____ of Christ he will _____ and _____ them, but if he does not bear fruit in good works to the glory of God he remains in a state of _____ and ignorance, self-indulgence, and sin. He "cannot see afar off." His eyes are fastened upon the earth, not on God above the ladder. **Ellen G. White, Manuscript releases, Volume 19, pages 350, 351.** See note below.

Ans: d. Without the grace of Christ, the sinner is in a _____ condition; _____ can be done for him; but through divine _____, supernatural power is imparted to the man and works in _____ and heart and character. It is through the impartation of the grace of Christ that sin is _____ in its _____ nature and finally _____ from the soul temple. It is through grace that we are brought into _____ with _____, to be associated with Him in the work of salvation. _____ is the condition upon which God has seen fit to promise _____ to sinners; not that there is any virtue in faith whereby salvation is _____, but because faith can lay _____ of the _____ of _____, the remedy provided for sin. Faith can present Christ's perfect _____ instead of the sinner's transgression and _____. When the sinner believes that Christ is his _____ Saviour, then according to His unfailing _____, God pardons his sin and justifies him _____. The repentant soul realizes that his _____ comes because _____, as his _____ and Surety, has died for him, is his atonement and righteousness. **Ellen G. White, Faith and Works, pages 100, 101.** See note below.

Ans: e. The great controversy is ended. Sin and sinners are _____ more. The entire universe is _____. One pulse of harmony and _____ beats through the vast _____. From Him who created all, flow _____ and light and _____, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and

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inanimate, in their unshadowed beauty and _____ joy, declare that _____ is _____. Ellen G. White, *The Great Controversy*, Page 678.

We all need to sow a crop of patience, compassion, and love. We shall reap the harvest we are sowing. Our characters are now forming for eternity. Here on earth we are training for heaven. We owe everything to grace, free grace, sovereign grace. Grace in the covenant ordained our adoption. Grace in the Saviour effected our redemption, our regeneration, and our adoption to heirship with Christ. Let this grace be revealed to others. Ellen G. White, *Testimonies to the Church*, Volume 6, page 268.

He who does not climb the ladder of progress and add grace to grace "is blind, and cannot see afar off," He fails to discern that without taking these successive steps in ascending the ladder round after round, in growing in grace and the knowledge of our Lord Jesus Christ, he is not placing himself in a position where the light of God above the ladder is reflected upon him. As he does not add grace to grace, he has forgotten the claims of God upon him, and that he was to receive the forgiveness of sins through obedience to the requirements of God. He is in the position of a sinner before God. If he has the graces of Christ he will exercise and increase them, but if he does not bear fruit in good works to the glory of God he remains in a state of blindness and ignorance, self-indulgence, and sin. He "cannot see afar off." His eyes are fastened upon the earth, not on God above the ladder. Ellen G. White, *Manuscript releases*, Volume 19, pages 350, 351.

Without the grace of Christ, the sinner is in a hopeless condition; nothing can be done for him; but through divine grace, supernatural power is imparted to the man and works in mind and heart and character. It is through the impartation of the grace of Christ that sin is discerned in its hateful nature and finally driven from the soul temple. It is through grace that we are brought into fellowship with Christ, to be associated with Him in the work of salvation. Faith is the condition upon which God has seen fit to promise pardon to sinners; not that there is any virtue in faith whereby salvation is merited, but because faith can lay hold of the merits of Christ, the remedy provided for sin. Faith can present Christ's perfect obedience instead of the sinner's transgression and defection. When the sinner believes that Christ is his personal Saviour, then according to His unfailing promises, God pardons his sin and justifies him freely. The repentant soul realizes that his justification comes because Christ, as his Substitute and Surety, has died for him, is his atonement and righteousness. Ellen G. White, *Faith and Works*, pages 100, 101.

The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love. Ellen G. White, *The Great Controversy*, Page 678.

28. Would you like to experience God's grace and love by joining His last day remnant Seventh Day Adventist Church who keep all of God's Commandments and will enter into the gates into the city to be with Jesus forever? _____