



Tonight, I have prepared some thoughts called the Coming Messiah.

This is somewhat of an in-depth study, but as I thought, it was the new moon that the Spirit would aid us. I've just collected some thoughts and I'm putting some things out there for us to think about.

I'll do Eddie's disclaimer. I'm just I'm open to correction tonight. I just want to stimulate our thinking processes about the future. How this actually came to be with you. Those of us that were here on on Sabbath who remember the wonderful wedding that took place by Zoom In Talking Rock, Georgia.

And I was actually praying for Ben and Mary and praying for what inheritance? What could I give them as a gift? A wedding gift. Ben graciously has chosen to walk in the channel of the message that we are sharing. He's opened his heart to receive this. I wanted to bestow upon him my spiritual gift.

And as I was praying, some of the thoughts that I have here in this presentation came to me and it's laying out a bit of the future, what will happen in the future.

So I'm believing that there are still some things that we need to put some pieces here. But there's a number of pieces that are fitting together quite well in this presentation. And I believe the Lord has prayed for us in what we have to present. We will be covering a bit of territory. So if it's moving fairly fast, we are recording.

And for that reason I can engage in dialog, but will be here quite a while. So I don't want to keep everyone too late, particularly those that have come a fair way. So we'll try and get through the material and I'll try and keep everyone with me as we go along.

I would like to kneel and pray and we'll pray specifically for Paulina.

Father, we just thank you that we can come to you at this special time and we thank you for the gift of your spirit that you have promised. I thank you for those that have joined us online. I pray particularly for Paulina. I pray your blessing upon her for the needs that she has, that you would bless her and give her comfort and peace at this particular time. I thank you for those that have come tonight. It's nice when we have some some

here in the local audience. It makes their fellowship sweet. But we thank you for all those that can join us from different parts of the world. Got our minds together as we study some important things and that it will come together in our minds and make sense. I thank you in Jesus name.

So the coming messiah, coming messiah. Now, for those of you that have a bit of a footnote here, for those of you who've observed pictures of Jesus, most of the pictures of Jesus by artists that put together help Jesus with a split beard. But in this picture, I've actually taken to Photoshop and I fixed up his beard because the split beard actually has references to, my friends.

Tell me it has references to the occult or to things of a split or speaking forked tongue or double-sided. And most of these pictures have this split with a split in the middle of the beard. So I doctored it and I fixed it up. So we don't have any of that stuff. I just thought I'd footnote that for you. Thank you. It looks nice. Full beard, doesn't it? As it should be.

Some of us, as we have been studying, have discovered the significance, the deeper significance of in the midst of the week he shall call sacrifice and obligation to cease. And I'm not quoting this specifically, but we had been taught that when Jesus died on the cross that the sacrifices and the offerings would cease. But anyone who knows history knows that that's not what happened. Sacrifices and offerings continued to be offered. But what Jesus brought to us was a revelation of God's character that would cause those who would be willing to enter into a deeper experience with him that would see that God never required sacrifice or offering.

He never desired sacrifice, no offering, he never required bond offering and offering, and that with this correct understanding of his character that these things would change. So I want to introduce to you something else that hopefully I can get this thought across to you that there is something else here in Daniel 9:25 that I had not seen before.

UNTIL MESSIAH THE PRINCE

Know therefore and understand, that from the **going forth of the commandment to restore and to build Jerusalem** [flowing or Teaching of Peace, BDB] unto the Messiah the Prince **shall be seven weeks**, and **threescore and two weeks**: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

Jeru-salem from H3384 Yara - to flow as water and Shalem. H7999 to be safe, peace

Know therefore, and understand that from the going forth of the command to restore and to build Jerusalem, and I've inserted in there the meaning of Jerusalem. What is the meaning of Jerusalem, the following or teaching of peace.

The Brown-Driver-Brigg's dictionary gives that meaning the following and then the bottom. And I begin to wonder because down the bottom of the word Yara means to flow as water, to flow as water.

And I begin to think it's interesting that it's the Yarra River that flows into Melbourne from Warburton and beyond the Yarra River, the flowing as of water and of course, shalom, salaam peace, safe to be safe or peace, the flowing or the teaching of peace. And I begin to think about this from the going forth of the command to restore and build Jerusalem unto Messiah the Prince. Now in our understanding that the command to restore and rebuild Jerusalem occurred when. And you'll remember the command to restore and rebuild Jerusalem, 457 BC. OK, now there were three commands, starting with Cyrus and then Darius regarding the temple, but then Artaxerxes gave the third decree. I won't go into all that history now in 457 B.C. So there's this command to restore and rebuild the temple unto Messiah the prince. Now the building of the temple and the coming of the Messiah. What is the relationship? What is the relationship between Christ and the building of the earthly temple? Is there a direct relationship?

So let me let me rephrase that, is there a connection between the idea of Jerusalem, meaning from the time of the command to restore and rebuild the flowing or the teaching of peace unto Messiah the prince? Is there a connection there?

Because that's what Jesus did when Jesus came. He restored and he rebuilt the flowing or the teaching of peace. So when you take the true meaning of the Hebrew word Jerusalem, it's a direct connection to when he came because the teaching of peace did not come until he came. Does that make sense?

Ruben It also means "need to point out, to point out peace, to show you peace, the prince of Peace would come.

So the deeper Hebrew meaning of the text from the command to restore and rebuild the teaching of the flowing of peace unto the until the prince of Peace would be, what, seven weeks? And this is interesting. And three score and two weeks. Have you ever wondered why it took seven weeks and three score and two weeks?

What if the seven weeks and the 62 weeks, because three score is 60. The 62 weeks is referring both to the physical temple and the coming of the Messiah, the seven weeks for the building of the physical temple, the 62 weeks added onto that for the coming of the spiritual temple, because we need to look at those texts as well.

I'm just offering some thought processes here. Seven weeks, which would cause the rebuilding of the physical temple because it is referring to the command to restore the actual temple in Jerusalem, isn't it? But there's a deeper reference here to the restoring of the teaching of peace. There's a double layer here. And the divine pattern would tell us that there is a visible and an invisible. OK, just for that definition of.

So I just want to insert that thought into the mind about what actually is versus saying.

WHAT IS THE TEMPLE TO BE BUILT?

Jesus answered and said unto them, **Destroy this temple**, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

But he spake of the temple of his body. John 2:19-21

What is the temple to be built? And I just want to bring this text to you, John 2:19-21 Jesus and of them destroy this temple. And in three days I will raise it up then, said the Jews, forty and six years for the temple and building and wilt thou rear it up in three days, but He spake of the temple of his body. So Jesus is directly pointing out that the building of the temple refers to himself, Does that makes sense?

And this connects us to the two Daniel 9:25, doesn't it? From the going forth of the command to restore and rebuild the teaching of peace until the Messiah would come would be seven weeks and sixty two weeks.

So there is a stronger connection here because Jesus himself is the temple. He is the cornerstone. He is the temple and he is the cornerstone of the temple upon which the rest of us will be built into. Now we look at the fact that the 490 is cut off from the 2300 and I'm sorry, this is a bit of revision on basic, Adventist prophetic teaching, and I haven't got time to go into all of that tonight. But the word 70 weeks are determined. The word determined means to cut off. Upon thy people and upon thy holy city, 70 weeks are cut off from what?

Ruben Relating back to the prophecy of Daniel, Daniel, eight wasn't completed,.

So in 457 B.C, their started two time lines, the four hundred and ninety years that would lead.... And I've got a chart coming up. So maybe we'll I'll just read the rest of this not to take you to the charts so we can put all that together... to finish the transgression, to make an end of sins, to make reconciliation for iniquity and to bring in everlasting righteousness, to seal up the vision and the prophecy and to anoint the most holy. You know, when I read this text.

Seventy weeks are cut off upon my people and upon this city to finish the transgression.

What's that referring to the transgression finished when Jesus came to the earth. Still going, isn't it? To make an end of sins to Jesus, make an end of sins.

What took place was that the foundations for all of those things were established at that time, the foundation was laid to bring about an end of season, to bring about it, to finish the transgression. All of that was likely to bring in everlasting righteousness. He certainly brought in everlasting righteousness, didn't he. To seal up the vision. And he certainly did that. He made the vision certain, didn't he, of the 2300 days? And to anoint the most holy. That's an interesting reference, isn't it?

What's that? Who's that? We've asked for what makes what makes something holy is the presence of God.

Yeah, I don't want to dig too deeply this. I'm just stirring up some of the principles of Daniel 8 and Daniel 9. But what I'm suggesting to you is that even in this statement, the connection between the 490 and the two thousand three hundred, both of those are related to this, finishing the transgression, making an end of sins, making reconciliation for iniquity, bringing everlasting righteousness. Both of these timelines are connected to those statements.

And here I have a chart, a fairly standard chart of the seventy weeks. This is the seventy weeks or the sixty nine weeks leading up. He's got seven weeks. We have Sixty two weeks, which made sixty nine weeks. And of course a week. A day for a year. It's all in years so. Forty nine years. Four hundred and thirty four years.

Bringing you up to four hundred and ninety three years to here and then three and a half and three and a half. And that was the end of the 70 weeks when all these things would occur. But from this 457 BC line, you not only have the 70 week prophecy, you also have the 2300 year prophecy. OK, so I think most of us are familiar with this, and so we're ready to go to the next stage.

To the point I'm just making here is that both these time prophecies begin at the same time, but both of them are related to the building of the temple. This is the point.

There was a building of a physical temple here and there is will come over here the completion of the spiritual temple, which will occur up to 1844. And they're both related. Both related. A repeated history, the

experience of Nehemiah....This is a Sign of the Times December in which day, but December 1893, Ellen White says the experience of Nehemiah is repeated in the history of God's people in this time. Is that a significant statement? What's the history of Nehemiah?

The experience of Nehemiah coming out of Babylon, rebuilding the temple, that's his experience, she says this is being repeated. When? 1883. She said that. Is that significant for us? I think so. So if we take this, this has moved down there a little bit, we have the building of the temple that Nehemiah built and took 49 years or one jubilee cycle to complete the building in the temple.

And that started then ok. At the at the end of the twenty three hundred year period, there was a forty nine year period from 1844 to 1893. And during this time period, Ellen White says the experience of Nehemiah is repeated in the history of God's people in this time. So we have a building in the temple here and we have a building in the temple here. And the cornerstone is like here.

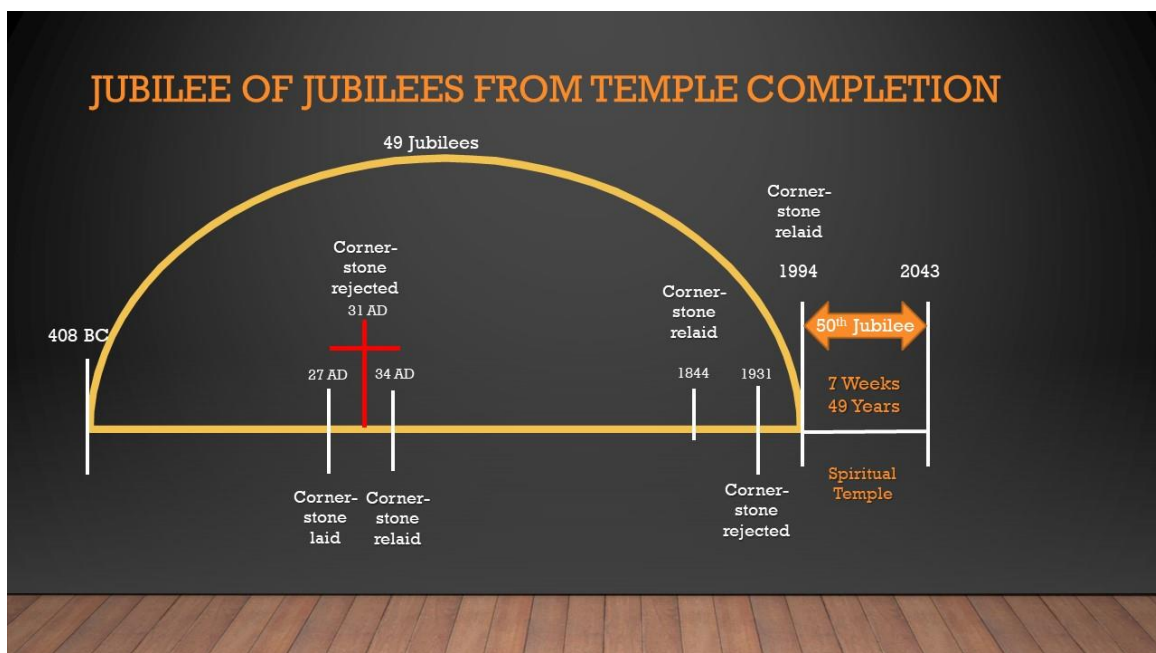
That making sense. And when I talk about the building of the temple here, what am I referring to? Christ in you, Christ being manifested in you, the hope of glory. That's the building of the temple. We are pillars in the temple of our God.

So just showing that there is a connection here between the building, the temple here and the building of the temple there. This is the channel. Thank you. This is physical, this is spiritual channel. Source ok? This is Prophets and Kings, page 36. The temple structure with its broidered hanging's and rich furnishings was a fit emblem of the living church of God on Earth, which through the ages has been building in accordance with a divine pattern. Don't you love that.

How is the temple being built in accordance with what the divine pattern beautiful with materials that have been likened to gold, silver, precious stones polished out of the similitude of a palace 1 Corinthinans 3:12 Psalms 144:12. Of this spiritual temple, Christ is the chief cornerstone in whom all the building fitly frame together groweth unto a holy temple in the Lord.

So it's us who want to form become pillars in the temple of our God to be made part of this spiritual temple. Christ laid the cornerstone when he came to Earth. He laid the cornerstone to show what the character would be, what the what the temple would be made of. And it would take until the beginning to 1844 for that process to begin.

So now we introduce another line of thought here for you.



The physical temple was completed in 408 B.C., and if you take 49 Jubilee's cycles, a jubilee is 49 years apart. It's 50 years, but the first year in the last year overlap. So it's when you put them back to back, they're forty nine years apart.

Forty nine jubilee's, takes you from 408 B.C. through the year 1994, which means from 1994 until 2043, we are in the fiftieth jubilee cycle from the completion of the physical temple that was mentioned back here. Is that significant?

Fiftieth jubilee, forty nine year period, to build the temple, now we need to cover, need to cover a little bit of history here. When Jesus came, the cornerstone was laid. When he was anointed, the character was revealed. Cornerstone was rejected in the death of Christ. Cornerstone relaid in the gospel going to the Gentiles.

We see this process with the cornerstone laid, rejected relaid. OK, and I got here 1844. The cornerstone was relaid, again 1931 it was rejected, in 1994 relaid.

I'm covering a lot of history, I'm sorry, this is one of those presentations. That, It's a recent principle then teaching of peace coincides with the correct understanding on the completion of the 69 weeks. Because it's focusing on teaching and.. Focusing on the teaching when the teaching starts,.

Ruben and then the anointing.

Yes, when the teaching starts. Yeah, yeah. When the teaching starts, the teaching of peace. That's a good point. Another good point. Are you following the pattern? This is physical, that's completed. This is spiritual.

Audience OK, sounds like there is the cross one and the end one. So is there another rejection in the middle?

Christ, Christ, the cornerstone here its His character was revealed, His ministry revealed three and half to three and a half years He was rejected and then the cornerstone was relaid. There's multiple, there's a lot of history in here about the rejection, but the truth about the begotten son and his nonviolent character was almost universally rejected, except for the Waldenses and a few others that were nonviolent through this Dark Age period.

It wasn't until actually believing that Jesus was begotten of the father was because a lot of history made, which would only cover. So I'm just jumping to the final period, OK?

Audience It's something that marks the fact that something happened in 1994?

Yes. So, yes, things began to happen. And I haven't got all the quotes here. But Robert Wieland lists out a number of places where churches began to express a desire for repentance for their past actions. In the book, Corporate Repentance, that starts happening from 1993 1994, a number of organizations start to express sorrow for past sins. I covered this in a presentation that started happening in 1993 1994 with his visit. And that can only happen when the spirit is moving with greater power to convict people. The whole movement for the Australians to apologize to the indigenous population for the Stolen Generation that that started not long after that. It really came in earnest. You remember the the Redfern speech by Paul Keating that happened around this time. They started to take place ninety four. Ninety five, which is significant.

So there are some of the events other than the fact that there is a sequence, there is a sequence of Jubilee's going from four fifty seven. But if you just counting Jubilee years, that is Jubilee year from 457 B, you just start counting 34. That's part of the 34 AD cycle that brings you to 1994. So it's a jubilee year on that cycle.

So we decided that there is a connection here.

Audience Adrian, when did the father son teaching in Australia become significant again?

1993, 1994.

Audience That, to me makes a lot of sense when we talk about laying the cornerstone.

Because that's thank you for reminding me. That was the point I was going to make. The other major thing is that it was around this time that the truth of the begotten son came back to Adventism in 93, 94.

Audience Is that in 1931 that is Willcocks bringing in....

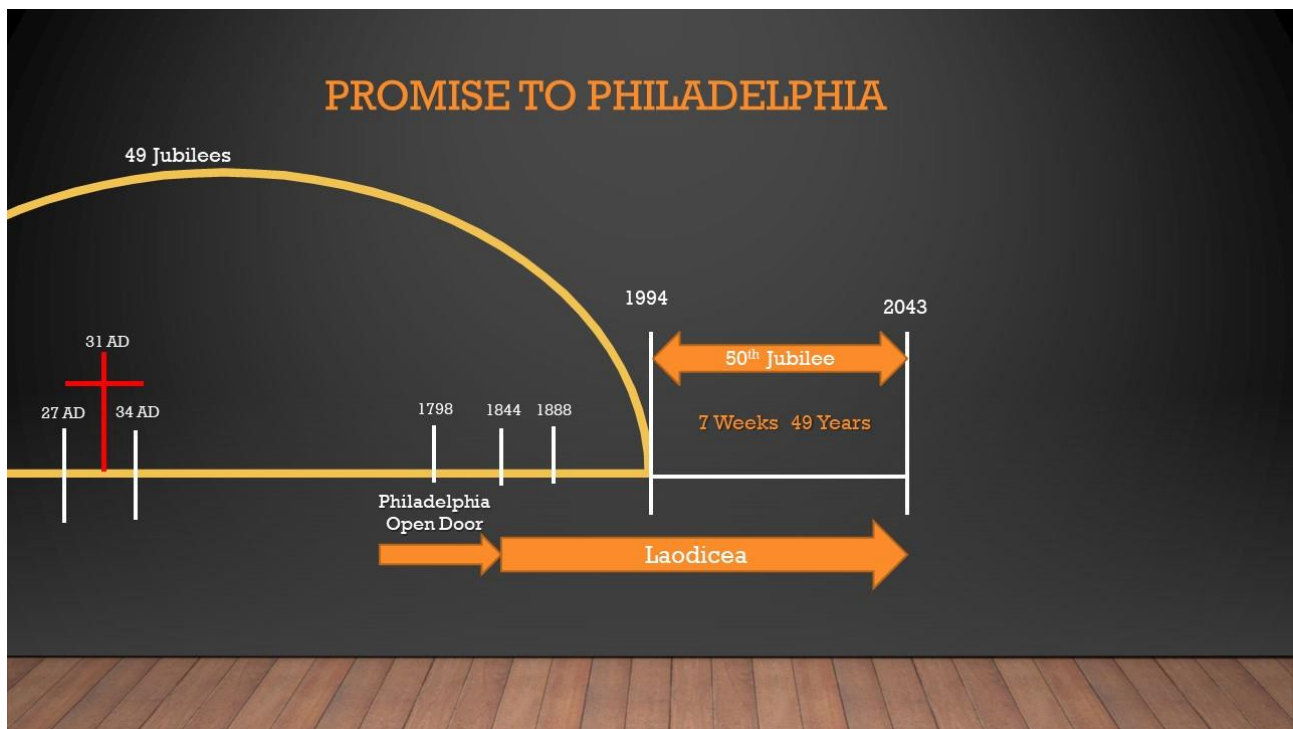
Willcocks bringing in the Trinity into the yearbook. Thank you. So there's the rejection of the cornerstone and it took until 1994, three four, for that to be restored.

OK, and yeah, I've got his spiritual temple. For some reason it's compressing my file. I'm not sure why. So. All right, we're ready for the next one The promise to Philadelphia and we're adding another layer here in terms of the seven churches. Him that overcometh, will I make a pillar in the temple of my God. And he shall go, no, no more out. And I will write upon him the name of my God and the name of the City of my God, which is New Jerusalem, which cometh down out of heaven from my God.

And I will write upon him my new name. And what is the name? The character! I will write on him, the character, and I'll write on him the name of the City of my God, which is flowing forth of peace, because for those who enter into the true character of God, from their lips, from their spirit flows forth peace.

So it's completely consistent, isn't it, that if we had the name of God, we will have the name of the city of my God, Christ, God, and of course, his new name. Just interesting.

New teaching is a new Jerusalem, a new teaching of peace. That's an interesting thought, isn't it, because it it's placing things in a new framework, in a new framework, a new Jerusalem. Beautiful, isn't it?



So the Church of Philadelphia and prophetically speaking, the Church of Philadelphia is from 1798 until 1844. Is that correct? And in Revelation Chapter three, it says to Philadelphia, I have said before you an open door. And it was offered to the Philadelphia church to enter into the most holy place in heaven and to comfort children and to become a pillar in the temple, because this is what was offered to Philadelphia.

This is the counsel to Laodicea. I make a pillar in the temple of my God, should have highlighted that part. So this is what was offered to people in 1844. Now, the reason I'm raising this is this is showing that Philadelphia is preparing for the building of the temple.

OK, this is the connecting point to the building of the temple in the time of Nehemiah, and now Philadelphia is being offered to come in and to be a pillar in the temple, to become part of that spiritual temple that the Bible speaks about. And if, if Christ is the temple and we are pillar in that temple, we are like Christ in character. We are revealing that character because his name and the name of the New Jerusalem is written upon us.

All right. So I'm just, of course, from 1844, the church becomes Laodicea, why does the church become Laodicea? How does how does that happen?

Philadelphia was weak, they had brotherly love, and then they go into the most holy place in their, in their experience, they begin to behold the beauty of God there and in comparison to God.

Audience And say they come into confrontation with the Law. Which is shows them what they really like.

It shows them that they were worshiping the wrong God, not even keeping the Ten Commandments, instead of just show them a whole lot of really bad things about their character. And when you get a whole lot of stuff put onto you to show you how bad your character is, what do you do? You push back. And so Philadelphia becomes Laodicea.

You know, there are lots of people who say, oh, I'm not part of life to see. And they're usually the people that have nothing wrong with them, as far as I can see. Does that make sense?

Anybody who's half awake knows that their character is completely wicked and selfish, self-righteous, self-absorbed. Anyone who's half awake will be aware of this. But natural human nature, I thank you God that I'm not like other men. I pay tithe, twice a week. I eat all the right food. I do my good deed every day.

There is none righteous. No, not one. There is none who seek after God. So when the reason Philadelphia becomes Laodicea is because God reveals to them more truth about themselves and. And that's because he revealed more truth about himself to them, because they are going into the most holy place, which means they get exposed to more truth, which means that they suddenly have to. Oh, wow. So all of the Adventist pioneers in order to cope with this, they become expert debaters. They they they smash their opposition and the other churches, they know the Bible better than everybody else to make up for the lack of their own characters.

Like DM Cainright said, I could be a great man if it wasn't for this message. Why did he need to become a great man? Because he felt wretched, miserable, poor, blind and naked.

So Philadelphia, the City of Brotherly Love, encounters a grief experience going into the most holy place and becomes Laodicea. So I just make this point to you that Counsels to Writers and Editors say that Laodicea applies to those especially that say it doesn't apply to them, especially. So if you say, oh, I'm not I'm not Laodicea. I'm Philadelphia. Sorry, that proves you're Laodiea, proves it because you're saying I am rich and increased with goods. I'm not part of those filthy Laodiceans. Since I'm a Philadelphian, I'm a good person. There's no rebuke on me. Yes, I think 1856, I thought to see it was the other churches, all of them, but suddenly oh we are Laodicea. That is a very prominent teaching today. That we are Philadelphia.

And I say, well, in Peter's letter, Philadelphia is not the last rung of the ladder, is it? If you claim to go through in Philadelphia, you're not going through. Philadelphia was given an open door to go into the most holy place. But you need agape. Fileo is not agape. Fileo is fileo. It's one step short to get there. It's just a bit short.

Audience So I suppose if you want to remain Philadelphia, you're not going through the door.

You're not going through the door.

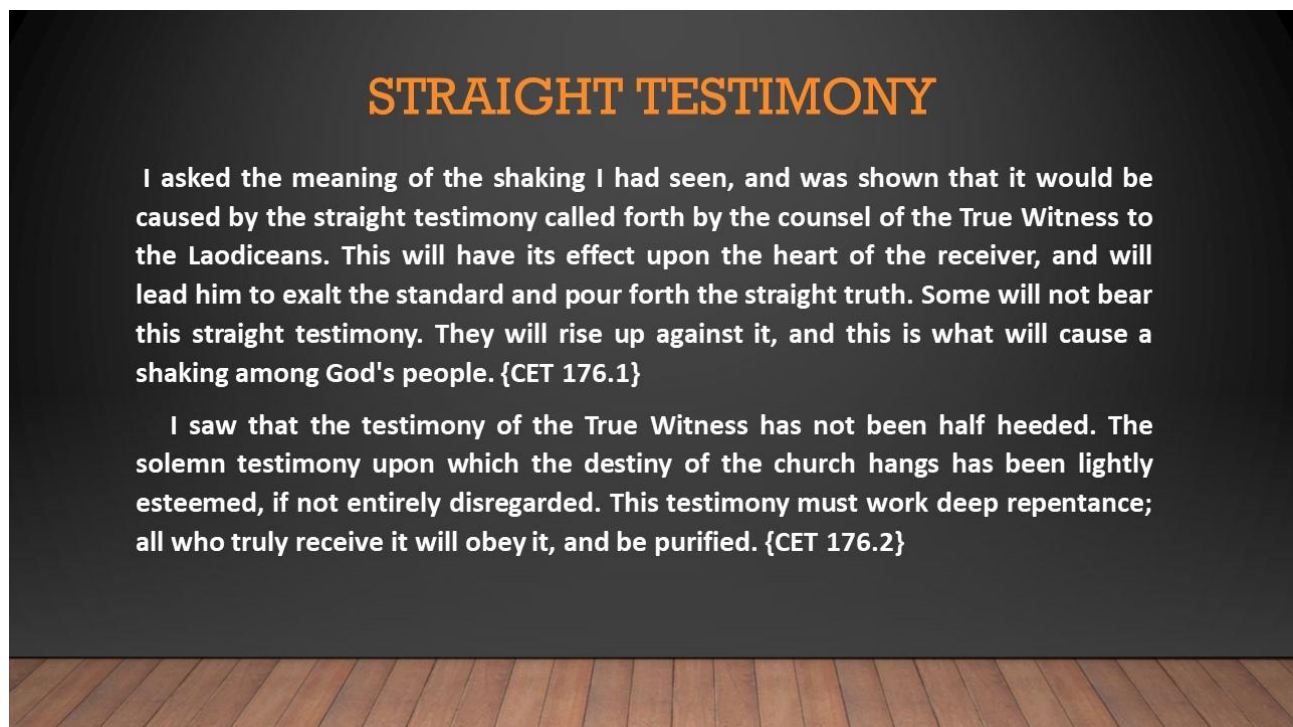
Audience That statement from Sister Early Writings it says Those who didn't follow Christ in the most holy place continue to worship the spirit at the other altar in which there was no love, joy or peace.

Yes, correct. It's a different. I don't receive the character.

So in Laodicea during this period of Laodicea, we have this fiftieth jubilee and of course, the interesting thing about this is that Ellen White says in Early Writings, page 35, then commence the jubilee. It's a very interesting statement at the time.

The second coming God announces today in the hour of his son's coming, then commence the jubilee. Very interesting. So I'm sorry you've missed this part at this point. So some of it won't quite. I can't go back now and cover all of that. But hopefully you can follow it as we go along.

The straight testimony.



I asked the meaning of the shaking I had seen and was shown that it would be caused by this great testimony called forth by the counsel of the true witness to the Laodiceans. This will have its effect upon the heart of the receiver and will lead him to exalt the standard and put forth a straight truth. Some will not bear this straight testimony. They will rise up against it.

What's one of the ways that rise up against it? I'm part of Philadelphia. That's how you rise up against it. They will rise up against it. And this was this what will cause a shaking among God's people. I saw that the testimony, the true witness had not been half heeded.

The solemn testimony upon which the destiny of the church hangs has been lightly esteemed.

If not, what ... entirely disregarded. This testimony must work deep repentance. All who truly receive it will obey and be purified by it.

This is this is what is needed, this is why only those who receive the straight testimony to Laodicea can receive the latter rain, because they go through a repentance experience. They look at the character of God and his Son in comparison to themselves. They see that they are utterly helpless and utterly defiled, and they throw themselves upon the mercy of God. And He seals them because they completely give up on their own ability. They see that it's impossible for them within themselves to measure up to that standard. But they believe that God will give them the grace to overcome all of their faults and all of their weaknesses. They believe it not looking at themselves, but by looking to Christ alone that he will give them all they need to overcome to become law keepers. Blessed today that keep the commandments that I have right to the tree of life. You know this statement.

Looking to make sure, yes, they want to make sure there's nothing, nothing left, nothing that they had had confessed in their lives, and anyone who says the light is Philadelphia doesn't need this experience for it does not apply to me, so.

Just reiterating the point about us being connected to the temple, first Corinthians six, 19, what know ye not that.

WE ARE THE TEMPLE

What? know ye not that **your body is the temple of the Holy Ghost** which is in you, which ye have of God, and ye are not your own? 1 Cor 6:19

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; **In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.** Eph 2:19-22

Your body is the Temple of the Holy Ghost, the Holy Spirit, which is in you, which you have of God and you're not of your own.

And we've touched on this a little bit before in Ephesians 2, 19 to 22 now. Therefore, ye are no more strangers and foreigners, but fellow citizens with the saints and of the household of God and are built upon the foundation of the apostles and prophets. Jesus Christ himself being the chief cornerstone in whom all the building fitly frame together groweth unto an Holy Temple in the Lord let us have says in the Lord, in whom ye also are building together for an habitation of God through the Spirit.

This is the definition of the temple. This is the temple that must be rebuilt. And this is what I think has reference to Ozeki of forty to forty eight. This is the temple that it's talking about, but that's not the whole story. That's another story, a spiritual temple. And so from the going forth of the command to restore or rebuild Jerusalem unto Messiah, the prince shall be seven weeks, three score and two weeks. But it's

connected to the twenty three hundred. So this building of the temple is applying to the physical temple from 457 to 408 BC, but also the spiritual temple that should have been built between 1844 and 1893.

That was a forty nine year period to forty nine year periods. How do we know that the temple could have been built between 1844 and 1893? In 1892,. In November of 1892, Ellen White says the drops of the latter rain have begun to fall in eighteen ninety two, which means that Christ could have come a short space after that.

It was all in place, wasn't it, it was all there, it was all ready to go. It could have been built, but there was a rejection. The cornerstone was rejected. Not in the identity of the son of God, but in the character of the son of God, the righteousness by faith that was offered was rejected by God's people and sent us back into the wilderness for a period.

Christ in you, to whom God would make what is the riches of the glory. This mystery among the Gentiles, which is Christ in you, the hope of glory. That's what we are, the temple of God. We are pillars in the temple of our God, my little children of whom I travel in birth again until Christ be formed in you Galatians 4:19.

CHRIST IN YOU

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope of glory:**

Gal 4:19 My little children, of whom I travail in birth again until Christ be formed in you,

Christ has been wanting to be fully manifested in his people. From when?

Hmm, from Adam, hasn't he Glad you said that for the time of Adam, he's been wanting to be manifested in his people and rejection, a rejection and abortion and abortion as people cut off Christ from being fully manifested. We get glimpses. We get flashes of the character of Christ manifesting in these people. But then when Christ comes in human flesh, the unadulterated, pure light of the character of God is fully revealed and the temple is built and restored.

Thank you, Adam had that before he fell he had that full and complete. He was the body temple fully manifesting the character of God. It was lost when he fell and Christ the second Adam restored it.

And in restoring that, Christ laid the cornerstone upon which the final temple could be built at the end of the twenty three hundred year period. Does that, is that starting to make sense?

And this is one of the big points that came to me as I was praying this week, the genealogy of Christ layered with the building of the temple is that it's the same text as before we to skip that last one. We've read the

text where he says, but he spoke of the temple of his body, but Matthew, 1:17, says this. So all generations from Abraham to David are 14 generations and from David until the carrying away to Babylon to 14 generations and from the carrying away into Babylon unto Christ are 14 generations.

We just said that Christ has been seeking to manifest himself and his people from when Adam was here. And all of that therefore constitutes a building of the temple. God is trying to build the temple. He's trying to bring forth the character of his Son in his people. So the genealogies regarding Christ and the story of the building of the temple can be layered together.

I said it was deep, but I knew it was the new moon. I thought, I'm sure they will be able to handle this. You know, it's interesting that in the Book of Luke, when you read Luke's genealogy, Luke's genealogy is different to Matthew's, isn't it?

But why does Luke, there's actually 77 generations from Christ back to Adam and the father. Is that an accident? Seventy seven generations.

Matthew contains 42 generations. These are all multiples of seven. And what I would suggest to you that in these genealogies, in some cases, grandsons are mentioned, all these extra bits being inserted to make these things. It's not just straight biological history. It contains information in these genealogies that sends us a message that I believe relates to the building of the temple, because the whole purpose of these genealogies is to bring forth Christ, to manifest Christ to his people, in his people. But I just thought that was interesting. Anyway, I'm throwing out little pieces here and there for you to think about.

OK, here we go. 13 Manuscript Release 380 - bear this in mind, history is being repeated, the perils that God's people encountered in past ages, they will encounter again, intensified. What does that mean?

Hmm. More severe, more compressed. So there can be a compression which creates more severity. When things are coming at you faster and harder, it's more intense, but it makes diamonds when it's compressed.

So what I'm overlaying here, I'm laying over from Abraham to Christ is revealed and overlying the building of the temple from 457 B.C. through to 408 BC, that is a typology, because if the temple is being rebuilt, it's a typology of Christ being revealed.

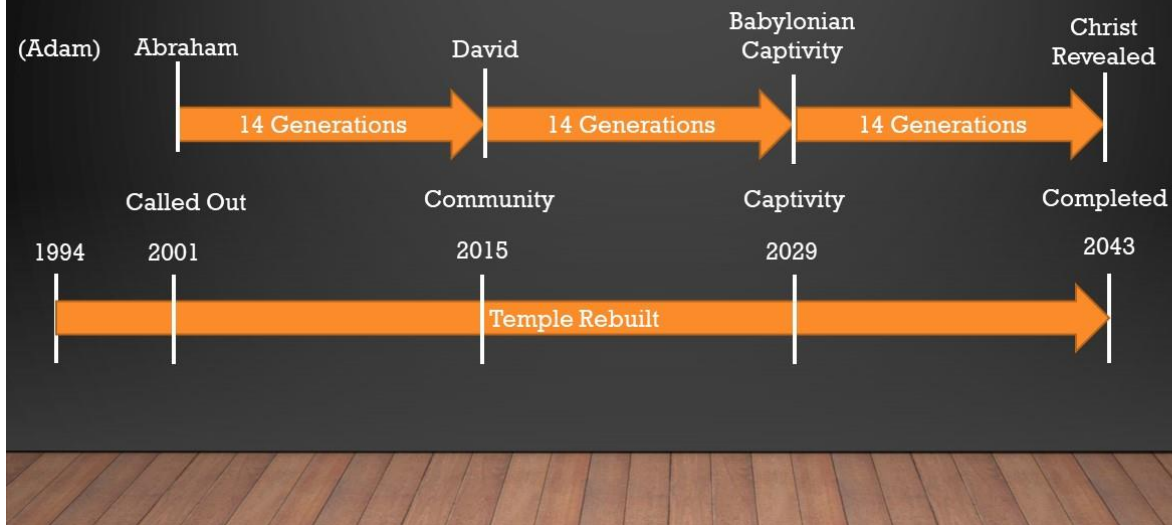
Does that make sense? And this is a typology or more direct of Christ being revealed in the genealogies. And so Matthew gives us three cycles of 14.

And I think that's significant. From Abraham to David to Babylonian captivity to Christ being revealed and Christ is the temple.

So there is a parallel to the building of the temple because this is when the temple was built in the person of Jesus Christ. Hopefully I'm getting this point across to you.

HISTORY REPEATS

Bear this in mind. History is being repeated. The perils that God's people encountered in past ages, they will encounter again, **intensified**. 13MR 380



OK, now I bring it to the final Jubilee's cycle. And I've got Abraham was called out.

David is when the community of Israel was firmly established that 14 generations there was a captivity and then Christ is revealed overlaying that into the temple.

We had 1994 when the cornerstone was relaid. 2001, there's a calling out. 2015 community established 2029 in captivity. 2043 completed. I need to fill in some detail for you.

I'm just making a parallel and of course, from 2001 to 2015 is 14 years, it's a cycle of 14, 14, 14 years, 14 years. The sticking point there, of course, is to say, well, you can't say that 14 generations equals 14 years.

Ruben Hebrew word for generation is one revolution time.

But the Hebrew word. Thank you. One revolution of time. A generation is it?

Excuse me. I'm going to go kiss Ruben. Bless you. That's a piece of information. I was looking for one revolution of time. So we've got, and a year as a revolution of time. So when we're compressing, the history intensified, repeated, intensified. We're compressing the history.

And so we get this three series of 14's. Now, of course, Matthew doesn't give the full genealogy. And from 2001, we don't have the full building of the temple. There's a period before that.

OK, so I'm just leaving that there. All right. So in 1994, the Father and Son message comes back to Adventism. For 50 years, Robert Wieland and Donald Short had been reaching out to the church, asking them to repent. Of what?

Rejection of the 1888 message, it was rejected in 1952, their appeal Donald Short and Robert Wieland's appeal was rejected. And then the 1888 Study Committee formed in the 90s. And from what I think it was, it may have formed around. I can't remember when I want say.

But anyway, it says here on April 19, 2001, it was reported in the Advents Review that the church had rejected the second appeal to repent of the 1898 message rejection. This meeting took place on February 28, 2000, and this is what was said in the review.

The general conference members did not find credible the 1888 studies view, that church leaders have been and remain negligent or an error on the subjects under discussion.

Especially important is the contention of the 1888 Message Study Committee that the church or its leadership has never accepted the message of righteousness by faith. A key point of the general conference session of that year. The church and its leadership, however, have embraced without reservation this fundamental doctrine. That was April 19, 2001.

This is a clear rejection of the cornerstone of the final message to go to the world. So later that year, 2001, what happened? September 11, this is what Ellen White says about September 11. Well, she didn't use the word September 11, but this is what she said. Now comes the word that I've declared that New York is to be swept away by a tidal wave. This I have never said.

I have said as I looked at the great buildings going up their story after story, what terrible scenes will take place when the Lord shall arise to shake terribly the Earth. Then the words of Revelation 18 one to three will be fulfilled. The whole of the 18th chapter of Revelation is a warning of what is coming on the Earth. But I have no light in particular in regard to what is coming on New York. Only I know that one day the great buildings there will be thrown down by the turning and overturning of God's power.

What event is she referring to? What are the great buildings in New York. The World Trade Center, the Twin Towers there, the great buildings in New York, one day those great buildings would be thrown down. And what does this say when that happens?

What also happens? Then the words of Revelation eight one to three will be fulfilled. The fourth angels message begins. Around September 11, 2001.

Why why does it come then? Well, one of the reasons is earlier that year, the Seventh Day Adventist Church rejected the appeal to receive the Third Angels message as given by Jones and Wagner in the 1888 message. They rejected it a few months later.

Another message starts. Another message comes, that makes sense, doesn't it? And here it is, Life Sketches 412, I thought I thought that was amazing, an amazing statement. There it is right there. A little bit of history, sequence of events connected to Adventism, 1993, 94, Father and Son movement lay cornerstone of the begotten son. This comes back in and we had at the 1995 general conference, the book presented no new leaders, no new gods in ninety five. Very interesting to talk to Andrew last week and discover his involvement in this here in Australia. Nineteen ninety four. And with Alan Stump and all the crew part of history laying the cornerstone of the true son of God in Adventism. So it was a real pleasure to talk to him.

September 29, 2001. The identity message preached for the first time. Very close to here in Morrissette, that's where in 2001 it was in Morrissette. No, not not there. September 29. What's significant about September twenty nine of 2001, that was the day of atonement, just after the day of atonement of 2001. I think is significant.

2003, 2004, as I've just added, that history in there, because I think that's when Pastor Vandenberg in California began to speak about the truth of the feasts, which is it's an important part of this whole package. 2007 to 2009, the book Return of Elijah was presented to the church and rejected in two thousand and nine,.

2010 Dr. Hulquist embraces the message and we had the Port Macquarie conference in September of 2010 and a number of us came together at that time,. 2011 and 12 Gary, myself and others disfellowshipped all silenced for our belief in the Begotten Son.

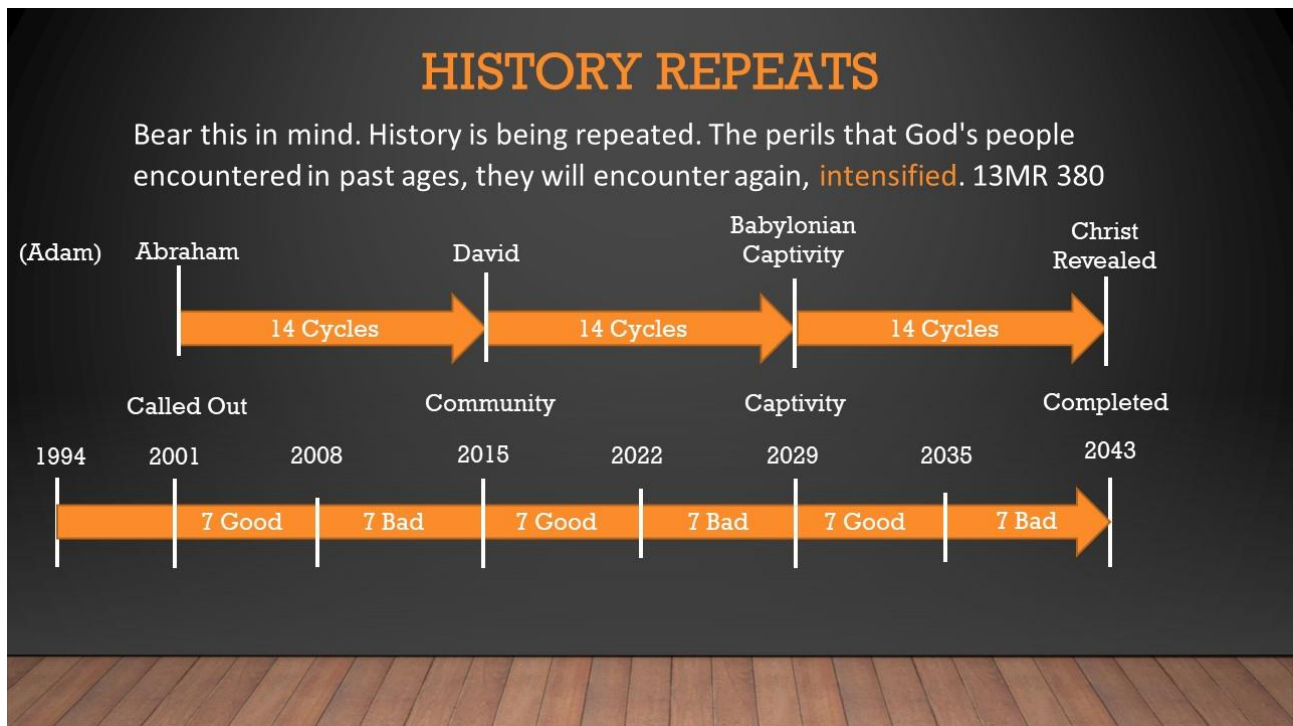
2013 Tabernacles Craig Jacobsen and I attended with Gary and others are Talking Rock and the divine pattern message that we've been given. And the feast message combines in 2013. And that was a tremendous series

of presentations and gathering in 2013. September of 2014, the Godhead movement rejects the message of the feast, the statutes and the judgments in which Gary Penn in his periodical that that was akin to the rejection of the 1888 message from the Father and Son Movement.

2015 Pentecost, we laid our first Ebenezer right out there and the community was established and that happened within a 14 year period from 2001 to 2015.

So just offering a little bit of history. It's very local history, but I think it's significant history in light of what's happening now, in terms of the message going to different countries, different places around the world, and what we are presenting to the world as a community of people. Now, I want to add another layer, the example of Joseph, and in this I won't read the whole text, but you're familiar with the dream that Joseph interpreted seven good years, followed by seven bad years, seven good years, followed by seven bad years in that particular story. So I won't go into all that detail. So it's just the principle we're taking from all these things are written for our admonition. Upon whom the end of the world to come? Seven good years, followed by seven values.

So let's put all that together.



2001, a message after the rejection, 1994, that the Father Son message is reestablished, but it's rejected, so there's a calling out.

And in my experience from 2001 to 2008 was seven really good years in terms of the light of the message that was coming. But for all of us that were there at that time, through that time of the things that we learned about identity wars and the channel of blessing and all those things, when you learn truth intellectually, how is it that you discover that you actually believe it? You get tested, don't you? And that's why when you embrace a truth, the only way to know that you actually believe it is to be tested.

And so from 2008 to 2015, we had some tremendous testing for quite a number of us to see whether we actually believe this message, whether we're willing to suffer for it in 2010. To this day, it has been the worst year of my life by far, by a long way. At the end of that year, I said to God, I want to die. I don't want to live anymore. That was when I was 54 kilos of skin and bone. Lost many of my friends, thrown out of the church. I was done. I was finished.

That's when you find out when you believe or whether you don't believe is your value in all the things that you possessed, having lost power, position and performance, and lose everything that you possess and then to lose all those things. And do you still believe that your value only comes from your Father in heaven through his only begotten son?

That there's no other way. There's no other way? From 2015 up until now, we have had such an explosion of light, haven't we? Such an explosion of light in the understanding of the character of God, how the Sabbath and the feasts work together, how all these things... The light has just been phenomenal for God's people in this period. How is it that we are going to know that we actually believe this?

We have to be tested. We have to be put in the furnace to see whether we actually really believe this or not? There's no other way for us to know.

And so I'm predicting and I don't have to be, you know, to be a rocket scientist to predict that the next seven years is not going to be really fun is it? with what's happening in China, with what's happening with coronavirus, with what's happening on a whole range of fronts, what's happening to our economy?

What we're going to get tested there's a test is coming that could end in a Babylonian captivity. Couldn't it? But after God's people are tested, after they come through. There will be a period in which every nation, kindred tongue and people will receive the earth will be light with the glory of God's character, and the whole world will be presented with the opportunity to know that God is not violent. God does not kill people. God does not condemn and judge people. That message is going to go to every nation tongue in people.

And then after that, the world will make its decision. He that is filthy let him be filthy still, he that is righteous let it be righteous still. And then all the plagues and all the other things that are going to happen before the end will happen here. Now before anyone gets really nervous.

So are you saying that Jesus is coming in 2043? I need to introduce some other principles to you before that. Before that. But we are just laying there patterns. We're laying out patterns. And of course, the seven year cycle that exists in Israel, agriculture, that every seventh year there's a blessing that move things forward and brings us into a new experience, which is following those patterns along with the Jubilee's that God speaks about. Now it says here, in Education page 263, our world is a vast lazarus house, a scene of misery that we dare not allow even our thoughts to dwell upon. Did we realize that as it is, the burden would be too terrible. Yet God feels that all this has been the greatest component of our message. The thought that today one hundred and fifty to one hundred twenty five thousand children were aborted today and God had to watch all of it.

Three thousand people took their lives today. God saw all of it experienced all of it. Thousands upon thousands upon thousands of girls and women were violated today, trafficked today, Christ and the father saw all of it today.

This is... When you begin to allow yourself to think about these things, you cannot live your life the way that you lived it before, anymore. If you if you will awake to the sufferings of Christ, you cannot live your life the way you lived it before. You can't, unless you go back to sleep and you forget about his suffering. If you can make yourself forget about Christ's suffering, if you can anesthetize yourself by watching movies and music and doing all the things that please you and do whatever you want and anesthetize yourself, you can forget about His suffering and go back to sleep. But you can't, once you embrace this message. This is the point, He has put it in our power through cooperation with him. To what?

Bring this bring this scene of misery to an end, if He's put it in our power, then it's not on a fixed schedule, it's not on a fixed schedule because He's put it in our power in cooperation with him to bring this scene of misery to an end. How could we do this? Ruben, shared this with me.

Beautiful, but the leaders of Israel did not welcome the light. Nicodemus hid the truth in his heart. And for how long? Three years there was little apparent fruit. Why was there little apparent fruit in Nicodemus life?

Well, there's that aspect as well, but the leaders did not welcome the light he was in a group of men who did not welcome the light. And because of that, he hid what he believed and it laid there dormant for three years. Didn't have to, didn't have to lay there dormant for three years, he could have stood up, he could have stood out. It could have hastened the crucifixion of Jesus. It could have brought it.

All of those things.

Audience In the lead up to the death of Christ that crystallized coming up.

Leading up to the death of Christ, crystallized that.

Audience Intensify the situation.

All the disciples forsook Him and fled, that causes a delay, these resistances to the truth delay the inevitable. And so I'm saying if God's people take up the truth, if the leaders in God's movement don't reject, we will see a hastening.

We will see things coming closer. Disappointment causes delay Christ determined to bestow a gift on those who had been with him and on those who should believe in him. Because this was the occasion of his ascension and inauguration, a what..? A jubilee in heaven. What gifts could Christ bestow rich enough to ,signalized and and grace his ascension to the mediatory throne? It must be worthy of his greatness, his royalty. Christ gave his representative the third person of the Godhead. Oh, I like that quote. How do you give, how do you give a separate third person? You can't. He gives his representative the third person of the Godhead. If it was a separate individual, he would send. Now he gives just like He breathes the spirit upon people. The Holy Spirit, this gift could not be excelled. So at the death of Christ, we have the disciples are disappointed. Christ, certainly there's a jubilee that occurs in heaven, there's an outpouring of the Holy Spirit, but there's a three and a half year period or four-hundred and sixty days delay until the gospel goes to the world. Because of this disappointment and this rejection, it delayed three and a half years, just like Nicodemus delayed three years. These delays, if the disciples had not been disappointed, if they had not acted the way they had, if other leaders, like, had accepted this message, the outpouring of spirit and we would have shortened this process, they would recognize they needed to go to the world. The apostles were still struggling with separation from the Jews. They didn't understand the character of God. They still were wrestling with the fact that other nations were filth.

They were animals, they were dogs, they were snakes. That's why Peter had to have the vision of the sheep coming down.

I've not called anyone common or unclean if they had got this earlier in their minds. That's why Paul got this idea a lot earlier than the others, and he was out reaching out to the world a lot earlier. And if others were doing the same and eventually they did, eventually they went out. But it slowed everything down. It slowed the whole process down because of a wrong understanding. Now, something that Colin will be familiar with. 1844 the Adventists are disappointed, caused the delay, and I'm just read this quote, The commotion and unrest of Frances's eighteen forty eight spread rapidly to other countries Prussia, Hanover, Sardinia, Sicily, Naples, Venice, Lombardy, Tuscany and Rome caught the same mob spirit. Within three months, all Europe was astir and over 30 empires and kingdoms were in the greatest disorder. Throne's were burned in the streets. Kings and emperors were fleeing, hiding for fear of losing their lives. Politicians predicted that there would be a general revolution of the governments of the world.

We're not far away from that are we?

Many of the Adventist ministers who would not yet have heard the third angel's message saw this confusion and supposed it must be the rallying in the nations for the battle of the great day of God Almighty. Just at this time, the Seventh Day Adventists were learning from scriptures that the Sabbath is the fourth commandment was the sign of the seal of the living God.

DISAPPOINTMENT CAUSES DELAY

Sealing Message Discovered

Just at this time the Seventh-day Adventists were learning from the Scriptures that the Sabbath of the fourth commandment was the sign, or seal, of the living God, and that the time had arrived for the proclamation of the sealing message of Rev. 10:1-4, and they were devising ways and means of getting this message before the people. While the seventh-day people were preparing for this work, the First-day Adventists were saying, "You are too late with your sealing message, for the battle of the great day and the Lord's actual coming are right upon us." {1905 JNL, GSAM 272.2}

1844 1848

3 ½ years or 1260 days

Adventists disappointed Sealing Message to the world

And that time had arrived for the proclamation of the sealing message of Revelation 10:1-4, this came in 1848, approximately three and a half years after the disappointment.

If they hadn't have gone through a disappointment, if it, if the church had accepted the message rather than rejecting the message of William Miller, they wouldn't have been such a delay. It would have gone much faster than what it what it did.

And that's the point I'm making, that it doesn't have to take until 2043. It can be a lot earlier than that. If God's people and you go out and spread this message and go to the world. It can be made a lot shorter than that.

SIN ABOUND GRACE ABOUND

Bear this in mind. History is being repeated. The perils that God's people encountered in past ages, they will encounter again, *intensified*. 13MR 380

(Adam)	Abraham	David	Babylonian Captivity	Christ Revealed			
14 Cycles →		14 Cycles →		14 Cycles →			
	Called Out	Community	Captivity	Completed			
1994	2001	2008	2015	2022	2029	2035	2043
	7 Good	7 Bad	7 Good	7 Bad	7 Good	7 Bad	
	Grace Abounds	Sin Abounds	Grace Abounds	Sin Abounds	Grace Abounds	Sin Abounds	Grace Abounds

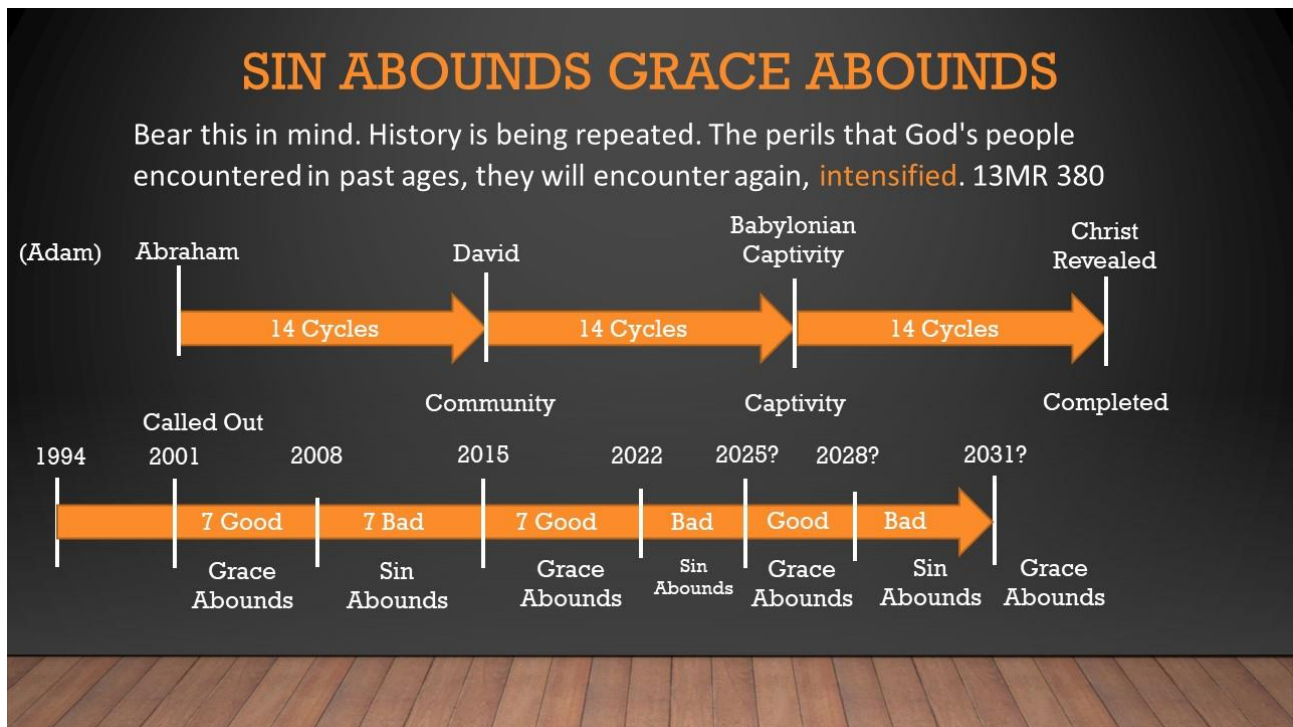
And I've just offered you I'm just coming back to this. This is the original. I'm just making this point. In the good years, Grace abounds. This is the gospel, how it works. Then sin abounds through the difficult years when life is hard, when things are tough and you're not feeling good, all the bad stuff comes out, doesn't it? When you squeeze a Christian, what comes in?

What should come out? Righteousness should come out when you squeeze a Christian, when you get squeezed, what comes out of it? All right.

This is why, this is the, sin abounds grace does much more abound, sin abounds, grace does much more abound. We're going to go through a sequence of this occurring as more and more light comes to us. The light that we have received over the last six years demands a testing process to see whether we will enter more fully into this message. There's no other way to explain it, but Christ says I will never leave you nor forsake you.

Yeah. Though you walk through the valley of the shadow of death, I will fear no evil for you are with me. Your rod and your staff they comfort me. Don't you want to know if you really believe this or not?

You want to know that now. So this is the original.



But it could end up like that. It could be a shortening process.

But we have to go to every nation, kindred tongue and people and show them the goodness of our God, the information that God has given to us needs to go to every nation, kindred tongue and people, to do what we desire to do, in 23 years is humanly impossible, humanly impossible.

To do it in 10 years is ridiculous, humanly speaking. But with God, all things are possible. All things are possible.

And we are we are talking about and I know there are many voices out there, many voices that are saying that while Christ is about to come, it's going to come in twenty-twenty two or or twenty-twenty-five or any of those things. These people do want, one, they do not know the father and the son. Two, they do not know

his character. Three, they have rejected the message of righteousness by faith. Four, they rejected the Christ, took on him as sinful human flesh. They have rejected all of those things. Do not listen to these voices.

That's my only suggestion. And they're not preaching the truth. So of course, they're going to speak to you that Christ is about to come, Christ is about to return, because I think it's all finished based on the fact that you preach the gospel, based on the fact that I believe they preach the gospel already. When they haven't, they haven't. So I'm not saying that Christ is coming in two thousand forty three - would to God that it would be two thousand thirty two thousand thirty one.

That would be wonderful. That's what I would desire. I don't want to be 75 when Jesus comes. I want to be a lot younger than so, but it really, God has put it in our power in cooperation with Him to bring this scene of misery to an end.

And this fiftieth period, this jubilee of Jubilee's that we are in, as related to the temple, is a period when the Holy Spirit has been poured out in greater measure. This is what we believe about the jubilees. The reason why these things are happening now is because God is breathing in His grace, His Jubilee system, the jubilee of Jubilee's, means that more of His spirit is coming. This is the best chance that we have to build this temple in this forty nine year period.

It has to be built. I choose to believe it will be built, but remember that God has put it in our power in cooperation with Him. That's really frightening. That means we have decisions to make. That means we've got decisions to decide what we're going to do about this. Of course, I would say one of the first things is to study, to see whether these things are so are their loopholes. Are they weaknesses in these arguments?

THIS GOSPEL OF THE KINGDOM

Our world is a vast lazar house, a scene of misery that we dare not allow even our thoughts to dwell upon. Did we realize it as it is, the burden would be too terrible. Yet God feels it all. In order to destroy sin and its results He gave His best Beloved, and He has put it in our power, through co-operation with Him, to bring this scene of misery to an end. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14.

I want to come back to this, so what I'm laying out to you at this time of the new moon is a projected vision for what lies just ahead of us, based on what I understand is our other reasons why I believe this to be the case.

I haven't had time to cover all of those things now, but I pray it will stir up your mind and cause you to think about these things and the relationship between Abraham, David, the Babylonian captivity and that Christ is finally revealed.

I do believe that over the next seven years we are going to see much harder restrictions placed on our liberties than we've had before. I was happy to find out today that Denmark has refused to receive forced vaccination.

They were introducing legislation in Denmark to force certain individuals to be vaccinated and the public had thrown it off. They refused. They have demonstrated. They have resisted. And I'm not I'm not saying yay or nay either way about that.

Have you heard about this in the news? Funny, isn't it? We're going to get more and more of this type of thing happening and where people resist against this, you won't hear about it. You won't hear about it, not from the mainstream.

So I put this to you. This is a really summarized presentation, but I needed to get all of this picture laid out for you as to what lies ahead of us and as to what I think based on patterns, based on what we know about the Sabbath, based on what we know about Jubilees and a seven year cycle and how all of these things play out.

I pray that you will study these things and give them consideration. All right. Just looking anyone online, good lots of wows. That's good. Shall we close with prayer?

Father in heaven, I thank you for the opportunity to present this. I pray that for those that have listened that you will stir up their minds to see whether these things are so to study the scriptures, to put the pieces together. I know that we've covered a lot of material and some of this will be new for some people. And I just pray that the main thing that is coming through is that there is a path before us. There is a sequence, there is a pattern, and that we need to be the part of the pillars of the temple of our God, that you want to build this spiritual temple and for Christ to be fully revealed in our lives. Father, I pray that you would help us help us to have the grace to acknowledge that every time we get irritated, every time we condemn somebody else, every time we feel irritated by the things that other people do, we are denying you and we are piercing you and we are causing you grief and we are delaying your coming. Help us, Father. Give us your spirit. Help us to feel our need so that we will go to every nation, kindred tongue and people and present this glorious message of your loving character. And I thank you, in Jesus name.

So we will look forward to catching up with you then. God bless.