

## The Last Message of Mercy

### Introduction

“It is the darkness of **misapprehension** of God that is enshrouding the world. Men are losing their knowledge of His character. It has been **misrepresented and misunderstood**. At this time a message from God is to be proclaimed, a message illuminating in its influence and saving in its power. **His character is to be made known**... Those who wait for the Bridegroom’s coming are to say to the people, ‘Behold your God.’ The last rays of merciful light, the **last message** of mercy to be given to the world, is a revelation of His character of love” (COL 415).

### The story of 2001

Preparing the presentations from just after sept 11 till Sept 28. I recalled walking in the morning thinking about how much the Father loves me.

Overview of two messages. The Duracell Tree and the Key, the Locksmith could not copy.

From the Sermon notes

#### 4. The Key

- This is my beloved Son in Whom I am well pleased Matt 3:17
- This is for all of us DA 117
- The Story of David and Goliath is the Story of Jesus in the Wilderness
  - 40 days
  - Representative Battle
  - Jesus conquered for us.
  - He is the Key to the kingdom
- In God’s Kingdom There are no Servants but Sons Gal 4:1-8

Audio 30:54 – DA 113 This is key.

And the word that was spoken to Jesus at the Jordan, "This is My beloved Son, in whom I am well pleased," embraces humanity. God spoke to Jesus as our representative. With all our sins and weaknesses, we are not cast aside as worthless. "He hath made us accepted in the Beloved." Ephesians 1:6. DA 113.

**At the Saviour's baptism, Satan was among the witnesses. He saw the Father's glory overshadowing His Son. He heard the voice of Jehovah testifying to the divinity of Jesus.** Ever since Adam's sin, the human race had been cut off from direct communion with God; the intercourse between heaven and earth had been through Christ; but now that Jesus had come "in the likeness of sinful flesh" (Romans 8:3), the Father Himself spoke. **He had before communicated with humanity through Christ; now He communicated with humanity in Christ.** DA 116

Jutta shared this with me this morning:

As Christ bowed upon Jordan's banks after His baptism, there was a bright light that descended like a dove of burnished gold and lighted upon Him, and from heaven was heard a voice saying, "This is my beloved Son in whom I am well pleased." **We read over these words, but do not take in their significance. We do not seem to understand their value to us. They are stating to you that you are accepted in the Beloved.**

Christ with His long human arm encircles the fallen race, while with His divine arm He grasps the throne of the Almighty, thus uniting earth with heaven, and fallen, finite man with the Infinite God. And this earth, which was divorced from heaven, is again united with heaven. A communication is opened with heaven through Jesus Christ [so] that man, who was fallen, is brought back again into favor with God.

Here Jesus passed into the wilderness of temptation, and the trial is brought to bear upon Him one hundred times more trying than that brought upon Adam and Eve in the Garden of Eden. 2SAT 33 (1886)

The statement you are accepted in the beloved. Goes back to the pinnacle of the Third Angels Message given by Jones in 1893. Quoting from Eph 1:3-6

Now let us take up the Scriptures and read just how the Lord has led us and will lead every one right through to that place tonight, if you will go. If you will start where I begin to read, the Lord will lead you and me right straight through. Let us not question how that can be. When the Lord speaks, that is the end of the whole story, no difference what He says; that is the end of it, and we say "Lord, that's so." Now, let us go together tonight and we will arrive at that place where every one of us can know that we believe God and that we have the blessing of Abraham and then we can ask God for His Spirit in perfect confidence and wait to receive it, as He gives it in His own good time.

Let us see what the Lord has done and how He works and how He brings us up to that place. Let us begin where He began. We will read first from Eph. 1:3-6. That takes us to the point where God began concerning us, and that will be as far back as we need to go. The third verse:

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ." What is it He "hath" done? [Congregation: "Blessed us."]. Is it so? [Congregation: "Yes. "] Has done it? [Congregation: "Yes. "] He has blessed us with how many blessings? [Congregation: "All spiritual blessings. "] All the blessings He has? He has given us all? [Congregation: "Yes. "] How? [Congregation: "In Christ. "] In Christ. Then in giving Christ, what did God give? [Congregation: "All spiritual blessings. "] All the spiritual blessings that He had.

Well, then, when you and I believe in Jesus Christ, are we not blessed? Have not we all the blessing that the Lord has? Then what is going to bother us? A person that is blessed like that, is he going to be anything else than happy? [Congregation: "No. "] Can he have the blues? [Congregation: "No. "] Can he get into the sulks because things don't go just right? [Congregation: "No. "] They are going just right any way. However things go they can't take his blessings away. "All things work together for good to them that love God.

But the fourth verse is the one particularly that I want to read: "According as He hath chosen us." Will choose us? [Congregation: "Hath chosen us. "] Has He? [Congregation: "Yes. "] When did He do it? [Congregation: "'Before the foundation of the world. '"] Thank the Lord! "Before the foundation of

the world" He chose you and me. [Congregation: "Praise the Lord!"] Now, will you say "amen" to that every time? [Congregation: "Amen!"] I do not mean just now. Will you say it all the time? [Congregation: "Yes."]

How long is that Scripture going to remain there? [Congregation: "Forever."] Then how long is it going to be true that "he hath chosen you before the foundation of the world?" [Congregation: "Always."] Then how long are you going to be bothered to know whether you are the Lord's or not?

**Hasn't He chosen you? Hasn't He chosen you? [Congregation: "Yes."] What did He do it for? Because He wanted us? Did He? [Congregation: "Yes.]"** He chose me because He wanted me and He shall have me. I am not going to rob Him and disappoint His choice. He has chosen us, hasn't He? [Congregation: "Yes."] "Before the foundation of the world." Now the rest of that verse: "That we should be holy and without blame before Him in love." His blessed purpose is, He wants us to "be holy and without blame before him in love." Then we can let Him have His own way, because it is our everlasting salvation to let Him do it.

Next verse: "Having predestinated"--appointed the destiny that He wants us to reach, long before hand. The destiny that God fixes for man is worth having. "**Having predestinated us unto the adoption of children by Jesus Christ to Himself**, according to the good pleasure of His will." Why did He do it then? Not because we were so good, but because He is so good; not because we were so well pleasing to Him, but because of the good pleasure of His own will. It was just Himself to do it. That's why He did it.

**Verse 6: "To the praise of the glory of His grace wherein he hath made us accepted in the beloved." Now what do you say to that? [Congregation: "Amen.]" When did He do that? [Congregation: "Before the foundation of the world.]"** Precisely. "Before the foundation of the world." That answers all this idea about whether we can do anything in order to be justified or not. He did it all before we had any chance to do anything--long before we were born--long before the world was made. Don't you see that the Lord is the one that does things, in order that we may be saved and that we may have Him?

Now see what He has done: 1. "He hath blessed us with all spiritual blessings" in Christ. 2. "He hath chosen us in him before the foundation of the world." 3. "He hath predestinated us unto the adoption of children by Jesus Christ." 4. And "He hath made us accepted in the beloved." Well, I am glad of it. I know that that is so. [Congregation: "Amen.]" Don't you? [Congregation: "Yes.]" For He says so. He says so. Here then are four things that we can be everlastingly sure of.

A word further about those blessings the Lord hath given us. We have all the blessings that God has, when we believe Jesus Christ. Then they are our own. We don't need to be so very particular about praying for blessings. Would we not do better, think ye, to spend our time in thanking Him for the blessings that we have, than in asking Him for blessings? How does that look? Which do you think looks the better, to thank the Lord for the blessings He has already given, or to ask Him to give us some, when He hasn't any more to give? Now which is the better? [Congregation: "To thank Him.]"

**He hath given us all the blessings He has in Christ.** Christ says, "I am with you." Brethren, let us feed on the blessings. We have them, and they are our own. Then we can be sure all the time that we have all spiritual blessings. We can be sure all the time that He has chosen us. He says He has.

We can be sure all the time that He has predestinated us unto the adoption of children. **We can be sure all the time that He has made us accepted in the Beloved. We can be sure of all these things, for God says so and it is so. Then isn't that a continual feast itself?**

Now He has done all that and has done it freely. For how many people did He do this? Congregation: "All." Every soul? [Congregation: "Yes, sir."] Gave all the blessings He has to every soul in this world; **He chose every soul in the world; He chose Him in Christ before the foundation of the world,** predestinated him unto the adoption of children and made him accepted in the Beloved, did He not? [Congregation: "Yes."] Of course He did.

A.T. Jones Sermon 17, GCB, 1893

In light of the fact that Jesus is Lord of the Sabbath which means He comes close to us at His appointed times. I invite you to consider the following points.

Dates

Opened my heart to the possibility that Jesus was the Son of God sometime in mid-late 2000.

First Identity Message – Yom Kippur 2001 Sep 28/29 Morisset

Katoomba experience. Most likely April 6, 2002 – Day after last day of Unleavened Bread. – Power manifested in the audience. Power in the Spirit was immense.

Second Identity Message April 28/29 2006 – New Moon Sabbath – Penrith (2nd Month) – Called – This message you must take to the world.

Third Identity Message 26-27 May. 2006 New Moon Sabbath.

Struggle in Miller's grove and the promise of strength Oct 11 2006. Third day of Feast of Tabernacles.

How comes the word that I have declared that **New York** is to be swept away by a tidal wave? This I have never said. I have said, **as I looked at the great buildings going up there, story after story,** 'What terrible scenes will take place when the Lord shall arise to shake terribly the earth! **Then the words of Revelation 18:1-3 will be fulfilled.**' The whole of the eighteenth chapter of Revelation is a warning of what is coming on the earth. **But I have no light in particular in regard to what is coming on New York, only that I know that one day the great buildings there will be thrown down by the turning and overturning of God's power.** From the light given me, I know that destruction is in the world. One word from the Lord, one touch of his mighty power, and these massive structures will fall. Scenes will take place the fearfulness of which we cannot imagine. {RH, July 5, 1906 par. 14}

**"We can be sure all the time that He has made us accepted in the Beloved.** We can be sure of all these things; for God says so, and it is so. Then isn't that a continual feast in itself?" A.T. Jones Sermon 17, GCB, 1893

## 5. The Litmus Test

- You may say I know I am a child of God, but if you

- Often despair at your achievements – you don't believe
- If you often criticise others – you don't believe it
- If you trust in your knowledge of the Bible – then you don't believe it

In our time together over the next number of weeks, we want to get clear in our minds the pillars of the statement – you are my beloved Son. You are accepted in the Beloved and why this message is being blocked in our minds and how through the lies of Satan we can't hear this.